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(very able), (curious), (very moderate), (a tremendous blow), (tender and pointed), and the like. Let him strike out such notes as the following under Councils:—"It is of no consequence what general councils have done, except as part of the history of mankind. They have not contributed either to the peace or the purity of the church;" and this under Bibliography:—"The above list comprises more than any student will desire to consult." This list impresses us more by its meagreness than by any other quality. The English titles number just twenty, and some of them have as much to do with bibliography as they have with shipbuilding. After Lowndes's Bibliographer's Manual, he has "(not entirely theological)," and he overruns the line to impart this precious information. The note on Solemn League and Covenant, p. 86, had better be omitted, or its chronology re-written. Information as this, "The above is the largest library need contain"

Ex. 100



THEOLOGICAL INDEX.

REFERENCES .

TO THE

PRINCIPAL WORKS

IN EVERY DEPARTMENT OF

RELIGIOUS LITERATURE.

EMBRACING NEARLY

SEVENTY THOUSAND CITATIONS,
ALPHABETICALLY ARRANGED UNDER TWO THOUSAND HEADS.

BY

HOWARD MALCOM, D.D., LL.D.

"Scire ubi aliquid possis invenire, magna pars eruditionis est."

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PREFACE..

NOTHING was further from my mind, in commencing this body of references, than the idea of making it available to others as well as myself. On assuming the pastorate of a church in 1820, I purchased, under the guidance of my honored instructors in theology, Drs. Staughton, Alexander, and Miller, about two thousand volumes. But to many of them I was a stranger, and often found that I had help at hand when it was too late for my purpose. For my own convenience, I arranged the entire contents of my library in the manner here exhibited. For aid in future investigations, references were added, as important books came under my notice—in Reviews, or elsewhere. Lying constantly on my desk for over forty years, and receiving almost daily additions, the book grew, without any sensible deduction of time from my proper pursuits; and since my retirement from professional life, I have found pleasant occupation in endeavoring to give it completeness.

So far as I know, the work is unique, so that whatever may be its deficiencies, it will be useful as far as it goes. There are bibliothecas, each of which was received favorably by the learned, but all so different in design from this, that it will lose none of its value when placed by their side. Few of them can now be had, and nearly all of them were published more than a century ago, when there were few valuable theological books in the English language. Such as desire to consult them, are referred to the head "Bibliography."

Theology has become the most voluminous of all the sciences. A minister now can read through very few of the teeming productions of the press, while there are many he must consult. In the English language alone, there are, I suppose, a quarter of a million of religious books. To become familiar with these, to say nothing of an equal number in Latin, German, and French, would require a thousand lives. Hence the absolute need of an aid like this, to enable the student to consult just those books, or parts of books, which will furnish him the required assistance.

Persons who have given special attention to some one topic, will probably be acquainted with authors on that point which are not here adduced. But such will not forget that other parts of the book, and perhaps that very part, will render them good service.

The omission which they discover may have been through my ignorance or oversight, but in thousands of cases, such omission is the result of self-imposed restraint. The book may be out of print, or very rare, or superseded by a better, or of small value compared with those which are mentioned. My aim is not to preserve the whole sum of theological literature from that oblivion which much of it merits, but to furnish ready reference to what is still both valuable and accessible. Nor am I willing to hide meritorious authors in a crowd; nor to waste a student's time in searching for books which he cannot find; nor by amassing references, useless or merely curious, to give my book a scholarly and complete appearance, and destroy its utility. Zealous bibliographers enumerate every title they can find, though the book may be nowhere in existence, and love to append to their notice, "rare;" "very rare;" "only fifty copies printed;" "unnoticed hitherto," etc. But I desire neither the credit of authorship, nor the gratification of the learned, and have no other ambition than to help the industrious. No small labor, therefore, has been spent in making careful omissions, and many more would have been made, were it not that a book may be of signal use, though not the best on the subject; and may be within reach, when a better one is not. On a few subjects, such as "English Bible," and "New Version," all the writers which have come to my knowledge are named.

"The Fathers" are constantly referred to, though the subjects may have been much better handled by others. This respect seems due to antiquity. In all cases, their testimony as to facts is important. It is desirable also to keep open the original sources of controversial theology, and to trace the succession of sacred literature. That so many of the references are to old books, will be no objection to scholars. On some of the subjects, nearly all the literature is old; and the aggregate of the good theology of all past ages, is vastly greater than the amount produced in our single age. The zeal of publishers keeps new books before the public, and the student is much less likely to be ignorant of these than of those of older date.

Lists of editions of the Hebrew and Greek scriptures, and of the Septuagint, Vulgate, and other versions, are omitted, because not only are the "Biblia" named separately in booksellers' catalogues, but there are numerous compilations of this sort, which leave nothing to be done in that department. I have mentioned the best of these under "Bibliography," and "Printed editions."

Bodies of Divinity, Bible Dictionaries, Church Histories, and Commentators, are named in their proper places; but as they are themselves works of general reference, they are not referred to under the several topics they embrace, except they discuss some one particularly and largely. The inquirer will, of course, consult such of them as are within his reach.

The abridgement of titles is the result of much reflection, and has cost much labor. To have given them in full would have trebled

the cost of the book, without increasing its value. Enough of each title is given to preclude embarrassment or uncertainty.

To assort books accurately is impossible, for some may properly be placed under divers heads; but all inconvenience on this score is obviated by the references to kindred heads.

References are not made to volumes and pages, because the diversity of editions would make them not only useless but perplexing. When a work is divided into parts and chapters, the number is given. Single sermons and pamphlets are omitted, because generally ephemeral, and always difficult to find.

The date of the first publication of a book is given,* where it seemed desirable, as under Commentators, Common Prayer, Concordances, English Bible, Geography, Histories, Missions, Palestine, Theology, etc. The date given in catalogues is only that of the edition there mentioned, and in some of the best, dates are not given at all. Let the owner of this book undertake to put the date of the first editions to the works named under any single head, and he will be convinced of the folly of attempting it for all. To do it as far as I have, has been very troublesome, and in many cases it required an examination of the biography of the author. In Law, Medicine, or Science, the date of a publication may be useful; but theology has a positive basis in Revelation, and he who in any age writes well on sacred subjects, writes for all ages. If the student finds the aid he requires, it is enough. Besides, there are few important books which have not been reprinted, perhaps more than once; and some of the oldest are still being reproduced, often with valuable editorial improvements. Whenever a book relates to "the present time," or the state of a country at a certain period, the date is given, if possible;† and when some particular edition is greatly preferable, it is designated.

Observations on the comparative value of books are sparingly introduced, preferring to omit works of small merit, if there are good ones on that topic, not too rare, except when it seemed well to put the reader on his guard. The little reliance which can be placed on such notices is illustrated by the specimens below, selected because they are the utterances of well-known men in regard to well-known books.

Wake's New Version of the Psalms. "Well drawn up." "Notes judicious."—BRITISH CRITIC. "No value."—ORME.

McKnight on the Epistles. "Luminous and valuable."—PARKHURST. "Not often paralleled."—BRITISH CRITIC. "Translation rash, uncouth, and

* Some of these dates are disputed by scholars. I have intended to give those most usually assigned.

† GUILD, in his useful "*Librarian's Manual*," discriminates between intellectual and natural bibliography. The former term he applies to the consideration of the contents of books; the latter, to notices of the number of volumes, date, size, price, and rarity of editions or of particular copies. My tastes do not lead me to the latter class of inquiries, and if they did, I should not mingle both in one book.

often ungrammatical. The notes tend more to perplex than enlighten."—LOWNDES. "With two exceptions, scarcely any doctrine is rightly stated."—ORNE.

Draper's Lectures on the Liturgy. "Perspicuous, sensible, and evangelical."—ECLECTIC REVIEW. "No small portion is jargon."—CRITICAL REVIEW.

Burnet's History of the Reformation was honored, as no other book ever was, by a vote of thanks in the British Parliament. "Impartial, liberal, laborious."—PROF. SMYTH. "Burnet is, without doubt, the English Eusebius."—APTHORPE. "One of the most thoroughly digested works of the century."—PROF. SPALDING. "The style is mere chit-chat. I do not believe that Burnet intentionally lied, but he was so much prejudiced, that he took no pains to find out the truth."—DR. JOHNSON, in *Boswell's Life*.

Dr. Samuel Clarke's Essays. "The most serious treatises Dr. C. ever wrote." "Very useful in all families."—WHISTON. "Destitute of originality and acuteness; nor is there any thing in the style to compensate for the mediocrity of thought."—CUNNINGHAM.

Quaresmii Elucidatio terrae sanctae. "Not much esteemed."—WALCH. "The most valuable work on biblical geography ever printed."—ORNE.

Gifford's Translation of Juvenal. "The best version ever made of a classical author."—SIR WALTER SCOTT. "The baldest, and in many parts the most offensive of all the translations of Juvenal."—HAZLITT.

Atkins' General Biography. "Evinces sound judgment, manly freedom, and correct taste."—ROSCOE. "A worthless compilation."—GIFFORD.

Echard's General Eccles. History, to A. D. 313. "The best of its kind."—PRIDEAUX. "Of little value."—LOWNDES.

Jortin's Remarks on Eccles. History. "Pithy, learned, candid, and acute."—DIBDIN. "Full of manly sense, ingenious strictures, and profound erudition."—VICISS. KNOX. "A vulgar caricature, distinguished not more for heartlessness and the absence of every noble feeling, than for the author's shameful ignorance of the subject."—DOWLING. "There are few authors to whom I am so much indebted."—DR. PARR.

Fuller's Church History of Britain. "Even the most serious and authentic parts are so interlaced with pun and quibble, that it looks as if he had designed to ridicule our Church."—BISHOP NICHOLSON. "Simply a caricature of history, and a systematic violation of all its proprieties. Never was there such a medley."—HENRY ROGERS. "There are only two writers of the genuine history of our Church who deserve the name of historians—Collier and Fuller."—BISHOP WARBURTON. "One of the most remarkable books in the language; the varied powers of learning, sagacity, pathos, wit, humor, and imagination, all animating the pages of a Church history."—HENRY REED. "Sensible, pious, candid."—BICKERSTETH.

Prettyman's Elements of Theology. "Well arranged, the reasoning clear and solid, well adapted for students in theology, and may be read with advantage by the most experienced divine."—BISHOP MARSH. "Merely shows how a creed may be made to signify any thing or nothing."—WILLIAMS.

Milner's Church History. "Eminently pious; an estimable treatise in the very spirit of the sacred writers."—BICKERSTETH. "Milner was destitute of the information necessary to an ecclesiastical historian."—DOWLING. "The book has no intrinsic value, and will sink into total and merited neglect."—DR. HUGH J. ROSS.

Dunlop's History of Fiction. "He has executed a defective plan in rather a superficial manner."—LOND. QUART. REVIEW. "An agreeable miscellany, which discovers uncommon information and learning."—EDINB. REVIEW.

Beattie's Essay on Truth. "Beattie's Essay is, I believe, every day more liked; at least, I like it more, as I look upon it more."—DR. JOHNSON, in *Boswell's Life.* "Beattie's book is even more remarkable for being abusive and acrimonious, than for its defects in argument and originality."—EDINBURG REVIEW.

Hallam's Constitutional Hist. of England. "Acrimonious, arrogant, unjust, ill-tempered." "The production of a decided partisan."—SOUTHEY, in *Lond. Quart. Review.* 37:194. "Eminently judicial." "Its whole spirit is that of the bench, not of the bar." "Calm, steady, acute, profound. The most impartial book we ever read."—T. B. MACAULAY, *Edinb. Rev.* 48:96. /a

The following are the prominent features which distinguish this undertaking from any other of its kind.

1. The alphabetical arrangement of topics, with writers annexed, instead of the usual alphabetical arrangement of authors, with their writings annexed.
2. The multiplication of heads, so as to comprehend not only principal subjects, but the widest range of theological literature. The number of heads, not counting those which merely refer to others, is over two thousand.
3. The magnitude of the work, comprising, as it does, about seventy thousand citations.* This number is perhaps nearly doubled by the extensive lists of books, which are adduced under particular heads. See the table of such heads at the end of the book.
4. The including of the great Reviews, secular and religious. Unlike pamphlets and single sermons, these are bound, and accessible. A large amount of the best theological literature is thus made available.
5. The analytical arrangement of the best English sermons. These contain a great treasure of both doctrinal and practical theology, and the number of my references to them is proportionably large, some articles consisting mainly of such, though only bound volumes are noticed.
6. The introduction of a wide range of authors not theological. Nearly every head contains such references, and some are made up of them almost entirely.†
7. The insertion of the names of prominent characters, scriptural and ecclesiastical, with their biographies, works, and the critics

* Lowndes' Bibliographer's Manual, though embracing *all* departments of knowledge, contains but about fifty thousand authors. Allibone's Dictionary of Authors, designed to name *every* writer in the English language, even of an ephemeral pamphlet, embraces but thirty thousand authors.

† See Buddhism, Capital punishment, Eleusinian mysteries, Ethnology, Geology, Hinduism, Mesmerism, Phrenology, Palestine, etc. etc.

upon them. Great assistance is thus furnished for investigating the history of sects and doctrines.

8. The separation of writers on controverted subjects into three divisions, viz.: for, against, and historical. Every order, sect, and school, ancient or modern, is fairly presented, as far as is in my power. Leading men, of existing sects, have been written to for lists of their best writers, and the result, though sometimes helpful, has shown how much even they needed such a book of reference.

9. The numerous references to books which do not, by their titles, indicate their subject; thus furnishing aid which no ordinary catalogues could supply.

10. The work is brought down to recent publications

To three classes of persons I hope good service is here rendered.

1. To *authors*, in furnishing them both assistance and restraint. To write well, a man must know to what extent and in what manner his subject has been treated by others. He may be wise, but writers, of whom he is ignorant, may have been more so. He may think he will enlighten the world, when his theme has been already better handled. It is not uncommon for an author to say in his preface that had he known the existence of a certain book, he would have made his own better, or not written at all. Active minds often adopt views unlike those of their cotemporaries, and perhaps lead off a party, not aware that similar notions have been published, refuted, and forgotten. Want of extensive reading is the root of many heresies and superstitions.

2. To *students*, in showing them where they may find desired knowledge. Without such aid, they may stand in a large library, or even in their own, with all needed assistance at hand, and yet be helpless. Next to knowing a thing, is to know where to obtain the information; and as no one can know much, the latter attainment, if extensive, is, on the whole, the better. The student is here introduced to the great minds of the past and the present, and taught who of them and what portions of their works will answer his inquiries or resolve his doubts.

3. *Purchasers of books* for public or private theological libraries, or the theological department of general libraries, will here be shown how to make the collection symmetrical (a quality which few libraries possess), as well as comprehensive and complete.

I am quite conscious of having made a very imperfect book. One life is not long enough, nor one man's knowledge of books extensive enough, to make such a work complete. But as the owner becomes familiar with this volume, he will find the undesirable omissions both fewer and less important than he suspected; for books which might have been named under several heads, are given but under one, and the apparent omission is supplied elsewhere. I present

the result of my labors for just what it is—an arranged catalogue of many thousand books, in a single department of literature. These are books which theologians will never discard, so that what I have done is done forever. Future publications will be added by future editors, but they will add, from past publications, few of those which I have omitted.

I do not presume that my book will incur no censures but such as it deserves. Some will think many of the references should have been omitted, and some, that many more should have been added. Some will find fault for the sake of seeming to know more than the author, and some for the love of fault-finding. Some out of ignorance, or lack of reflection, will condemn real excellencies; and some will judge me by a standard which cannot be reached. I have pursued my work in full view of such considerations, content to provide for future theologians a labor-saving apparatus.

“Si quid novisti rectius istis,
Candidus imperti: si non, his utere mecum.”

HORACE. EP. VI.

PHILADELPHIA, 1868.

NOTICE.—The Latin titles occurring among English writers, are not there by mistake. It was once customary to give such titles to books in our own language.

When a writer's name is in brackets, it indicates that the book was published anonymously.

Some Reviews have several times commenced a “New Series,” and some have been reprinted with altered paging. This has made some unavoidable confusion as to such references; but the only alternative was to insert them with this disadvantage, or omit them altogether.

"A Bibliotheca, or account of books in English, continued to the present day, is a desideratum."—*Bickersteth*.

"A book which treats only of other books, is the touchstone of a genuine lover of literature. He will handle it with gentle reverence, and keep it at his right hand for frequent consultation; while mere readers would throw the book aside as a dull and worthless catalogue."—*London Quarterly Review*.

"Book Catalogues are to men of letters what the compass and lighthouse are to the mariner, the digested index to the lawyer, the dispensatory to the physician, the sign-post to the traveller: in short, they are the concordances of literature."—*Western Memorabilia*.

"Books can give new views of life, and teach us how to live. They soothe the grieved, the stubborn they chastise. Fools they admonish, and the wise confirm."—*Crabbe*.

"A library is not like a dead city of stones, yearly crumbling, and needing repair: but like a spiritual tree. There it stands and yields its precious fruit, from year to year, and from age to age:—thaumaturgic, for it can persuade men."—*Carlyle*.

"Theology is by far the most voluminous of all the sciences. There is none that comes nearly up to it, in the amount, or what may be termed the dimensions of its authorship. It is a colossus of most precious and solid material, brought together by the multiplied efforts of a most prodigious industry, and elaborated into form by the skill of many thousand intellects; some of which equal, both in power and achievement, the most gigantic of those spirits that ever signalized themselves in any of the walks of philosophic investigation."—*Chalmers*.

"Hi sunt magistri qui nos instruunt sine virgis et ferula, sine pane et pecunia. Si accedis, non dormiunt; si inquiris, non se abscondunt; non remurmurant si oberres; cachinnos nesciunt si ignores."—*Richard de Bury*.

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BAPTISM.

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Absolution. See ATRICULAR CONFESSIO,
POPEY.

Cladenius de Natura absolutionis.
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Quistorpii Dissertationes.
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Abstinence from Blood. See PROHIBITION.

Acacians. See EUTYCHIANIS.

Acephali. See MONOPHYTITES.

Acquaintance with God.

Atterbury's (Bp.) Sermons.
Beveridge's (Bp.) Sermons.
Blunt's (Henry) Sermons.
Dalgleish's (Wm.) Sermons.
D'Oyly's (George) Sermons.
Girdlestone's (Chas.) Sermons.
Hampden's (R. D.) Sermons.
Hinton's (J. H.) Sermons.
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Van Mildert's (Bp.) Sermons.

Adamites.

Augustinus de Hæresii.
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Flacius Leipsiger Interim, mit scholien.
—— Scripta duorum doctorum.
—— Omnia Latina scripta contra A. Galli (N.) Disputationes.
—— Erklarung d. religious treite, &c.
Melancthonis (P.) Doctrina de poenitentia.
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Schmid (C. F.) Observ. ad naturam peccati.
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Westphali (Joach.) Opera.

Plauk's History of Protestant theology.
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See list of writers in FLACIUS, above cited.

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Alexandri (Natalis) Dissertationes.
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Voightii Bibliotheca.
Walobii (C. G. F.) Historia Adoptianarum.

For a full literary history of the controversy, see WALCH, as above.

Adoption.

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Cotton's (Rich. L.) Sermons.
Dwight's Discourses. Disc. 82.
Flavel's Works.
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Kollock's (Shepard K.) Sermons.
Oram's (Will.) Discourses.
Stewart's (James H.) Sermons.
Witsius on the Covenants.
Walton (Dan.) on the Witness of the Spirit.

Adultery. See COMMANDMENTS, CONCUPTENCE, UNCLEANNESS.

Augustin de adulterinis conjugii.

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 Benedict's History of the Baptists.
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 Motley's Dutch Republic. (Fair and candid.)
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 Valpy on the Course of nature.
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 Inglis' (James) Bible cyclopædia.
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 Priestley's (Jos.) Index to the Bible.
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 Shaw's Heads of relig. in the words of S. S.
 Stroud's (Wm.) Analytical index to the Gospels and Acts.
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 Talbot's Analysis. (Scarce, and well deserves to be re-printed.)
 Townsend's Chronological arrangement.
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Fleming's Christology.
Lowman's Civil govern. of the Hebrews.
Tennison on Idolatry.
Tompkins' Sober appeal.

Angels. See APPARITIONS, CHERUB, MINISTERING SPIRITS, GUARDIAN.

Augustini Opera.
Blasche's Kritik. d. modernen geisterglaub.
Brochmandi (C. E.), Dissertationes. (Good and bad angels, their fall, &c.)
Carpsovii varia Historia angelorum, ex Epiphania et aliorum.
Casmanii (Otto) Angelographia. ("Curious.")
Clotzii (Stephan.) Angelographia.
Cotta (Jo. Frider.) Disputationes. Disp. 2.
Dionysius (Areop.) de Celesti hierarchia.
Dorehii Singularium angelic. septenarius.
Eisemenger's Entdecktes Judenthum.
Eusebii Preparatio evangelica.
Fabricii Dissertationes sacre.
Gfrorer's Jahrbuch hundert des heils.
Hackspanii Disput. theol. et philologicæ.
Heideggeri (Joan. Henric.) Disputationes.
Horst (G. K.) Theurgie.
Huetius in Originianis.
Keil, Opuscula academica.
Krug (W. T.) über die geisterwelt.
Limborchii Theologia Christiana.
Loersii (J. Ch.) Dissertationes.
Marckii Diss. ad selectos textos Vet. Test.
Maimonides de fundamen. legis. Cap. xi.
Ode, Commentarius de angelis. (A scholarly work, in which, whatever is said on the subject, in the Scriptures, classics, rabbins, and modern authors, is collected.)
Petavius de Angelis, bonis et malis.
Platinæ Prelectiones theologice.
Remigii Demonolatria.
Schmidii (Sebastian.) in Senario angelico.
Schulthess' Engelwelt, engelgesetz, &c.
Spanheimii Disputationes theologiarum.
Suiceri Thesaurus.
Stillings (Jung) Theorie der Geisterkunde.
Stuckii (T. G.) Meditationes.

Angels—continued.

Vitus de Corporibus angelorum.
Voetii Disputationes theologice.
Arnold's (Thomas) Sermons.
Barrow's (Isaac) Works.
Baxter's (Richard) Works.
Biblical Repository. Vol. 12.
Bibliotheca Sacra. 1:88. 2:108.
Blundel's (Thomas) Sermons.
Bull's (Bp.) Sermons.
Calmet's Preface to Gospel of Luke.
Camfield's (Benj.) Discourses.
Charnock's Works.
Conybeare's (John) Discourses.
Clayton's (Geo.) Angelology. (Agency, rank, titles, characteristics, residence, employment, &c.)
Doddridge's Lectures. Lect. 210 to 214.
Dwight's Discourses. Disc. 18 and 19.
Edward's (Bp.) Works.
Farmer's Dissertation on miracles.
Franklin's (Tho.) Sermons.
Gale's Court of the Gentiles.
Gill's Body of Divinity.
Gilpin on Temptation.
Hall's (Robt.) Notes of sermons.
Hammond's (Henry) Works.
Heber's (Bp.) Sermons.
Horne's (Bp.) Sermons.
Horte's (Josiah) Sermons.
Killen's our Companions in glory.
Lawrence on our Communion and war with angels.
Mason's (Wm.) on Paul's use of the word angel.
Mede's Works. (Apostasy of latter times.)
Newton's (Bp.) Dissertations.
Reynolds' Economy of the angelic world.
Ridgeley's Body of Divinity.
Robinson's Scripture characters.
Salkeld's Treatise on angels.
Sanderson on the Nature, office, &c.
Saunders' Pneumatologia.
Scattergood's (Sam.) Sermons.
Shepard's (T.) Sermons. (Several on this subject.)
Simpson (T.) on the Nature of angels.
Steir's Words of the angels.
Stuart's (M.) Sketches. (Bibl. Sacra, No. 1.)
Timson's Angels of God, their nature, &c.
Wesley's (John) Sermons.
Whateley's Scriptural review concerning a future state.
— on Good and evil angels.
Wheeler's (Prof. B.) Theological lectures.
Wilkin's World in the moon.

Angelolatry. See WORSHIP OF ANGELS.

Anger. See FORGIVENESS, HATRED, PASSIONS.

Basilii Homiliæ.
Abernethy's (Bp.) Sermons.
Berens' (Edward) Village sermons.
Blair's (Jas.) Sermons.

Anger—continued.

Boston's (Tho.) Sermons.
 Burgess' (Dan.) Hastiness to anger disgraced.
 Christian Observer. 18:145.
 Davies' (Thomas) Sermons.
 Fawcett's (Dr. John) Essay on anger.
 Felton's (Henry) Sermons.
 Foster's (Dr. James) Sermons.
 Franklin's (Thomas) Sermons.
 Gale's (Dr. John) Sermons. 3 on this subj.
 Gilpin's (William) Sermons.
 Hale's (Sir M.) Contemplations.
 Jortin's (John) Sermons.
 Jowett's (Jos.) Fifty-two short sermons.
 Mant's (Bp.) Sermons.
 Newton's (Bp.) Dissertations.
 Paley's Moral philosophy.
 Scott's (Thomas) Sermons.
 Seed's (Jer.) Sermons.
 Secker's (Abp.) Sermons.
 Seneca's Morals.
 Whitaker's (Edward W.) Sermons.
 Wynyard's (J. M.) Sermons on Chris. duties.
 Zollikoffer on Festivals and fasts. Vol. 2.

Animal Food, Lawfulness of.**Pro.**

Clarke's Origin of evil.
 Doddridge's Lectures. Part 3. Prop. 52.
 Edinburg Review. 2: 128.
 Fitzsborn's Letters. Letter 8.
 Magee on Atonement.
 Puffendorf's Law of nations.
 Reynold's Letter to a Deist.
 Thompson's Seasons. Lines 386 to 378, and 1089 to 1124.

Con.

Cheyne's Philosophical conjectures.
 Holwell on the Use of animal food.
 Oswald on Animal food.
 Ritson's Essays on the use of animal food.

Animal Magnetism. See MESMERISM.**Annihilation of the Wicked. See DESTRUCTIONISTS, IMMORTALITY OF THE SOUL.****Anointing the Sick. See EXTREME UNCTION.**

Launoius de Sacramentis. (Gives the statements of many early writers, as to this custom as it existed in the first ages of the church.)

Answers to Prayer. See PRAYER.

Buchanan's Modern atheism. Chap. 5.
 Fincher's Achievements of prayer. (Instances answers of prayer from the Bible.)
 Goodwin's (Tho.) The return of prayers. (How to discern answers to prayer.)
 Harding's (J.) Sermons. (Unanswered prayer.)
 King's Origin of evil.

Leechman on Prayer.
 Ogden's (S.) Sermons.
 Stevenson on Prayer.

Antediluvians. See BIBLICAL HISTORY.

Bebellii Ecclesia, vera et falsa.
 Clarkson's (Thomas) Researches.
 Hall's (Robert) Notes of sermons.
 Winning's Essays on the antediluvian age.

Anthropomorphists. See EXISTENCE OF GOD.

Cyril (Alex.) *Kata av'Agavropomophran*.
 Schroederi Dissertationes historice.
 Vogtii Observationes de Audianismo ante Andiam.

Kitto's Journal. 1:9.

Antiburghers. See ASSOCIATE CHURCH, CHURCH OF SCOTLAND, SECESSION CHURCH.**Antichrist. See COMMENTATORS ON THE APOCALYPSE, POPERY, PROPHECY, NUMBER 666.**

Augustini Opera.
 Abbotti Demonstratio. (Against Bellarmin.)
 Asili Tyrannis Antichristi.
 Balduini Diatribe Theologica.
 Batti (Bartholom.) Disputationes.
 Bocharti Opera. (Dissert. xxviii.)
 Cocceji Repetitio locorum V. et N. T. (Great.)
 Danus de Antichristo.
 Danhaveri Antichristosophia.
 Dorsetii (Jo. Georg.) Dissertationes.
 Downami Diatribe de Antichristo.
 Du Moulin, Œuvres.
 Gerlachii Disput. theologice. Dis. xxv.
 Gomari (Francisc.) Disputationes.
 Grotii Com. ad loca quædam N. Test. quæ de Antichristi agere pertantur.
 Gualtheri Homiliæ quinque. (Powerful.)
 Heerbrandi (Jacob) Disputationes.
 Hippolyti Demonstratio de Antichristo.
 Hunnii (Ægid.) Dissertationes.
 Huss (Joh.) de Anatomia Antichristi.
 Karlii (Bern.) Dissertationes.
 Koenigii Antichristus revelatus.
 Laurentius, in Hugo Grotio papicante.
 Lesii (Leonard.) Opuscula varia.
 Luther's (M.) Sammtliche Schriften.
 Lyserus (Guil.) de Antichristo.
 Marelli Dissertationes. (Against Grotius.)
 Nicolai de Mahumate et Pontifice.
 ——— L'Antichrist rencoentre.
 Osiandri Enchiridion controvers. relig.
 Rabani Mauri Opera. (His opinion is adopted by Mede, Sir I. Newton, and others.)
 Schlichtingii Commentatio in 2 Thess. ii.
 Sohni (Georg.) Opera.
 Spanheimii Dissertationes. Par. I.
 Thomson (G.), Chasse de la Bête Romaine. (A very ancient and curious work, by a Scotchman.)

Antichrist—continued.

Thummii (Theodor.) Opera.
 Tilenus de Papa Romana.
 Venemæ Prelectio. de methodo prophetica.
 Whitakeri (Guil.) Opera.
 Wigandi Synopsis Antichristi Romani.
 Abbot's Antichrist demonstrated.
 Apthorp's Warburton lectures. 1786.
 Bagot's Sermons at Lincoln's inn chapel.
 Bales' (John) Pageant of Popes.
 Barlow's (Bp.) Genuine remains.
 Beard's Pope of Rome the true Antichrist.
 Blondell's Sibylline oracles.
 Bonar's Development of Antichrist.
 Brightman on the Apocalypse.
 Brown's (J. H.) Character of Antichrist.
 Calmet's Dissertations.
 Cassel's Christ and Antichrist.
 Cunningham's Apostasy of the ch. of Rome.
 Danses on Antichrist.
 Davies' (J.) Two Antichrists. (Infidelity and Romanism.)
 Downname (Bp.) on Antichrist.
 Elliott's Warburton lectures. 1856.
 Faber's (G. S.) Dissertations.
 Fleming on the fall of Antichrist.
 Frith's (John) Revelation of Antichrist.
 Glas' (John) Notes on Scripture texts. (Time of his reign.)
 Greenfield's (Edmund) Works.
 Gregory's (W.) Trial of Antichrist.
 Gault's (R.) Man of sin. Prize essay. 1852.
 Gavassi's Lectures in New York. 1853.
 Grotius on Antichrist.
 Gualther's Homilies.
 Halifax's (Bp.) Sermons.
 Hammond's Commentary on Revelations.
 Hardy (Sam.) on Prophecy.
 Hoffman (Chr.) de Religione Christiana. (Condemned to be burnt.)
 Holland on the Revelation of John.
 Hurd's (Bp.) Sermons.
 Hutchinson's Religion of Satan.
 Jewell's Rise and fall of Antichrist.
 Jones' (Will.) Church history.
 Jurin's Accomplishment of Sc. prophecy.
 Keach's (Benj.) Antichrist stormed.
 Keith on the Signs of the times.
 Knight's Lectures on certain prophecies.
 Legget's (Rich.) Evangelical providences.
 Limborch's Theology.
 ——— Reply to Grotius.
 Malvenda on Antichrist.
 Manton's 18 Sermons on 2 Thess. ii.
 Marcus' Reply to Grotius.
 Mede on the Apocalypse.
 More's Mystery of iniquity.
 Morning Exercises at Cripplegate. Vol. 6.
 Moseley on the Fall of Babylon.
 Nelson's Perfect description of Antichrist. (Makes him to be Oliver Cromwell.)
 Ness' Person and period of Antichrist.
 Newton (Bp.) on the Prophecies.
 Newton (Sir I.) on the Prophecies.
 Pike's (J.) Antichrist unmasked.

Antichrist—continued.

Quarterly Review. 70:197.
 Rabet on the Name and number of the Beast.
 Ramsay's (W.) The Lord of Rome the Antichrist, proved from the writings of Solomon and Isaiah.
 Richard's (Dr. Wm.) Corruptions of Christianity.
 Riland's (John) Antichrist: Papal, Protestant, and Infidel.
 Robinson's Premonitions of the doom of Papacy.
 Rutherford's Spiritual Antichrist: Opening the Secrets of Familism, Antinomianism, &c. (Describes curious events in New England.)
 Sharp's Looking glass for the Pope.
 Simpson's Key to the prophecies.
 Smith (Ethan) on the Prophecies.
 Sohn's True description of Antichrist.
 Squire's Exposition of 2 Thess. ii. 2.
 [Symson's] Growth of the Roman Antichr.
 Taylor (Henry) on the Grand apostacy.
 Taxewell on Antichrist. (Maintains him to be the Quakers.)
 Todd's (J. H.) Donnellan lectures. 1838.
 Tuckney's Prelections.
 Warburton's (Bp.) Sermons.
 Ward's Three sermons on prophecy.
 Whitley's Scheme of prophecy. (Makes Mahomet Antichrist.)
 Williams' (Bp.) Antichrist revealed. (Maintains him to be the Presbyterians.)
 Winthrop (J.) on Antichrist.

The writers on this subject are a great multitude; the valuable thoughts selected from them all might be contained in half a dozen volumes.

Antimasonry. See FREEMASONRY.

Antinomianism. See GOOD WORKS, IMPUTATION, MORAL ABILITY, PAUL AND JAMES.

Pro.*

Allen's (John) Spiritual exposition of the Bible.
 Agricola (John) on Luke and the 19th Ps.
 Archer's (Henry) Works. (Publicly burnt, by order of the Westminster Assembly.)
 Brine's Tracts.
 Crisp's (Tobias) Sermons. (Great and devout.)
 Crisp's (S.) Christ made sin.
 Eaton's Honeycomb of free justification. (One of the first, if not the first writer on this side. 1642.)
 ——— Discovery of a dead faith.
 Edwards' (Tho.) Gospel truth.
 ——— Baxterianism barefaced.

* Those here set down as Antinomians, are so considered by theological writers generally; but no body of Christians accepts this designation.

Antinomianism—continued.

- Edwards' (Tho.) Review of Crispianism unmasked.
 Goodwin's (John) Imputatio fidei.
 Hussey's Glory of Christ unveiled. (An able and candid book, strong against Socinians.)
 Richardson's Justification by Christ alone.
 — Answer to Holmes.
 — Divine consolations.
 Saltmarsh's Free grace.
 — Shadows flying away. (Reply to Gataker.)
 — Smoke in the Temple.
 — Sparkles of glory.
 Smith's (Zephaniah) Sermons.
 — Doom of heretics.
 Spiritual Magazine. 2:271.
 Toplady's Scheme of Christian necessity.
 Town's Assertion of grace.
 — Re-assertion of grace.
 — Monomachia.
 Twisse's Animadversions on J. Armenius.
 — Vindict. of grace and providence.
 — Riches of God's love.
 — Treatise on reprobation.
 — on the Scientia Media.
 Wilk's Fearless def. of leading doctrines.

Con.

- Bullii Defensio fidei Nicenae.
 Hoornbeekii Summa controversia.
 Petavii Dogmata.
 Witsii Animadversiones Irenicas.
 — de Foedere.
 Allen (Thos.) on the Two covenants.
 Bates' Observations on important points.
 Baxter on Justification and the covenant.
 — on Catholic theology.
 Bellamy's Works. (Dialogues, Essays.)
 Bull on the Nicene creed.
 — Harmonia apostolica.
 Burder's (Sam.) Moral law a rule of life.
 Burton's Law and gospel reconciled.
 Chase's A. unmasked. (Fine preface by Robert Hall.)
 Chauncey's Neononianism unmasked.
 — Antidote to Neononian bane.
 Christian Observer. 16:413. 18:531.
 Cottle's Strictures on Antinomianism.
 Edwards' (Jno.) Crispianism unmasked.
 — (Various other treatises.)
 Faber on the Prophecies.
 Flavels' Rise and growth of A. errors.
 Fletcher's Four checks. (Often reprinted.)
 Fuller's (And.) Dialogues. Dial. 7.
 — A. contrasted with the rel. of Scrip.
 — Perpetuity of the moral law.
 — Rule and conduct of believers.
 Gataker's A. discovered and confuted.
 — Antidote to error.
 — Shadow without substance.
 Gere's Antinomians confuted.
 Giles' Antinomian reclaimed.

Antinomianism—continued.

- Hall's Help to Zion's travellers. (An excellent work for all unlearned Christians.)
 Hall's (Robt.) Works.
 Hallifax on the Prophecies.
 Hampson's Blow at the root of pretended Calvinism.
 Hankinson's (Tho. E.) Sermons.
 Hardy on the Prophecies.
 Hawker's (R.) Portrait of Antinomianism.
 Huntingdon's (W.) Lamentations of Satan.
 Hutchinson (Mrs.) on Antinomians.
 Knollys' (Hanserd) Flaming fire in Zion.
 Moore's Mystery of godliness.
 Neale's History of the Puritans. Vol. 7.
 Ridgeley's Body of Divinity.
 Rutherford's Spiritual Antichrist.
 Sedgwick's Antinomianism anathemized.
 Sharp's (Granville) Mystic Babylon.
 Sherlock's Knowledge of Jesus Christ.
 Simon's (Jno.) Letter on certain errors.
 Stephen's Doctrinal A. refuted.
 Stillfleet on the Satisfaction of Christ.
 Taylor (Henry) on the Grand apostacy.
 Thomas' (John) Sermons.
 Tillotson's (Abp.) Sermons.
 Weld's Rise and ruin of the A. and Familists.
 White's (Hugh) Profession and practice.
 Williams' (Dan.) Gospel truth vindicated.
 Witsius' Conciliatory animadversions on the controversies in Great Britain. 1700.

Antiquity of Man. See NATURAL HISTORY OF MAN.

Antislavery. See SLAVERY.

Anxiety. See PEACE OF MIND, TROUBLE, TRUST.

- Atterbury's (Francis) Sermons.
 Baxter's (Arthur G.) Sermons.
 Beachcroft's (Robt. P.) Sermons.
 Beveridge's (Bp.) Sermons.
 Blackall's (Dr. O.) Sermons.
 Blair's (James) Sermons.
 Bloomfield's (George B.) Sermons.
 Buddicom's (Robert P.) Sermons.
 Butcher's (William) Sermons.
 Cappe's (Newcombe) Devotional discourses.
 Carmichael's (Frederick) Sermons.
 Clarke's (Dr. Sam.) Sermons.
 Farringdon's (Anthony) Sermons.
 Franklin's (Thomas) Sermons.
 Gataker's (Thomas) Sermons.
 Gisbourne's (Thomas) Sermons.
 Girdlestone's (Charles) Sermons.
 Horne's (Bp.) Discourses.
 Hough's (Dr. John) Sermons and charges.
 Howe (J.) on Thankfulness for to-morrow.
 Lowth's (Bp.) Sermons.
 Morrison's (Dr. Robt.) Sermons.
 Secker's (Abp.) Sermons.
 Sharp's (Abp.) Sermons.
 Smith's (Sydney) Sermons.
 Spinoke's (N.) on Casting our care on God.
 Stanhope's (George) Sermons.

Summerfield's (John) Sermons.
Verchoyle's (H.) Sermons.
Zollkoffer on the Festivals and fasts.

Aphthardocetes. See MONOPHYTES.

Apocalypse. See COMMENTATORS.

Apocrites. See MANICHEANS.

Apocrypha. See CANON, EPOCH, JASHER.

Apellii (H. E.) Libri vet. test. Apocryphi.
Arens de Evangeliorum apocr. in canonicis,
usu, historico, critico, exegetico.

Augusti Libri Apocryphi.

Beausobre, Hist. critique des dogmes.

Bernard, Republique des lettres.

Beckhaus' Bemerkungen über d. Gebrauch
der Apokryphen.

Bibliandri Protevangelion.

Bretschneider's Dogmatik der Apocryphen.

Chrytmi Interpretatio librorum Apoc.

Codex Apocryphus Nov. Test. (Collected
and edited by Dr. Giles.)

Dallæus de Pseudepigraphis apostolicis.

Dupin, Prolegomena sur la Bible.

Eichorn's Einleitung in die Apok. des A. T.
Fabrii Codex pseudepigraphus Vet. Test.

— Codex pseudepigraphus Nov. Test.
(This collection contains every fragment
of such productions; with important re-
marks on their character, evidence, &c.;
from which Lardner, Jones, and others,
have drawn largely.)

Fritzsche und Grimm's Kursgefasstes exe-
getisches Handbuch.

Frankelli Hagiographa posteriora.

Gaab's Philologischen Verstehen.

Gerardi Loci theologici.

Gutmann's Apocryphen d. Alt. Testament.

Grotii Interpretatio librorum Apoc.

Henckii Dissertationes. (One of these is
on the use of the O. T. apocryphal
writings in our New Testament.)

— Introd. ad libros apoc. vet. test.

Henock's Vollständiger Übersetzung.

Hauff's Griechisch profanscriben.

Hensel's Erklärend. anmerk. anhang, &c.

Himmeli's Librorum Apoc. analysis.

Hottingeri Censura libror. Apoc. V. Test.

Ittigius de Pseudep. Christi, V. Mariæ, &c.

Janii libri Apocryphi Vet. Testament.

Kluge's Stellung u. bedeutung der Apoc.

Kunoel, Observ. ad N. T. ex libris apoc.

Kursgefasstes Exegetisches handbuch.

Keerl's Apocryphenfrage m. berücksicht.
der darauf bezugl. schriften Stier's und
Hengstenberg's, &c.

Le Clerc (or Clerici), Dissertationes.

Lemmischii Interpretatio libror. Apoc.

Leusdeni Libri V. T. Apocryphi omnes.

Millii Prolegomena ad Nov. Testamentum.

Morus de Canone Scripturæ.

Mosheim, adversus Tolandum.

Mouline, sur les livres Apoc. Ancien Test.

Neander (M.), Apocrypha.

Pellicani Interpretatio libror. Apoc.

Apocrypha—continued.

Rainoldi Censura libror. Apoc. V. Test.

Reus' Diss. de libris V. T. apocryphis.

Schmidii Corpus Vet. Apocryphorum.

— Corpus Nov. Apocryphorum.

Spanheimii Interpretatio libror. Apoc.

Stier, über die Apokryphen.

Thilonis Codex Apocryph. (Exact text.) cf. 25.

Turretini Theologia elenctica.

Vatabulus, Interpretatio libror. Apocryph.

Volkmar's Handbuch d. einleitung in die A.

Wahl, Clavis librorum Vet. Test. Apoc.

Waltheri Officina Biblica.

Wolfii (Chris.) Bibliotheca. Par. II.

Arnold's Crit. Com. with dissertations.

Bunsen's History of the Apocrypha.

Burnet's (Benj.) Discourses against Popery.

Burnet (Gilbert) on the 39 articles.

Christian Examiner. 14:1.

Christian Observer. 22:1. 65:129.

Dick (John) on Inspiration.

Diodati's Comment. on the Scriptures.

Eusebius' Ecclesiastical History.

Goodwin's Translation of the Apocrypha.

Gill's Dissertation on the Apocrypha.

Gorham's Impropriety of circulating the A.

(Gives valuable historical facts.)

Gray & Percy's Key to the O. Test. Apocry.

Hone's Apocryphal New Test. (All extant cf. 25.

pieces, translated into English.)

Jones' (Jer.) Full method of settling the

canon, &c. (Describes the Apoc. books

of the New Testament.)

Lardner's Credibility of the gospel.

Lewis' Antiquities. Bk. 8. Ch. 46.

Prideaux's Connection of the O. and N. T.

Princeton Review. 17:268.

Quarterly Review. 25:346. 30:472.

Wake's Preliminary discourses to the canon-

ical epistles of the Apostolic Fathers.

Whiston's Genuine collect. of the A. books.

Wilson's (C.) Crit. and histor. observations.

(Introductory discourses to each book.)

Wordsworth's Hulsean lectures. 1847.

Esdras.

Laurence, Versio Æthiopica in medium
prolata et Latine angliceque reddita.

Lee's Dissertation on Esdras.

Laurence's Trans. with critical disquisitions.

Tobit.

Bedæ Explicationes allegorica.

Drusii (Joan.) Opera.

Fagil Tobias Hebraicus.

Munsteri (Sebast.) Codex Judæorum.

Reusch's Ueberset. und erklärng.

Sengelmann's Buch T. erklärng.

Judith.

Montfaucon, la Verité de l'hist. de Judith.

Rabanus Maurus, Opera.

Wisdom of Solomon.

Bauermeister, Commentarius.

Apocrypha—continued.

Bibliandri Annot. in libro Sapientie.
 Bretschneideri Versio emend. et comment.
 Dieterici (Conrad.) Annotationes.
 Faber (J. M.) Dissertationes ix. in sap. Sal.
 Gilse de lib. S. argumento, doct. foute, &c.
 Grin. de libri sapientie Alexandrina indole.
 Schmidii (Sebast.) Annotationes.
 Strigellii (Victor) Commentaria.
 Thilom's Exercitationes crit. in sap. S.
 Arnold's (Rich.) Critical commentary.

Ecclesiasticus.

Bretschneideri Liber de Jesu Siracide. 1806.
 (Great.)
 Camerarii Annotationes in libro Eccles.
 Drusii (Joan.) Annotationes in libro Eccles.
 Fagii (Paul.) Annotationes in libro Eccles.
 Sarperi (Erasm.) Annotationes in libro E.
 Strigellii (Victor.) Annotationes in libro E.
 Arnold's (Rich.) Critical commentary.
 Howard's Trans. from the Vulgate. With notes.

Baruch.

Grunebergii (Jo. Petr.) Exercitationes.
 Ursinus de libri Baruchi.

Song of the Children.

Polycarp Interp. Cantici trium puerorum.
 Lyseri Cant. triumph. trium puerorum.
 Sike, Evangelium Infantae.
 Howard's Translation and notes.

Susanna.

Chrysostom, Gregory Naz.
 Bernhard Interpretatio hist. Susannæ.
 Witstein (J. J.) Dissert. philol. theologica.
 Howard's Translation and notes.

Maccabees.

Bertheau, Dissertationes.
 Gentilis (Scipio) Disputationes.
 Sanctii Comment. in librorum Maccab.
 Strigellii (Victor.) Dissertationes.
 Thomæ (Aq.) in libros. M. explicatio.
 Verhorstii Commentaria.
 Wernsdorff, de Fide historica librorum M.
 Cotton's (H.) Five books of Maccab. (New trans. and notes.)

Twelve Patriarchs.

Nitzschii Comm. critica.
 Grosthead's (Bp.) Test. of the twelve Patriarchs. "Englished by A. G." [olding]. (18 queer wood cuts.)

Enoch. Comp. Enoch.

Dillman's Buch Henoch, übersetzt. u. erklart.
 Hoffmann's Enleit. überset. und com.
 Bruce's Travels in Abyssinia. Vol. 2.
 Biblical Repertory. Jan. 1840.
 Butt on the Genuineness of the book of E.
 Foreign Quarterly Review. 24:261.
 Lawrence's Trans. with preliminary diss.

Apocrypha—continued.

Murray's Attempt to separate from the books of Enoch the book quoted by Jude.
 Overton's Inquiry into the truth and use of the book of Enoch.

New Testament.

Codex Apoc. Nov. Testam. J. C. Thilo. *cf. 24.*
 Codex Apoc. Nov. Testam. J. A. Fabricio. *cf. 24.*
 Lörsbach's Beiträge d. Apoc. d. N. T.
 Sike, Evangelium infantie.
 Tischendorfii Evangelia Apocrypha.

Hone's Apocryphal N. T. With notes.
 Quarterly Review. 25:348. 30:472.
 Warrin's Trans. of Nicodemus, his gospel.
 Wright's Contributions to the Apocryphal literature of the N. Test. Collected from Syriac MSS.

The various editions of the Apocrypha, collective and separate, are described in Masch, *Biblioth. Sac.*, and Hornæ, *Introduction*.

Apollinarians. See HERESIES, JESUS CHRIST, INCARNATION.

Athanasius de Incarnatione Christi.
 Chrysostomi Epist. ad Cæsarium.
 Gregorii (Naz.) Orationes.
 Gregorii (Nys.) Epistolæ.
 Theodoretii Dialogi.

Basnage Historia hæresis Apollinaris.
 Damasii Epistolæ contra sectatores.
 Dörner's Lehre von der person Christi.
 Schröderi (J. J.) Dissertationes.
 Wernsdorff (Gottl.) Dissertationes.
 Bayle's Crit. and historical dictionary.

Apollonius Tyaneus.

See FALSE MIRACLES.

Beroaldi Vita Apollonii.
 Eunapius, in Vitis Sophistarum. Proem.
 Eusebius adversus Hieroclem. Cap. IV.
 [Dupin,] Hist. d'Apollone de Tyane. (Pub. under the name of De Claireval.)
 Müller (E.) Apoll. von Tyana, ein weiser.
 Philaleutheri [Zimmerman] de Miraculis.
 Philostratus de Vita Apollonii.
 Philstrate, Vita A. traduit par Vigenere.
 Tillemont, Vie de Apollone.
 Berwick's Life of A. from Philostratus.
 Blount's Translation of Philostratus.
 Bradley's Truth of Christianity.
 Cudworth's Intellect. system. Ch. 4, Sec. 15.
 Doddridge's Course of lectures. Part 6.
 Douglass' Criterion of miracles.
 Fleetwood on Miracles.
 Jackson (John) on Credulity.
 Jenkins' Confutation of pretences against natural religion.
 Lardner's Testimonies.
 Quarterly Review. 3:417.
 Tillemont's Life of A.: Tr. by Robt. Jenkins.

See a great list of such authors, few of

which are now extant, in **HOUTEVILLE'S** *Critical and historical discourse on the principal writers for and against Christianity*. 1690.

Apologetics. See AUTHENTICITY OF SCRIPTURE, DEISM, INSPIRATION.

Ambrose, de Fide resurrectionis.
 Arnobius, Adversus Gentes.
 Athenagoras, Apologia pro Christianis.
 Augustin, de Doctrina Christiana.
 ——— de Civitate dei.
 ——— contra Academicos.
 Clemens, (Alexandrinus) Stromata.
 Cyprian, de Idolorum vanitate.
 Justin M., Dialogus cum Triphone Judæo.
 ——— Apologiæ pro Christianis.
 Lactantius, Institutionum divinarum.
 Origen, contra Celsum.
 Theodoret, de Curandis Græcor. affectibus.
 Theophilus, Libri tres ad Autolyceum.
 Tertullian, Apologeticus adversus gentes.
 ——— Liber ad Scapulam.

Apollinaris ad Marcum Antoninum.
 Arnobius, adversus Gentes.
 Clausen, Apol. eccl. christianæ ante Theodosiani.

Eusebii Preparatio et Demonstratio.
 Gourcy, Suite des anciens apologistes.
 Havercampi Tertulliani apologia perpetuo commentaria.

Melito, Apologia pro Christianis.
 Minutii Felicis Opera.
 Mosheim de Vera ætate apologetici.
 Orosius, adversus Paganos.
 Senden's Geschichte der Apologetik.
 Tschirner's Geschichte der Apologetik.
 Woodman's Tertulliani liber apologeticus.
 (With English preface and notes.)

Betty's Translation of parts of Tertullian and Theophilus.

Bolton's Evidences of Christianity, as exhibited in the writings of the Apologists.
 Chevalier's Tr. of Justin M. and Tertullian.
 Cunningham, on Origen cont. Celsus.
 Dalrymple's Translation of the Octavius.
 Dodson's Apologetics of Tertullian.
 Frank's (G. S.) New system of apologetics.
 Glass' Trans. of Origen contra Celsus.
 Haverkamp's Comm. of the A. of Tertullian.
 Humphrey's Apologetics of Athenagoras.
 Lorrain's Translation of the Octavius.
 North British Review. 15: 172.
 Reeve's Translation of the apologies of Justin, Tertullian, and Minutius. With notes.
 Sack's Christian apologetics.

Apostacy. See BACKSLIDING, PERSEVERANCE.

Abernethy's (Bp.) Sermons.
 Brameld's (G. W.) Sermons.
 Bridges' (Will.) Sermons.
 Charnock's (Stephen) Works.
 Cochrane's (James) Sermons.
 Cruso's (Timothy) Sermons.

Apostacy—continued.

Fiak's (George) Sermons.
 Hall's (Bp.) Polemic works.
 Hall (Robert) on Apostacy.
 Haynes' Illustrations of faith and practice.
 Kidd's Danger of apostacy from Christ.
 Owen's (John) Nature and causes of A.
 Pike (G.) on Apostacy.
 Trapp's (Joseph) Sermons.
 Wallis' (Benj.) Sermons.

Apostles.

Buddæi Ecclesia Apostolica.
 Burmanni Disputationes decem.
 Bucher's Leben Jesu, und der apostels.
 Capelli (Lud.) Hist. apostolica illustrata.
 Erasmii Peregrinationes apostolorum.
 Fabricii Hist. J. Chrigti et Apostolorum.
 Hypollitus de Duodecem Apostolis.
 Lampe (J.) de Eruditione Apostolorum.
 Lechler das Apostolische und das nach-apostolische, &c. (The "Baptist Theological Association of Harlem, offered a prize for an essay to meet the destructive doctrines of Tübingen. This was the successful one.)

Mayer's Geschichte und schriften der Apostel.
 Meisner's Lehr der Apostels.

Nicetas, Orationes.
 Perionius de Rebus gestis, vitisque, &c.
 Sagittarii Introductio ad Hist. eccles.
 Sandani Historia Apostolica.
 Spanheimii (Fred.) Dissertationes.
 Wilhelmi Christi. apos. u. erste bekennen.

Ashwell's (Dr. Geo.) Faith of the Apostles.
 Bacon's (D. F.) Lives of the Apostles.
 Barrington's Miscellanea sacra.
 Benson's (C.) Lectures.

Baumgarten's Apos. history: tr. by Morris.
 Bradford's History of the Apostles.

Cave's Antiquitates apostolicæ.
 Craddock's Apostolical history. (Gives the time and occasion of each epistle.)

Crosthwaite's (J. C.) Sermons.
 Dealtry's (Will.) Sermons.
 Frank's (James C.) Hulsean lectures. 1823.
 Grave's (R.) Character of the Apostles.

Kitto's Bible illustrations.
 Lardner's Lives of the Apostles.

Mant's Biographical notices.
 Marshall's (N.) Sermons.

Merivale's (L. A.) Christian records
 Millman's Bampton lectures. 1827.

Nares' Veracity of the Evangelists.
 Rhee's (Abraham) Sermons.
 Shepherd's (John) Home Apostolicæ. (A digested narrative of the acts and writings of the Apostles.)
 Sumner's (Bp.) Apos. preaching considered.

Apostles' Creed. See CREEDS.

Apostolians. See MENNONITES.

Apostolical Constitutions.

Barrattieri Opera.

Apostolical Constitutions—Cont.

Brun's Canones Apost. (Pref. by Neander.)
 Buddsi Isagoge in Theologiam.
 Beveridgii Synodicon.
 Capelli Epitome Apost. Constitutionum.
 Cellier, Hist. generale, des auteurs sacrés.
 Conradi (C.) Kritik der christlichen Dogmen.
 Dallæus de Const. apostolic, apocryphis.
 Drey's Unterstützungen über d. Kanones.
 Fabricii Bibliotheca Græca.
 Janus de Antiq. canon. Apost. in qua J.
 Dallæi et G. Beverigii sententia inter se
 comparantur.
 Ittigius de Pseudepigraphis Apostolicis.
 King (P.) Hist. symboli Apostolicorum.
 Krabbe's Über d. Ursprung u. d. Inhalt, &c.
 Oleviani Expositio symbolorum apostol.
 Richardson Prelectiones ecclesiasticæ.
 Ultsen, Textum Græcum, et annotationes.
 Bibliotheca Sacra, 5: 296.
 Bunsen's Hypothesis and his age.
 Christian Examiner, 44: 223.
 Christian Review, 1: 536. 13: 201. 15: 505.
 Chace's (Ira) Tr. of the Apostolical Const.
 Doddridge's Lectures. Lect. 119.
 Grabbe's Historical and Critical Essay on
 the Apostol. Const. (Answer to Whiston.)
 Jones (William) on the Canon.
 Lardner's Works. Part 2.
 Platt's (J. P.) Ethiopic Didascalia. (A tran.
 of the Ethiopic version.)
 Princeton Review. 21: 42.
 Saurin's (James) Sermons.
 Smallbrook's Pretended authority of the
 Apostolical Constitutions confuted.
 Theological and literary Journal. 1: 174.
 Turner on the pretended Apostol. Const.
 Whiston's Primitive Christianity.
 ———— Demonstr. that the Apostol. Con-
 stitutions were written in the 1st century.

Apostolical Fathers. See BARNABAS,
 CLEMENTS ROM., HERMAS, IGNATIUS,
 POLYCARP, JUSTIN MARTYR.

Ittigii Patres Apost. cum annotat, 1700.
 Clerici do. do. 1700.
 Russel, do. do. 1746.
 Horneman, do. do. 1816.
 Jacobson, do. do. 1840.
 Hefele, do. do. 1851.

There are many other editions; but any
 of the above are sufficient.

Ceillier, Histoire generale des autres sacrés.
 Gerbardi Patrologia.
 Maréchal, Concordance des SS. PP.
 Olearii Abacus patrologicus.
 Sandius de Vet. scriptoribus ecclesiast.
 Tentzelii (Guil. Ernesti) Exercitationes.
 Varenius de Scriptioribus eocl. sec. primi.

Cave's Fathers of the first 3 centuries.

Apostolical Succession. See EPMO-
 FACT, ORDINATION.

Pro.

Benzellii Dissertationes academice.

Apostolical Succession—Continued.

Fennell, Memoires sur la validité des ordi-
 nations des Anglois. (Argues that the
 clergy of the English church are mere
 laymen.)
 Masoni Vindiciæ Ecclesiæ Anglicanæ.
 Brett's Divine right of Episcopacy.
 Chapin's Order of the Primitive church.
 Cook's History of the Apost. succession.
 Courayer's Validity of English Ordination.
 Dublin Review, 5: 285. 7: 139. (To show
 that the English church has no claim to
 Apostolical succession.)
 Faber on the Apostolical succession.
 Fry (H. P.) on the Apos. succ. (As able as
 anything on this side of the question, from
 the Tractarian school.)
 Houghton's (Wm.) Theology of the Angli-
 can reformers.
 Harrington (E. C.) on Apostol. succession.
 Irons (W. J.) on the Apostol. succession.
 Lawrence (R.) Lay Baptism invalid.
 Palmer's (Wm.) Episcopacy in the British
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 Sinclair (John) on the Episcopal succession.
 Stopford's Weapons of Schism.
 Tracts for the Times. Nos. 4, 15, 18, 74.

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 PRESBYTERIANISM.**

Boardman's Doct. of Apostol. succession.
 Brown's (D. J.) Claims of the Puseyites.
 Campbell's (John) Puseyism and Popery.
 Carey on the Doct. of the Apostol. Succ.
 Cater's Great Fiction of the Times.
 Davison's Protestant Minister's mission.
 Goode's Divine rule of faith and practice.
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 Prynne on Independency.
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 Smyth's (Tho.) Doct. of Apost. succession.
 ———— Presbytery not Prelacy.
 Stratton on the Apostolical succession.
 Whiston's Proof, that all persons solemnly,
 though irregularly, set apart, are real
 clergymen; or else there are none such
 in the world.

Wisner's Lectures on prelacy and parity.

Apostolicals. See WALDENSES.

Apotactites. See ENCRATITES.

Apothegms of Scripture.

Delvii Adagia sacra, V. et N. Testament.
 Drusii Classées duse in quibus explican-
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 Schottii Adagia sacra N. Testament.

Apparent Contradictions. See CHRO-
 NOLOGY, DIFFICULTIES, QUOTATIONS.

Althameri, Conciliationes locorum S. S. qui
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 Reconi, Opera.

Apparent Contradictions—continued.

Broughton, Concensus sacra scriptura.
 Maori, sive Magrii, Antilogia.
 Mayeri, Manuale biblicum.
 Manassah ben Israel, de conventia locorum
 S. S. quæ inter se pugnare videntur.
 Matthæi Antilogia biblica.
 Mettingeri Harmonia in utroque Test.
 Thaddei Scrip. sacra a se non diversa.
 Turretini Theologia Elenctica.
 Waltheri Harmonia biblica.
 Boyer's Critical conjectures, &c.
 Burnett's Four discourses.
 Calamy's (Edward) Sermons.
 Cooper's Four hundred texts explained.
 Cox's (J. H.) Harm. of Scrip. vindicated.
 Doddridge's Lectures. Part 6.
 Falconer's Bampton lectures. 1810. (Dis-
 sonance of the Four Evangelists.)
 Fuller's (And.) Works. (A judicious and
 learned discussion.)
 Hallet's (Joseph) Notes on texts.
 Jenkins' Reasonableness of Christianity.
 Kennicott's State of the printed text.
 ——— Remarks on select passages.
 Lindo's (E. H.) The Conciliator.
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 Paley's Evidences. Part 3.
 Ridgeley's Body of divinity.
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 [Thaddeus' (Jno.) Reconciler of the Bible.
 (Notices 2000 seeming contradictions.)
 Whately's (Rich.) Essays. Essay 7.
 Wood's (Prof.) Works.

Most works of this class find apparent
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 where there are none.

Apparitions. See MAGIC, SUPERSTITION.

Bekker, le Monde enchante.
 Brierre, Hist. raisonnee des Apparitions.
 Boissardus de Spiritum apparitionibus.
 Cahagnet Aranes de la vie future.
 Calmet, sur les angels, demons, &c.
 Grasse's Wissenschaftlich Geordnete, &c.
 Kerner's Seherin von prevorst.
 Jung Stilling's Theorie der Geisterkunde.
 Lavater de Spectris.
 Lenglet Dufresnoy, sur les Revelations par-
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 Loyer (P.), des Spectres.
 Melancthonii Epistolæ ad Hubert.
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 Salverte des Sciences occultes.
 Stelling (W.), Geheimnissvolle Jenseits.
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 Alderson & Hibbert on Apparitions.
 Abercrombie on the Intellectual powers.
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 Aubrey's (John) Miscellanies.
 Baxter's Histor. treatise on apparitions.
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Apparitions—continued.

Berthog on the Nature of spirits.
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 Boismont (B.) on Hallucinations.
 Brewster on Natural magic.
 Burrowes' (E. J.) Hours of devotion.
 Calmet's Dissertationes.
 ——— Phantom world. Tr. by Christmas.
 Casaubon on Witches and apparitions.
 Christian Examiner. 12:106.
 Crowe's Night side of nature.
 De Foe's Secrets of the invisible world.
 Drelincourt on Death. (Preface.)
 Eclectic Magazine. 3:71.
 Edwards' (Bp.) Theologia reformata.
 Ferrier's Theory of apparitions.
 Frazier's Magazine. 2:33. 34:231.
 Glanvill's Sadduceismus triumphatus.
 ——— Demon of Tedworth.
 ——— Essays in philos. and religion.
 Hammond's (Henry) Discourses.
 Hibbert's Philosophy of apparitions.
 Jackson (Tho.) on the Apostles' creed.
 Jung Stilling's Theory of pneumatology.
 Tr. by Jackson. (Gives many remarkable
 accounts, including one related by John
 Wesley.)
 Lawton's (Edward) Lectures.
 Littell's Living Age. 13:529.
 London Retrospective Review. 11:66.
 Mather's (Cotton) Magnalia.
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 Moore's (Henry) Divine dialogues.
 Morton's Secrets of the invisible world.
 Museum of Foreign literature. 7:157.
 New England Magazine. 2:8.
 North British Review. 9:393.
 Quarterly Review. 9:304. 48:287.
 Radcliffe's Origin and nature of the belief in
 the supernatural.
 Saunders on Angels and an angelic life.
 Sinclair's Invisible world discovered. (Cu-
 rious narratives, given as authentic.)
 Telfair's Actings of a spirit which infested
 the house of A. Mackie. 1695.
 Toplady's Sermons.
 Taylor's (Joseph) Mystery of ghosts.

Appearance of Evil. See DEPORTMENT.

Fawcett's (James) Sermons.
 Rogers' (John) Sermons.
 Secker's (Abp.) Sermons.
 Smallridge's (Bp.) Sermons.

Appetites. See MORAL SCIENCE.

Baxter's Practical works.
 Hutchinson on the Nature of virtue.
 ——— on the Passions.

Ararat. See ARK, GEOGRAPHY.

Amer. Biblical Repository. 7:390.
 Blackwood's Magazine. 28:24. 65:577.
 Foreign Quarterly Review. 15:288.

Southern Literary Messenger. 10:131.
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Stengelii Hist. archangelorum. Plates.
Witsii Miscellanea sacra. Tom. 2. Exer. 4.
Clayton's (Bp.) Miscellaneous works.
Rudd's Is Michael our Saviour?
Simpson on the Language of scripture.

Archæology. See **CHRISTIAN ANTIQUITIES**,
JEWISH ANTIQUITIES, **COINS**, **EGYPT**,
HIEROGLYPHICS, **VESTMENTS**.

Ackermann's Archæologia biblica. (Chiefly
from Jahn.)
Alliolis' Biblischen Alterthumskunde.
Augusti's Denkwürdigkeiten aus der christ-
lichen Archæologie.
Baumgarten-Crusius' Dogmengeschichte.
Bauer's Hebräische Mythologie.
—— Beschreibung die Gottesdienstlichen
Verfassung der alten Hebräer.
Bibliothèque archæologique. (Periodical.)
Bohlen das alte Indien und Egypt.
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cuted with great learning and judgment.")
—HARWOOD.)

Cremeri Antiquitates Sacræ.
Donati Roma: vetus et recens. (1725.)
Grævii Thesaurus antiq. Romanorum.
—— Idem. Italiæ, Siciliæ, Sardinie.

(Two very valuable works, in 60 volumes.)

Gronovii Thesaurus antiq. Græcorum.
Hattmer's Denkmahl des mittel alters.
Keil's Handbuch der biblischen Archæologie.
Kinkel's Alte christliche Kunst.
Kleem's Cultur Geschichte.
Jablonski, Opuscula varia.
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Montfaucon, l'Antiquité expliquée.
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(A vast collection of curious matter.)
Suiceri Thesaurus ecclesiasticus.
Waltoni Biblia Polyglot. (Prolegomena.)

Archæologia of Lond. Antiq. Society. 1770
to 1820. (Many hundred engravings. The
contributors were among the first scholars
in England.)

Archæological Journal. (Begun 1844.)
Bruce's State of society in the age of Homer.
Bryant's Observations and enquiries.
Burton's Phraseology, manners, history, &c.,
of Eastern nations; as illustrating the
sacred Scriptures.
Cory's Fragments of ancient Phœnician,
Chaldean, Egyptian, Carthaginian, In-
dian, Persian, and other writers.
Cumberland's Sanchoniatho's Phœnician
History, translated.
—— Origin of the most ancient nations.

Archæology—continued.

Fosbrook's Elements of Archæology. (An
excellent book for general reference.)
Gale's Court of the Gentiles. (Origin of
literature and philosophy, the ancient
Jewish Scriptures, &c.)
Godwin's Moses and Aaron. (Elucidates
many passages of Scripture by Jewish
rites.)
Gray's (Robt.) Con. between the sacred
writings and the literature of the Jewish
and Heathen authors. ("Profound and
elegant."—**ORME**.)
Guerickè's Christian antiquities.
Hager on the Newly discovered Babylonian
inscriptions. 1801. (Plates.)
Halliwell's Journal of antiq. science.
Heeren's Politics, intercourse, &c., of the
principal nations of antiquity. ("As
learned as a professed commentary, and
as entertaining as a book of travels."—
EDINB. REVIEW.)
Jackson's Antiq. of the most anc. nations.
Jahn's Biblical Archæology. Tr. by Upham.
Jones' Asiatic researches.
Kennet's Roman antiquities.
Landseer's Sabaean researches. (Lectures on
the engraved hieroglyphics of Chaldaea.)
Layard's Ruins of Nineveh and Babylon.
Maurice's Indian antiquities. (Hindus,
Persians, &c.)
—— Ruins of Babylon. As in 1815.
Montfaucon's Antiquity explained. (Trans.
by Humphreys. A library in itself; and
wholly reliable.)
Nuttal's Archæological Dictionary.
Osborn's Monumental hist. of Egypt.
Prideaux's Connection of the O. and N. Test.
Potter's Greek antiquities.
Proceedings of the Archæological Society of
Great Britain and Ireland.
Shaw's (H.) Alphabets, numerals, and de-
vices of the middle ages.
Smith's (Geo.) Gentile nations.
Wait's (D. G.) Jewish, Oriental, and Classical
antiquities. (Able illustrations of Scorp.)
Walsch's (Jno.) Heb. and Egypt. antiquities.
Whately on Difficult passages of the N. T.
See many other citations in **FABRICII**
Bibliographia Antiquaria.

Architecture. See **CHURCH ARCHITECTURE**.

Areopagus.

Cicero ad Atticum. Lib. 1. Epist. 14.
Witsii Meletemata.

Roscoe's Boyle lectures.

Arianism. See **COUNCIL OF NICE**.

Pro.

Arii Epistola ad Eusebium Nicomed.

—— *Barua*.

Febingeri Demonstrationes Christianæ.

—— die Lehre von Gott und Christ.

Sandii Confessio fidei.

—— Nucleus hist. ecclesiasticæ.

Voetii Apologia equitis Poloni.

Arianism—continued.**Pro.**

- Belsham's (Tho.) Review of Wilberforce.
 Bruce's (Will.) Sermons.
 Carpenter on the Doctrines of revelation.
 — on the Works of creation.
 Chandler's (Dr. Sam.) Sermons and commentaries.
 Chubb's Supremacy of God the Father.
 Clarke's (Dr. S.) Scrip. doct. of the Trinity.
 (Takes up every text in the New Test. in which the subject is mentioned.)
 [Clayton (Bp.)] on the Spirit. (This book drew out more than thirty replies, mostly pamphlets.)
 Cornish on the Pre-existence of Christ.
 Drummond's (Geo. H.) Theological works.
 Emlyn's Scripture account of Jesus Christ.
 — Vindic. of the worship of Christ.
 — Remarks on Mr. Boyse.
 — Supreme deity of the Father.
 — Three tracts in reply to Leslie.
 — (Many other treatises.)
 Harwood's (Edward) Five dissertations.
 [Hopkins' (Will.)] Appeal to common sense.
 Price's (Richard) Sermons.
 Sykes on the Epistle to the Hebrews.
 Taylor's Apology of Ben Mordecai.
 Theological Repository. 4:153.
 Tompkins' Mediator.
 Whiston's Primitive Christianity.
 — Sermons and essays.

Con.

- Ambrose, de Fide; ad Gratianum.
 Athanasii Disputationes et Orationes.
 Augustine, contra Sermonem Arianorum.
 Basil, Rationes syllogisticæ.
 Chrysostom, de Natura Dei.
 Cyrill (Alex.), de Sancta Trinitate.
 Epiphanius, Epistolæ.
 Gregory (Naz.), Oratio adv. Arianos.
 Jerome, Epistolæ.
 Beza Tractationes theologicæ.
 — Orthodoxæ fidei explicatio.
 Bulli Defensio fidei Nicenæ.
 Cocceji Examen apol. equitis Poloni.
 Fulgentius contra Arianos.
 Grotius de Satisfactione Christi.
 Hilarius de Trinitate.
 Hoornbeekii Apparatus ad controversiam.
 Langii (S.) Hæresis Arii.
 Meisneri (Jo.) Disputationes.
 Petavii Dogmatica Theologia.
 Porti Orthodoxæ fidei defensio.
 Smigleci Nova monstra.
 Ursini Tractationes theologicæ. (Powerful.)
 Virgilii Altercatio: sive dialogi, &c.
 Wuchereri (Jo. F.) Prolusiones.
 Abbadie's Antidote against socin. poison.
 Allix's (Peter) Remarks on Mr. Whiston's books.
 Athanasius' Four disputations: trans. by S. Parker.
 Bonnet's Reply to Clarke's Scrip. doctrine.
 Biley (Edw.) on the 12th ch. of Revelations.

Arianism—continued.**Con.**

- Bishop's Moyer lectures. 1724, 1725.
 Blackmore on the Arian hypothesis.
 Bogue & Bennet's Hist. of Dissenters.
 Boyse's (Joseph) Sermons.
 Bull's Defence of the Nicene creed.
 Burrell's Mystery of God.
 Carson's (Alex.) Works.
 Clagget's (John) Arianism anatomized.
 Edwards' (John) Reply to S. Clarke.
 Eusebius' Life of Constantius.
 Felton's Moyer lectures. 1728. (Powerful.)
 Gastrell's Reply to Dr. S. Clarke.
 Gataker's (Thomas) Sermons.
 Hancock's Ante-Nicene Fathers.
 Hawker's (Robt.) Sermons.
 Hey's (John) Lectures in Divinity.
 Jones' (Will.) Answer to Clayton.
 Kirby (John) on the Trinity. (Reply to Clayton.)
 Knight's Reply to Clarke's Scrip. doctrine.
 Knowles' (Thomas) Reply to Clayton.
 Leslie's Short method.
 Lowth's Excerpts from eccles. history.
 McDonald's Answer to Hopkins' appeal.
 May's Reply to Dr. Samuel Clarke.
 Miller (Dr. G.) on the Doctrines of Christ'y.
 Moyer lectures. (Many excellent treatises.)
 Paul's (Dr. John) Refutation of Arianism.
 Pike's Reply to Dr. Samuel Clarke.
 Pearson (Bp.) on the Creed.
 Scott's (John) Doct. of the Trinity.
 Skelton's Dialogue of the gods. (Ironical.)
 Smallbrook's Idolatry of Arianism.
 — Pretended authority of the Clementine constitutions.
 Taylor's (Abraham) Doct. of the Trinity.
 Thyrtwitt's Commentaries and essays.
 Tillotson on the Incarnation.
 Trapp's (Jos.) Summary view of the controver.
 Warren's Antidote to Arianism.
 Waterland's Answer to Dr. S. Clarke.
 Well's Answer to Dr. Samuel Clarke.
 Whitaker's Origin of Atheism.
 Wynperse's Divinity of Christ. (A masterly little manual.)

See "An account of all the considerable books and pamphlets written on either side of the controversy from 1712 to 1719." Pub. at London, 1720; and Wilson's History of Dissenting Churches.

Arians, Hist. of. See HIST. OF DOCTRINES.

- Bebelii (Balthas.) Disertationes.
 Fabricii Lux salutaris evangelii.
 Hanneckii Historia Arianismi.
 Koenigii Historia Arianismi.
 Langii Hæresis Arii.
 Lupus, Vie, mors, erreurs, &c.
 — sur les Semi-ariens.
 Maimbourg, Histoire de l'Arianisme, avec l'origine des Sociniens.
 Meisneri (Joann.) Disputationes.
 Osiandri Arianismi antiq. et novi.

Arians—continued.

- Sandii Nucleus** hist. ecclesiasticæ. (Collects from reliable sources all that is important on this subject.)
- Wetzeri Restitutio** veræ chronol. rerum ex controver. Arianis; ab. A. D. 315 ad 350.
- Wietrowski** (Soc. Jesu) Hist. de Ariana. Zeltneri Crypto-socinismus Altorfins.
- Berriman's** Hist. of the Trinitarian controver.
- Cave's** Lives of the Fathers.
- Christian Examiner.** 12:298.
- Christian Monthly Spectator.** 4:192.
- Hey's** (Dr. John) Lectures. Bk. 4.
- Jortin's** (John) Works.
- Lardner's** Credibility of the gospel history.
- Life of St. Athanasius.**
- Lowth's** Excerpta. (Extends from the Council of Nice to that of Armenium.)
- Maimbourg's** History of A. Tr. by Webster.
- Newman's** (J. H.) Arians of the 4th century.
- Spirit of the Pilgrims.** 4:420.
- Tillemont's** Hist. of the A. Tr. by Deacon.
- Webster's** (W.) Hist. of A. From 306 to 1666.
- Whiston's** Arian heresy in England.

Ark of Noah. See ARARAT, DELUGE.

- Buteorus de Arca.** (In Crit. Sacra.)
- Hosti** (Matth.) Dissertationes.
- Kiroheri** (Athanas.) Dissertationes.
- Pelletierii** (Laurent.) Dissertationes.
- Rolandi** (Adrian) Dissertationes.
- Bedford's** Chronology. (Appendix.)
- Calmet's** Dictionary.
- Montanu's** Jewish antiquities.
- Saurius' Dissertationes.**
- Stillingdeet's** Origines Sacre.
- Wells' Geography of the Old Test.**
- Wilkins** (Bp.) Real character, &c.

Ark of the Covenant. See CHERUBIM, ILLUSTRATIONS, JEWISH ANTIQUITIES.

- Buxtorfii** Exercitationes.
- Sennerti** (Andr.) Dissertationes.
- Thaleman de Nube super arca.**
- Ugolini** Thesaurus antiquit. sacrorum.
- Van Till, (Salom.)** Dissertationes.
- Deyling's** Sacred observations.
- Hamm's** Philological dissertations.

Armenian Church.

- Assemanni** Bibliotheca Orientalis.
- Aywasowski, Catéchisme Armenien.**
- Bembi** Ritus Armeniorum.
- Bonucci** Vita Gregorii Archiepiscopi.
- Bredenbachius** de Armeniorum.
- Celsii** (O.) Dissertationes.
- Cianciani** Hist. Armeniorum. (To 1784.)
- De la Croix, Etat des nations Grecque.** 1686.
- Fridonis** Statu ecclesiæ Armeniæ.
- Galan** Conciliatio eccles. A. cum Romana.
- **Historia Armena.**
- Gerhardi** (Joann.) Dissertationes.
- Gravinus** de Chris. religione in Armenia.
- Kemp, de Statu Arm. eccles. et polit.** 1665.
- Le Croze, Hist. du Christianisme.**

Armenian Church—continued.

- Paulini** India Orientalis.
- Ricaud, Hist. de l'état présent, &c.** 1679.
- Stierner** de hodierno Statu eccles. A. 1726.
- Buchanan's** Researches in Asia. 1811.
- Dwight's** (H. G. O.) Christianity in the East. 1850.
- Etheridge's** Syrian Churches. (History, liturgies, literature, &c.)
- Ricaud's** State of the A. Church. 1679.
- Simons' Religion of Eastern nations.**
- Smith & Dwight's** Missionary researches.
- Stanley's** Hist. of the Eastern Church.
- Yeates' Indian Church history.**

Arminianism. See FIVE POINTS, PELAGIANISM, REMONSTRANTS, SYNOD OF DORT, &c.**Pro.**

- Arminii** Disputationes.
- **Declaratio** sententiæ.
- **Analysis** Rom. ix.
- do. do. vii.
- **Collatio** cum Junio.
- (Many other works. He would, by some modern writers, be charged with Calvinism.)
- Batelerii** Examen disputationis Voetii.
- Clerici** (Joann.) Commentationes.
- **Delineatio** Christ. religionis.
- Confessio** Sententiæ pastorum qui in fœderato Belgio, "Remonstratensis" vocantur. (This is the Arm. confession of faith, drawn up by Episcopius. 1622.)
- Corvini** Defensio sententiæ J. Arminii.
- Curcellii** Institutio rel. christianæ.
- Episcopii** Opera theologica.
- Herbert, Instructiones** ex sacra scriptura.
- Le Clerc, Bibliothèque.**
- **Entretiens** sur matières de theol.
- Limborch, Theologiæ** christianæ.
- Molinæi** (Jo.) Armamentarium spirituale.
- Nicole, Préjuges** légitimés.
- Poolenburghii** Fred. Spanheimii Disputatio.
- Tileni** (Dan.) Canones Synodi Dordracenæ.
- Vorstius** de Natura et attributis Dei.
- (Opera varia.)
- Wetstein, Prolegomena.**
- Arminius' Works.** Trans. by J. Nichols. (Excellent prolegomena and notes.)
- Baillie's** Offspring of Scotch Calvinism.
- Copplestone** on the Doctrine of Necessity.
- Edwards** (Tho.) on Irresistible grace.
- Fellows' Christian philosophy.**
- **Religion** without cant.
- Fletcher's** (John W.) Works. (Very pious.)
- Gleig's** (Bp.) Sermons.
- Goodwin** (John) on Justification.
- **Expos. of Romans**, 9th ch.
- **Redemption** redeemed. (Very able.)
- Heylin's** Judgment of the Western churches.
- **Removal** of the stumbling block.
- Hoard's** Doot. of eternal decrees.
- Moorhouse's** Arminianism and Calvinism compared.

Arminianism—continued.**Pro.**

- Nichols' Calv. and Armin. compared.
 Playfere's Appello evangelium. (Very moderate.)
 Sancerott's (Abp.) Predestinated Thief.
 Taylor's Key to the Epistles.
 ——— Doct. of original sin.
 Tomline's (Bp.) Calvinism refuted.
 Watson (Rich.) on Redemption.
 Wesley's (John) Works.
 Wesley's (Cha.) Works.
 Wheeldon (D. D.) on the Freedom of the will.

Con.

- Acta Synodi Dordrecti.
 Amesii Antisynodalia.
 ——— Opera varia.
 Amyraldi Declaratio fidei.
 Bradwardine de causa Dei.
 Capelli Theses theologice.
 Du Moulin, Anatomie Arminianisme.
 Eckardi Fasciculus controver. theol. (Exhibits the opinions of Zuingli, Calvin, Beza, Zanchius, and many others, under the different points of the controversy.)
 Fraxani Specimen notarum in loca, &c.
 Gomari (Francisc.) Opera.
 Luberti Com. ad 99 errores C. Vorstii.
 Maresii (Samuel.) Dissertationes.
 Molinæii (Pet.) Anatomie Arminianisme.
 Mussi Disputationes.
 Peltii Harmonia Remonstrantium et Socinianorum.
 Spanheimii Disputationes.
 Twisse, Vindiciæ graciæ Divinæ.
 ——— Animadversiones ad Armin.
 ——— de Scientia media.
 Vedellii (Nic.) Arcana Arminianismi.
 Zanchius de Religione christiana.
 Baillie's Antidote of Arminianism.
 Bates on Important points in divinity.
 Beausobre's Defence of the Reformed doct.
 Beza on Predestination.
 Biblical Repository. Apr. 1831.
 Bledsoe's Theodicy. (Able.)
 Brown's (H.) Arminian inconsistencies.
 Booth's Reign of grace.
 Brine's (John) Works.
 Burgess on the Moral law.
 Claude's Defence of the Reformation.
 Coles on Divine sovereignty. (Excellent.)
 Du Moulin's Anatomy of Arminianism.
 Edwards' (Pres.) Works.
 Edwards' (Dr. John) Answer to Dr. Whitby.
 Gill's Cause of God and truth. (Reply to Whitby.)
 ——— on the Five points.
 Hill's (Sir Rich.) Review of Wesley's doctrine. (Replies to Fletcher.)
 Hussey's Glory of Christ. (Reply to Hoard.)
 Kendall's Theocratia. (Reply to Goodwin.)
 Lamb's Freedom from sin by Christ. (Reply to Goodwin.)

Arminianism—continued.**Con.**

- Owen's (John) Display of Arm. (Reply to Goodwin.)
 ——— (Other works on the subject.)
 Princeton Review. 28:38.
 Prynne's (W.) Anti-arminianism.
 ——— God no impostor.
 Resberry's Stop to the gangrene.
 ——— Lightless star. (Reply to Goodwin.)
 Rutherford's Apology for Divine grace.
 Scott's (Tho.) Reply to Tomline.
 Smith's (John) Letters to his brother.
 Toplady's Historical proof.
 ——— Church of England vindicated.
 Twisse on the Grace and power of God.
 Webster's (C.) Arminianism.

Arminians, Hist. of. See ARMINIUS.

- Cattenburgii Bibliotheca scrip. Remonstran.
 De Vry, Hist. of te Kort und waerachtig verhael van de oorspronck.
 Epistolæ ecclesiasticæ. (These letters of Arminius, Vorstius, Episcopius, Grotius, &c., furnish a very good history of the period immediately after the synod of Dort.)
 Limborch de Origine et progressu, &c.
 Salomo Theodoctus [Ægidius] de Secti Belgii Sandii Bibliotheca.
 Staudlin Ges. der theol. Wissenschaften.
 Theodoti (sive Afhaeker) *Ennemus*.
 Triglandii Antapologia.
 Amer. Biblical Repository. 1:226.
 Eclectic Review. New Series. 9:532.
 Lord's Literary and Theol. Review. 6:337.
 Methodist Quart. Review. 4:425, 556.

See an account of Foreign Arminian writers, in CATTENBURG, *Biblioth. scriptorum Remonstrantium*, and KOECKER, *Biblioth. theol. symbolice*. SALOMONIS THEODOCTUS [his real name is Ægidius], in his Secti Belgii, professes to give a complete list of the writers on both sides.

Arminius.

- Arminii Opera.
 Brantii Vita Jacobi Arminii.
 Armenius' Works, with Memoir. Trans. by Nichols and Bagnal.
 ——— Trans. by J. Guthrie.
 Bangs' Life of Arminius.
 Brandt's Life of Arminius.
 Jones' Christian biography.

Armor, Ancient.

- Edinburg Review. 39:346.
 Grose's Military antiquities. 150 plates.
 Quarterly Review. 30:335.
 Meyrick's Crit. enquiry into ancient armor. (Three folios, with many fine plates.)

Armor of God. See FIGHT OF FAITH.

- Bennett's (Will.) Miscellaneous sermons.
 Brackenbury's (Edward) 53 Discourses.
 Butts' (Thomas) Sermons.

Armor of God—continued.

Dale's (Thomas) Sermons.
 Girdlestone's (Charles) Sermons.
 Glassebrook's (James) Sermons.
 Gurnall's Christian in complete armor.
 Gleig's (George) Sermons.
 Hastings' (J.) Sermons at the University of Cambridge.
 Horne's (Bp.) Discourses.
 Latimer (Bp.) Sermons.
 Scott's (John) Sermons.
 Smith's (Sydney) Sermons.
 Sullivan's (W. H.) Parish sermons.
 Trench's (Richard C.) Sermons.
 Vaughn's (Henry) Sermons.
 Venner's (Richard) Panoplia.
 Wilson's (Bp.) Sermons.

Arnoldists. See **WALDENERS.**

Bernhardi, Epistolæ.
 Boulay, Histoire academ. Parisiensis.
 Chaupefied, Dictionnaire historique.
 Murator, Droits de l'Empire.
 Jones' Church history.

Arrangement of Scripture.
See **ANALYSES.****Artificial Memory.** See **MEMORICS.****Ascension of Christ.** See **JESUS CHRIST.**

Affelmani Disputationes.
 Flaccii Explicationes.
 Henrici Aphorismi triumphales.
 Hoornbeckii Theologia practica. lib. v.
 Koeppenii (Joann. Ulric.) Dissertationes.
 Loescheri (Caspar) Dissertationes.
 Mayeri (Joan. Frid.) Dissertationes.
 Allison's (Archibald) Sermons.
 Amory's (Thomas) Sermons.
 Bibliotheca Sacra. 1:152.
 Blair's (Hugh) Sermons.
 Bloomfield's (G. B.) Sermons.
 Blundell's (T.) Sermons.
 Chandler's (Samuel) Sermons.
 Cooper's (William) Sermons.
 Dehon's (Bp. T.) Sermons.
 Hall's (Bp.) Contemplations.
 Hurron on the Knowledge of Christ.
 Noel's (Gerard T.) Sermons.
 Riddle's (J. E.) Sermons.
 Townsend's (George) Sermons.

Asceticism. See **ESSENS, MORTIFICATION, MONASTICISM, THERAPEUTIC.****Ashamed of Christ.**

Arnold's (Thomas) Sermons.
 Milner's (Isaac) Sermons.
 Stillingfleet's (Bp.) Sermons.
 Van Mildert's (Bp.) Sermons.
 Whichcot (Benjamin) Sermons.

Ash Wednesday. See **FASTS.**

Andrews' (Bp.) Sermons.
 Calamy's (Benjamin) Sermons.
 Dehon's (Bp.) Sermons.

Gordon's (Adam) Sermons.
 Higgins' (Francis) Sermons.
 Lowth's (Bp.) Sermons.
 Marshal's (N.) Sermons.
 Secker's (Abp.) Sermons.

Associate Church. See **SECESSIONS.***
Pro.

Acts of the Assoc. Presb. Church, on renewing the Covenant, &c. 1766.
 Anderson (John) on Saving faith.
 Anderson's (Abraham) Theology.
 Associate Presbytery, Acts of. 1766.
 Associate Presbytery, Brief account of. 1796.
 Constitution and Standards of the A. Ch.
 Erskine's (Ralph) Works.
 Erskine's (Ebenezer) Works.
 Fisher's (James) Catechism.
 Gib's Display of the Secession testimony.
 Hall (A.) on the Burgess Oath.
 McKerrow's Hist. of the Secession Church.
 Miller's Sketches of the A. Church in Amer.
 Proceedings of the A. Synod.

Associate Reformed Church.
Pro.

Assoc. Ref. Church Const. and Standards.
 ——— Synodical Reports.
 Blakie's Philos. of sectarianism.
 Carothers, Life of. By A. Ritchie.
 Claybaugh's Christian profession.
 Constitution and standards of the A. R. Church in North America. 1799.
 Dales' (J. B.) Christian instructor.
 Harper's (R. D.) Memorial church.
 Lawson's (Geo.) Works.
 McDill's Exposition of the Conf. of faith.
 Pressly's (John T.) Letters on Psalmody.
 Proudft, Life of. By J. Forsyth.

Assurance. See **FAITH.**

Barclay's Assurance vindicated.
 Baxter's (Richard) Sermons.
 Bellamy's Letters and dialogues.
 Biddulph's Lectures on the 51st Psalm.
 Brackenbury's (Edward) Discourses.
 Bowers' (Dean) Sermons.
 Brine's (John) Sermons. (All excellent.)
 Brooks' Heaven upon earth.
 Burgess' (Anthony) 141 Sermons on grace.
 Charnook's (Stephen) Works.
 Coles' (Nath.) Godly man's assurance.
 East (T.) on the Forgiveness of sin.
 Edwards' (Prost.) Works.
 Erskine's (Ebenezer) Sermons.
 Erskine's (Thomas) Essay on faith.
 Fawcett's (John) Sermons. (3 on this subj.)
 Fuller's Gospel its own witness.
 Hall's (Bp.) Sermons.
 Henry's (Philip) Sermons.
 Horne Solitaria.

* The Associate and Associate Reformed Churches in the United States became united in 1850, under the name of United Presbyterian Church.

Assurance—continued.

- Hervey's Theoron and Aspasio.
 Jones' (Tho.) The true Christian.
 Jay's (Will.) Sermons.
 Keckerman on Heavenly knowledge.
 McLean's Apostolical commission.
 Marshall on Sanctification.
 Mason's (Jno. M.) Sermons.
 Maunder on Full assurance.
 Mills' (Tho.) Light of life.
 Owen on the Spirit.
 Polhill's Mystical union between Christ and believers.
 Roberts' (Arthur) Sermons.
 Rogers' Righteous man's evid. for heaven.
 Saurin's (James) Sermons.
 Stewart's (J. H.) Sermons.
 Thorn on the Assurance of faith.
 Toplady on the Assurance of faith.
 Vaughn's (Henry) Sermons.
 Wardlaw's (Ralph) Sermons.
 ——— Essays. Ess. 1.
 Watts' (Isaac) Sermons.
 Wilks' (Sam. C.) Christian Essays.
 Zanchius on How one may know he is a child of God.

Astrology. See DIVINATION.**Pro.**

- Alehabitii Scientia judic. astronom.
 Bartolomæi Coelitis Bononiensis.
 Belin, Figures astrales.
 Cardini Metoposcopia.
 Eschiudii Astrologia judicialis.
 Grunpeckii Speculum visionis.
 Hagecii Astrol. opuscula antiqua.
 Wendelini Contemplationum physicarum.
 Nostradami Centuriæ.
 Barret's Celestial Intelligencer.
 Bishop's Manual of Astrology.
 Boyse's Pantheon. (Appendix.)
 Case's Angelical Guide.
 Coley's Key to Astrology.
 Dariot's Briefe and most easie introd. to y^e iudgement of y^e stars.
 Heydon's (Chris.) on Judicial astronomy.
 Heydon's (John) Holy guide.
 Holwell's (John) Discourses.
 Kirby's Marrow of astrology.
 Lillie's Guide to Astrologers.
 Middleton's Practical astrology.
 Pensyre's Guide to Astrology.
 Raphael's Oracle of the future.
 Ramsay on Judicial Astrology.
 Sibley's (Eben.) Trans. of Placidus.
 ——— Key to physio.
 Wharton's (Geo.) Works. (Very curious.)
 Wing's Astronomy and Nature.
 Wordsdale's Celestial Philosophy.
 Zadkiel's Horoscope.

Con.

- Limborchii Theologia. Lib. v. cap. 25.
 Luther (Martin) de Astrologia.
 Turretini Institutiones. Loc. v. quest. 7.

Astrology—continued.

- Calvin (J.) on Judicial astrol. Tr. by Gilby.
 Chambers on Astrology. (Reply to Heydon.)
 Carleton's Exam. of Heydon's defence.
 Edwards' (Dr. John) Cometomantia.
 Howe's (John) Works.
 Jennings' Jewish Antiquities.
 Melton's (John) Astrologaster.
 Moody's Complete refutation of A.
 Prideaux's Connection of the O. and N. Test.
 Quarterly Review. 26:180.
 Rowland on Judicial Astrology.

Astronomy. See COSMOLOGY.**Athanasian Creed. See CREEDS.****Athanasius. See FATHERS.**

- Athanasii Opera omnia. Ed. Benedictini.
 Athanasii Vita ex Photio.
 ——— Vita ex Aretini.
 ——— Vita ex Benedictinorum.
 ——— Vita ex Bernardi de Montfaucon.
 ——— Vita ex Papebrocii.
 ——— Vita ex Simeonis.
 Boeringer Kirchengeschichte in biographien.
 Goetzæ de Dubiis Athanasii scriptis.
 Hermance. Vie de St. Athanase. (Includes a history of Arianism.)
 Kalleri Dissertationes.
 Mansius de Epochis conciliorum Sardic et Sirmiens.
 Möhler's A. und die kirche sein Zeit.
 Renaudot, Hist. de patriaro. Alexandrie.
 (Collects all the accounts of Athanasius by Oriental writers.)
 Valesii Observationes Ecclesiasticæ.
 Athanasius' Festal epistles. Tr. from the Syriac, with notes and indexes. Oxford, 1854.)
 Christian Monthly Spectator. 4:244.
 Kaye's Account of the Council of Nice.
 Lardner's Credibility of the Gospels. Part 2.
 Parker's Trans. of the orations of A.
 Thirlby's Answer to Mr. Whiston.
 Whiston's Athanasius convicted of forgery.

Atheism. See EXISTENCE OF GOD.**Pro.**

- Baur's (F. C.) Ges. des Christenthums.
 ——— Kritische untersuchungen.
 ——— (Other works.)
 Beregardi Circulus Pisanus.
 Brunus de Immenso et innumerabilibus.
 Cæsalpini Questionum peripateticarum.
 D'Holbach, le Christianisme dévoilé.
 ——— Lois du monde.
 ——— La contagion sacrée.
 Hekel's Encyclopædie.
 Mettrie, L'homme machine.
 ——— Reflexions philosophique.
 ——— Nouvelle liberté de penser.
 ——— Hist. naturelle de l'ame.
 ——— (Other works.)
 Moenici Contemplationes.

*Atheism—continued.**Pro.*

- Spinoza, *Tractatus theologico-politicus*.
 ——— Opera posthuma.
 Vanini *Amphitheatrum æternum*.
 Wolfii (Jo. Chris.) Opera.
 Atkinson's Letters on the laws of man.
 Blount's Oracles of reason.
 Collins on Free-thinking.
 D'Holbach's Christianity exposed.
 Investigator. Periodical. Lond. 1855, et seq.
 Holyoake (Geo. J.) on the Atonement.
 ——— Types of religion.
 ——— Discussion with Rev. B. Grant. 1853.
 ——— (Other treatises.)
 Laws' (Tho. L.) Philosophical meditations.
 Leroux (J. J.), Opera.
 Mandeville's Free thoughts.
 Martineau's (Harriet) Letters.
 Mettrie's Natural hist. of the soul.
 ——— Liberty of thinking.
 Mirabeau's System of nature.
 Reasoner, The. Edited by Holyoake.
 Spinoza, *Tractatus theologico-politicus*.
 Toland's Nazarenus.
 ——— Infinite and eternal universe.
 ——— Amyntor.
 ——— Christianity not mysterious.
 ——— Pantheisticon.
 ——— Tetradyms.
 ——— (Other works.)

Several of these writers are by some ranked as Deists.

Con.

- Abbadie, de la Religion chretienne.
 Abichtius de damno Atheismi in republica.
 Assonlevilla, . Atheomastix.
 Barchovichii *Dissertatio de Deo*.
 Baumeisteri *Exercitationes*. (An philosophus possit esse Atheus?)
 Bellarmine de adscensione mentis in Deum per scalas creaturum.
 Benoist, *Melange de remarques crit.*
 Buddel Thesis theologicæ.
 ——— de orig. gentis Ebrææ. (Ag. Toland.)
 Carpsovii *Programma*. (Against Toland.)
 Cuperi Arcana Atheismi revelata.
 Cudworth, *Systema intellectuale hujus Universi*. (This trans., by Mosheim, is more valuable than the English original, on account of the numerous learned notes.)
 Deylingii *Observationes*. (Against Toland.)
 Donatus, num Deum esse, per se, notum?
 Elsneri *Dissertationes*. (Against Toland.)
 Fabricii *Apologet. pro genere humana*.
 ——— *Delectus Argumentorum, &c.* (A comprehensive review of writers against Atheists, Deists, Jews, &c.)
 Fenelon, *Demonstra. de l'existence de Dieu*.
 Frankii *Atheus convictus*.
 Gisbert Coquei *Hobbianismi anatomæ*.
 Grappius, an Atheismus necessario ducit ad corruptionum morum?
 Kortholtius de Atheismo.

*Atheism—continued.**Con.*

- La Croze, *Diss. sur les Athées modernes*.
 Langii *Causa Dei et religionis*.
 Lassenii Arcana politico-atheistica.
 Mangii *Animadversiones*.
 Maret's (H. L. C.) *Pantheismus in d. modernen gesellschaften*. 1842.
 Martinii *Dissertationes*.
 Menkenii *Diss. de Hobbesii Epicureismo*.
 Mosheimii *Vindicatio antiquæ christianorum disciplinæ*.
 Mulleri *Atheismus devictus*.
 Niemannii *Atheismus refutatus*.
 Nieuentyt, *het reet Gebruyk der Werelt-beschouwingen*.
 Noesselt's *Vertheidigung d. ohrstl. Relig.*
 Phillips, de Atheismo.
 Raphsoni *Demonstratio de Deo*.
 Rechenbergii *Fundamenta versæ religionis*.
 Reiserus de Orig., progressu, &c., Atheismi.
 Riemani *Hist. Atheismi et Theorum*.
 Seligmanni (G. F.) *Exercitationes academ.*
 Spanheimii Opera.
 Staalkopffius de Atheismi habitu ad vitam civilem.
 Thomasii *Historia atheismi*.
 Tiesmanni (Henric.) *Disputationes*.
 Varenii *Remedio therapeutico atheologiæ*.
 Voetii (Gisbert.) *Disputationes*.
 Volder, *Disputationes philosophicæ*.
 Vossius de theologia gentili, et physiologia christiana.
 Wagneri *Examen atheismi speculativi*.
 Wittichii *Adnotationes*. (Ag. Des Cartes.)
 Adams on the Existence of God.
 Alexander's (J.) *Observations*. (Ag. Hobbes.)
 Allen's Oracles of reason.
 Allen's (Thomas) *Modern Atheism*.
 Balguy's *Sermons and Tracts*.
 Batellor's (Henry) *Logic of Atheism*.
 Baxter's (Andrew) Works.
 Bayle's Dictionary. (Under Diogenes, Theodorus, Vaninus.)
 Beecher's (Lyman) *Atheism considered theologically and politically*.
 Bentley's (Richard) *Sermons*.
 Berkeley's (Bp.) Works.
 Boyle Lectures. (From 1692 to the present.)
 ——— Inquiry into received notions.
 ——— Essay on final causes.
 Buchanan's *Modern Atheism: as exhibited under the forms of Pantheism, Materialisms, Secularism, and Development*. 1855.
 Carleton's *Darkness of Atheism*.
 Charnock's Works.
 Cheyne's *Philosophical Principles*.
 Christian Examiner. 50:309. 78:
 Clarendon's Reply to Hobbes.
 Clarke on the Being and Attributes of God.
 Cudworth's *Intellectual System*.
 ——— Abridged by Dr. Wise.
 Cumberland's Law of nature.
 Delancy's *Revelation examined with candor*.
 Doddridge's Lectures. Part II.

Atheism—continued.*Con.*

- Dix's (Morgan) Lectures on Pantheism.
 Durham's Demonstration.
 Dwight's Discourses. Disc. 1, 2, and 3.
 Eclectic Review. New series. 7:329.
 Edwards on the Visible struct. of the world.
 Elliot's Folly of Atheism.
 Estlin's Nature and causes of Atheism.
 Foster (James) on Natural Religion.
 Fotherby's Atheomastix.
 Gardner's Doom's-day book.
 Grant's (Brewin) Public discussion with G. J. Holyoake, in 1854.
 Godwin's Lectures on the A. controversy.
 Gregory's Modern Atheism.
 Grew's Cosmologia Sacra.
 Hale's (Sir Matthew) Origin of man.
 Hall's (Robt.) Modern Infidelity.
 Harris on Atheistical objections.
 Hattecliffe's God or nothing.
 Hill's Lectures and Reflections.
 Howel's Spirit of prophecy. (Agt. Hobbes.)
 Howe's (John) Works.
 Hunt's Essay on Pantheism.
 Jenyn's (Soame) Disquisitions.
 Lectures on Secularism, by Gregory, Con-
 dor, Savage, and Mellor.
 Lesser's Insecto-theology.
 Lewis' (Taylor) Plato against the Atheists.
 Locke's Works.
 McAll's Logic of Atheism.
 McLaurin's Essays.
 McCulloch's (John) Sermons.
 Mills on the Attempted application of Pan-
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 Woolsey on Scripture belief.
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 Baumgarten-Crusius, Exegetische Schriften zum Neue Testament.
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 Clerici Ars Critica.
 — de Optimo genere interp. S. S.
 Cocceii Opera Exigetica.
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 Crowsei Elenchus Scriptorum, &c.
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 ——— History of the New Testament.
 Stackhouse's Hist. of the Bible. (Poor.)
 Stillingfleet's Origines Sacrae.
 Stukeley's Palaeographia Sacra.
 Thompson's (And.) Scripture History.
 Trimmer's Sacred History.
 Watts' (Isaac) Scripture History.
 Wheeler's (J. S.) Analysis of N. Test. hist. (Very valuable.)
 Winder's History of knowledge.

There exists a vast multitude of Bible histories, but few are as lucid and interesting as the Bible itself. Some, however, are useful as school books, and some as works of general reference.

Biblical Interpretation.

See HERMENEUTICS.

Bibliography. See PRINTED EDITIONS.

- Assemani Bibliotheca Orientalis. (Great.)
 Bailly, Notices historiques sur les Bibliothèques anciennes et modernes: suivi d'un tableau comparatif des produits de la presse, de 1812 à 1825.
 Balaei Scriptorum illustrium majoris Angliae et Scotiae Catalogus. 1615.
 Bellarmin, de Scriptoribus Ecclesiast. 1617.
 Bengel's (E. G.) Archiv für die Theologie und ihre neueste Litteratur.
 Brunet, Manuel du libraire, 1865. (Very complete.)
 Cave, Scriptorum ecclesiasticorum Historia literaria a Christo nato, usque ad seculum XIV. 1317.
 Coillier, Hist. generale des auteurs sacres et ecclesiastiques, contient leur vie, la critique, la demonologie, l'analyse, &c. 24 vols. 4to. 1729.
 Doederlein's Theologische Bibliothek. 1710.
 Doering's Gelehrte theologen in Teutschland in 18 and 19 Jahrhunderten.
 Dowling, Notitia Script. Patrum aliorumque.
 Du Pin, Nouvelles Bibliothèques. 43 vols. 1688. (Gives the lives of authors, and a sketch of the contents of every book.)
 Ebert's Allgem. bibliographisches Lexicon. 1821-30.
 Eichhorn's Bibliothek der biblisch. litteratur. 1801.
 Ersch's Litteratur der Theologie. 1810.
 Fabricii (Jo.) Historia Bibliothecae. 1788. 6 vols., 4to. (Gives the various editions, with an epitome, biographic sketch, and much other information.)

Bibliography—continued.

- Fabricii (J. A.) Bibl. Ecclesiastica. (A selection from twelve authors, who, from the 4th to the 17th centuries, composed notices of ecclesiastical writers.)
 Fluegge's Ges. d. theol. Wissenschaften.
 Fuerst Bibliotheca Judaica.
 Fuhrman's Theologischen Litteratur.
 ——— Neusten theol. Litteratur.
 Godwin de Praesulibus Angliae. 1616. (Enlarged and continued to 1743, by Richardson.)
 Halloix, Illustrium ecclesiae Orientalis scriptorum. 1648.
 Hardt, Hist. litter. Reformationis. 1717.
 Josephi (Octav. M.) Bibliographia critica. (Contains a great amount of information not elsewhere concentrated. His analysis of the *Acta Bollandiana*, occupies 100 columns; of the *Decretals*, 60 columns. 1740. 4 vols., folio.)
 Le Long, Bibliotheca Sacra. 1720.
 Lippenii Bibl. realis theologica. 1685.
 Noeselt's Anweisung zur Kenntniss der besten allgemeineren Bücher, &c. 1808.
 Olearii Bibl. scriptorum eccles. 1711.
 Peignot, Repertoire Bibliog. universel.
 Petzholdt's Anzeiger für Bibliographia. Periodical, begun 1840.
 Photii Myriobiblion. 1620. (A vast treasury of extracts from writers of the first nine centuries. Of many of these there is nothing now extant but these selections.)
 Sabbathier, Dict. pour l'intelligence des auteurs. 1815. 37 vols.
 Schmidt's (J. A. F.) Handbuch der Bibliothekwissenschaft. 1840.
 Stäudlin's Archiv für kirchengeschichte.
 ——— Litteratur der kirchen Geschichte.
 Ugolini Thesaurus antiq. sacrorum. 1744.
 Walchii Bibliotheca Theologica. 1757.
 Wolfii Bibliotheca Hebraea. 1600.
 Bickersteth's Christian Student. 1829.
 Bury's Philobiblion. Trans. in 1832.
 Cave's Lives of the Fathers. 1677.
 Clarke's (A.) Succession of sac. lit. To 1300.
 Clarke's (Wm.) Repertorium. 1819.
 Darling's Emeycl. Bibliographica. 1854.
 Dibden's Acc. of polyglott Bibles, &c.
 ——— Bibliomania.
 Dodwell's Extant works of the Christian writers of the first three centuries.
 Edwards' (Edw.) Memoirs of libraries. 1859. (A work which, though not theological, is of great use to every scholar, and the best of its kind in the English language.)
 Guild's Librarian's Manual. 1858.
 Hoffmann's Lexicon bibliographicum. 1836.
 Horne's (T. H.) Biblical bibliography. 1839.
 Kemp's Biblioth. of English theol. writers.
 Leigh's Religious and learned men. 1654.
 Lowndes' Bibliographers' Manual. (Not entirely theological.)
 Marsh's (Bp.) Lectures.
 Orme's Bibliotheca Biblica.

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Platt's Cat. of Ethiopic biblical manuscripts.
Rhees' Manual of libraries in Amer. 1881.

The above list comprises more than any student will desire to consult. "A complete collection of bibliographical works would exceed 20,000 volumes."—NORTON. NAMUR, above cited, gives a list of 10,236 separate works, some of them comprising numerous volumes; comparatively few, however, of these are theological. Under more than 150 of the heads in this work, the reader is referred to the Bibliography of those particular subjects.

Bigotry. See TOLERANCE.

Chandler's (H.) Effort against Bigotry.
Eaton's Familiar Dialogues.
Edwards' (Thomas) Dissertations.
Enfield's (William) Sermons.
Falkland's Essay on bigotry.
Fuller's Calvinistic and Socin. systems.
Investigator. 7:243.
Roble's (M.) Bigotry worse than Atheism.
Wesley's (John) Sermons.

Biography, Christian.

Acta Sanctorum, quotquot toto orbe coluntur.
(A stupendous work, issued from time to time, since 1643, till it has reached 59 folio volumes, and is still continued. It furnishes a history of Europe, and of the so-called church, in all ages.)

Adamus (M.) de Vita Theologorum. 1620.
Bates, Vita sanctorum. (Lives of Budeus, Scaliger, Bucer, Grotius, Savonarola, &c.)
Böhlinger's Kirche Christi, u. ihre Zeugen.
Brucker's Ehren-tempel der Deutschen Gelehrsamkeit. (Has 50 fine portraits of Buxtorf, Fagius, &c.)

Dupin, Bibliothéque des auteurs. 1888.
Pippingii Sacer decadam septenarius. 1707.
(Lives of seventy Lutheran ministers.)

Schaffer's Galerie der Reformators.
Schröck's Lebensbeschreibungen berühmter.
(Luther, Zuingle, Bek, Brent, Bucer, &c.)

Smith, Vita quorundam illustrium. (Usher, Briggs, Dee, Bainbridge, &c.)

Wendlerus de Præcipuorum, &c. (Luther, Melancthon, Chemnitz, Tarnow, Gerard.)
Wittonii Memoriae Theologorum.

Allen's Biographia Eccles. (1st four cent.)

Brooks' Lives of eminent Puritans. (Gives

memoirs of nearly 500 persons.)

Brown's Practical piety exemplified.

Burder's Pious women of Britton. 1815.

(78 memoirs.)

Burnham's Pious Memorials.

Caves' Lives of the Fathers.

Chalmer's (Alex.) Biographical Dictionary.

32 vols. 1812.

Clarke's Lives of Puritan divines. 1633.

Cox's Fathers of the first three cent. 1833.

Evans' Biog. of the early Church. 1837.

Fuller's Worthies of England. 1662.

Gibbons' Eminently pious women. 1760.

Gilpin's Lives of the Reformers. 1800.

Biography, Christian—continued.

Granger's Biographical Dictionary. 1760.

(Continued by Noble to 1806.)

Hone's Eminent Christians. 1834. (Vol. 1.

Usher, Hammond, Evelyn, Wilson. Vol. 2.

Bernard, Gilpin, Philip de Morney, Bed-

dell, Horneck. Vol. 3. Ridley, Hall, Boyle.

Vol. 4. Bradford, Grindale, Sir Matthew

Hale.)

Hook's Ancient and modern divines. 1852.

Howie's Scots Worthies. 1781.

Innes' Select Christian Biography. 1820.

Jones' Christian Biography. 1829.

Kippis' Biographia Britannica. 1778.

Le Clerc's Lives of eminent fathers. 1696.

Library of Chris. Biog. Period. 1837 et seq.

Livingston's Divines of Scotland. 1660.

Middleton's Biographia Evangelica. 1779.

Palmer's Non-conformist's memorial. 1770.

Sprague's Annals of the Amer. pulpit. 1865.

Stephens' Ecclesiastical biography.

Strype's Annals. 1700.

Tullock's Leaders of the Reformation.

Walton's Lives. 1680. (Donne, Wotton,

Hooker, Herbert, and Sanderson.)

Waterhouse's Piety and policy of elder times.

Wood's Athenæ Oxoniensis. (Memoirs of

the writers and bishops educated at Oxford,

from 1500 to 1690.)

Wordsworth's Ecc. biog. (Wholly English.)

The numbers following indicate the time of

decease.

Alexander, Archib.; by J. W. Alexander.

1851.

Alleine's Life and letters. 1672.

Anderson, Chris.; by H. Anderson. 1851.

Atterbury, Bp. F.; by Staekhouse. 1732.

Baxter's Narrative of his life. 1691.

Baxter's Life; by Orme.

Bedel, Bp.; by Burnett. 1692.

Bedell, Gregory T.; by Tyng. 1834.

Belfrage's Life and correspondence. 1835.

Boardman, Geo. D.; by King. 1831.

Böhmen, Jacob; by O'Kelly. 1674.

Bonnell, James; by Hamilton. 1699.

Boyle, Robert; by Birch. 1691.

Bradford, John; by Stephens. 1555.

Brainard, James; by Styles. 1747.

— by Pres. Edwards.

— by Pratt.

— by Peabody.

Buchanan, Claudius; by Pearson. 1718.

Buck, Charles; by Styles. 1815.

Budd, Henry; by himself. 1852.

Bull, Bp.; by Nelson. 1710.

Bunyan, 1688. See BUNYAN.

Burder, George; by F. Burder. 1832.

Bury, Mrs. E.; by Dr. Watts. 1720.

Calvin, 1564. See CALVIN.

Carey, Wm. D. D.; by John C. Marshman.

1834.

Carson, Alex.; by Moore.

Cecil, Richard; by Newlin. 1810.

Chalmers, Thomas; by Hanna. 1847.

Chamberlain, Missionary; by Yates.

Biography, Christian—continued.

Chrysostom, 407. See **CHRYSOSTOM**.
 Colet, John; by Knight. 1519.
 Cornelius, Elias; by B. B. Edwards. 1832.
 Cranmer, 1556. See **CRANMER**.
 De Foo, Daniel; by Wilson. 1731.
 De Renty, Cardinal; by St. Jure. 1649.
 Doddridge, Philip; by Orton. 1751.
 ————— by Stoughton.
 Duncan, Mary L.; by M. G. L. Duncan. 1840.
 Durant's Mem. of an only son. 1822.
 Edwards, John; by Hawkesley. 1716.
 Elliott, John; by C. Mather. 1890.
 Erasmus, 1536. See **ERASMUS**.
 Erskine, Ebenezer; by Wellwood. 1754.
 Evans, Christmas; by Jos. Cross. 1791.
 ————— by D. Phillips.
 ————— by D. R. Stephens.
 Ewing, Greville; by his daughter. 1847.
 Fenelon, Abp.; by C. Butler. 1715.
 Fiske, Pliny; by Bond. 1825.
 Fletcher, John W.; by Benson. 1785.
 Fletcher, Mrs.; by H. Moore.
 Foster, John; by Ryland. 1843.
 Fry, Elizabeth; by Timson. 1844.
 Fuller, Andrew; by Morris. 1815.
 Gardner, Col.; by Doddridge. 1741.
 Gilpin, Bernard; by Carleton. 1583.
 Good, John M.; by O. Gregory. 1827.
 Graham, Isabella; by Mason. 1814.
 Guyon, Madame; by herself. 1717.
 Haldane, James; by Alex. Haldane. 1851.
 Haldane, Robt.; by Alex. Haldane. 1842.
 Hale, Matthew; by Bp. Burnett. 1676.
 Hall, Bp.; by Jones. 1656.
 Hall, Robert; by O. Gregory. 1831.
 Halyburton, Thos.; by Dr. Watts. 1712.
 Hawkes, Mrs.; by Cath. Cecil.
 Heber, Bp.; by Taylor. 1826.
 ————— by his widow.
 Henry, Matthew; by Williams. 1714.
 Henry, Philip; by M. Henry. 1696.
 Herry, James; by Ryland. 1758. (A very singular book.)
 ————— by Brown.
 Hewitson, W. H.; by Baillie. 1850.
 Howard, John; by Aikens. 1790.
 ————— by Dixon.
 ————— by Brown.
 ————— by Field.
 Howels, William; by Morgan. 1832.
 Huntington, Lady; by A. H. New. 1791.
 Huntington, Susan; by Wisner. 1824.
 Hutchinson, Col.; by Mrs. Hutchinson.
 Janeway, John; by J. A. Janeway. 1670.
 Jobb, Bp. John; by Forster. 1853.
 Jewell, Bp. John; by Le Bas. 1751.
 ————— by Humphreys.
 Judson, Adoniram; by Wayland. 1850.
 Judson, Mrs. Anne; by Knowles. 1826.
 Judson, Mrs. S. B.; by Mrs. Emily Judson. 1845.
 Jukes, Mrs. H. M.; by Mrs. Gilbert. 1854.
 Justin Martyr, 166. See **JUSTIN MARTYR**.
 Kiffin, William; by himself. Edited with notes, by Orme. 1823.

Biography, Christian—continued.

Kitto, John; by J. A. Ryland.
 Knox, 1572. See **KNOX**.
 Latimer; by Gilpin. 1555.
 ————— by Watkins. (And others.)
 Luther, 1546. See **LUTHER**.
 Martyn, Henry; by Sargeant. 1821.
 Mather, Cotton; by Sam. Mather. 1728.
 Melancthon, 1568. See **MELANCTHON**.
 Mills, Samuel; by Spring.
 Mores, Henry; by Ward. 1687.
 Neff, Felix; by Bost. 1840. (Of several this is the best.)
 Newell, Harriet; by Woods. 1812.
 Newton, John; by Cecil. 1807.
 Oberlin, John F.; Anonymous. 1826.
 Owen, John; by Orme. 1683.
 Payson, Edward; by Cummings. 1827.
 Pearce, Samuel; by Fuller.
 Richmond, Leigh; by Grimshaw. 1827.
 Riddle, Bp.; by G. Riddle. 1555.
 Romaine, William; by Hawcis. 1795.
 Rutherford, Sam.; by Murray. 1661.
 Ryland, John; by Newman. 1825.
 Savage, Mrs.; by Williams.
 Scott, Thomas; by J. Scott. 1821.
 Schwartz, C. F.; by Pearson. 1798.
 Spencer, Thomas; by Raffles. 1811.
 Sharp, Granville; by Hoare. 1813.
 Staughton, Will.; by Lynd. 1829.
 Summerfield, John; by Holland. 1825.
 Taylor, Jeremy; by Bp. Heber. 1667.
 Tillotson, Abp.; by Burch. 1694.
 ————— by Bp. Burnett.
 Urquhart, John; by Orme. 1827.
 Usher, Bp.; by Parr. 1656.
 Waldo, Peter. 1179.
 Walton, Bp. Bryan; by Todd. 1660.
 Watts, Isaac; by Gibbon. 1748.
 Wesley, 1791. See **WESLEY**.
 Wesley, Cha.; by Jackson. 1758.
 ————— by Whitehead.
 Whitefield, George. See **WHITEFIELD**.
 Wickliff, 1384. See **WICKLIFF**.
 Williams, Roger; by Elton. 1683.
 Winter, Richard; by Jay. 1769.
 Woolsey, Card., 1531. See **WOOLSEY**.
 Xavier, 1617. See **XAVIER**.
 Ximenes, 1517. See **XIMENES**.
 Zinzendorf, 1760. See **ZINZENDORF**.
 Zuingli, 1531. See **ZUINGLI**.

There is scarcely a limit to this class of books, and to make a selection generally satisfactory is impossible. The above are among the most precious.

Biography, Scripture. See under individual heads, such as **ABRAHAM**, **ANDREW**, &c.

Capelli (Lud.) *Historia Apostolica*.
 Coquerell, *Biographie Sacree*.
 Dorotheus de Vita prophetarum, apostolorum, et septuaginta discipulorum.
 Genoude, *Biographie Catholique*.
 Grube's *Charakterbilder aus der H. S.* (So arranged as to constitute a Hist. of relig.)

Biography, Scripture—continued.

Heideggeri Historia Patriarcharum.
 Peronius de Rebus gestis, vitisque Apost.
 Aguilar's Women of Israel.
 Bloomfield's (E.) Lives of Christ and the most eminent persons mentioned in the New Testament.
 Candlish's Scripture characters.
 Copley's Scripture Biography. (Comprises all the names recorded.)
 Cox's Female Scripture Biography.
 Craddock's Apostolical History.
 Crossman's Old Testament characters.
 Enfield's Biographical Sermons.
 Evans' (R. W.) Scripture Biography.
 Farr's Bible Biography. (In Bible words.)
 Fleming's Sacred Biography.
 Fountain's Old Test. saints.
 Hall's (Bp.) Contemplations.
 Hifferman's Characters of Scripture history. (Precious.)
 Hughes' Female characters of Holy Writ.
 Hunter's Sacred Biography.
 Jowett's (Wm.) Characters of the New Test. — Characters of the Old Test.
 King's Female Scripture characters.
 McDuff's Sunsets on the Heb. mountains.
 Mearns' Lectures on Scrip. characters.
 Morris' Sacred Biography. (Plates.)
 Roberts' (G.) Sacred Biography.
 Robinson's (Tho.) Scrip. characters.
 Smith's (S.) Sacred Biography.
 Stevenson's Scripture Portraits.
 Thompson's (F. E.) Lent Lectures.
 Trench's (F.) Scripture Biography.
 Watkins' (Isaac) Scripture Biography.
 Watkins' (John) Scrip. Biography for youth.
 Wordsworth's Scripture Biography.

Birth of Christ. See CHRISTMAS, INCARNATION, JESUS CHRIST, NATIVITY.

Black Friars. See DOMINICANS.

Black Jews.

Gregoire, Hist. des sectes religieuses.

Buchanan's Researches in Asia.

Wolf's Missionary Journal.

Blasphemy. See UNPARDONABLE SIN.

Witsell Ægyptica. Lib. I, cap. 5.

Barrow's (Isaac) Works.

Campbell's (Geo.) Preliminary Dissert.

Foster's (James) Sermons.

Robinson's Scripture plea.

Trial of Elwell.

Blessedness of God. See ATTRIBUTES.

Colliber's (Sam.) Theological Treatises.

Doddridge's Lectures. Pt. 2, propos. 38.

Howe's (John) Works.

Price's Four Dissertations.

Tillotson's (Abp.) Sermons.

Watts' Scale of blessedness.

Blessedness of the Righteous.

See BEATITUDE, HEAVEN, PLEASURES OF PIETY, WISDOM OF BEING RELIGIOUS.

Harding's (John) Sermons.

Howe's Blessedness of the righteous.

Langhorne's (William) Sermons.

Manton's (Tho.) Sermons.

Robinson's (D.) Privileges of the righteous.

Tillotson's (Abp.) Sermons.

Blessedness of the Persecuted.

Brage's (Francis) Practical Discourses.

Collings' (Dr. John) Sermons.

Powell's (Samuel) Sermons.

Blood. See PROHIBITION.

Bloody Sweat. See SUFFERINGS OF CHRIST.

Bartholini Hypomnematum.

Calmeti (Augustin.) Dissertations.

Clotii (Stephan.) Dissertations.

Koenigii (Georg.) Dissertations.

Mayeri (Joann. Frider.) Dissertations.

Widelii (Geo. W.) Exercitationes philol.

Boasting.

Irving's (Edw.) Sermons.

Body of Moses.

Bachmani (Fridem.) Dissertations.

Calmeti (Augustin.) Dissertations.

Deylingii Observationes Sacre.

Frischmuthii (Joann.) Dissertations.

Gerard de Sepultura Mosis.

Hornii (Conrad.) Dissertations.

Nierembergii Dissertations.

Bohmen.

Franckenburgii Vita Boehmii.

Lüdeken (Th.) Nachricht von J. Böhme.

Rumpai Diss. de Jacob Böhme.

Wullen's J. Böhme's Leben und Lehre.

Bohmen's Works. Trans. by Sparrow.

Hotham's Life of Jacob Boehmen.

Oakley's Memoirs of Jacob Boehmen.

Bohmenists. See BOURIGNONISTS, MYSTICISM, PIETISTS, QUIETISTS.

Pro.

Boehmenis Opera. (The best edition is said to be that of Franckenberg. 1730.)

Calo, Hist. Jacobi Boehmii.

Franckenbergii Opera. (Numerous.)

Kuhlman's Neubegeisterter Böhm. (Adelung gives a list of forty-two works by this author, who was burnt for his opinions in Russia, 1689. All his writings have a holy tendency.)

Richter's Bericht von B.'s Leben und Schrift.

Tschech's Vertheidigung Boehmens.

Zimmermani Orthodoxia theosoph. Teuton.

Con.

Arnold's (G.) Kirchen u. Ketzehistorie, &c.

Bücher's Systematis anti-fanatici.

Calovii Anti-Bœminum.

Carpsovii Disputationes Academicæ.

Fabricii (Joann.) Dissertationes.

Gilberti Admonitio adv. scripta B.

Harenburg, de Quirino Kulmanno.

Holzhausen's Anmerkungen über auroram.

Mori Censura philosophiæ Teutonicæ.

Wirnsdorfii (Gottl.) Dissertationes.

Dublin University Mag. 33:90.

Bohemian Brethren. See MORAVIANS.

Bogomiles.

Andræ (Samuel.) Dissertationes.

Commeria Alexiados.

Engelhardt's Kirchengeschichte.

Fabricii (Joann. Albert.) Dissertationes.

Heumanni (Chris. August.) Dissertationes.

Wolfii Historia Bogomilorum.

Buddhism. See BUDDHISM.

Book of Common Prayer.

Anderson's Manner of Garrick in reading the book of common prayer. 1797.

Bayley's Parallel of the liturgy and mass book. 1789.

Bennet's Paraph. and Annotations. 1708.

Berens' Offices of the Church. 1830.

— Hist. of the Prayer book. 1832.

Biddulph's (Thomas T.) Lectures. 1815.

Bisse's Sermons at the Rolls chapel. 1716.

Blakeney's Hist. of the book of C. P. 1865.

Bosworth on the Book of Common Prayer.

Boyd's Sermons on the Church. 1840.

Boyse's Exp. of all the Scriptures used in the English liturgy. 1822.

Brogden's Ritual of the Ch. of Engl. 1842.

Brownell's Introd. to the book of C. P. 1815.

Bulley's Tabular view of the variations in the communion and baptismal offices, from 1549 to 1862.

Burrows' (R.) Sermons on the lessons. 1817.

Burrows' (E. J.) Summary of faith. 1822.

Calvin's Judgment concerning the English book of common prayer. 1554.

Campion's Book of C. P. With historical and critical explanations.

Cardwell's Two books of Common Prayer, set forth under Edward VI.

Clay's (W. R.) Hist. of the book of C. P.

Comber's Companion to the temple. 1701.

— Discourses. 1668.

Close's Sermons on the Liturgy. 1840.

Cobden's (Edward) Sermons. 1755.

Downes' Lives of the compilers and revisers, &c. 1722.

Draper's (H.) Lectures. 1806.

Ecolotic Review. 4th Series. 8:489.

Harwood's Illustrations of the C. P. 1826.

Hole's (Matt.) Practical discourses. 1714.

(Extensive and judicious, but not evangelical.)

Book of Common Prayer—continued.

Howlett's Instructions as to reading the Liturgy. 1826.

Hutchin's Lectures. 1729 to 1763. (By Mangey, Watson, Stebbing, Cobden, Shuckford, Asheton, Ridley, and others.)

Keeling's Liturgiæ Britannicæ. (The six liturgies, from the time of Edward VI. to Charles II., arranged in parallel columns.)

Ketley & Clay's Liturgies, private prayers, &c. Put forth by authority.

Lathbury's Hist. of the book of C. Prayer, with the state of religion and religious parties, from 1640 to 1660.

Mant's Selected notes. (Valuable.)

Marbeke on the Book of Common Prayer.

Markell's Ecclesiæ Anglicanæ monumenta.

(The fullest account of English liturgies.

Enumerates 91 old "Service books.")

Nichols' Book of Common Prayer. 1712.

(Notes by Bp. Andrews, Bp. Cosin, &c.)

Palmer's Antiquities of the English ritual.

Powell's (Vavasor) The Common prayer book no divine service.

Proctor's Hist. of the book of com. prayer.

Pruen's Illustrations; with a history. 1815.

Reeves' Bk. of C. P.; with preface and notes.

Rogers' (Tho.) Lectures on the Liturgy.

Sharpe (Archdeacon) on the Rubric.

Shepherd's Crit. and prac. elucidat. 1817.

Sparrow's Rationale of the C. P. 1647.

Stoddart's Hist. of the book of C. P. 1864.

Tyrrell's Ritual of the Ch. of England.

Veneer's Proof-texts, explanations, &c. 1727.

Waldo's (Peter) Commentary. 1772.

Warner's Illustrations. 1754. (Gives the observations of numerous eminent divines.)

Wheatley on the Book of C. P. 1710. (The substance of every thing liturgical in Sparrow, L'Estrange, Comber, Nichols, and others.)

For lists of the early editions of the Book of Common Prayer, see LOWNDEN'S *Brit. Librarian*; KEELING'S *Liturgiæ Britannicæ*, 1851; and CARDWELL'S *History of the book of common prayer*.

Books of Prayers.

See PRAYER BOOKS.

Borrowing of the Egyptians.

Danville Review. September, 1864.

Edwards' (Bp.) Critical Exercitationes.

Holbrook on Israel's borrowing, &c.

Jennings' Jewish Antiquities.

Patrick's Commentary in loc.

Shuckford's Connexion of O. and N. Test.

Waterland's Scripture vindicated.

Botany of the Bible.

See NATURAL HISTORY.

Bounty to the Poor.

See ALMSGIVING.

Bourignonists.**Pro.**

De Cordt, l'Innocence reconnue.

Œuvres de Mad. Antoinette Bourignon. 18 vols., 8vo. The following works of this eminent lady have been translated into English:

Light of the World.
On solid virtue.
Light risen in darkness.
The Gospel spirit.
Warnings against the Quakers.
Academy of the learned divines.

Poiret de Auctoribus Mysticis.

— Cogitationes Rationales.
— Sainte Bible avec des explicat.
— (Opera alia.)

De la Combe on Christian Perfection.

Con.

Arnold, *Historia Eccles. et Hæretica.*
Baieri (Joann. Guill.) *Dissertationes.*
Berkendal's *Wahre Abbildung Bourignon.*
Burchard's *Anmerkungen über die groben Irthumer, &c.*
Jurien, *Traité Historique.*
Molleri *Cimbria Litterata.*
Neumannii *Dissertationes.*
Pungelerus de *rerum possibilium ideis.*
Wolfgang, *Examen theologiæ novæ.*
Blackwell's *Reasonableness of rev. religion.*
Cookburn's *Bourignonism detected.*
Honeyman's *Bourignonism displayed.*

Brahminism. See HINDUISM.

Bræzen Serpent. See SERPENT WORSHIP.

Cyril (Alex.), *Glaphyra.*

Buxtorffii *Exercitationes.*
Deylingii *Observationes Sacræ.*
Hottingeri (Joann. Henric.) *Exercitationes.*
Krafftii (Jo. Melch.) *Observationes Sacræ.*

Anderson's (M.) *Life of Moses.*
Berriman's (William) *Sermons.*
Cooper's (Edward) *Sermons.*
Dimock's *Critical notes on Genesis.*
Erskine's (Thomas) *Life through death.*
Forsyth's (J. G.) *Sermons.*
Gilpin's (William) *Sermons.*
Milner's (Joseph) *Sermons.*
Tait's (Wm.) *Serpent in the wilderness.*

Bread of Life.

Arnold's (Thomas) *Sermons.*
Whately's (Abp.) *Sermons.*

Brethren of Christ.

Bloomii (A. H.) *Disputationes.*

Brevity of Life. See FRAILTY.

Adey's (William) *Sermons.*
Amory's (Dr. Thomas) *Sermons.*
Benson's (George) *Sermons.*
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Dorrington's (Theophilus) *Sermons.*
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Green's (Samuel) *Sermons.*
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Downname's (John) *Treaties on various subj.*
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Hall's (Robt.) *Works. Notes of sermons.*
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— *Life and manners of true Christians.*
— *Description of the visible church.*
— (Various other works.)
Ainsworth's (Henry) *Works.*
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— *Prelatism.* (For these books the author was executed at Tyburn.)
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Clifton's *Reply to Lawrence.*
Davenport's (John) *Letter to the Dutch.*
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Jacobs' (H.) *Divine institution of the Chur.*
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Cawdwell on the *Ordained ministry.*
Crashaw's *Sermons at the Cross.*

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 Hall's (Bp.) Polemic Works.
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- Boehinger, La Vie contemplative.
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 ——— by Ivey.
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- Buddai Introd. ad hist. philos. Hebræorum.
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 Eisenmenger's Entdecktes Judenthum.
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 Knorr, Kabala denudata.
 Molitor's Tradition des Juden.
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 Morini Exeritationes.
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 Simonis Historia Critica.
 Waltoni Prolegomena.
 Wolfii Bibliotheca Hebraica.
 Butler's Horse Bibles.
 Eclectic Review. New Series. 11:141.
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 Joel's Religious Philos. of the Sohar.
 More on interpreting Moses according to the Cabala.

Munk's Philosophical Jewish writers.
Oxlee's Doctrine of the Trinity.

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Call to the Ministry. See MINISTRY.
Sadellii Vocatio pastorum.
Sanchii Dissertationes.
Tossanus de Vocatione pastorum.
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Amer. Quarterly Register. 1:145. 7:157.
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Manual of Ministerial education.
Perkins (W.) on the Call to the ministry.
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Calvini Opera.
Audin, la Vie, des écrits, le devot., &c., de C.
Besa, Vie de Calvin.
Bolesco Vie, mœurs, actes, doctrine, &c., de C.
Henry's (Paul) Leben d. J. Calvin.
Lettres Française, de J. C. par Bonnet.
Amer. Biblical Repository. 2:541.
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Biblioth. Sacra. 2:329, 489, 710. 14:125.
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Bungener's Life and writings of Calvin.
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Christian Observer. 16:435.
Cunningham's Reformers and theology of
the Reformation.
Dyer's (T. H.) Life and times of C. (Re-
peats refuted calumnies, and paints C. in
odious colors.)
Ecclectic Review. 4th Series. 27:251. New
Series. 3:1.
Exeter Hall Lectures to young men.
Henry's Life of C. Trans. by Dr. Stebbing.
(Not only a superior memoir, but an ex-
cellent selection from his works.)
Jones' Christian Biography.
Literary and Theological Review. 6:325.
Littell's Living Age. 25:571.
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North British Review. 13:46.
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Scott's (J. C. and the Swiss Reformation.
Smyth's (Tho. H.) Life and character of C.
Spirit of the Pilgrims. 3:559, 615.
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Tulloch's Leaders of the Reformation.
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Calvini Opera omnia. 9 vols., folio.
Bayle, Refutatio de Maimbourg.
Benoit, Hist. de l'edit de Nantes.
Besa (Theod.) Opera.
Heideggeri Historia Papatus.
Jurien, Histoire du Calvinisme. (Reply to
Maimbourg.)
Turretini Institutiones Theologicae.
Ursini Catechismus.
Zanchii Theses.
—— Compend. Doctrinae christianae.
—— de Natura Dei.
Alleine's Vindiciae pietatis.
Biblical Repository. (Various pieces.)
Bledsoe's Theodicy. (A very able discussion
of the points controverted by Armenians.)
Crisp's (Tobias) Works. Notes by Dr. Gill.
Drelincourt's Defence of Calvin.
Dutton's Letters to John Wesley.
Edwards' (Presb.) Works.
Ely's (Esa S.) Contrast between Calvinism
and Hopkinsianism.
Fisher's (Edw.) Marrow of mod. divinity.
Frasier's (James) Critical Expos. of Rom.
vi. and vii. (Controverts with great ability
Hammond, Locke, Grotius, &c.)
Fuller's (Andrew) Works.
Gill's Cause of God and truth. (A noble
work.)
—— Defence of Calvinism.
Hussey's (Jos.) Glory of Christ. (Answer
to Hunt.)
Lime Street Lectures.
Mandeville's Horae Hebraicae. (Learned.)
Princeton Review. (Many articles.)
Scott's (Tho.) Reply to Bp. Tomline.
Smyth's (T.) Calvin and his enemies.
Twisse's Works. (Powerful, but somewhat
ultra.)
Vaughn's Doctrines of Calvin.
Williams' (Dan.) Def. of modern Calvinism.
—— Gospel truth stated.

Con.

Arminii Opera Theologica.
Becani Disputationes.
Eckhardi Fasciculus controver. theologicarum.
Finckii Controversiae Theologicae.
Gerlach's Einheimischer Kreis.
Heilbrunner's Sammarischer Begriff, &c.
Himmellii Controversiae Theologicae.
Kellisoni Examen Reformationis.
Maimbourg, Histoire du Calvinisme.
Mentzeri Elenchus Errorum.
Osiandri Enchiridion Controversiarum.
Reginald, Calvini-Turcissimus.

Calvinism—continued.**Con.**

- Romæi Calvini Effigies.
 Schallingii Synopsis Doctrinæ.
 Schmid's (Sebast.) Glauben der Reformirten.
 Selneckeri Calvinus redivivus.
 Wandalin, von der Calvinischen Lehre.
 Winkelmanni Errores Calviniorum.
 Fellows' Anti-calvinist.
 Fisk's (Wilbur) Calvinistic controversy.
 Graves' (Rich.) Discourses.
 Houghton (W.) on Calvinism.
 Hunt on the Doct. of eternal decrees.
 Jones' (of Nayland) Theological works.
 Kipling on the XXXIX. Articles.
 Lawrence's (Abp.) Bampton Lectures. 1804.
 (Argues that the articles of the Church of England are not Calvinistic.)
 Nichols' Calvinism and Armin. compared.
 Pearson's Calv. and Arminian controversy.
 Thorn's Assurance of faith. (Identifies Calvinism with Universalism.)
 Tomline's (Bp.) Refutation of Calvinism.
 Wesley's (John) Works.

This article might be extended indefinitely. The reader is referred to kindred heads, such as *Creeds, Decrees, Effectual calling, Election, Hist. of Doctrines, Human depravity, Human responsibility, Moral ability, Perseverance, Reprobation, Synod of Dort, Will, &c. &c.*

Calvinism, History of. See CALVIN, HISTORY OF DOCTRINES.

- Bassnage, Hist. de la religion.
 Bayle, Histoire du Calvinisme.
 Bretschneider's Bildung und Geist Calvin's.
 Gerdesii Introduct. ad hist. evangelii.
 Heideggeri Historia Papatus.
 Henry's Leben Calvin's.
 Polenz's Ges. d. französischen Calvinismus.
 Schieksal's Protestisten in Frankreich.
 Schulteti Annales Evangelici.
 Souliere, Hist. du C. contenant sa naissance, son progrès, sa decadence, et sa fin, en France.

- Laval's Hist. of the Reformation in France.
 Toplady's History of Calvinism.

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- Heylot, Histoire des ordres.
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- Blackwood's Magazine. 6:169, 513, 663.
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Campbellites. See DISCIPLES.**Camp Meetings.**

- Porter's Hist. philosophy, and importance of camp meetings.

Candor. See SINCERITY.

- Barret's (Joseph) Sermons.
 Bell's (William) Sermons.
 Eaton's Conversations on bigotry.
 Fuller's Calv. and Socin. systems compared.
 Goddard's Bampton Lectures. 1824. (C. necessary to a right enquiry into religious evidence.)
 Hall's (Robt.) Notes of sermons.
 Hey's (John) Lectures. Bk. 1, ch. 1.
 Howson's (John S.) Sermons.
 Jortin's Six dissertations. Diss. 3.
 Van Mildert's Theological works.
 Watts on Truth and sincerity.

Canon of Scripture. See APOCYPHA.

- Cochlæus de Canonica S. S.
 Credner's Geschichte des Canons.
 Frick de Cura vet. ecc. circa canonem S. S.
 Kortholtus de Canone.
 Millii Prolegomena ad Nov. Test.
 Morus de Canone Scripturæ.
 Planck, de Signif. canonis in ecc. antiq.
 Reus, Histoire du Canon, &c.
 Schmidii Vindicatio canonis, V. et N. T.
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 Weber's Gesch. des Neutestamentl. Kanons.
 Wolfius de Integritate codicis sacri.
 Alexander (A.) on the Canon of S. S.
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 Cosin's Scholastic hist. of the Canon.
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 Finlay's Vindication.
 Gausson on the Canon of Scripture.
 General Repository. 4:1.
 Giles' (J. A.) Hebrew Records.
 Jenkins' Reasonableness of Christianity.
 Jones' (Jer.) Method of settling the Canon.
 (Best short treatise.)
 Kitto's Journal. 7:174.
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 Owen's Intro. to Comment. on Hebrews.
 Prideaux's Connexion of O. and N. Test.
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 Stuart's (Moses) Defence of the O. T. Canon.
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- Buddei (J. F.) Dissertationes et Orationes.
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- Berardi Commentaria. (1780. Reprinted 1846.)
- Beveridge (Bp.) Synodicon. (Contains the canons of all the early councils, with learned notes.)
- Adnotationes ad canones apostolicos.
- Boehmer, Jus ecclesiasticum Protestantium.
- Calderwood, Altare Damascenum.
- Cosini Ecclesie Anglicane politia.
- Du Moulin, Definitions du droit canon.
- Eichhorn's Grundsätze des Kirchrechts.
- Feraris, Bibliotheca Canonica.
- Gibson, Codex juris eccl. Anglicanæ.
- Harduin Concordia discors canonum.
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- Justelli Bibliotheca canonum, &c.
- Lancelotti Institutiones juris canonici. (Alphabetical arrangement.)
- Lucet, Principes du droit canonique.
- Meermann (G.) Novus thesaurus juris.
- Permaneder's Handbuch des Kirchenrechts.
- Phillips' Kirchenrecht.
- Prompsault, Dictionnaire de droit.
- Reiffenstuel Jus canonicum.
- Richter, Corpus juris, &c.
- Schilling's Canonischen Rechte.
- Schmalzgrueber Diss. generalis, Index, &c.
- Schmidt, Thesaurus juris eccl.
- Schmitz, Medulla Juris canonici.
- Diss. prelectæ in jus eccl. (Containing 126 Diss., by eminent authors, on special points of Eccles. jurisprudence.)
- Van Espen, Jus ecclesiasticum. ("There is nothing better, on universal Canon Law, than Van Espen."—DUPIN.)
- Voelli Bibliotheca juris canonici veteris.
- Walter's (F.) Lehrbuch des Kirchenrechts.
- Weiss' (C. E.) Kirchenrechtswissenschaft.
- Zallwein's Jus ecclesiasticum.
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- Zullingeri Instit. Juris Nat. et Eccles.
- Baker's Reflections on learning. Ch. 13.
- Bingham's Origines ecclesiasticæ.
- Bohun on Ecclesiastical jurisdiction.
- Buckley's Canons of the Council of Trent.
- Butler's (Cha.) Horæ Juridicæ. (Notes on all the chief codes.)
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- Gibson's Codex juris eccl. Anglicanæ. ("The most valuable work on the subject."—BR. WATSON.)
- Hammond's (W. A.) Canons of the early Ch.
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- Michaelis de Judiciis poenae in S. S. Stockius de Poenis Hebræorum.
- Amer. Biblical Repository. 5:9.
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- Bibliotheca Sacra. 4:270.
- Blackstone's Commentaries.
- Blackwood's Magazine. 58:129.
- Cheever on Capital punishment.
- Christian Examiner. 12:1. 14:298. 43:355.
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- Foreign Quarterly Review. 25:394.
- Frazier's Magazine. 69:753.
- Godwin's Political Justice.
- Haynes' Letter to Hall.
- Hutchinson's Moses' Principia.
- Lewis' (Taylor) Grounds of capital pun.
- Montesquieu's Spirit of Laws.
- New Englander. 1:128. 3:562. 4:563.
- Paley's Political Economy.
- Patton's Capital Punishment sustained by Reason and Scripture.
- Princeton Review. 13:307. 14:307.
- Puffendorf's Law of Nature.
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- Democratic Review. 10:272. 12:227, 409. 19:90.
- Dodd (Wm.) on the 6th Commandment.
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- Fleetwood (Sir P. H.) on Capital Punishment.
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- Mandeville on Executions.
- Montagu on the Punishment of Death.
- North American Review. 62:40.
- O'Sullivan's Lectures in New York City.
- Pamphleteer. 3:115. 8:281. 12:287.
- Polodori (John W.) on the Death penalty.
- Rippon (John) on Capital punishment.

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- Aremberg, Flores Seraphici.
- Bernardi Opera.
- Bibliotheca Scriptorum Capucinatorum.
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- Bouchier, de Martyrio F. F. Minorum.
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- Bullarium Ordinis Capucinatorum a P. F. Michaelis. (A coll. of bulls, briefs, decrees, rescripts, &c., with notes.)
- Genève Biblioth. Script. Ord. minorum, &c.
- Johannis, de Terra Nova, Narratio de origine fratrum Capucinatorum Sancti Francisci.

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Carmelites. See FRANCISCANS.

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Jean, Histoire de l'ordre des Carmes.
Lezana, Annales sacri prophetici, &c.
Lucii Carmelitana Bibliotheca.
Martiali Bibliotheca Script. Carmelitani.
Riboti Speculum ordinis Carmelitani.
Thomæ (a Jesu) Opera. Ed. J. S. Brewer.
Trithemii de Ortu, progressu, laudibus, &c.

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HUMAN DEPRAVITY, SENSUALITY.

Brady's (N.) Sermons.
Cooper's (G.) Sermons.
Hurd's (Bp.) Sermons.
Jones' (Wm., of Nayland) Sermons.
Leighton's (Abp.) Sermons.
Mant's (Bp.) Sermons.
Powell's (Sam.) Sermons.
Rose's (H. J.) Sermons.
Skelton's (P.) Sermons.
Spurgeon's (Cha. H.) Sermons. 1st Series.
Whewell's (W.) Sermons.
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Clemens' (Alex.) Stromata.
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Gesenius de Inscriptione Phœnicio-græca
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Cartesians.

Pro.

Bekker's Besauberte Welt.
Cartesii Meditationes metaphysicæ.
—— Principiæ philosophiæ.
Rohaultii Physica.
Schrodellii (Phil. Dan.) Commentatio.
Velthuisius de Existentia Dei.
—— (Various other works.)
Willichii Adnotationes. (Agt. Maresius.)

Con.

Andalæ Syntagma theologico-physico.
Hennischii Demonstratio.
Huettii Censura philosophiæ Cartesianæ.
Maresius de Abusu philosophiæ.
—— Adnotationes. (Reply to Willichius.)
Revii Method. Cartes. theol. consideratio.
Roellius de Religione rationali.

Cartesians—continued.

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Rohaultii Physica. (Edited by Dr. S. Clark,
in which the notes quietly refute the text.)
Van Mastrocht, Gangrena.
Voetius de Atheismo.

Baker's Reflections on Learning.

Boyle on Final causes.

—— on the Vulgar notion of Nature.

Cudworth's Intellectual System.

Eclectic Review. New Series. 2:1.

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Rohault's Physics. (Trans. by Dr. John
Clark. With all the notes from Dr. S.
Clark's Edition.)

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Amesius de Conscientia et ejus jure.
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Fagundes (Steph.), Questiones.
Gilotte, le Directeur des consciences.
Lessius de Jure et Justitia.
Miseri Opus questionum theologiarum.
Osiandri Theologia casualis.
Pontas, Dictionnaire des cases de consc.
Toleti Instructio sacerdotum.
Allene's Alarm to the unconverted.
Ames' Power of conscience.
Barlow's (Bp.) Cases of cons. resolved.
Baxter's (Richard) Cause and cure of a
wounded conscience.
—— Christian Directory. (Often reprint.)
Christian Magazine. Vol. 1.
Feltham's Resolves: divine, moral, and po-
litical. ("A cabinet full of precious orna-
ments.")—Bp. WRANGHAM.)
Fuller's (Dr. Thomas) Cure of a wounded
conscience.
Gillespie's Miscellaneous Questions.
Hall's (Bp.) Resolutions of divers cases.
Hamilton's Mourner in Zion comforted.
Hammond's Resolution to six queries.
Hog's Casuist. Essay on the Lord's Prayer.
Jessey's Storehouse of provision to resolve
cases, &c.
Kennett's Christian Casuist.

Casuistry—continued.

Morning Exercises at Cripplegate.
 Norman's Cases of conscience.
 Perkins' (Wm.) cases of conscience.
 Phillips' Christian experience.
 Pike & Hayward's Cases of conscience.
 Placette's Christian Casuist. Tr. by Kennet.
 Ponta's Dictionary of cases of conscience.
 (The original, in 8 vols., fol., is abridged by Collet into 2 vols., 4to.)
 Saunderson's *Obligatio Conscientiæ*.
 — Nine cases of conscience.
 Saurin's Christian Casuistry.
 Scott's (J.) Cases of conscience.
 Sharp's (Abp.) Sixteen casuistical sermons.
 Shepherd's Select cases resolved.
 Stubbs's (Henry) Sermons. (3 on this subj.)
 Taylor's (Jer.) *Ductor dubitantium*.

Cataphrygians. See MONTANISTS.

Catechising.

Augustin de Catechizandis Rudibus.
 Busch's Anleit. zur mittheilung der Religion.
 Febiger's Vorles. über d. kunst zu katech.
 Harnisch's Anweisen zur Unter. in christen.
 Ludewig's Anweisen zur rel. Katech.
 Plutarch de Libris educandis.
 Schmerbach's Hist. u. Doctrinellen Religions unterricht.
 Thierbach's Niedern und höhern Schulen.
 Weinkopf's Wissenschaftlichen katechetik.
 Addison's Antiq. and benefits of catechising.
 Amer. Journal of Education. 9:367.
 Athill's Way of catechising.
 Bather (Edw.) on the Art of catechising.
 Best (Samuel) on Catechising.
 Evangelical Review. 1:221.
 Gilley's Advantage and duty of catechising.
 Henry (Matt.) on the Catechising of youth.
 New Englander. 2:180.
 Princeton Review. 21:59.
 Quarterly Review. 71:184.
 Watts (L.) on Instruction by catechisms.
 Willison's Example of catechising.

Catechisms.

Augustin, de Catechizandis rudibus.
 Chrysostom, Catechesis ad illuminandos.
 Cyrill (Hierosol.), Cat. ad competens.
 Gregory (Nys.) Orationes.
 Bellarmini Catechismus.
 Boeckel's Bekenntnis-schriften. (Gives the Catechisms of various national churches.)
 Calvini Cat. Ecclesiæ Genevensis.
 Capel, la Doctrine des eglises reformées.
 Catechismus ex decreto concilii Trident.
 Dieterici Institutiones Catechetice.
 Dinter's Unterredungen. (13 vols., 8vo.)
 Drelincourt, Catechisme.
 Ernesti's Katechismus-literatur.
 John A Lasco, Catechismus.
 Langemackii Historia Catechetica.
 Luther's Catechismus.

Catechisms—continued.

Melancthonis Catechismus puerilis.
 Niemeyer's Collectio conf. fidei Eccles. Reformatæ. (Gives the catechisms of Geneva, Belgium, Bohemia, &c.)
 Norvelli Christianæ pietatis institutio.
 Ostervald, Instruc. de la rel. chrétienne.
 Pictet, C. familier pour les enfans.
 Saurin, Abrégé de la theologie, et de morale, en forme de catechisme.
 Streitwolf, Dibri symbolici Eec. Cathol.
 Waldensii Explic. orationis Dominicæ, Symboli apostolici, ac Decalogi.
 Abercrombie's Lectures on the Church C.
 Adams' Lectures on the Church Catechism.
 Assembly's Catechism.
 Baxter's (Isaac) Catechism.
 Beddome on the Baptist Catechism.
 Bellfrage on the Assembly's Catechism.
 Beveridge's (Bp.) Exposition of the C.
 Brown's Explication of the Assembly's C.
 Buckley's Trans. of the C. of the Council of Trent. With notes.
 Bundy's Lectures on the C.
 Burnett's (Bp.) Exposition of the Church C.
 Cartwright's Catechism.
 Clarke on the Church C.
 Crossman's Church C. explained.
 Dickson's Church C. explained.
 Ellis' Scripture catechist.
 Fleetwood's Exposition of the Church C.
 Gordon's (A.) 52 Lectures on the Church C.
 Girdlestone's Lectures on the Church C.
 Halton's Exposition of the Church C.
 Hammond's Practical Catechism.
 Hazelius' Materials for Catechization.
 Hewey's Scripture Catechism.
 Hole's Exposition of the Church C.
 Law (E.) on Catechising.
 Lowth's Catechism.
 Nowell's Catechism. (Puritan.)
 Perkins' Catechism. (Puritan.)
 Prideaux's Commentary on the C. of the Ch. of England.
 Princeton Review. 2:50.
 Purdy's Lectures on the Church C.
 Quarterly Review. 71:332.
 Ridgeley's Body of Divinity. (On the Assembly's Catechism.)
 Rogers' Grounds of the Christian religion.
 Secker (Abp.) on the Church of Eng. C.
 Sherlock's Principles of the Christian relig.
 Vincent's Exposition of the Shorter C.
 Wake's Comm. on the Church C.
 Waterland's Works.
 Wesley's (Cha.) Short commentary, &c.

To enumerate all catechisms and their commentators would require a volume. WALCH's *Bibliotheca Theologica* gives a great list, divided into—1. Lutheran. 2. Papal. 3. Reformed. 4. Arminian. 5. Socinian. 6. Bohemian Brethren. 7. Fanatics. 8. Greek. 9. Jews. Of expositions of the Church of England catechism, there are at least 250.

Catenæ Patrum.

See USE OF THE FATHERS.

Aquinatis (Tho.) in Lucam et Joannem Cat.
Comitoli C. P. P. Græcorum xxiv. in Jobum.
Corderii C. P. P. Græc. in Jobum.

_____ Psalms.
_____ Lucam.
_____ Johannem.

Ittigii Biblioth. et Caten. Patrum.
Lipomani Catena in Genesis.

_____ Psalmos.
Nicetæ Catena in Jobum.
_____ Lucam.

Possini Catena in Matthæum.
_____ Marcum.

Roxas, Catena in Evangelia vi.
Theodoki Catena in libros Mosis.

The Catenas are very numerous, and, for the most part, very worthless. The above are given merely as specimens. Others are named in various places under the head Commentators. A very extensive list is given by WALCH, *Bibliotheca patristica*.

Cathari. See ALBIGENSES, WALDENSES.

Chatel, Histoire de Languedoc.
Codex Inquisitionis Tolosanæ.
Ecberti Sermones adversus Catharos.
Launoy de Scholis celebrioribus Caroli Mag.
Limborghii Historia Inquisitionis.
Moneta contra Catharos et Valdenses.
Muratori Antiquitates Ital. medii ævi.
Richini Dissertationes.
Schmidt (C.), Hist. et doctrine des Cathares.
Hurter's Hist. of Pope Innocent III.
Universalist Quart. Review. 7:363.

Causation. See MOTIVES.

American Biblical Repository. 2d Series.
2:381. 3:174. 4:217, 467. 5:153.
Boyle's (Hon. Robt.) Works.
Brown's Philosophy of the mind.
Buchanan's Modern Atheism.
Christian Monthly Spectator. 3:583.
Frazier's Magazine. 16:254. (Final causes.)
Hume's (David) Essays.
Irons' Doct. of final causes. (Admirable.)
Mills' Exam. of Sir W. Hamilton's philos.
_____ Philosophy of necessity.
Miller's Old red sand stone. (Final causes.)
Müller's Christian doct. of sin.
New Englander. 8:160.
North Amer. Review. 12:395.
North British Rev. 7:1. (Final causes.)
Scott's Limits of metaphysical science.
Travis (Henry) on Moral freedom.
Whish on the First cause.
Woods (Dr.) on Cause and effect.

Caution. See PRUDENCE.**Celibacy of the Clergy.**

Chrysostom de Virginitate.
Gregory (Nys.) de Virginitate.

Celibacy of the Clergy—continued.

Bugenhagius de Conjugio Episcoporum.
Calixtus (Geor.) de Conjugio clericorum.
Campegius de Colebato sacerdotum.
Carove's Coelibats gesetzte d. Rom. clerus.
Erasmus (Rot.), Gedanken die Priesterehe.
Espenceus de Continentia.
Gaudin (l'Abbe) Les inconveniens du celibat des prêtres.
Gusman de sacris ministris.
Hosii (Stanisl.) Opera.
Hubrici Defensio conjugii sacerdotum.
Mayeri Dissertationes.
Melancthonis Defensio conjugii sacerdotum.
Orichovii Orationes contra Syricium.
Osiandri Dissertationes.
P. Martyr de Celibatu sacerdotum.
Sasii Œcumenicum. (Extracts from Councils, Fathers, &c.)
Schmidii (J. A.) Dissertationes.
Smith de Celibatu sacerdotum.
Trefurt's Cölibat aus d. gesichtspunkte.
Wicellii Via Regia.

Beaver's Doct. of the Scripture.
Billingsley's (John) Sermons.
Hall's (Bp.) Polemic Works.
Hall's (J.) Honor of the married clergy.
Hey's Lectures on theology. Bk. 4.
Martin's Treatise declaring and proving that the pretended marriage of priests is no marriage.
Merrick's Marriage a Divine institution.
Morning Exercises at Cripplegate.
Payne's Exam. of the texts which Papists cite, &c.
Tullie's (George) Sermons.
Wharton's Rise and progress of the celibacy of the clergy. (Reprinted in Gibson's Preservative.)

Cellites. See LOLLARDS.**Censoriousness.** See EVIL SPEAKING.

Benson's (Joseph) Sermons.
Blair's (James) Sermons.
Bourne's (Samuel) Sermons.
Brady's (Nicolas) Sermons.
Christian Examiner. 35:311.
Evans' (Dr. John) Christian temper.
Faulkner's (Will.) Essays. Ess. 1.
Jeter's (J. B.) Sermons.
Kendall (I.) on Eccentricity.
Mason's (Richard) Sermons.
Parry's (Joshua) Sermons.

Ceremonial Law. See ABRIGATION.

Creizenach's Schulchan Aruch.
Dassovii Dissertationes.
Maimonides Opera.
Spencer de Legibus Hebræorum ritualibus.
("Of infinite use."—WARBURTON.)
Witsii Theocratia Israelitarum.
Calmet's Dictionary of the Bible.
Doddridge's Lectures. Part 6.

Ceremonial Law—continued.

Graswell's Discourses. (Comparison of the Hebrew ritual with Christianity.)
 Jones on the Mosaic distinct. of animals.
 Lightfoot's *Hore Hebraice*.
 Lowman's Ritual of Hebrew worship.
 Maimonides' Reasons for the law of Moses.
 Trans. with notes, by Townley.
 Michaelis' Laws of Moses. Tr. by Dr. Smith.
 Stanhope's Boyle Lectures.
 Sykes on Christianity.
 Tappan's Lectures.
 Warburton's Julian.
 Weems' Expos. of the ceremonial law.
 Wines on the Ceremonial law.
 Witsii *Egyptiaca*.

Ceremonies. See CHURCH GOVERNMENT, RELIGIOUS, RITES, WORSHIP.

Cerinthians. See Gnostics.

Alexandri (Natalis) Dissertationes.
 Bassnage, Annales polit. eccles.
 Buddeus de Ecclesia apostolica. (Opposes Bassnage and Faydit in some points.)
 Edzardi (Esdre Henr.) Disputationes.
 Faydit, *Eclaircissements sur l'Eglise*.
 Pauli (H. E. G.) *Historia Cerinthi*.

Chaldee Language.

Bagsteri Lexicon Analyticum.
 Beelen, *Chrestomathia Chaldaica*.
 Buddei *Historia Ecclesiastica*.
 Calmeti Dissertationes.
 Dansii (Jo. And.) Dissertationes.
 Fuerst, *Concordantia Chaldaica*.
 Langius de *Charactera primævo biblicorum*.
 Pfeifferi *Critica Sacra*.
 Reineccii Lexicon Hebræo-Chaldaicum.
 Renferdus de *Antiquitate lit. Chaldaicarum*.
 Scheid, Lexicon Hebræo-Chaldaicum.
 Winer's *Chaldaischer Lesebuch*.
 Wolfii *Bibliotheca*.

Chaldee Paraphrase.

Beekii Paraph. C. I. lib. *Chronicorum*.
 Clarke (S.), *Varie lectiones et obs. in C. P.*
 Dansii *Interpretes Ebræo-Chaldaicus, omnes utriusque lingue idiotismos dextere expl.*
 Fagii Paraphrasis.
 Hottingeri *Thesaurus philologicus*.
 Josephi Paraph. C. cum versione Latina.
 Lusatto, *Philoxenus*.
 Onkelos, P. Chald. in sacra biblia.
 Peterman de *Duabus Pent. paraph. Chald.*
 Simonis, *Historia Critica Vet. Test.*
 Smith (Tho.) *Distributio de C. paraphrasis*.
 Winer de *Onkeloso ejusque paraph.*
 — de *Jonathanis in Pent. paraphras.*
 Zuns's *Gottesdienstliche Vorträge der Juden*.
 Etheridge's Targums of Onkelos and Jonathan; with the fragments of the Jerusalem Targum. Translated from the Chaldee. 1865. (The first English translation.)

Hey's (Dr. J.) Lect. on Divinity. Bk. 1, ch. 9.

The Targums are given in the Bibles of Buxtorf, Bomberg, and others.

Chance. See ATHERISM, CAUSATION, FATE, NECESSITY, PROVIDENCE.

Buchanan's Modern Atheism. Chap. 6.
 Bentley's Boyle Lectures. 1693.
 Clarke (Dr. Sam.) on the Laws of chance.
 Hoyle's Essay on the doctrine of chances.
 Howe's (Charles) Meditations.
 Watts' Ontology.

Change of Sabbath. See SABBATARIANS.

Liebetrut d. Tag des Herrn.

Agnew on the Sabbath.
 Amer. Bibl. Repository. 3d Series. 1:366.
 Amner's Weekly festival of the Church.
 Barclay's Apology for the true divinity.
 Burnett on the 39 Articles.
 Chandler's (Sam.) Discourses.
 Doddridge's Lectures.
 Edwards' (Pres.) Sermons.
 Glen (John) on the Sabbath. (A valuable historical treatise.)
 Glenworth on the Sabbath.
 Hallet's (Jos.) Notes on Scripture.
 Holmes' Essays on the Sabbath.
 Jennings' Jewish Antiquities.
 Kennedy's Chronology on the Heb. text.
 Kennicott on the Sabbath.
 Lenfant on the New Testament.
 Malcom's Bible Dictionary. Art. "Sabbath."
 Mede on Ezekiel.
 Morer on the Sabbath.
 Orton's (Job) Discourses.
 Sharp's (Abp.) Sermons.
 Wallis on the Sabbath.
 Warren's (Edm.) Jews' Sabbath antiquated.
 Watts' (Isaac) Works.
 Wells' Practical Sabbatarian.
 Wilson's (Bp.) Obligation of the Lord's day.

Chanting. See PSALMODY.

Charity. See ALMS, LOVE.

Abernethy's (John) Sermons.
 Atterbury's (Lewis) Sermons.
 Barrow's (Bp.) Works.
 Beattie's Elements of moral science.
 Beveridge's (Bp.) Sermons.
 Blair's (James) Sermons.
 Blundell's (Thomas) Sermons.
 Calamy's (Benjamin) Sermons.
 Chalmer's (Thomas) Sermons.
 Conybeare's (Bp.) Sermons.
 Crosings on Charity.
 Dwight's (Tim.) Discourses. Dis. 96, 99, 130.
 Enfield's (William) Sermons.
 Evans (Dr. John) on Christian Temper.
 Fenelon's (Abp.) Character of true charity.
 Foster's (Dr. James) Sermons.
 Girdlestone's (Charles) Sermons.
 Hawkins on the Nature extent, &c.
 Haynes' Illustrations of faith.

Charity—continued.

Hole's (Matt.) Practical Discourses.
 Hurd's (Bp.) Sermons.
 Limborch's Christian theology.
 Milner's (Joseph) Sermons.
 Newman's (J. H.) Sermons.
 Oakley's (Frederick) Sermons.
 Owen on the Ep. to the Hebrews. Chap. 6.
 Paley's Moral Philosophy.
 Porter's (Ebenezer) Sermons.
 Riddle's (J. E.) Sermons.
 Salisbury's (Bp.) Nature and extent of C.
 Scott's (Tho.) Sermons.
 Seeker's (Abp.) Sermons.
 Seed's (Jeremiah) Sermons.
 Smith's (Samuel S.) Discourses.
 Spring's (Gardner) Essays.
 Sumner (Bp.) on Christian charity.
 Taylor's (Jeremy) Discourses.
 Thompson (J. P.) on the Christian Graces.
 Tillotson's (Abp.) Sermons.
 Topping's Christian love.
 Tucker's Light of Nature. Ch. 19.
 Watts' (Isaac) Sermons.
 Whitefield's (George) Sermons.
 Witherspoon's Enquiry, &c. (Works.)
 Yonge's (James) Sermons. 2d Series.

Chartreuse. See CARTHUSIANS.

Chastisement. See AFFLICTION, BEREAVEMENT, DESPONDENCY, MOURNERS, SUBMISSION.

Chastity. See UNCLEANNESS.

Brown's Philosophy of the mind.
 Cave's Primitive Christianity.
 Dwight's (Timothy) Discourses.
 Ogden's (Samuel) Sermons.
 Orington's Christian chastity.
 Paley's (William) Sermons.
 Rush on the Diseases of the mind.
 Ryan's (Dr. S.) Prostitution in London, Paris, and New York; the most fertile source of personal and social misery.
 Scott (Tho.) on Female prostitution.
 Tait's Magdalenism. (Extent, causes, and consequences of prostitution.)
 Watts' (Isaac) Sermons.
 Wayland's Moral Science.

Cheerfulness. See DESPONDENCY.

Bridges' Religion without gloom.
 Carter's (N.) Sermons.
 Fuller's Calvinistic and Socinian systems.
 Horne's (Bp.) Discourses.

Cherethites.

Lakemacheri Observationes Philologice.

Cherubim. See ARK OF THE COVENANT.

Dorien de Cherubinis.
 Grossmanni Philonis Judæi anecdota.
 Markii Fascicula Dissertationes.
 Spencer de Legibus Hebræorum. Diss. 4.

Cherubim—continued.

Thalemani (C. W.) Tractationes.
 Velthusen, von den Cherubinen, &c.
 Zollig's Cherubim-wagen.
 Christian Quart. Spect. 3:247. 8:368.
 Christian Review. 14:592.
 Hodge's Strictures on Sharp's Examination.
 Hutchinson's (John) Works.
 Killen's Our companions in glory.
 McLeod's Cherubim and the Apocalypse.
 Sharp's Exam. of Hutchinson's hypothesis.
 Simpson on the Language of Scripture.
 Smith's (G.) Doctrine of the Cherubim.
 Whithy's Scheme of Prophecy. (Appendix.)

Chief End of Man. See END OF MAN.

Chilliasm. See MILLENNARIUM.

Chivalry. See KNIGHTS.

Belloy, de l'Origine des divers ordres.
 Bonani Ordinum Equestrium.
 Cabany, Hist. des ordres de chevalerie.
 Clement, Bibliotheca curieuse historique.
 Favini, Theater d'honneur.
 Gruteri Chron. chroniourum ecclesias. Lib. 2.
 Hermant, Histoire des ordres militaire.
 Honoré, Dissertations historiques et critique.
 (Extensive and complete.)
 Lagerloeffi Dissertationes.
 Zentegravii Dissertationes.

James' (G. P. R.) History of chivalry.
 Mills' (C.) History of chivalry.
 Oxford Prize Essays. 1798.

Choice of Company. See COMPANY.

Christian Antiquities.
 See ARCHEOLOGY.

Alt's Kirobenlehre in ihrer hist. Entwickel.
 Ammon's (C. F.) Fortbildung d. Christenthums zur Weltreligion.
 Augusti's Christlichen Archæology.
 Bachr's Lehre der Kirche, in den ersten 3 Jahrh.
 Bebelii Hist. 4 prioribus sæculis.
 Bingham, Origines Sac. antiq. eccles.
 Böhmer's Christliche-Kirchliche Alterthums Wissenschaft.
 Callixti Historia eocl. Occidentalis. Sec. viii., ix., x.
 Caroli Memorabilia Ecclesiastica.
 Dodwellii Dissertationes Cypraniæ.
 Gfrorer, Gesch. des Urchristenthums.
 Gueriké's Lehrbuch der Christlich-kirchlich. Archæologie.
 Hagerup de Catechumenis eoc. Africanis in sæc. v.
 Langhornii Elenchus Antiquitatem, &c.
 Locherer's Lehrbuch der Christlich-kirchlichen Archæologie.
 Mammachii Origines Christianæ.
 Martigny, Diet. de Antiq. Chrétienne.
 Mosheimii Commentarius de rebus Christianorum ante Constantinum.

Christian Antiquities—continued.

- Nicolai de Moribus Christianorum vet.
 Pearsoni Opera posthuma.
 Rauscher's Gesch. der christlichen kirche.
 Rheinwald's Kirchl. Archæologie.
 Schöne's Geschichtsforschungen.
 Semleri Com. de antiq. christianorum.
 Siegel's Handbuch der chris. kirchl. alter-
 thümer in alphabet. ordnung, mit steter
 Beziehung, &c.
 Staudenmaier's Geist des christenthums.
 Archaeological Journal. Lond. Begun 1844.
 Bates' (Wm.) Lectures. (Very useful.)
 Bingham's Antiq. of the Christian Church.
 (Makes one of the best of church histories,
 but is not always impartial.)
 Blackmore's Christian Antiquities.
 Burton's Theological Works.
 Coleman's Christian Antiquities. (Chiefly
 trans. from Augusti, with additions from
 Rheinwald, Siegel, and others.)
 Cooper's Church of ancient Christendom.
 Dalrymple's (Lord Hales) Disquisitions.
 Guerike's Manual of Chris. antiq. Trans.
 by Morrison.
 Henry's Compendium of Christian Antiq.
 King's Constitution, discipline, unity, and
 worship of the primitive church.
 Ketts' Bampton Lectures. 1792.
 Lingard's Antiq. of the Anglo-Saxon church.
 (Papal.)
 Parker's Gov. of the Church for the first
 600 years.
 Princeton Review. 24:1.
 Riddle's Manual of Christian antiquities.
 (Compiled chiefly from Augusti.)
 Semler's State of the church in the first
 centuries.
 Strutt's Ecclesiastical Antiquities.
 Whateley's Rise, propagation, and corrup-
 tion of Christianity.
 Whittington's Eccles. antiquities of France.

Christian Conflict. See FIGHT OF FAITH.

Christian Deportment.
 See DEPORTMENT.

Christian Experience. See CONVICTION,
 CONVERSION.

Christian Intercourse.

- Christian Observer. 24:678.
 Goodman's Winter-evening conferences.
 Lucas' (Richard) Sermons.
 Miller's (John) Sermons.
 Sprague's Hints on the intercourse of Chris.

Christian Liberty. See LIBERTY.

- Buddei Prolegomena de theol. polem. studio.
 Vassor, de la Manière d'examiner les dif-
 férens de religion.
 Abernethy's Sermons.
 Balguy's (Thomas) Sermons.
 Berriman's (William) Sermons.
 Bolton's Bounds of Christian liberty.

Christian Liberty—continued.

- Brackenbury's (Edward) Discourses.
 Brooks' Hist. of religious liberty in England.
 (To the death of George III.)
 Butler (Dr. S.) on Christian liberty.
 Christian Examiner. 10:87. 34:100.
 Christian Observer. 11:41.
 Clarke's (Tho.) History of Intolerance.
 Deane's (S.) Sermons.
 Downname (Bp.) on Christian freedom.
 Fellows' (Robt.) Religion without Cant.
 Foster's (John) Sermons.
 Girdlestone's (Cha.) 20 parochial sermons.
 Hall's (Bp.) Sermons.
 Hodgkin's Progress of religious liberty.
 Jackson's Defence of human liberty.
 Lothrop on Christian liberty.
 Mainwaring's (John) Sermons.
 Priestley's Essays on Government.
 Princeton Review. 31:664.
 Robinson's (Robt.) Miscellaneous works.
 Stuart (Moses) on Religious liberty.
 Taylor's (W.) Sermons.
 Thomson's (Thos.) Sermons.
 Universalist Quarterly. 6:371.
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 Zollkoffer's (Geo. J.) Sermons.

Christian Race.

- Arnold's (Thos.) Miscellaneous Works.
 Baddelly's (George) Discourses.
 Beveridge's (Bp.) Sermons.
 Collison's (M. A.) Sermons.
 Haverfield's (Tho. T.) Sermons.
 Hoadly's (Bp.) Sermons.
 Horne's (Bp.) Discourses.
 New Englander. 7:369.
 Scott's (Benjamin) Sermons.
 Scott's (John) Christian life.
 Seabury's (Bp.) Sermons.
 Summerfield's (John) Sermons.
 Summer's (Samuel) Sermons.
 Sylvester's Christian race and patience.
 Williams' (Roger) Bloody Tenet.
 ——— (Other works.)

Christian Temper. See EMOTIONS,
 GODLINESS, PRACTICAL FIFTY.

Christian Union. See BROTHERLY LOVE,
 SCHISM, SECTARIANISM.

- Cyprian, Epistles.
 Acontii Strategematum Satanas.
 Bullingeri Decades.
 Duten (L.), de l'Eglise.
 Glanzow's Wiederherstellung des rechten
 Protest.
 Hus (Joan.) de Unitate Ecclesiæ.
 Koch, der Evangelisch Verein.
 Kocher's Abildung einer Freidenstheologie.
 Prætorii (M.) Tuba pacis.
 Schubert über Allgemein. Union der chris.
 Bekenntnisse.
 Starck, Entretiens philologique.
 Steudel's Religionsvereinigung.

Christian Union—continued.

Tabaraud, de la Reunion des communions.
 Tittman's Vereinigung d. evang. Kirchen.
 Turretini (J. A.) Nubes testium.
 Adams (J.) on Christian Union.
 Amer. Bibl. Repository. 11:86, 363.
 Barrow's (Isaac) Sermons.
 Bather's (Edward) Sermons.
 Baxter's (Rich.) Only way of concord.
 Berriman's (William) Sermons.
 Bowes (J.) on Christian Union.
 Butler's Account of confessions of faith.
 Bullinger's Decades. (Parker Soc. pub.)
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 Christian Quart. Spectator. 9:65, 289.
 Christian Rev. 3:109. 7:342. 12:155, 477.
 Dalrymple on Christian Unity.
 Eclectic Review. 4th Series. 17:664.
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 Gale's (John) Sermons.
 Greenfield's (Edmund) Works.
 Harris' Divided church made one.
 Hall's (Peter) Harm. of Prot. confessions.
 Howe's (John) Sermons.
 Innis (Will.) on Christian Union.
 Jamieson's Sermons on brotherly love.
 Johnson's (Dr. Samuel) Sermons.
 Jones' (Will. of Nayland) Sermons.
 Le Messurier's Bampton Lectures. 1808.
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 McCrie on the Unity of the church.
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 Starck's (Baron de) Philosophical dialogue.
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Christ's Limited Public Appearance AFTER HIS RESURRECTION.

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 Sykes on Christianity. Ch. 10.

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Christianity.

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 ——— Oratio ad Græcos.
 ——— Apologia pro christianis.
 ——— Apologia secunda pro christianis.
 ——— de Monarchia Dei.
 ——— Dialogus cum Tryphone.
 ——— Epistola ad Diognetum.

Tertullian, Apologeticus adversus Gentes.
 ——— ad Nationes.
 ——— de Testimonio animæ.
 ——— ad Scapulam.
 ——— adversus Judæos.
 ——— Oratio ad Catechumenos.

Athenagoras, Legatio pro christianis.
 ——— Atheniensis Apologia.

——— de Mortuorum resurrectione
 Theophilus, contra Calumniatores.
 Clemens (Alex.), Protrepticon ad Gentes.
 Minutius Felix, Octavius.

Origen, contra Celsum.
 Cyprian, de Idololatriæ vanitate.
 ——— Testimonia ad Quirinum.

Lactantius, de Mortibus persecutorum.
 Athanasius, Oratio contra Gentes.

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 ——— Demonstratio Evangelica.

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 ——— contra Gentiles.

Ambrose, Responsio relationi Symmachi.
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 Augustine, de Vera religione.

——— de moribus Ecclesiæ Catholicæ.
 ——— adversus Judæos.
 ——— de civitate Dei.
 ——— adversus Paganos.

Arnobius, adversus Gentes.

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 Bernard, de l'Excellence de la Rel. chrét.
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Grotius de Veritate relig. chris. ("Equally approved by Catholics and Protestants.")

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Hornbeckii Summa controversiarum relig.
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 Kortholti Grundlichen Beweis, &c.
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 Le Clerc, Bibliothéque ancienne et moderne.
 Limborch, de Veritate, &c.
 Malebranche, Conversations chrétienne.
 Pascal, Pensées sur la religion. ("Contains the germ of all that can be said, for or against the Chris. relig."—VENTOUILLAC.)
 Picteti Dissertationes Theologicae.
 Sagittarii Intro. in Hist. Ecclesiasticae.
 Schuberti de Veritate, &c.
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 Turretini Dissertationes.
 Abbadie's Truth of Chris. Trans. by Booth.
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 ——— Sermons.
 Cook's Historical view of Christianity.
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 Durham's Christianity the friend of man.
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 Hammond's Reasonableness of the C. relig.
 Hampden's Essay on the evidences, &c. (A worthy companion to Butler's Analogy.)
 Harness' Connection of C. and happiness.
 Hey's Lectures on Divinity. Vol. 1.
 Hodge's Summary of corroborative evid.
 Hulsean Lectures. 1820, 1821, 1831, 1837.
 Hunter's (Henry) Evidences, &c.
 Inglis' Vindic. of the Christian faith.
 Ireland's (J.) Chr. and Paganism compared.
 Jenkins' Reasonableness and certainty, &c.
 Jortin's Truth of the Christian religion.
 Knox's (Vicesimus) Christian philosophy.
 Lardner's Credibility of the Gospel history.
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 ——— Short method with the Deists.
 ——— Truth of C. demonstrated.
 Less' (G.) Demonstration of the truth of the Christian religion.
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 Locke's Reasonableness of Christianity.
 McIlvaine's Evid. (A brief compilation.)
 Malthy's Illustrations. (8 good dissertat.)
 Marsh's Evid. and nature of the C. religion.
 Middleton's Miscellaneous Works.
 Moore's (D.) Chr. vindicated. (Cambridge prize essay.)
 Nare's Evidences, &c. (Able and original.)
 Osterwald's Grounds and principles, &c.
 Paley's Evidences, &c.
 ——— Horæ Paulinae.
 Parker's Demonstration of the Divine authority, &c.

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- Penrose's Evidences, &c., from its wisdom.
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 Price's (Rich.) Dissertations. Diss. 4.
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 Robinson's (Tho.) Nature and Evidence, &c.
 Rosse's (Earl of) Proof of the C. religion.
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 Sherlock on the Resurrection of Christ.
 Simmes' Nature and reception of Chr.
 Smith's (J. Pye) Testimony to the Messiah.
 ——— Sacrifice and priesthood of Christ.
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 ——— Lectures.
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 ——— Tracts.
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 West's Defence of Revelation.
 Whitby's Necessity, Usefulness, &c.
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 Norman's Necessity of Revelation.
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 Spence's Religion for mankind.
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 Williamson's Boyle Lectures. 1878.
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Christianity Applied to Business.
See RELIGION AND BUSINESS.**Christians.** See DISCIPLES, FREE-WILL BAPTISTS.**Christmas.** See FESTIVALS, JESUS CHRIST, BIRTH OF, NATIVITY.

- Andrews' (Bp.) Sermons.
 Barrow's (Isaac) Sermons.
 Berriman's (William) Sermons.
 Blomfield's (George B.) Sermons.
 Brownrig's (R.) Sermons.
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 Cooper's (Edward) Sermons.
 Conybeare's (Bp.) Sermons.
 Davies' (Presb.) Sermons.
 Dehon's (Bp.) Sermons.
 Donne's (John) Sermons.
 Faringdon's (Anthony) Sermons.
 Girdlestone's (Charles) Sermons.
 Gordon's (Adam) Sermons.
 Heber's (Bp.) Sermons.
 Horne's (Bp.) Sermons.
 Horsely's (Bp.) Sermons.
 Jones' (Will. of Nayland) Sermons.
 Lake's (Bp.) Sermons.
 Latimer's (Bp.) Sermons.
 Marshall's (Nathan) Sermons.
 Newman's (John H.) Sermons.
 Pott's (J. H.) Sermons.
 Smallridge's (Bp.) Sermons.
 Townsend's (George) Sermons.
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- Bertholdt, Christologia Judæorum.
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- Dorner's Lehre von der person Christus.
 ——— Geschichte der christologie.
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 Frischmuthii (J.) XXIII Dissertationes.
 Glassii Opuscula (Explic. Ps. ex.)
 ——— Christologia Mossaica.
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 Gutleri Dissertationes.
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 Meignan, les Prophetes messianique.
 Redepenning's Com. in locos Vet. Test.
 Stegmanni Christognosia. (A storehouse of thought.)
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 Abbott on the 110th Psalm.
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 ——— Abridged by T. K. Arnold.
 Howson's Norrisian prize essay. 1841.
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 Literary and Theol. Rev. 4:71.
 Owen's (John) Glorious majesty of Christ.
 Pierce (Sam. E.) on the Pentateuch.
 Polhill's View of some divine truths.
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 Reynolds' (Bp.) Com. on the 110th Psalm.
 Robinson's (Tho.) Proph. of the Messiah.
 Sartorius on the Person of Christ.
 Stephenson's Christology of the O. and N. T.
 Williams' Psalms interpreted of Christ.
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 Genebrardi Chronologia ecclesiastica.
 Gregory (John), de Aëris et Epochis.
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 Downe's *Ordo Seclorum*. (Contains a valuable compend of the principal chronologies, an exam. of Greswell, &c.)
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 Lightfoot's Harmony, order, chronology, &c., of the O. Test. and Evangelists.

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 Torshell's Design of a harmony, &c.
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 mended by Archbishop Nares.)
 Usher's Annals of the O. and N. Testaments.
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 Bergier, Hist. de St. Chrysostome.
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 Leonis Oratio Encomiastica.
 Matthæi Animadv. in homilies Chrysostomi.
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 the Babylonian, Indian, Egyptian, Greek,
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 Dublin University Mag. 21: 614.
 Dublin Review. 7: 250.
 Hamilton's Designs for rural churches.
 Hart's Designs for churches.
 Hope's Historical Essay on Church Archit.
 Knight's Eccles. architecture of Italy, from
 Constantine to the 15th century. (Plates.)
 Milner's Arch. antiquities of Great Britain.
 New Englander. 6: 1.
 Pettit's Church Architecture. (Plates.)
 Plans for Churches. Pub. by the General
 Congregational Convention. 1852.
 Pocock's Designs for churches.
 Poole's History of English Church Architec.
 Princeton Review. 25: 121. 27: 625.
 Pugin's Revival of Christian A. in England.
 Quarterly Review. 6: 62. 26: 37. 75: 179.
 76: 193.
 Sharp's Architectural parallels.
 Trimmer's Chapel and Church A.
 Whewell's Notes on German churches.

Church Discipline. See **DISCIPLINE OF
 PRIMITIVE CHURCHES, OFFENCES.**

Junius de Natura et administrationibus
 ecclesiæ Dei.
 Koopman de Disciplina Theologia.
 Burgess' Directory for Church officers.
 Christian Review. 9: 416.
 Christian Observer. 19: 497.
 Christmas' Discipline of the Anglican Chur.
 Dwight's (Tim.) Sermons.

Church Government.

Amyrald, du Gouvernement de l'Eglise.
 Buddeus de Ecclesiæ.
 Hase (C. A.) de Jure Ecclesiastica.
 Pfaffius de Originibus juris ecclesiastici.
 (Against the interference of the State.)
 Royard, de hominum varietate, in Christianæ
 societatis historia observanda.
 Walchii (J. G.) Miscellanea Sacra.
 Zanchius de Religione Christiana.

Church Government—continued.

- Bibliotheca Sacra. 1:591. 8:378.
 Bohmer's Protestant ecclesiastical code.
 Brokesby's Government of the Church for the first three centuries.
 Bunsen's Hippolytus and his age.
 Cartwright's Directory of Church governm.
 Christian Examiner. 12:125.
 Christian Monthly Spectator. 3:462.
 Christian Review. 11:64. 12:529. 17:48.
 Clarendon's Religion and Policy.
 Colman's Apostolic church.
 Davidson's (Sam.) Congregational Lectures.
 Gillespie's Aaron's rod blossoming.
 Hiscox's Baptist Church directory. (Doctrines, ordinances, discipline, and practices.)
 Kaye's (Bp.) External gov. of the Church in the first three centuries.
 Keufel's Ecclesiastical jurisprudence.
 Lloyd's Histor. account of church government in England.
 Methodist Quarterly Review. 11:429.
 Milton's Prose works. (Various able treatises.)
 Mudge's Nat. and extent of Ch. authority.
 Parker's Church gov. of the first 600 years.
 Planck's Government of the Church.
 Stillingfleet's Irenicum.
 Stovel (Cha.) on the Regulation of Churches.
 Thorndike on the Forms of Ch. government.
 Woodgate's Bampton Lectures. 1838.

Church History, General.

- Ammon's Fortbildung des Christenthums.
 Africani Fragmenta Chronographia.
 Alberi Institutiones hist. ecclesiasticæ.
 Alexandri Hist. Eccles. (To 1600. Deemed the best of the Papal historians. Often reprinted.)
 Anastasii Historia Ecclesiæ.
 Antonini Summa Historialis. (To 1459. Very respectable, but superseded by better works. Many editions.)
 Arnoldi Hist. Eccl. (Shows that in all ages, the clergy, as a whole, have been the enemies of vital religion; and that the sufferers for "heresy" have been those of whom the world was not worthy.)
 Assemani Kalendaria Eccl. universæ.
 Augusti Gesch. und Statistik der Kirche.
 Bahrdt, Entwurf einer Kirchengeschichte.
 Baronii Annales ecclesiastici. (Comprises 12 centuries. The supplements of Raynold and Spandanus bring the narrative to 1697, and that of Theiner to 1856. B. spent thirty years on this work. He everywhere labors to defend Popery from the Magdeburg centuriators. 34 vols., folio.)
 Bassnage (J.), Hist. de l'Eglise. (A powerful reply to Bossuet's variations of Protestantism.)
 Bassnage, Annales Ecclesiastici.
 Baumgarten, Breviarium Hist. Christianæ.

Church History, General.

- Bebellii Antiquitates Ecclesiæ.
 ——— Memorabilia. (From the Reformation to 1680.)
 Benzelli Breviarum hist. ecclesiæ.
 Berniera, Hist. eccl. (From Zuingle to 1702.)
 Berruyer, Hist. du peuple de Dieu. (To A. D. 40.)
 Beugnot, Hist. de la destruc. du Paganisme en occident. (Great.)
 Besa de Viris et viribilibs eccles. notis.
 Biermann's Gesch. der evangel. Kirche.
 Bost, Hist. de l'établissement du Christianisme dans toutes les contrées, &c.
 Buddei Ecclesia Apostolica.
 Busch's (W.) Gesch. d. Christl. Kirche.
 Callixti Hist. de eccles. Occident. (8th, 9th, and 10th centuries.)
 Capelli Hist. Eccles. (First 5 centuries.)
 Caroli Memorabilia. (Acta eruditor.)
 Casauboni Exercitationes. (Criticiæ Baronius.)
 Casiodori Historia. (A trans. of Socrates, Zosomen, and Theodoret.)
 Cave, Script. Eccles. hist. literaria.
 ——— Dissertationes de scriptoribus eccl. incertis ætatis.
 Centuriæ Magdeburgenses. (Invaluable.)
 Choisy, Histoire de l'Eglise.
 Clerici Hist. Eccles. (First 2 centuries.)
 Cotta's Kirchen Historie.
 Crevier, Hist. des empereurs Romains.
 Darra's, Histoire de l'Eglise. To 1854.
 Dannenmayer's Leitfaden in d. Kirchenges. Danz's Lehrbuch der Kirchengeschichte.
 D'Aubigné, sur l'étude de l'hist. Chris. et son utilité pour l'époque actuelle. 1832.
 Diesii Succincta Hist. ecclesiastica.
 Dolling's Kirche und Kirchen.
 Döllinger's Gesch. der Kirche, am J. 680.
 Dupin, Bibliothèque des auteurs ecclés.
 Engelhardt's Handbuch der Kirchengesch.
 Epiphani (Scholasticus) Hist. Eccles. (A Latin transl. of Socrates, Zosomen, and Theodoret.)
 Eusebii Hist. Ecclesiæ. (The first regular church history. Many editions and translations.)
 Evagrii Hist. Eccles. (From 431 to 594.)
 Fabricii (J. A.) Lux salutaris evangelii.
 ——— Dissertationes.
 Fleury, Histoire Eccles. jusqu'en 1414.
 ——— Continuation par Fabre " 1726.
 ——— " par Lacroix " 1776.
 (78 volumes in all.)
 Flugge's Gesch. d. Rel. und Theologie.
 Franz's Zustand der Kirche in d. ersten sechs Jahrhunderten.
 Gfrörer's Allgemeine Kirchengeschichte.
 ——— Gesch. des Urochristenthums.
 Gieseler's Kirchengeschichte. To 1848.
 Gronovii Observ. in scriptoribus ecclés.
 Gruner's Kirchengeschichte.
 Gudii Disputationes et Observationes.
 Guerike's Handbuch der Kirchenges.

Church History, General.

- Hafels' (J. K.) Kirchengeschichte.
Hagenbach's Kirchenges. des 18 u. 19 Jahrh.
—— Kirchenges. der drei ersten Jahrh.
Hase's Kirchengeschichte.
Haymo, Hist. eocl. usque ad temp. Theodos.
Henrichii Hist. Eocl. (First 5 centuries.)
Henke's Gesch. der Kirche.
Henrion, Hist. Ecclesiastica. (To Pius IX.)
Heppe's Ursprung u. Gesch. der Bezeichnung Reform. &c.)
Hoffmann's Christenthum in ersten Jahrh.
Holzhausen de Fontibus quibus Socrates, Sozomenus, et Theodoretus, in scribenda hist. sac., uti sunt.
Hornii Hist. Eocl. (To Constantine.)
Hottingeri Hist. Ecclesias. (Stops at the Council of Trent.)
Hubneri Cent. quatuor, hist. sacra.
Illyrici Catalogus testium veritatis.
Ittigii Schediasma de auctoribus, &c.
—— Hist. Eccles. (1st and 2d centuries.)
Jablonski Institutiones hist. eocl. ("Great merit.")—Br. WALTON.)
Jageri Historia Ecclesiast. cum parallelismo profanae.
Klein, Hist. Eccles. christianae.
Koethe vom Einfluss des Kirchen historisch. studium, auf die bildung des gemuths und das Leben.
Kortholti Historia Ecclesias N. Test.
Kransii Hist. Eocl. (To 1736. Acta erud.)
Kurtz's Allgemein Kirchengeschichte.
Lampii Synopsis Historias Ecclesias.
Lange's Geschichte der Kirche.
Langii Instit. studii theol. littera.
La Placette Observations hist. eocl.
Laroque, Adversaria Sacra. (Acta erud.)
Leo's Gesch. der christlichen religion.
Le Seur, Histoire de l'Eglise.
Limborchii Epistolae. (By Arminius, Vorst, Grotius, &c. "A precious book."—Dr. PARR.)
Linder's Lehrbuch der Kirchengesichte.
Maros Opuscula. (Acta eruditorum.)
Marheinecke's Universal Kirchenhistorie.
Matter, Histoire de l'Eglise. (To 1835.)
Matthes' Kirchliche Chronik. (To 1858.)
Meiner's Gesch. der Religionen. (To 1806.)
Montrond, Tableau historique de la decadence du Paganisme en occident.
Mosheimii Institutiones hist. chris.
—— de Rebus christianorum ante Constantinum. (Replete with references to original sources.)
Natalis (Alex.), Ordinis F. F. Prædicatorum. (Many editions. That of Bingen, 1790, 20 vols., 4to, is generally preferred. Said to be the best church history written by a Romanist.)
Neander's Kirchen Geschichte. (To 1834.)
Niephori Historia Ecclesias. (To 610.)
Nicolai Antiquitates Ecclesiasticas.
Olshausen, Hist. Eocl. veteris monumenta.
—— Gesch. d. zwei ersten Jahrh.

Church History, General.

- Orsi Hist. Eocl. (To 1587. 50 vols., 4to.)
Osiandri Hist. Eocl. (An admirable epitome of the Magdeburg centuriators, and continued to 1600.)
Parei Medulla historia eocl.
Peterson's Religions geschichte vom Standpunkte d. Offenbarung.
Pfaffii Inst. Hist. Eocl. (Acta eruditor.)
Philo, Historia Ecclesiastica.
Philostorgii Hist. Eocl. (From 300 to 425.)
Picot, Hist. Eocl. pendant le 18^e siècle.
Pieteti Hist. Eocl. et civilis; sec. xi.
Raynaldi Annales Eccles. (A continuation of Baronius to 1584. Violently Papal.)
Rechenbergii Summarium Hist. Eccles.
Reffelt's Hauptschlichste d. Gesc. d. Relig.
Rheinwaldi Acta historico-eocl. Sec. 19.
Rivet, Histoire de l'Eglise.
Ruffini Historia Ecclesiastica.
Sackreuter's Kirchengeschichte.
Sagittarii Introd. ad hist. eocl. (Furnishes a good account of the Councils of the 16th century.)
Sandii Nucleus hist. eocl. (Strongly Arian.)
Schaff's Gesch. der Apostolischen Kirche, nebst einer allgem. Einleit. in d. Kirchengeschichte.
Schelhornii Amenitates.
Schleiermacher's Evangelischen Kirche.
Schmidii (And.) Compendium hist. eocl.
Schmidii (Seb.) Sagittarianae.
Schmid's (H.) Lehrb. d. Kirchengeschichte.
Schmidt (J. E. C.), Handbuch d. christlichen Geschichte.
Schoene, Tabula Hist. ecclesiasticas.
Schröck's Kirchenges. 45 vols., 4to. (What Fleury is to France, Schrock is to Germany.)
Schroederi Hypomnemata Hist. eocl.
Semleri Hist. Eccles. (Neologist.)
Sigonii Hist. Ecclesiast. (To 211. Papal.)
Sleidani (J.) de Statu relig. et reipub. Carolo V. Cesare; Commentarii.
Socrates, Historia Ecclesiastica.
Sozomeni Hist. Eccles. (A good edition of Socrates and Sozomen is that of Reading, 3 vols., folio.)
Spanheimii (F.) Institutiones Hist. eocl. (Very polemic. "No better church history."—COTTON MATHER.)
Spittler's Grund. d. Gesch. der Kirche.
Spondani Annales Eccles. (An abridgment and continuation of Baronius.)
Starck's (J. A.) Ges. d. Kirche d. ersten Jahrh.
Stäudlin's Gesch. u. literatur der Kircheng.
Stubneri Tabulae synopticae.
Sueur, Hist. de l'Eglise. (To the end of the 10th cent. Continued by Pietet to 1700.)
Suiceri Thesaurus Ecclesiasticus.
Theodoreti Historia Ecclesiastica.
Thiersch's Geschichte der Christl. Kirche in Alterthum.
Thiele's Gesch. der christl. Kirche.

Church History, General.

- Tillemont, *Memoires, &c.* (A vast magazine of facts.)
 Troutman's *Gesch. der christlichen Kirche.*
 Turretini *Comp. Hist. eccl.* (To 1700.)
 Tzschirner's *Fortsetzung des Schröck.*
 Usseri *Historia Ecclesiastica.* (To 1800.
 Written in the polemic spirit.)
 Vater's *Kirchengeschichte.*
 Venemæ *Institutiones Hist. Eccl.* (To 1700.)
 Vitringæ *Historia ecclesiastica.*
 Voetii *Disputationes.*
 Walch's (C. G. F.) *Grundsätze der Kirchen.*
 — *Historie der Kesereien, Spaltungen,*
 und Religionstreitigkeiten. ("The Ger-
 man Tillemont.")—DOWLING.
 Walchii (Jo. G.) *Hist. eccl.* ("Opus ex-
 imium.")—WEISMAN.
 — *Miscellanea Sacra.*
 Weisman (C. E.), *Hist. Eccl.* (One of the
 Pietists. "As accurate as Mosheim, and
 as pious as Milner.")—CONYBEARE.
 Zimmermann's (Dr. W.) *Gesch. der Kirche.*
 Bates' (Wm.) *Lectures on eccl. history.*
 Baumgarten's (M.) *Hist. of the Apost. chur.*
 Bede's *Church History.* To 1700.
 Bilson's *Church of Christ.*
 Blunt's *History of the first 2 cent.* (Drawn
 entirely from the Fathers.)
 Bright's *History of the church.* From 313
 to 431.
 British and For. Review. 12:336.
 British Quarterly Review. 2:72.
 Burgess' *Hist. of the first 5 cent.* (Extracted
 from the Fathers in their words.)
 Burnap's *Lectures.*
 Burton's *Church Hist.* (To the 4th cent.)
 Campbell's (Geo.) *Lectures.* (Admirable.)
 Carwithen & Lyall's *History of the Church.*
 From the 4th to the 12th cent.
 Cave's *Lives of the Apostles and primitive*
 Fathers. (Embraces the first 4 centuries.
 Nothing better to this day.)
 Christian Examiner. 22:27. 29:174. 33:1.
 48:411.
 Christian Quarterly Spectator. 3:433.
 Christian Review. 1:417.
 Clarke's *Marrow of Eccl. history.*
 Comber's *Ch. hist. cleared from the Roman*
 forgeries of Councils and Baronius.
 Cunningham's *Tables of Eccl. history.*
 Dollinger's *Church Hist.* Tr. by E. Cox.
 — — — — — Tr. by N. Darnell.
 Dowling's *Introd. to the study of Ch. Hist.*
 Dublin University Magazine. 16:252.
 Dupin's *Hist. of ecclesiastical writers.*
 Eohard's *Ecclesiastical History.* (To 400.)
 Eclectic Review. 8:166. 16:402. 706. 30:192.
 Edinburgh Review. 8:272. 62:132.
 Erskine's *Sketches and Hints.*
 Eusebius' *Ch. Hist.* (Various translations.)
 Eusebius, *Socrates, and Evagrius.* Trans.
 by Hanmer.
 Eusebius, *Socrates, Sozomen, and Theodoret.*
 Trans. by S. Parker.

Church History, General.

- Fleury's *Church History.* Trans. by J. H.
 Newman. (To 1414. Continued by Fabre
 and Goujet.)
 Formey's *Eccl. History.* (With a particular
 acc. of the Methodists. Superficial.)
 Foulke's *Manual of Church history.* (To the
 12th century.)
 Fox's *Acts and Monuments of the Church.*
 — *Book of Martyrs.*
 Fuller's (Tho.) *Ch. History of Great Britain.*
 (To 1648.)
 Gieseler's *Church Hist.* Tr. by Cunningham.
 — — — — — Tr. by Davidson.
 ("I prefer Gieseler's to any other church
 history.")—Prof. STUART.
 Gillies' *Historical Collections.* (Describes
 the remarkable periods of the success of
 the gospel, and the eminent instruments
 of it.)
 Hardwick's *Hist. of the Church.* (To 1520.)
 — *Hist. of the Church during the Re-*
 formation.
 Hase's *Church hist.* Trans. by Blumenthal.
 Haweis' *Church History.*
 Hinds' *Rise and progress of Christianity.*
 Howell's (Wm.) *Ecclesiastical History.*
 Jeremie's *Hist. of the 2d and 3d centuries.*
 Johns' *Eccl. Hist. of the 2d and 3d cent.*
 Jones' (John) *Ecclesiastical Researches.*
 — *Sequel to " "*
 Jones' (Wm.) *Hist. of the Church.* (Full as
 to Waldenses.)
 Jortin's *Remarks on eccl. history.*
 Kaye's *Eccl. hist. of the 2d and 3d centuries.*
 (Taken from various writ. of Tertullian.)
 King's (Peter) *Constitution, discipline, wor-*
 ship, &c., of the primitive church.
 Kurts' *Text-book of Church history.* Tr.
 by C. T. Schaeffer. (A convenient con-
 densation.)
 Marsden's *Hist. of Churches and sects.*
 Maurice's *Lectures.* (1st and 2d centuries.)
 Merivale's *Boyle Lectures.* 1865.
 Millar's *Propagation of Christianity.*
 Milman's *Hist. of Latin Church.*
 Milner's (Jos.) *Hist. of the Church.*
 Monthly Review. 84:140.
 Mosheim's *Eccl. Hist.* (Tr. by McLaine;
 continued by Coote to 1819; improved
 with notes by Dr. Murdock; and since
 edited, with additions, by H. Soames.)
 — *On the affairs of Christians during*
 the first 3 centuries. Trans. by Vidall.
 Neander's *General history of the Church.*
 Peterson's *History of the Church.* (A good
 compilation for ready reference.)
 Povah's *Course of historical sermons.*
 Pridden's (W.) *Early Christians.*
 Priestley's *Church History.*
 Prince's *Success of the gospel.*
 Princeton Review. 5:47. 13:237.
 Reeves' *Hist. of the Christian Church.*
 Riddle's *Eccl. chron. of the Ch.* (To 1840.)
 Robertson's *Hist. of the Church.* (To 1122.)

Church History, General.

- Robinson's (Robt.) *Eccles. Researches*.
 Rose's (Hugh J.) *Works*. (Study of Church history recommended.)
 Schaff's *Apostolic Church*. Tr. by Yeoman.
 Soper's *Hist. of the Chur.* (To Constantine.)
 Sosomen's *Eccles. Hist.* Tr. by Walford.
 Spanheim's *Church Hist.* Tr. by Wright.
 Steane's *Religious condition of Christendom*. 1852.
 Stebbings' *Hist. of the Church, from 1530 to the 18th century*. (Designed as a continuation of Milner.)
 Stevens' *Lectures on Church history*.
 Stoughton's *Ages of Christendom before the Reformation*.
 Taylor's *History of Christianity*.
 Theodoret's *Hist. of the Church*. (From 322 to 427.)
 Thiersch's *History of the Church*.
 Timson's *Ecclesiastical history*.
 Townley's *Essays on various subjects of ecclesiastical history*.
 Townsend's *Eccles. and civil hist.* (To the death of Wickliff.)
 Welch's *External hist., &c.* (First 3 cent.)
 Whitaker's (Wm.) *Lectures*. (Arian.)
 Woodrow's *Church history*.

The above, on general church history, are all that the largest library need contain. The remainder of this article will consist of the church histories of particular countries; and at the end will be found a bibliographical note, for the use of the curious.

Church History, Local.**AFRICA. See COPTS, JACOBITES.**

- Almeyda's *Litteræ ex Æthiopia*.
 Basnage, *Hist. de patriarchat de Alexandr.*
 Boniouri *Ægyptiaca Bibliotheca*.
 Capelli (M. A.) *Dissertationes*.
 Danhavari *Dissertationes*.
 Dresserius de *Statu religionis, &c.*
 Eutychnus de *Origine eccl. Alexandrinæ*.
 Fabricii *Bibliotheca Ecclesiastica*.
 Goes, *Religio moresque Æthiopum*.
 Guerické de *Schola Alexandrina*.
 Hoffman's *Schilderung der Missionen in Lande Joriba*. 1859.
 La Croze, *Hist. du christianisme d'Ethiopie*.
 Leydekker, *Hist. Ecclesiæ Africanæ*.
 Lobo, *Iter in Abyssiniam*. 1650.
 Loescherus de *Patrum Africanorum*.
 Luderii *Quinque Disputationes*.
 Ludolphi *Historia Æthiopica*.
 Morelli *Africana Christiana*.
 Munteri *Primordia eccl. Africanæ*.
 Oertelii *Theologia Æthiopum*.
 Sanchez, *Historia Ecclesiæ Africanæ*.
 Scheelstraten *Ecc. Af. sub Primatu Carthag.*
 Sollerii *Tractatus Historico-theologicus*.
 Titelmannus de *Fide, &c., Æthiopum*.
 Ureta, *Hist. ecclesiastica de Æthiopia*.
 Wanselbe, *Hist. de l'église d'Alexandrie*.

Church History, Local.

- Geddes' *History of the Ethiopian church*. (Gives a full account of the Papal missions in that country.)
 Leydekker's *African Church*.
 Ludolph's *Ethiopia*.

FABRICIUS, in his *Bibliotheca Ecclesiast.*, names many other writers on the African church; but of no use now.

AMERICA, NORTH.

- Avilla, *Theatro Eccles. de las Inglesias*.
 Biselli *Argonauticon*.
 Chalmer, *Nouveau Monde*.
 Crants's *Historie von Greenland*.
 Le Clerc, *Premier établissement de la foi dans la nouvelle France*.
 Loskiel's *Mission d. Evang. Bruder*.
 Mœbii *Dissert. an Evangelium ab apostolis etiam Americanis fuerit adnuntiatur?*
 Oldenthorp's *Missionen d. evang. Bruder*.
 Ursperger's *Ausfuhr. Nachrichten von der Salzburg*. 1738.
 Velthusen's *Nachr. v. d. Kirchenverfassung in Nord Carolina*. 1786.
 Witsii *Exercitationes Academicæ*. (Discusses the same topic as Mœbius.)
 Amer. *Quarterly Church Review*. 2: 219.
 Backus' *Church History of New England*. 1766 to 1804.
 Baird's *Religion in America*. Map. 1842.
 Clay's *Annals of the Swedes on the Delaware*.
 Coleman's *New England colonies*.
 Dwight's *Travels in New England*. 1820.
 Elliot's *Christian Commonwealth*.
 Episcopal *Magazine*. 1: 15, 121, 345.
 Felt's *Ecc. hist. of N. Eng.* 1845. (A valuable collection of materials.)
 Foote's *Histor. sketches of Virginia*. 1855.
 Greenleaf's *Hist. of all the churches in New York, from its first settlement to 1850*.
 — *Ecclesiastical History of Maine*.
 Halket's *Indians of North America*. 1825.
 Hawkes' *Contributions to the eccles. history of the United States*.
 Higginson's *Plantation of New England*.
 Hobart (Bp.), *Life of*; by McVicar. (The preface, by Dr. Hook, gives the early history of the Episc. Ch. in America.)
 Holmes' *Annals of America*. 1492 to 1826.
 Hubbard's *History of New England*.
 Mather's (Cotton) *Ecclesiastical history of New England*. To 1688.
 Mather's (Increase) *Missions to the Indians*.
 Morton's *New England's Memorial*. 1721.
 Peck (Rev. John M.), *Memoir of*; by Dr. Babcock. 1860.
 Neal's (D.) *History of New England*.
 Phillippo's *Past and pres. of Jamaica*. 1840.
 Prime's *Eccles. history of Long Island, N. Y.* To 1845.
 Reed & Mattison's *Visit to America*. 1836.
 Uden's *New England Theocracy*.
 Waylen's *Eccles. reminis. of the U. S.* 1846.
 Winslow's *Planting of New England*.

Church History, Local.

Winthrop's Hist. of N. England. 1630-1649.
Young's Chronicle of the Pilgrims.

AMERICA, SOUTH.

Bollusii Hist. rerum in Peruana. 1604.
Bourgoing, Vertus et bienfaits des mission.
Fernandes, Tuba Evangelii.
James' Religious state of South Amer. 1827.
Murator's Missions to Paraguay.

ASIA. See ARMENIANS, EUTYCHIANS, JACOBITES, MARONITES, MISSIONS, MONOPHYTES, NESTORIANS, SEVEN CHURCHES.

BELGIUM.

Augusti (J. C. W.) Betrachtungen über den gegenwärtigen Zustand, &c. 1837.
Baselii Historia religionis instauratæ, corruptæ, reformatæ, &c.
Bertolett, Hist. ecclesiast. du Luxembourg.
Bucellini Gallo-Flandria.
Castelloni Sacra Belgii chronologia.
Heussenii Batavia Sacra.
Le Roy, Theater sacré du Brabant.
Lobetti Lodiensis Ecclesia.
Miræ Opera Historica.
Mudzoerti Historiæ ecclesiæ Belgicæ.
Revii Hist. Belgicarum Ecclesiasticarum.
Rosweidi Historia ecclesiæ Belgicæ.
Sanderi Brabantia Sacra.
Brandt's Reformation in the Netherlands.
Heugh's State of rel. in Belgium. 1844.
Rosweide's History of the Belgic church.
Vernay's Propagation of religion in B.

CHINA. See JESUIT MISSIONS.

Huc, Christianisme en Chine.
Kircheri China monumentis, &c.
Leibnitz, Novissima sacra.
Lettres Edifiantes. (Periodical, Rome.)
Mosheim, Erzählung der neuesten Chinesisch. kirchengeschichte.
Dean's Hist. of Missions to China. 1860.
Gusman's History of China.
Gutzlaff's Travels. 1835.
Huc's Christianity in China.
Medhurt's China: its state and progress. 1838.
Yeates' (Tho.) Indian Church history.

DENMARK.

Alsace, Hist. de la Reformation en D.
Christiani Gesch. d. Glaubens. u. d. Schleswig und Holsteins.
Erioi Pontoppidani annales. (Acta equi.)
Hansen's Wesen u. Bedeutung d. Grundtvigianismus in der Dänischen kirche.
Huelfeldii Historia eccles. Danicæ.
Krafftii Narratio de Ansgario.
Kranzii Chronicon.
Lukbert's Kirchh. Statistik Holsteins. 1837.
Matthias Introductio Chris. en Denmark.
Münter's Kirchengeschichte v. Danemark u. Norwegen. To 1823.

Church History, Local.

Pontoppidan's Kurtzgefaste reformat. Hist.
— Annales eocl. Danicæ.

Slangendorffii Orationes.

Wormii Oratio de corruptissimo eocl. Danicæ ante Reformationem.

Numerous other ancient Latin historians of the Danish church are given by SIBBERN in his *Bibliotheca histor. Dano-Norvegica*.

ENGLAND. See DISSENT, NON-CONFORMITY.

Alfordi Fides Regia Britannica. (First 5 centuries.)

Bede's Hist. eccles. Anglorum. (From the invasion of Julius Cæsar to A. D. 731. This is the first historical work which employs the calculation of the year of our Lord.)

Camdeni Collectio.

Duchesne, Hist. Eocl. Angl. (838 to 1220.)

Durelli Historia Eccles. Anglicana.

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 Malan, Procès du Methodisme de Genève. 1835.
 Mignet, Mem. sur l'estab. de la Réforme, &c.
 Mureri Helvetia Sancta.
 Ruchat, Ref. de la Suisse. (Copious and accurate.)
 — Hist. eocl. du pays de Vand.
 Scherer's Verhältniss Zwischen Kir. 1854.
 Simler (J. J.), Urkunden zur beleucht der kircheng. vornehm der S.
 Spanheimii Historia religionis Christianae restituae apud Genevensis.
 Urstisii Historia Basileensis.
 Wirz's Helvetische Kirchengeschichte.
 Alexander's (W. L.) Switzerland and the Swiss churches. 1846.
 Allix's Ancient Churches of Piedmont.
 Christian Quart. Spectator. 2:99.
 Eclectic Mag. 9:556. 13:258, 296.
 Eclectic Review. 4th Series. 20:713.
 Mercier's Church history of Geneva.

SYRIA. See ARMINIANS, COPTS, MARONITES, MONOTHELITES, NESTORIANS, &c.

- Abul Pharagii Chronicon Syriacum.
 Assemani Bibliotheca Orientalis.
 Bessoni Syria Sancta.
 La Croix, l'Etat present des eglises Greques.
 Tisri, Syria Sancta.

Church History, Local.

- Etheridge's Syrian Churches. (To 1846.)
 Jowett's Researches in the Mediterranean.
 1820.
 Yester's (Tho.) Indian Church history.

TARTARY.

- Haythoni Historia Tartarorum.
 Mosheimii Hist. Tart. (The true author of
 this excellent book is H. C. Paulson.)

TURKEY. See GREEK CHURCH.

For notices of many hundred other church histories, see BOSS, *Introd. in notitiam scrip. eccles.*; CAVE, *Hist. literaria*; DUPIN, *Bibliothèque des auteurs eccles.*; CEILLIER, *Hist. des auteurs*; BELLARMIN, *Script. eccles.*; SIENNA, *Bibliotheca Sancta*; SLUTER, *Prophylum hist. Christianae*; GOUGET, *Biblioth. des auteurs ecc. du 18^e siècle*; J. G. DOWLING's *Introd. to eccl. hist.*; WALCH, *Biblioth. Theologica*; TRITHEM, or TRITTEN-REM, *Collectanea de script. eccles.* The student will, however, find them to be, for the most part, works which never were important, or are now entirely superseded by those given above.

Church Music. See HYMNOLOGY, INSTRUMENTAL MUSIC, PSALMODY.**Church of England.**

The symbolical books of the Church of England are: The Articles of Henry VIII. and of Edward VI.; The 39 Articles; The Canons; Book of Common Prayer; and the Book of Homilies.

Articuli Eccles. Cath. Angliæ et Hiberniæ.
 (A collection of tracts—many of them in the English language—published between 1547 and 1588; reprinted 1846.)

Crackenthorpii Defensio Eccles. Anglicæ.
 Durelli Hist. rituum sanctorum eccles. Anglicanæ.
 ——— Eccl. Anglicanæ Vindictæ.

Fennell, sur les Ordinations des Anglois.
 Giles, Bibliotheca patrum Anglicæ. 36 vols.
 Jewell's Apologia Ecclesiæ Anglicanæ.
 Nicholai Defensio Ecclesiæ Anglicanæ.
 Sack's Ansichten und Beobachtungen, &c.
 Spelmanni Concilia, decreta, leges, &c.
 Sydow's Beiträge zur charakteristik, &c.
 Uhden's Zustände d. Anglican. Kirche. 1833.

Allen's (S. J.) Lectures on the Church of E.
 Aisop's Melius Inquirendum.
 Anderson's Hist. of the church in the colonies of England. (To 1855.)

Bates' Ritual of the church.
 Bayle's Institutions of the Church of Engl.
 Bingham's Apology for the Church of E.
 Blackwood's Magazine. 4:341. 16:395, 548.
 17:20. 19:36. 28:273, 794. 31:181. 55:221.
 Boyse's (Archdeacon) Sermons.
 Bramhall's Church of England defended.
 Brett's Government of the C. of E. apostolic.

Church of England—continued.

Bristed's Anglican and Anglo-American Ch.
 British and Foreign Review. 1:172.
 British Anti-State-Church Assoc. Reports.
 British Reformers. (A choice collection,
 published by the London Tract Society.)
 Burnet on the XXXIX. Articles.

—— Apology for the Church of England.
 Carey's Testimony of the fathers of the first
 4 centuries. (May be classed with Pearson
 and Bull.)

Carleton's (Bp.) Examination of those points
 wherein the Church of England is charged
 with being Armenian.

Christmas on the Doct. of the Eng. Church.

—— on the Discipline of the Eng. Church.

Churchman Armed. (A collection of treatises
 by Brett, Bull, Burgess, Hoadley, Lealie.)

Coleridge's (Derwent) Character of the E. C.
 Collins' (C. T.) Perranzabuloe.

Constance's Fundamental doctrines, &c.

Cooper's E. Church the slave of the State.

Daubeny's Vindication of the Church of E.

Draper's Lectures on the Church Catechism.

Dugdale's Councils, decrees, laws, &c.

Eclectic Review. 4th Series. 8:121. 15:448.

16:431. 17:346. 19:220. 24:740. 26:257.

27:626. 28:99. 30:513.

Edinburg Review. 44:490. 56:203. 58:498.

Falkner on the Worship of the Ch. of E.

Foley's Defence of the Church of E.

Frasier's Mag. 9:127, 379. 11:247. 18:187,

750. 19:367. 31:116.

Garbet's Bampton Lectures. 1842. (Anti-
 tractarian.)

Gibson's Codex juris, &c. (The statutes,
 canons, &c., arranged under heads; with
 a commentary.)

Gray's Bampton Lectures. 1796.

Grey's Vindication. (Reply to Pierce's Vin-
 dication of Dissenters.)

Grice's Vindication of the Church of E.

Hall's (Jos.) Works. (Agt. the Brownists.)

Hammond's Defence of the Church of E.

Harding's Confut. of Bp. Jewell's Apology.

Heylin's Ecclesia Vindicta.

Hicks' Bibliotheca scriptorum, &c. (A col-
 lection of choice tracts by Hoard, Bayley,
 Pearson, &c.)

Hill's Apology for the Church of England.

Hole on the Liturgy.

Hooker's Works. (Nothing stronger in favor
 of the Church of England.)

Hopkins' Primitive Church compared with
 the Episcopal Church.

Horne's (Tho. H.) Ministry, doctrine, &c.

Jackman's Success no rule.

Jebb's Practical Theology.

Jewell's Apology for the Church of England.

—— Defence of the Church of England.

Jones' Rome no mother of the Ch. of E.

Joyce's Hist. of all the English Councils.

Kipling's XXXIX. Articles not Calvinistic.

Lawrence's (Abp.) Sermons. (To show that
 the 39 Articles are not Calvinistic.)

Church of England—continued.

- L'Estrange's Alliance of Divine offices. (Exhibits all the liturgies of the Church of England to 1659.)
 Lindsey on the Church of England.
 Littell's Living Age. 1:401.
 Lloyd's Formularies of the Church of E. put forth in the reign of Henry VIII.
 McNeile's Lectures on the Church.
 Maddox's Vindication. (Reply to Neale's Puritans.)
 Manning's Answer to Leslie's case stated between the Ch. of Rome and the C. of E.
 Mant's The Church and her ministrations.
 Marshall's Defence of the Church of E.
 Maskell's Monuments: or, Offices of the Ch. of England. With dissertations.
 Mason's (Fr.) Vindication of the Church.
 Melbourne's Church of England defended.
 Mills' Apology for the Church of England.
 Monthly Review. 115:253. 126:430. 129:207, 284.
 Morton's Innocence of the three ceremonies. (Surplice, sign of the cross, and kneeling at the supper.)
 ——— Episcopacy of the Church of Eng.
 Muscut's Church and laws of England.
 New York Review. (Many able pieces.)
 Nichols' Doot. and discipline of the C. of E.
 Nicholson's Apol. for the discipline, &c.
 ——— Expos. of the Catechism.
 Nixon's Lectures on the Catechism.
 Overton's Portraiture of Episcopacy.
 Palmer's Antiquities of the Eng. ritual.
 Parker's (Abp.) Defence of the Church.
 Quarterly Review. 5:252. 21:167. 48:452. 53:94. 69:256. 72:124.
 Queneel's Validity of English ordinations.
 Richmond's Fathers of the Church.
 Savage on the Church of England.
 Saywell's Church of England vindicated.
 Sinclair's (John) Dissertations.
 Skinner's Primitive truth and order.
 Soames' Bampton Lectures. 1830.
 Southey's Book of the Church. ("The principal object of this book seems to be to keep alive rancorous feelings, already too prevalent.")—*BR. BATHURST.*
 Sparrow's Collection of articles, injunctions, canons, orders, ordinances, and constitutions, in the time Elizabeth, James, and Charles I.
 Sykes' Ans. to the charge of schism.
 Taylor's Vindication of the Church of E.
 Thackary's (F.) Ecclesiæ.
 Thelwall's Letters to a friend.
 Thorn's (W.) Errors and evils of the Eng. C.
 Toplady's (A.) Historical proof of the Calvinism of the Church of England.
 ——— Review of the rise and progress of Arminianism in England.
 ——— Church of England vindicated.
 Tucker's Apology for the Church of Eng.
 Udden's Anglican Ch. of the 19th cent. Tr. by W. C. C. Humphreys.

Church of England—continued.

- Vivian's Expos. of the Church Catechism.
 Ward's Controversy with Ritchell: "Whether the Church of England is part of the true church." (Ward is the author of "Errata of the Protestant Bible.")
 White's (Alex.) Confutation of Church-of-Englandism.
 Wise's Vindication of the Church of Eng.
 Wotton's Rights of the clergy.

See a great collection of Chur. of England writers, on all subjects, in *BIBLIOTHECA PATRUM Eccles. Anglicanæ.*

Church of God [Winebrennarians].

. The views of this class of Christians have been set forth chiefly in essays, sermons, &c.

- Bolton's Church book.
 Church Advocate. Periodical. 33 vols.
 Harn on Feet-washing.
 Schwartz's Trial of Pædobaptism.
 ——— History of Infant baptism.
 Winebrenner's Hist. of religious denominations. Art. "*Church of God.*"
 ——— Sermons on Regeneration.
 ——— Monthly preacher.
 ——— Letters to Nevins.
 ——— The Church of God.

Church of Scotland. See COVENANTERS, FREE CHURCH, REFORMED PRESBYTERIANS, RELIEF Kirk, &c.

- Camerarius de Scriptorum doctrinæ, &c.
 ——— de Scriptorum infantia et virilis ætas.
 Dempsteri Hist. Eccl. gentis Scriptorum.
 Gemberg's Schottische national Kirche. As in 1827.
 Niemeyer Collectio confessionum fidei.
 Thompson, Antiq. Christianæ apud Scotos.
 Acts of the General Assembly. 1560 to 1618.
 Acts, declarations, and testimony for the whole covenanted reformation, between 1638 and 1649.
 Acts of the General Assembly. 1638 to 1860.
 Aikman's Annals of the Ch. of Scotland.
 American Eclectic Review. 2:100.
 Anderson's Defence of the Church of S.
 Annals of the General Assembly.
 Bailey's Defence of the Reformation in S.
 Balfour's Annals. To 1652.
 Blackwood's Magazine. 5:136. 46:573, 799. 50:27. 55:221. 89:288.
 British and Foreign Review. 16:175.
 Calderwood's Altar of Damascus.
 Canne's Snare broken.
 Chalmer's (Tho.) Present prospects of the Church of Scotland. 1840.
 ——— (Numerous other treatises.)
 Cumming's Apology for the Church of S.
 Doctrine and discipline of the Church of S. (Composed by John Knox and John Erskine. Subscribed 1581.)

Church of Scotland—continued.

- [Dunlop's] Collection of Confessions, Catechisms, Acts of Assembly, &c. To 1720. *Eclectic Magazine*. 5:340.
Eclectic Review. 4th Series. 3:332, 432. 6:214. 13:121.
Edinburg Monthly Review. 1:70.
Frazier's Magazine. 23:251, 503. 27:362.
 Gillispie on English Popish ceremonies.
 Hill's Constitution of the Church of S.
 Ker & Graham's Discovery of a conspiracy.
 Lawson's (John P.) Episcopal Church of S. (Throws much light on the history of the Presbyterian Church of Scotland.)
 Lee's History of the Church of S., from the reformation to the revolution.
 Lorimer's Scottish Reformation. (25 plates.)
 McCrie's Life of Knox.
 ——— Veitch.
 ——— Bryson.
 Martin's Dialogue anent the new ceremonies. *Methodist Quarterly*. 4:485.
 Museum of Foreign Literature. 19:552.
 North British Review. 11:234.
 Naphthali: or, the Wrestlings of the Church of Scotland for the Kingdom of Christ. 1667. (Burnt by Parliament, and a fine of £10,000 decreed against any with whom a copy should be found.)
 Peterkin's Book of the Kirk. (Acts and proceedings of the General Assembly, from 1678 to 1840.)
 Princeton Rev. 10:362. 15:405. 16:86, 229.
Quarterly Review. 1:390. 18:502. 67:110.
 Roberts' Hist. of the disruption of Ch. of S.
 Rutherford's Peaceable and temperate plea.
 ——— Due right of Presbyteries.
 ——— (Various other tracts.)
 Scott's State and government of the Kirk.
 Shiel's Hind let loose.
 Sibbald's Liberty of the church.
 Solemn League and Covenant. (Sworn to in 1581, and in 1643; annulled in 1674. Touching this Covenant, a multitude of books and pamphlets are extant, pro and con.)
 Stephens' (Tho.) Hist. of the Church of S. To 1638.
 Stewart's Collections and observations. (A manual, with forms of process, &c.)
 Walker's Discipline, constitution, &c.
Westminster Review. 31:98. 34:461. 40:102.
 Williams' Defence of the Church of Scotland.
 Wodrow Society Miscellany. (A volume of letters, &c., edited by David Laing, relating to the government and faith of the Scotch Church in the 16th and 17th centuries.)

Church Rates. See TITHES.**Pro.**

- Arnold's (of Rugby) Miscellaneous Works.
 Blackwood's Magazine. 41:682.
 Campbell on the Law of Church rates.
 Denison on Church rates.

Church Rates—continued**Pro.**

- Hale's (W. H.) Antiquity of the Church rate system considered.
 Hale's (W.) Law of Church rates.
 Percival's Origin of Church rates.
 Report of the Select Committee on Church rates. (House of Commons. 1851.)
 Trelawney's Epitome of the above.
 Stanley's Church rates considered.
 Swan's Principle of Church rates.

Con.

- Allen (John) on Church rates.
Eclectic Review. New Series. 1:56, 325. 5:218. 9:348.

Cicero.

- Cicero de Natura Deorum.
 Buddæi Isagoge.
 Freaneri Dissert. de theologia Tullii.
 Gesneri Chistomathia Ciceroniana.
 Haferingii Cicero Theologiens.
 Zimmermani Dissertationes.

- Forsyth's Life of Cicero.
 Middleton's (Conyers) Life of Cicero.

Circumcision.

- Bartolocci Dissertationes.
 Deylingii (S.) Observationes Sacræ.
 Grotius de Veritate relig. Christianæ.
 Lossius de Epispasmo Judaico.
 Philo Judeus de circumcissione.
 Quandtii Dissertationes Sacræ.
 Spencer, de Legibus Hebræorum. Lib. 1, Sec. 4. (Discusses the origin of circumcision, and adduces the views of Herodotus, Philo Sanconiatho, Josephus, and others.)

- Bassnage's History of the Jews.
 Brekel on Circumcision.
 Calmet's Preface to Genesis.
 ——— Preface to Epistle to Romans.
 Fawcett's (John) Sermons.
 Goodwin's (Thomas) Sermons.
 Le Clerc's 12 Dissertationes. Tr. by Brown.
 Marsham's Chronological Canon.
 Montagu's Origines Ecclesiasticæ.
 Reading's (William) Sermons.
 Revelation examined with candor.
 Stackhouse's History of the Bible.
 Vanderhardt's Prodomus.
 Whiston's (J.) Sermons.

Circumcellians.

- Dietzii (S. G.) Dissertationes.
 Varellas, Histoire des revolutions.

Circumspection. See PRUDENCE, WATCHFULNESS.**Cistercians.**

- De Visch, Biblioth. scriptorum Cist.
 Gaillardin, les Trappists. To 1844.

Cistercians—continued.

Henrique, Regula, constitutiones, &c.
 Heylot, Histoire des Ordres.
 Le Nain, Histoire de l'ordre de Cîteaux.
 Manrique, Annales Cisterciensis.
 Rance, Règlements de la Trappe.
 Richardson, Prelectiones ecclesiasticæ.
 Sartori Historia Cistercium.
 Tissier, Bibliotheca patrum Cister.
 Vischii Biblioth. scriptorum ord. Cisterc.

See a huge list of Cistercian writers in the Bibliotheca of FABRICIUS, and in De VISCH, or VISCHIUS, above named.

Cîteaux. See CISTERCIANS.**Cities.**

Fregier, des Classes dangereuses, et le moyen de les rendre meilleures.

Buckley's Landmarks of civilisation.

Chalmer's Christian econ. of large towns.

— Commercial discourses. Disc. 6.

Guthrie, The City: its sins and sorrows.

Huntingdon's The Church's work in cities.

Kennaway's (Chas. E.) Sermons at Brighton.

Newcombe's Harvest and the Reapers.

Presbyterian Quart. Rev. 1:433.

Todd's Moral influence of great cities.

Vaughn's Age of great cities. (Discusses their influence on morals and religion.)

Cities of Refuge. See TYPES.

Osiandri (J. A.) Dissertationes.

Reis, Tractatus Theologicus de Asylius.

Blencoe's (Edward) Sermons.

Gouldburn's (E. M.) Parochial Sermons.

Watson's (J. W.) Sermons.

Civil Government. See DIVINE RIGHT OF KINGS, MAGISTRACY, ORIGIN OF GOVERNMENT, ORIGIN OF LAWS, PASSIVE OBEDIENCE.

Augustin, Opera.

Guizot, l'Origine du gouvernement represent.

Mably, Droits et devoirs du citoyen.

Matter, Influence des lois sur les mœurs et des mœurs sur les lois.

Zornii Delinatio Theolog. patristicæ.

Acherly's British Constitution.

American Whig Review. 2:327.

Andrews' (Bp.) Sermons.

Aristotle on Government. Tr. by W. Ellis.

Atterbury's (Bp.) Sermons.

Ayliffe's Roman Law.

Bentham (J.) on Civil Government.

Bever on the Study of jurisprudence.

Blackstone's Commentaries.

Brown's Law of Christ respecting civil obedience.

Burke's Reflect. on the French revolution.

— Nature and end of civil government.

Butler's Horse Juridicæ.

Chalmer's (Thomas) Sermons.

Chitty on Criminal law.

Civil Government—continued.

Cunningham's (W.) Principles of Government. Danville Review. June, 1864.

Doddridge's Lectures. Part 3.

Donat on Civil law.

Donne (John) Sermons.

Edinburg Review. 49:159, 273. 50:99.

Fenelon on Civil Government.

Ferguson's History of civil society.

Filmer's (Sir R.) Patriarchal scheme.

— Freeholder's grand inquest.

Franklin's (Benj.) Works.

Gee's Divine right of magistrates.

Gibbon's Roman Empire.

Goodrich's Observations on Price's theory.

Gresley's (William) Sermons.

Gray (W.) on Civil government.

Hall's (Robt.) Works.

Hoadley's Institution of civil government.

Hobbes' Philosophical rudiments of gov.

Horne's (Bp.) Origin of government.

— Sermons.

Jones' (Sir Will.) Dialogue on Government.

Justinian's Institutes.

Latimer's (Bp.) Sermons.

Leland's Advant. and needs. of Revelation.

Locke (John) on Government.

Matthews' (J. M.) Bible and civil govern.

Mills' (James) Essay on Government.

Murray's (H.) Inquiries; histor. and moral.

Needham's Excellency of a free state.

New Englander. 3:525. 7:530.

Paine's (Tho.) First principles of governm.

Pothier on Obligations.

Pownall's Principles of polity.

Price's Nature of civil liberty.

Ramsay's (G.) Disquisitions on G.

Russel's (Lord J.) Hist. of the English Gov.

Ryan's Effects of revealed religion.

Schonberg's History of Roman law.

Secker's (Abp.) Sermons.

Seed's (Jer.) Sermons.

Sheraton on Subjection to civil government.

Stebbins on Civil government.

Story on the Constitution of the U. S.

Stuart on the Constitution of England.

Sydney (Algeron) on Government.

Taylor's Elements of civil law.

Temple's (Sir Will.) Works.

Tucker (Josiah) on Civil Government.

Warwick's (Sir Philip) Discourses.

Watts (Isaac) on the Civil power.

Wayland's Elements of moral science.

Westminster Review. 11:254, 526. 13:265.

Wilson's (Bp.) Sermons.

Wines' Laws of the ancient Hebrews.

Wrottesley on Government and Legislation.

York's (Henry) Thoughts on Government.

Civilization. See HUMAN PROGRESS.

Guizot, Hist. de Civilization.

Jonnès, Statistique de l'antiquité.

Martin, les Civilisations primitives.

Matter, Influence des lois sur les mœurs.

Wutke's Gesch. des Heidenthums.

Civilization—continued.

- Amer. Whig Review. 2:80. (J. Q. Adams.) 3:611. 4:27.
 Balme's Protestantism and Catholicity compared in their effects on the civilization of Europe.
 Blackwood's Magazine. 52:27. 89:27.
 Christian Examiner. 52:165. 64:233.
 Democratic Review. 6:208. 15:62.
 Dublin University Mag. 51:12.
 Edinburg Review. 68:243. 69:55. 80:132.
 Ferguson's History of civil society. 1767.
 Fourier on the Passions. Tr. by Doherty.
 Guizot's Hist. of C. in Europe, from the fall of the Roman Empire to the French Revolution.
 Hall's (Cha.) Effects of C. on Europe.
 Hamilton (Dr.) on the Progress of Society.
 Harris' Civilization considered as a science.
 McCabe's Lectures on Civilization.
 McKinnon's Hist. of Civilization.
 Lord's Lectures on Civ. and government.
 Moreton's C. as influenced by natural laws.
 Moseley's Progress of modern legislation.
 Seaman on the Progress of nations.
 Taylor's (Isaac) Essays. Essay 1.
 Tyler (R. H.), The Bible and social reform. (The Bible as a means of civilization.)
 Vaughn on Modern civilization.
 Verelour's Histor. analysis of Christian C.

Clairvoyance. See MEDIUMISM.

- Ashburner on Clairvoyance.
 Cahagnet's Celestial Telegraph.
 Davis' (A. J.) Principles of nature.
 — Great Harmonia.
 — Harmonical man.
 — Several other treatises.
 Fraser's Magazine. 20:17.
 Gregory (Prof.) on Clairvoyance.

Clean and Unclean Beasts. See SACRIFICES.**Cleanliness.**

- Littell's Living Age. 20:130.

Clemens Alexandrinus.

- Clementis (Tit. Flav.) Opera quæ extant. (Many editions. Some prefer that of Potter, 1715. The most recent, and probably the best, is that of Migne. 1857. 2 vols.)
 Bernholdi Hypomnemeta.
 Bieleke de Clemene, ejusque erroribus.
 Cognat, Clément, sa doct. et sa polemique.
 Dæhne de Clem. Alex. et de vestigiis neoplatonicis philos. in ea obviis.
 De Groot, Disputationes.
 Gieseleri Clement. et Origenis doctrinæ.
 Ittigii Prefatio ad operum Clem. Alex.
 Le Clero, Viâ de Clement.
 Müller (J. H.) Idées dogmatique de C.
 Tribbechovii Dissertationes.
 Walchii Miscellanea Sacra.

Clemens Alexandrinus—continued.

- British Critic. 19:100.
 Conybeare's Bampton Lectures. 1839.
 Kays's Writings and opinions of Clement.
 Le Clero's Life of Clemens.
 Wray's Writings and opinions of C.

The writings of this Father are not in the English language, though they deserve to be, better than some of the others.

Clemens Romanus.

- Clementis Epistolæ. (Many editions. The most esteemed by some is that of Schwegler. 1847.)
 Assemani Bibliotheca Orientalis.
 Buddei Syntagma Dissertationum theol.
 Cyprian (E. S.) de Clement. Rom. evangel.
 Ephraimi Homilies.
 Freudenbergeri Historia controversiæ de Clem. Rom. epistolis.
 Grabii Commentatio de Clementis scriptis, genuinis et supposititiis.
 Golts, Gesch. aus d. apostol. Zeitalter.
 Herzog des Clem. von R. Brief.
 Kesleri Philosophemata potiora recognition. Clem. R. falso attribuitur.
 Nerretor de Fragmentis Clem. R. quod sub nomine epistolæ habetur.
 Oudin Com. de scriptis S. Clementis.
 Randinus de St. Clemente martyre. (Collects what has been said of Clement by credible writers.)

- Bibliotheca Sacra. 22:353.
 Burton on the Ep. of C. to the Corinthians.
 Cave's Lives of the Fathers.
 Chevalier's Translation of the Epistles of Clement, Polycarp, and Ignatius; with introduction, &c.
 Lardner's Dissert. on the two epistles of C., published by Mr. Wetstein. (Shows them not to be genuine.)
 — Credibility of the Gospel history. (Touching the two epistles generally received.)

A list of the various editions of this Father is given by FABRICIUS in his *Bibliotheca*. The most esteemed is that of SCHWEGLER. 1847.

Clerical Habits.

- Miller (Prof.) on Clerical Habits.
 Moody's Hints to young clergymen.
 North Amer. Review. 28:503.
 Smith on Public Worship. (Treats only on the proprieties of the Sanctuary.)
 Stillingfleet's Amusements of a clergyman.
 United States Lit. Gazette. 6:377.

Close Communion.**Pro.**

- Arnold's Scriptural terms of admission to the Lord's Supper.

Close Communion—continued.**Pro.**

- Baldwin (Thomas) on Baptism.
 Bayne's Strict communion vindicated.
 Bibliotheca Sacra. 19:133.
 Birt's Vindication of the Baptists.
 Booth's Apology for the Baptists.
 Braidwood's Purity of Christian comm.
 Butterfield's Free C. an innovation. 1776.
 (Reply to John Brown.)
 Christian Review. 16:210. 23:364.
 Curtis (T. F.) on Communion.
 Dagg's (J. L.) Letters on communion.
 Davis' (G. F.) Peter and Benjamin.
 Foster's (James) Sermons.
 Fuller's (Andrew) Works.
 Fuller's (Richard) Terms of communion.
 Gale's Reflections on Wall on Baptism.
 Hicker' (Dr. Geo.) on Occasional communion.
 (Reasons why Churchmen should not
 commune with dissenters.)
 Howell on Sacramental communion.
 Ivory's Baptism necessary to communion.
 Keene's (Henry) Free address to Pacifists.
 Kiffin (Wm.) on Church communion.
 Killingworth's Reply to Robt. Hall.
 _____ Foster.
 _____ Bulkeley.

Kinghorn's Baptism a term of communion.
 (Reply to Robt. Hall.)

_____ (Other pieces.)

- Knapp on Close communion.
 Merriam on the Terms of communion.
 Morgan's Principles of Christian comm.
 Newman's Bapt. an indispens. prerequisite.
 Pressly (J. T.) on Communion.
 Remington (S.) on Baptism.
 _____ Defence of restricted communion.
 Ripley's Reply to Griffin's letters.
 Strictures on Dr. Mason on Communion.
 Taylor (J. B.) on Restricted communion.
 Thomas (D. E.) on Christian Baptism.

Con.

- Brown's (of Haddington) House of God
 opened.
 Bulkeley's Plea for Catholic communion.
 Bunyan's Reasons for my practice.
 _____ Peaceable principles.
 Foster (John) on Catholic communion.
 Griffin's (Edward Dorr) Letters.
 Hall's (Robt.) Terms of communion.
 Horner's Popery and close communion identified.
 Mason's (John) Terms of communion.
 Noel (B. W.) on Baptism. Ch. 5.
 Pressly (J. T.) on Ecclesiastical communion.
 (Presbyterian.)
 [Ryland's (Sen.)] Plea for free communion.
 Sawtelle's The Lord's supper for the Lord's
 people.
 Spirit of the Pilgrims. 6:103.
 Towgood's Address to the opposers of free C.
 Watts on Communion.
 Worcester (N.) on Close communion.

Clugni.

- Baluzii Miscellanea. Tom. v. and vi.
 Mabillonii Annales Benedictini. Tom. v.

Coat of Treves.

- Smith's (H.) Apostolical Christians. (Authentic documents.)

Cocceians.

- Cocceii Opera.
 Alberti *ANNALES SACRAE*.
 Burmanni Synopsis Theologiae.
 Kromayeri Scrutinium Religionum.
 Leydeckeri Fax veritatis.
 Spanheimii (F.) Epistolae.
 Van Till, Antidotum.
 Voetii Opera. (The chief opponent of C.)
 Witsii *OECONOMIA FOEDERUM DEI CUM HOMIN.*

Coincidences of Scripture.
See INTERNAL EVIDENCES.

- Burke's *HOEAE EVANGELICAE*.
 _____ *HOEAE APOSTOLICAE*.
 Blunt's Undesigned coincidences. (Excel'nt.)
 Graves on the Pentateuch.
 Grotius' Truth of Christianity.
 Faber's (G. S.) *HOEAE MOSAICAE*. (Coincidences
 of the Mosaic record with profane antiq.)

Coins.

- Augustini (Ant.) Opera. Vol. VIII. Plates.
 Bayer de Nummis Hebraeorum. (Contraverts Cumberland.)
 Bergeri Numismata Pontificum Roman.
 Biragi Numismata. (Many engravings.)
 Brerewood de Ponderibus et Pretiis, &c.
 Bunting, de Monetis et Mensuris S. Scrip.
 Buxtorfii Dissertationes. (Anc. Hebrews.)
 Camerarii (J.) Dissertationes.
 Cavedoni (G.) *BIBLISCHE NUMISMATIK*.
 Coringii (H.) Dissertationes.
 Deylingii Observationes. (Anc. Hebrews.)
 Eckhel, *DOCTRINA NUMMORUM VET.* (9 v. fol.)
 Foy-Vaillant, *NUMISMATA AERAE IMPERATOR.*
 Gagnier, de Nummis Samaritanis.
 Gesneri Opera Numismatica. 300 plates.
 Goltzii Opera numismat. (6 great folios.)
 Graesse's *HANDBUCH DER ALTEN NUMISMATIK*.
 Harduini *CHRONOLOGIA VET. TEST.*
 Hottinger, de Nummis Orientalium inscript.
 Samaritanis.
 Kock, de Nummorum Hebraicorum.
 Köhler, *REMARQUES HISTORIQUES*.
 Lavy, *MUSEUM NUMISMATICUM*. (The most
 complete work of the kind. It names
 4879 Greek coins, and 5747 Roman; with
 engravings.)
 Lingen de Origine et inventoribus pecuniae
 et numismatum.
 Margraaf, Observationes.
 Oeco Imperatorum Roman. numismata.
 Otii (J. B.) Epistolae. (Samaritan coins.)
 Patin (C.) Dissertationes.
 Petavii (P.) Dissertationes.

Coins—continued.

- Rayheri (Sam.) *Dissertationes*.
 Rechenbergii *Biblioth. nummaria*.
 Reland de Nummis Vet. Hebræorum.
 Scaligeri *Opuscula varia*.
 Schmidt de Drachmis a Christo solutis.
 Seldeni *Opera*.
 Semleri *Vocabularia rei nummarie Gr., Lat., Hebr., Arab, &c., ex diversis auctoribus*.
 Spanheim (Ezek.) de Præstantia numis.
 Thottii *Thesaurus Numismatum*.
 Tresor de Numismatique et de glyptique. (1851. Very complete. Price \$250.)
 Wachteri *Archæologia Nummaria*.
 Waltoni *Biblia Polyglotta*. (Prolegomena.)
 Waser (or Vaser) de Ant. num. Hebr. et Syr.
 Wedelii *Exercitationes*.
 Werhol's *Bibliotheca Numismatica*.
 Widmannus ad Matt. xxii. 19.
 Wilde, *Selecta Numismata antiqua*.
 Akerman's *Illustrations of the N. T. Cuts*.
 Arbuthnot's *Tables of ancient coins*.
 Calmet's *Dissertations*. Tr. by N. Tindal.
 Cardwell's (E.) *Lectures*. (Greek and Rom. coins.)
 Cumberland on Jewish coins, weights, &c.
 Eclectic Review. 4th Series. 22:215.
 Ede's *Gold and silver coins of all nations*.
 Madden's *Hist. of Jewish coinage*. 254 cuts.
 Monthly Review. 114:457.
 Murray's (John) *Truth of Revelation demonstrated by an appeal to gems, coins, &c.*
Numismatic Chronicle. Periodical. London. From 1844. 32 vols.
 Pelletier on Coins, Weights, &c.
 Princeton Review. 2:131. 28:238.
 Till's *Essay on the Roman Denarius*.
 Walch's (R.) *Ancient coins and medals*. Many plates. (Intended to illustrate the progress of Christianity in the early ages.)
 Walker (O.) on Coins and Medals.
 LIPSIUS *Biblioth. Nummaria*, gives a catalogue of all the authors who have written upon money and coins, up to the close of the 18th century. JOHN HEARNE, bookseller, London, in his catalogue for 1859, offers for sale about 700 works on this subject.

Collegiants. See SOCIANS.**Colonization, African. See NEGROES.**

- African Repository. Monthly. Washington, United States. Since 1825.
 Alexander's *Hist. of C. on the West coast*.
 American Monthly Review. 2:151. 4:282.
 Amer. Quart. Review. 4:395. 12:213. 18:245.
 Ashmun, J., *Life of*; by Gurley.
 Bacon's *Plea for Africa*.
 Bibliotheca Sacra. 14:622.
 Cary, Lott, *Life of*; by J. B. Taylor.
 Christian Examiner. 13:96, 200, 287.
 Christian Monthly Spectator. 5:485, 540. 10:358, 493.

Colonization, African—continued.

- Christian Quarterly Spectator. 2:459. 4:311. 5:145, 631. 6:332, 445. 7:330, 503, 521.
 Colonisation Herald. Monthly. Philada. Since 1835.
 Eclectic Review. New Series. 3:282.
 Foreign Quarterly Review. 26:213.
 Fraser's Magazine. 2:334. 3:114.
 Jay's (Will.) *Character and tendency of the Colonization Society*.
 Liberia Herald. Monrovia.
 Literary and Theol. Review. 1:62. 2:429.
 Maryland Colonization Journal. Periodical. Baltimore. Since 1841.
 Methodist Quarterly Review. 12:361.
 New York Colonization Journal. Period. Since 1850.
 Niles' Weekly Register. 13:164. 15 Sup. 42. 16:165, 233. 17:201. 23:39, 138. 24:333. 25:175, 381. 26:270, 282, 373. 27:29. 29:329. 47:206.
 North Am. Review. 18:40. 21:462. 35:118. 41:265. 63:269.
 Oxford Prize Essays. 1815. (Tho. Arnold.)
 Princeton Rev. 5:257, 281. 12:169. 13:266. 16:57.
 Reese's (David M.) *Letters to the Hon. Wm. Jay*. (Reply to his book.)
 Southern Review. 1:219.
 Spirit of the Pilgrims. 6:322, 396, 539.
 Torrey on the Slave trade.
 United States Literary Gazette. 3:20.
 Wadstorn on Colonisation particularly as applied to the West coast of Africa. 1794. (Describes also the then condition of Sierra Leone and Bulama.)
Colporteur System.
 Anneau, le Necessaire.
 Amer. Biblical Repos. 2d Series. 12:214.
 American Messenger. Period. New York. (Many fine articles on this subject.)
 Annual Reports of Amer. Tract Society.
 ——— Am. Tract Soc. Boston.
 ——— Am. Bapt. Publica. Society.
 Colportage as conducted by the Amer. Tract Society. (A tract. 1859.)
 Cook (R. S.) on Home Evangelization.
 Fison's *History of Colportage*. (An English abridgment of Cook's work.)

Comfort. See AFFLICTION, CONSOLATION.

- Bolton's (Robt.) C. for afflicted consciences.
 Colquhoun (John) on Spiritual comfort.
 Durant's (Puritan) *Comfort for the dejected*.
 Gerard's *Divine Meditations*.
 Hall's (Robt.) *Notes of sermons*.
 Reyner's *Sermons*.
 Russell's *Letters, practical and consolatory*. Letter 6.
 Sharp's (Dr. J.) *Sermons*.
 Sherlock's (Bp.) *Sermons*.
 Sibbs' *Saints' comfort*.
 ——— *Letter to an afflicted conscience*.

Sibbs' Heavenly conference between Christ and Mary.
 Stebbing's (Henry) Sermons.
 Taylor's (Jer.) Christian consolation.

Commandments. See MORAL LAW.

Dannhaveri de Collegio Decalogo.
 Grotius (H.) in Decalogam.
 Philo-Judaus de Decalogo.
 Selnecceri Pædagogia Christiana.
 Thummii Opera.
 Turretini Institutiones.
 Zanchii Opera Theologica.

Anderson's (Bp.) Exposition of the C.
 Andrews' (Bp.) Pattern of doctrine.
 Babington's (Bp. G.) Works.
 Barker's (Peter) Exposition of the ten C.
 Barrow's (Bp.) Exposition of the ten C.
 Bird's (C. S.) Exposition of the ten C.
 Boyse's Exposition of the ten C.
 Blackall's (Bp.) Sermons.
 Brady's (N.) Sermons.
 Bradford's Godly Meditations.
 Brougham's (John) Sermons.
 Bullinger's Decades. (Pub. of the Parker Society.)
 Bunne's Guide to Godliness.
 Burgess' Viind. of the moral law. (Against Papists, Arminians, Antinomians, and Socinians.)
 Burton's Exposition of the Decalogue.
 Candlish's Two great commandments.
 Clay's (John) Twenty-five sermons.
 Cleaver's (Robt.) Sermons.
 Clowes' (J.) Sermons.
 Chaffer's (Rich.) Exposition of the C.
 Cudworth's (Ralph) Sermons.
 Dod's (John) Plain and familiar expos.
 Durham's (Jas.) Law unsealed.
 Dwight's Discourses. Disc. 100-132.
 Edwards' (John) Body of Divinity. (Excellent.)
 Elton on the Ten commandments.
 Fiddle's (Rich.) Body of Divinity.
 Graham's (John) Practical Sermons on the ten commandments.
 Glass' (S.) Sermons. (Plain and valuable.)
 Granger's Tree of good and evil.
 Hall's (Bp.) Works.
 Harrison's (Wm.) Sermons on the C.
 Hill's (G. D.) Practical sermons on the C.
 Hooper's (Bp.) Declaration of the ten C.
 Hopkins' (Bp. E.) Exposition of the ten C.
 Jefferson's (J.) Lectures.
 Jones' (Robt.) Sermons.
 Jortin's (J.) Sermons.
 Knewstubb's Lectures on Exod. xx.
 Larkin's (E. R.) Sermons on the C.
 Laurie's (Dr. Thomas) Sermons.
 Leighton's (Abp.) Sermons.
 McCaul's (J. R.) The ten Commandments the Christian's rule.
 Marsh's (E. G.) Sermons on the C.
 Nance's (J.) Sermons on the C.

Commandments—continued.

Oakley's (J.) Christian aspect and application of the Decalogue.
 Ogden's (Sam.) Sermons.
 Piggot on the Decalogue.
 Plumer's (Wm. S.) Law of God.
 Powell on the Decalogue.
 Robinson's (Disney) Law and Gospel.
 Russell's Hulsean Lectures.
 Ross' (John L.) Lectures.
 Scott's (Tho.) Essays.
 Secker (Abp.) on the Catechism.
 Stackhouse's Works.
 Stowel's (W.) Lectures on the ten C.
 Thornton's (H.) Lectures.
 Tudor's The Decalogue the Christian's law.
 Wadsworth (Benj.) on the Decalogue.
 Weems' (John) Expos. of the Decalogue.
 Whately's Exp. of the Decalogue.

Commentators.

ON THE WHOLE BIBLE.

Augustine, Jerome, Origen.
 Brenii (Dan.) Notæ in V. et N. Test. 1660.
 Brentii Opera. 1575. (Lauded by LUTHER.)
 Alberi Interpretatio. 1804.
 Calmet, Commentaire litterale. 1707.
 ——— Dissertations preliminaires. (Exceedingly valuable. Horne used it largely in his introduction.)
 Calovii Biblia Illustrata. 1672. (An immense storehouse of information, touching versions, expositions, and other Biblical subjects. Strong against Papists and Socinians.)
 Calvini Prelectiones et Comm. 1578
 Capelli Com. et notæ criticæ. 1600.
 Cartwright, Melificium Hebraicum. 1627.
 Castellionis, Annotationes. 1510.
 Clerici (or Le Clerc) Translatio cum commentario, et Dissertationes. 1693. (Not so much a commentary as a series of criticisms. Armenian.)
 Coccei (or Le Coq.) Versio et Comm. 1701. ("Spiritualises too much.")
 Critici Sacri in Biblia. 1698.
 De Dieu Animadversiones. 1631.
 Drusii Annotationes. 1612.
 Grotii Annotationes. 1631. (An unsafe guide; but Doddridge thinks "he has done more to illustrate Scripture by profane learning, than all other commentators put together.")
 Heideggeri Enchiridion Biblicum. 1700.
 Houbigantii Notæ crit. cum Proleg. 1753
 Hugonis (Victor), Adnotationes. 1526.
 Hugonis (St. Caro) Postillæ. 1487.
 Junii et Tremelii Biblia cum notis. 1600.
 Lapide, Commentarii. 1664. (12 vols., fol. Highly prized by Romanists.)
 Lightfoot, Commentaria Historica. 1659.
 Lutheri Commentaria. 1510.

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- Marlorati Thesaurus in locos communes. 1600. (An abridgment of the best remarks of the Reformers.)
 Martyris (Petri), Commentaria. 1579.
 Mauri (Rabanni) Com. grammatico-criticus. 1534. (Verbal criticisms on the plan of Schaefelberger's *Clavis Homerica*.)
 Melancthonis Commentaria. 1543.
 Menochii (Soc. Jesu) Comment. ex optimis auctoribus collecti. 1719.
 Olearius' Biblische Erklärung. 1681.
 Parei Commentaria. 1620.
 Pellicani Commentaria. 1532.
 Piscatoris, Commentaria. 1638. (Armenian.)
 Poli Synopsis Criticorum. 1674. (Gives whatever is useful in the Critici Sacri, and is more convenient and valuable, on account of its admirable arrangement, and additional matter.)
 Quistorpii Commentaria. 1648.
 Raphaeli Annotationes. 1700. (From Zenophon, Polybius, Arrian, and Herodotus.)
 Ravanelli Thesaurus Scripturæ. 1660. ("One of the most useful books to a preacher, in the world."—C. MATHER.)
 Schidii (Sebastian.) Commentaria. 1740. ("Erudite, accurate, and perspicuous."—WALCH.)
 Schoetgenii Herm. Hebraicæ. 1733.
 Storr (G. C.), Opuscula Academica. 1796.
 Tarnovii Exercitationes Biblicæ. 1632.
 Thilonis, Medulla. 1683. (An epitome of Poole's Synopsis.)
 Tirini (Soc. Jesu) Commentaria. 1636.
 Tossani Paraphrasii et Annotationes. 1606.
 Testati Commentaria. 1491. (24 volumes, folio.)
 Tremellii. (See Junii.)
 Venemæ Dissertationes. 1747.
 Allen's (Jno.) Exposition. 1765.
 Assembly of Divines' Annotations. 1651.
 Benson's Bible; with notes. 1811. (Chiefly a compilation from Wesley.)
 Boothroyd's Improved vers. and notes. 1818.
 Brown's Self-interpreting Bible. 1777.
 Burder's (S.) Scripture Expositor. 1809.
 Calvin's Com. Trans. by various persons. ("Calvin's Commentaries remain, after three centuries, unparalleled for force of mind, justness of expression, and practical views of Christianity."—Br. WILSON, of Calcutta.)
 Clarke's (J.) Annotations. 1743.
 Clarke's (Adam) Commentary. 1810.
 Clarke's (Sam.) Analysis of the S. S. 1700.
 Clarke's (Sam., Junr.) Annotations. 1760.
 Clarke's (Samuel) Annotation and parallel passages. 1690.
 Cobbins' Comm. 1837. (A family book.)
 Coke's Comm. 1803. (Plagiarized from Dodd.)
 Cornwallis' Observations. 1820.
 Davidson's Pocket Commentary. 1836.
 Diodati's Annotations. 1651.

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- D'Oyly and Mants' Bible. 1814.
 Dodd's Commentary. 1770.
 Dutch Annotations. Ordered by the Synod of Dort. Tr. by T. Haak. 1657.
 Fawcett's Family Bible. 1811.
 Gill's Exposition. 1748. (A great treasury of Rabbinical and Oriental literature; with criticisms. "In Rabbinical literature Dr. Gill had no equal."—HORNÆ.)
 Girdlestone's Comm. 1835. (Short reflections for family use.)
 Hawker's Poor man's comm. 1822. (Family book.)
 Henry's Expos. 1731. (Pious and practical.)
 Holden's (Geo.) Christian Expositor. 1834.
 Kalisch's Historical and critical commentary; with new translation. 1858.
 Knatchbull's Animadversions. 1659.
 Lange's Comm. Tr. by Dr. Schaaf. 1866.
 Le Clerc's Commentary. 1710. (Critical.)
 Mayer's Com. 1653. (A synopsis of preceding writers.)
 O'Neill's Biblical Gleanings. 1854. (About 3000 selected comments and criticisms.)
 Ostervald's Bible. 1722. (Wholly superseded by better works.)
 Patrick, Lowth, Whitby, Arnold, & Lowman combined. 1769.
 Piscator's Commentary. 1638.
 Poole's Annotations. 1683. (Universally commended.)
 Roberts' Clavis Biblicum. (Some account of each writer, and the occasion, scope, and analysis of each book.)
 Scott's Commentary. 1792. (Superficial.)
 Sharp's (Sam.) Historic notes. 1854.
 Shitler's Domestic Commentary. 1854.
 Sutcliffe's (Jos.) Commentary. 1840.
 Trapp's Comm. 1662. (Very valuable.)
 Wall's Critical notes. 1730. (With amendments to the Hebrew text.)
 Wells' (Ed.) Paraphrase. 1708. (With a revised translation.)
 Wesley's (John) Notes. 1764. (Those on the New Test. are best.)
 Williams' Cottage Bible. 1825.
 Wilson's (Bp.) Bible. 1785. (Chiefly useful for its collation of the present with former English versions.)

ON THE OLD TESTAMENT.

- Athanasius, Cyril Alex., Theodoret.
Jewish.—Aben Ezra, Abraham Scholom, Jos. Carpi, Abarbanel, Kimchi, Medraschim, Levy, Gerson, Moseh ben Nachman, Solomon Jarchi, Ben Malek, Alscheich, Simeon, Maimonides, &c.
 Amama, Collatio Biblica. 1620.
 Baumgarten's Theologischer z. A. T. 1844.
 Bibliandri Commentaria. 1543.
 Boetii Commentaria. 1644.
 Capelli (L. & J.) Com. et notæ criticae. 1575.
 Dathii Vet. Test. Latine versio. 1773.

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- Diodati Explicationes. 1635.
 Grynæi Explicatio et Exegesis. 1584.
 Hæckspanii Notæ philologicæ-theolog. 1640.
 Leusdeni Clavis Hebræica. 1686.
 Maureri Commentarii. (One of the best for mere Historico-Grammatical Exegesis.)
 Parei Opera Theologica. 1614.
 Pfeifferi Clavis. 1690. (Philological.)
 Rosenmulleri (E. F. C.) Scholia. 1821. (23 volumes of unsurpassed criticism.)
 Scholz, die heilige Schrift des A. Test.
 Schotani Commentaria. 1628.
 Schulenii Animadversiones. 1760.
 Schulzii Scholia. 1783.
 Starkii Synopsis Exegetica. 1741.
 Stephani Biblia. 1590. (Philological.)
 Zanchii Commentaria. 1600.
 Barrett's Synopsis of Criticisms on passages in which Commentators differ from King James' version. 1855. (The Hebrew, Septuagint, and English, are given in juxtaposition; and the opinions of Commentators, on disputed passages, quoted and considered.)
 Hill's Lectures on portions of the O. T. 1810.
 Keil & Delitzsch's C. Trans. by J. Martin. 1864.
 Orton's Exposition. 1791. (For families.)
 Patrick's Commentary. 1695.
 Pyle's Paraphrase and notes. 1725.
 Richardson's Observations. 1655.

PENTATEUCH. See PENTATEUCH, SAMARITAN PENTATEUCH.

Isidore, Ambrose, Gregory N.

- Aleuini Interrogat. et Responsiones. 800.
 Altingii Opera. 1670.
 Aretii Commentaria. 1602.
 Bedæ Expositio. 725.
 Borrhai Commentarii. 1555.
 Burmanni Commentaria. 1670.
 Catena Græcorum patrum in P. 1547.
 Chytræi Commentarius. 1557.
 Drusii Annotat. ad loca difficil. 1588.
 Fabricii (Geo.) Commentarius. 1584.
 Fagii Paraphrasis. 1540.
 Gesneri Disputationes XXXVIII. 1604.
 Hammelmani Adnotationes. 1600.
 Hartman's (H. C.) Historisch-kritische Forschungen.
 Herrheimer, מורר d. Funfbuchs Moses. 1854.
 Junii Explicationes Analyticæ. 1639.
 Koolhaus, Observationes Exegeticæ. 1751.
 Leusdeni Precepta Mosæica. 1686.
 Lyseri Commentaria. 1604.
 Marbachii Hypomnemata. 1597.
 Marokii Commentaria. 1734.
 Meklenburgii Scriptura ac traditio. 1839.
 Merceri Prelectiones. 1570.
 Osiandri Commentaria. 1676. ("Princeps."
 —WALCH.)

Commentators.

- Selnecceri Commentaria. 1559.
 Varenii Decades Mosæicæ. 1659.
 Vater's Commentar. 1805.
 Von der Hardt's Ephemeridem Philolog. 1696.
 Ainsworth's Annot. 1616. (Makes constant reference to the Greek and Chaldee versions.)
 Alexander's (W.) The P. illuminated from history, geography, &c. 1828.
 Allix's Reflections on the P. 1650.
 Babington's (Bp.) Comfortable Notes. 1622
 Blunt's Family Exposition. 1841.
 Brightwell's Notes. 1840. (Selected from Poole, Rosenmuller, Le Clerc, Schrank, Dathe, &c.)
 Clapham's Books of Moses. 1818. (Family book.)
 Delgado's New translation and notes. 1789.
 Faber's (G. S.) Horæ Mosæicæ. 1818.
 Gerlach's Com. Tr. by H. Downing. 1859.
 Graves' (Richard) Lectures. 1807.
 Hamilton's (W. T.) P. and its assailants. 1850.
 Havernick's Historico-critical introduction to the P. Trans. by A. Thompson. 1850.
 Hengstenberg's P. illustrated by the monuments of Egypt. Tr. by Ryland. 1847. (A noble refutation of such writers as Bohr and Van Bolen.)
 Howard (Henry E.) on the Pentat. 1856. (Learned.)
 Jameson's (A.) Crit. and pract. Exposition. 1748. (A compilation from the best interpreters, ancient and modern.)
 Jamieson's (Robt.) Critical and explanatory Commentary. 1858.
 Kidder's Commentary, Dissertations, &c. 1694. (Refutes Le Clerc and others.)
 Lowman's Ritual of Hebrew worship. 1740.
 Marsh's (W.) Lectures on the Pentat. 1822. (Dwells mainly on the authenticity.)
 McDonald's (D.) Introduction to the P.
 Morison' Key to the first 4 books. 1810.
 Parker's Bibliotheca Biblica. 1720. (A convenient compilation from writers previous to the year A. D. 451.)
 Penrose's Lectures on the Pentateuch.
 Pierce's (Sam. E.) Discourses on the Pent. 1815.
 Popham's Extracts from the P. compared with similar passages from Greek and Latin authors. With notes.
 Robertson's Clavis Pentateuchi. 1770. (An analysis of each word in its order.)
 Smith's (Geo.) Lectures on the Pentat., with special reference to recent objections. 1863.
 Stewart's Bible Gems. 1839.
 Thompson's Guide to the study of the Pent. (A series of questions, with references to works in which answers may be found.)
 Thistlewaite's Expository Sermons. 1837.

Commentators.

- Townsend's Spiritual communion with God. 1849. (The P. and Job arranged in one connected history, in chronological order, with notes.)
 Tyndale's Introduction to the P. 1573.
 Wilson's Notes; crit. and devotional. 1854.
 Wolfe's (J. R.) Messiah in the Pentateuch. 1850.
 Wright's Exposition. 1688.

GENESIS. See COSMOLOGIES, CREATION, THEORIES OF THE EARTH.**Chrysostom.**

- Bleek (F.) Observationes. 1836.
 Bohlen, Histor. Introductio. 1854.
 Buttman's Mythos der Sündfluth.
 Cartwright, Electa Targumico. 1648.
 Casmanni Cosmopoesia et Ouranographia.
 Chemnitii Collegium Theologicum. 1665.
 Clerici Dissertationes. 1684.
 Gerhardi Com. in G. 1637. (On the embarrassing passages.)
 Grambergii Liber G. secundum fontes rite dignoscendos.
 Hackmanni Præcidanea sacra. 1700.
 Lipomani Catena patrum in G. 1546.
 Marlotti G. cum catholica expos. 1562. (A collection of the best expositions of the Reformers.)
 Mercori Comm. 1598. (Preface by Beza.)
 Musculi Commentaria. 1554.
 Œcolampadii Annotationes. 1523. (Chiefly translations from Chrysostom.)
 P. Martyris Commentaria. 1572.
 Riveti Exercitationes. 1634.
 Schmidii (Sebast.) Commentarius. 1597.
 Schwenke's Bibelstunden u. d. erste Buch Mose.
 Venemæ Dissertationes. 1747.
 Von Sanden, Questiones Biblicæ. 1716.
 Zuinglii Farrago adnotationum. 1527.
 Bassett's (Wm.) Sermons on G. 1690.
 Beke's Researches in primæval hist. 1834.
 Burrough's (W. K.) Lectures on G. 1848.
 Bush's (Geo.) Notes on Gen. 1832. (Small value.)
 Bohlen's Introduction and Comment. 1855.
 Candlish's Contrib. toward an Exposition, &c. 1852.
 Close's (Francis) Historical Discourses. 1826.
 Coghnan's Scripture Commentary on G. 1832.
 Dawson's New translation and notes. 1763.
 Delitzsch's Comm. on Genesis. 1860. (See Keil and Delitzsch, under "Old Testament.")
 Dimock's Critical and explan. notes. 1804.
 Foster's (John) Critical Essays. 1840. (A strong rebuff to late German critics—especially Simon.)
 Frank's (James) Sacred Literature. 1802. (A compilation from eminent authors.)
 Fuller's (And.) Expository Lectures. 1806.
 Gibbin's Questions and disputations on G. 1601.

Commentators.

- Greenfield's Interlinear tr. and notes. 1831.
 Groves' (H. C.) Commentary. 1861.
 Harwood's (T.) Annotations. 1789. (Practical.)
 Hopkins' Corrected trans. and Notes. 1784.
 Hughes' (Geo.) Analytical Expos. 1672.
 Jacobus' Crit. and explan. Notes. 1865.
 Jervis' (J. J. W.) Genesis illustrated. 1853.
 — Discourses on subjects contained in Genesis. 1845.
 Johnson's Vindie. of the book of G. 1838.
 Kennedy's Philosophy of the Mosaic record. 1827.
 Le Clero's Dissertationes. 1731.
 Lee's Diss. on difficult passages. 1710.
 Lightfoot's Observations on G. 1670.
 Lqokup's Berashith. (Hutchinsonian.)
 McGregor's Notes on Genesis. 1854. (For students.)
 Murphy's (J. G.) Commentary. 1865. (Very valuable.)
 Osborn's Genesis and Exodus illustrated by existing monuments. 1854.
 Parker's (S.) Bibliotheca Biblica. 1720. (Observations gathered from the Fathers.)
 Paul's (Wm.) Analysis and Interpretation.
 Pratt's Genealogy of creation. 1861. (Translates from the unpointed text.)
 Priaulx's Questiones Mosaicæ. 1842. (Compares the Mosaic record with ancient religions, from the Creation to Abraham.)
 Preston's (T.) Notes on the Hebrew text. 1853.
 Putnam's (C. H.) Gospel by Moses. 1854.
 Quarry's Genesis and its authorship. 1866.
 Rudge's (James) Lectures. 1823.
 Sibthorp's (R. W.) Observations on G. 1835.
 Turner's Companion to the book of G. 1840.
 Van Bohlen's Introd. to the book of G. 1855.
 Warner's Specimens of Biblical Exp. 1842.
 Whately's (Wm.) Prototypus. 1640.
 Willet's Hexapla, or Sixfold Com. 1608.

ON SELECT PORTIONS.

- Bates (Julius) on the 3d ch. (A refutation of Warburton's 3d proposition.)
 Scott on the 3d ch. 1758.
 White (John) on the first 3 ch. 1656.
 Wright (T. W.) on the first 5 ch. 1788.
 Hurdis on the first 10 ch.
 McGregor (C.) on the first 11 ch. 1853.
 Ross on the first 14 ch.
 Shute (Josiah) on the 10th ch. 1649.
 Foster's (C.) Crit. essays on 20th ch. 1826.

EXODUS. See COMMANDMENTS.

- Tertullian, Epiphanius.
 Cartwright, Electa Targumico-Rabbinica. 1648.
 Hackmanni Præcidanea Sacra. 1735.
 Riveti Commentarium. 1634.
 Rungii Prelectiones. 1614.

Commentators.

- Simleri Commentarius. 1584.
 Zuinglii Farrago Adnotationes. 1527.
 Buddicom's Christian Exodus. 1826.
 Bush's (Geo.) Commentary. 1842.
 Cookburn's Credibility of the Jewish Exod. (Reply to Gibbon.)
 Dimock's Critical Remarks. 1804.
 Hopkins' New translation and notes. 1785. (Valuable for giving the additions and variations of the Samaritan and Septuagint versions.)
 Lightfoot's Handful of gleanings. 1670.
 Murphy's Commentary. 1865.
 Murray's (M.) Practical remarks. 1830. (Adapted to family worship.)
 Willet's Hexapla. 1608.

LEVITICUS.

- Ambrose.
 Dassovii Scholia Criticorum. 1707.
 Fransii Commentaria. 1696.
 Hackmanni Prædicationes Sacrae. 1735.
 Phrygii Explicatio. 1543.
 Wolfgangii Scholia sacrosanctissima.
 Bonar's Commentary. 1851. (Critical and practical.)
 Bush's (Prof. Geo.) Commentary. 1843.
 Murray's Practical remarks on L. 1845. (For family worship.)
 Princeton Review. 15:164.
 Spanheim's Observations. 1700.
 Willet's Hexapla. 1622.

NUMBERS.

- Ambrose.
 Attersoll's Commentary, wherein the whole body of divinity is handled. 1618. (But with small profit.)
 Babington's (Bp.) Comfortable Notes. 1615.
 Cumming's Sabb. morning readings. 1855.
 Howard's (Dean) Translation from the LXX. With notes. 1857.

DEUTERONOMY.

- Altingii Commentaria. 1688.
 Bugenhagii Comment. 1824. (Able criticism.)
 Gerardi Commentaria. 1657.
 Maccabeus (or McBee) Commentaria. 1663.
 Babington's (Bp.) Comfortable notes. 1615.
 Cumming's (J.) Sabbath morning readings.

HISTORICAL BOOKS.

- Arthur on the Historical Books.
 Horsely's Criticisms. 1820.
 Jackson's (Arthur) Annotations. 1643.
 Jamieson on the O. T. Hist. books. 1860.
 Lindsay's Practical Lectures. 1828.
 Mayer on the Historical books. 1650.

Commentators.**JOSHUA.**

- Burmanni Explicatio. 1669.
 Hannekenii Adnotata Philologica. 1665.
 Herwerdeni Disputatio de libro J. 1826.
 Isingii Exeritationes. 1683.
 Keil's Commentar. über Joshua. 1847.
 Lavateri Commentaria. 1576.
 Masii Explicatio. 1574. (Papal. Valuable for giving the readings of the Syriac and Hexaplar versions.)
 Osiandri Comment. 1681. (Gives various readings.)
 Jamieson on J. (Condensed and valuable.)
 Keil's Com. Tr. by J. Martin. 1849.

JUDGES.

- Bertheau, Richter und Ruth Erklart. 1845.
 Bucerii Commentarius. 1563.
 Burmanni Explicationes. 1670.
 Chytræi Comm. cum chronologia. 1589.
 Osiandri Commentarius. 1682.
 Schmidii (Sebas.) Com. 1684. ("Præclarum opus."—WALCH.)
 Strigelii Argumenta et Scholia. 1575.
 Coleridge (John) on the 17th and 18th chap. 1768. (A new trans. and learned notes.)
 Noble's (Sam.) Sermons on the first 11 chap.
 Rogers' Commentary. 1650. (Rich and practical.)
 Rose's (Henry J.) Hulsean Lectures. 1833.

RUTH.

- Isidore.
 Burmanni Explicationes. 1671.
 Carpsovii Collegium Rabbiniico-biblicum. 1703. (Gives the text, Massora, four Rabbinical commentators, and many learned notes.)
 Drusii Hist. Ruth, ex Ebræo Lat. conversa et explicata. 1617.
 Merceri Commentaria. 1580. (Rabbinical.)
 Metsger's Liber Ruth illustratus. 1856.
 Rambachii Notæ uberiores. 1719.
 Ringler das Buch Ruth. 1812.
 Stöckicht's Auslegung. 1856.
 Strigelii Illustratio. 1571.
 Wernerii Illustrationes. 1740.
 Cadogan's Book of R. illust. 1850. Plates.
 Fuller's (Thomas) Commentary. 1650.
 Lawson's (G.) Expository Discourses. 1805.
 McCartney's Observations. 1842.
 McGowan's Discourses on Ruth. 1781.
 Toller's Discourses on the book of R. 1848.

SAMUEL.

- Ambrose, Gregory N.
 Bugenhagii Adnotationes. 1525.
 Burmanni Explicationes. 1669.
 Osiandri Commentarius. 1681.
 Saceri (Sebast.) Commentarius. 1559.

Commentators.

- Schmidii (Seb.) Com. 1684. ("Princeps."
—WALCH.)
Strigellii Commentaria. 1672.
Guild's (Wm.) Throne of David. 1660.
Steel's (Robt.) Life and times of S. 1860.
Willet's (And.) Expos. and Harmony. 1605.

KINGS.

- Ambrose, Gregory Naz.
Bugenhagii Adnotationes. 1525.
Keil's (C. F.) Commentar. 1847.
Welleri Commentaria. 1557.
Keil's Com. Trans. by J. Murphy. 1857.

CHRONICLES.

- Beckii Paraphrasis Chaldaica.
Keil's (C. F.) Apologetischer Versuch. 1833.
Loenhardt Hypomnemata. 1608.
Michaelis et Rambachii Adnot. 1745.
Sarceri Commentarius. 1559.
Keil's Com. Trans. by Murphy. 1857.

EZRA.

- Keil's Versuch ueber de integritat, &c. 1834.
Strigellii Argumenta et Scholia. 1572.
Wandalini Quaestiones Philolog., &c. 1654.
Lee on the Books of Ezra; spurious, and genuine. 1722.
Pemble's (Wm.) Works. 1659. (Remarks on various passages.)

NEHEMIAH.

- Strigellii Illustrationes. 1572.
Wolfii Neh. Instaurata Hierosolyma. 1733.
Pilkington's Commentary. 1660. (Published by Parker Society. 1842.)
Stowell's (Hugh) Character of N. 1855.
Woodward's Hist. and character of N. 1849.

ESTHER.

- Adami Observ. Theologico-philolog. 1710.
Baumgarten (M.) de Fide libri Estherae. 1839.
Burnmanni Explicationes. 1671.
Rambachii Notae uberiores. 1720.
Rossi Specimen Var. Lect. sac. textus, &c.
Brent on Esther. Transl. by Stockwood.
Carson (Alex.) on the Book of E. 1833.
Davidson's Lectures on the book of E. 1859.
Hughes' Esther and her people. 1842.
Lawson's (Geo.) Discourses on E. 1804.
Lowrie's (John M.) Lectures on E. 1858.
McCrie's (Thomas) Lectures. 1838.

HAGIOGRAPHIA.

- Doderlini Scholia. 1779.
Ewald's (H.) Erklärung. 1836.
Küster, über den Strophischen character, &c. 1831.
Meroeri (J.) Commentaria. 1651.

Commentators.

- Meyer's Poetischen Bucher des alt. T.
Michaelis (J. H. et C. B.) Annotationes. 1720.
Michaelis et Rambachii Notae uberiores. 1745.
Strakii Davidis aliarumque poetarum Heb. carmina. 1673.
Durell's (David) Critical remarks. 1770.
See Monthly Review. 47:119.
Green's New trans. and notes. 1771.
Holden's (Lawrence) Paraphrase and notes. 1763.
Isaham's (Z.) Divine philosophy. 1706.
Leigh's Poetical books of the O. T. 1657.
Lowth's Lectures on Heb. poetry. 1787.
Monthly Review. 68:1.

JOB. See HAGIOGRAPHIA.

- Gregory Th., Ambrose, Theodoret.
Bahrdt's Paraphrastische Erklärung. 1764.
Bease Commentaria. 1583.
Bockel's Uebersetzung und Erläutert. 1821.
Boullier, Observationes Miscellaneae. 1758.
(The author reproves Schultens for depending so much on the Arabic to explain Hebrew words and idioms.)
Blumenfeld's Uebersetzung u. Commentar. 1826.
Bridell, Job traduis d'après l'original non punctue, avec un commentaire. 1818.
Buceri Commentarius. 1526.
Corderii Jobus elucidatus. 1646. (A catena of the Fathers.)
Drusii Nova versio et scholia. 1636. (Separate from his Com. on the whole Bible.)
Ebrard's Buch Hiob. überset. und Erläutert. 1858.
Eckerman, Observat. 1779. (Philological and critical.)
Grey, Liber J. in versiculos metricos divisus. 1740.
Hahn's Commentar. 1850.
Hardtii Commentarius. 1728.
Hengstenberg über das buch Hiob. 1835.
Heiligstedt, Commen. grammatico-historico-criticus. 1847.
Herbart's Gedanken über Buch Hiob. 1760.
Hirzel's Hiob Erklärt. 1852.
Hottingeri Analysis. 1689.
Justi's Hiob neu übersetzt und erläutert.
Kemmler's (G.) Weisheit der Urzeit. 1853.
Koster (F. B.) das Buch Hiob. 1831.
Krehlii Observationes. 1834.
Melsheimer's Buch Hiob Anmerkung. 1823.
Ocolampadii Exegemata. 1531.
Pineda, Comment. 1600. (The best Papal commentary on this book; and serves to complete the work of Lapida.)
Schärer's Grundtext, metrisch, &c., Erläutert. 1818.
Scheuchzeri Jobi physica Sacra. 1721.
Schmidii (Sebas.) Comm. 1670. (A coherent collection of the best observations.)

Commentators.

- Schlottman's Verdeutsch, &c. 1851.
 Schulteni (Albert) Nova versio, et commen.
 1737. (A famous work; of which an
 abridgment has been published by Prof.
 VOGEL.)
 Strigellii Scholia. 1570.
 Terenti liber Jobi. (Gives the Chaldee,
 Greek, and Latin texts, and various read-
 ings.)
 Titelmanni Elucidatio, cum adnot. 1547.
 Umbreit's Uebersetz. u. Auslegung. 1824.
 Vavasoris Commentaria. 1679.
 Barnes' (Albert) New Tran. and notes. 1844.
 Bellamy's (D.) Discourses. 1748.
 Beza's Exposition. 1600. (Paraphrastic.)
 Blackmore's Paraphrase. 1700.
 Broughton's (H.) Translation with notes.
 1610.
 Carey's (C. P.) Translation with notes and
 preliminary dissertations. 1858.
 Caryll's Exposition. 1676. ("Elaborate,
 learned, judicious, and pious."—WIL-
 LIAMS.)
 — Abridged by John Berrie. 1836.
 Chappelow's New trans. and comm. 1752.
 (Curious.)
 Conant's (Prof.) New Translation. 1858.
 Costard on various parts of Job. 1747.
 Croley's (Geo.) Book of Job. 1863.
 Davidson's (A. B.) Com. with new translat.
 1862.
 Delitzsch's Commentary. Trans. by Bolton.
 1866.
 Evans' (Alfred R.) Lectures on Job. 1857.
 Ewing's (W.) Observations. 1844. (Critical.)
 Fry's (John) New translation and notes.
 1827.
 Garden's Improved vers. and notes. 1796.
 Garnet's Nature, arguments, age, author,
 &c. 1749.
 Hulbert's (C. A.) Thirty lectures on Job.
 1853.
 Heath's New version and comment. 1756.
 Hodge's Elihu. 1760. (In no estimation.)
 Hutchinson's 316 Discourses on Job. 1669.
 Isham's Divine philosophy. 1706.
 Kempe's Course of lectures on Job. 1855.
 Lee's New translation and notes. 1837.
 Lowth's (Wm.) Design, argument, style, &c.
 1730.
 Michaelis on Lowth's 32d lecture.
 Noyes' (G. R.) New Trans. and notes. 1827.
 Peters' Critical Dissertations. 1751. ("Valu-
 able."—ORME. Refutes some of Warbur-
 ton's positions.)
 Princeton Review. 29:281.
 Umbreit's Comment. (In Biblical Cabinet.)
 Warburton's Div. Legation of Moses. 1766.
 Wemyss' Job and his times. 1849.
 Wesley's (Sam.) Dissertations and conje-
 ctures. 1736.
 Worthington's (Wm.) Dissertations. 1743.
 (On the design of the book.)

Commentators.

Many of these writers on Job treat on the
 question whether a future state was the
 popular belief of the ancient Jews. See
 further, on that subject, *Faith of the Patri-
 archs.*

PSALMS. See HAGIOGRAPHIA, IMPRECA-
TIONS, MESSIANIC PSALMS.

- Ambrose, Athanasius, Gregory Nys., Hilary,
 Augustine, Theophilact.
 Amyraldi Paraph. cum annotationibus. 1762.
 Berlini Psal. ex recentione textus Heb. 1805.
 (An excellent Latin translat., with useful
 notes.)
 Berthier, les P. avec reflections. 1785.
 Bezae, Argumentis et Paraphrasis. 1566.
 Bossuet, Dissertatio in Psalmos. 1693.
 Buceri Enarrationes. 1526.
 Bugenhagenii Adnotat. 1535. (Preface by
 Luther.)
 Bullingeri Conseciones. 1570.
 Burkii Gnomon. 1760.
 Bythneri Lyra prophetica. 1650. (Of great
 use to a student of the Heb. language.)
 Clauss Beiträge zur Exegese der P. 1831.
 Dathii Ps. ex recensione textus Heb. 1787.
 Delitzsch's Commentar. 1860.
 De Wette, Commentar.
 Duport Metaphrasis: cum vers. Lat. 1666.
 Fieher's Auslegung. 1590.
 Geieri Com. adductis locis parallelis. 1709.
 Gomari Davidis Lyra. 1637.
 Hengstenberg's Commentar. 1842.
 Hesulii Commentarius. 1586.
 Hitzig's Historisch-Kritischer Com. 1835.
 Hupfeld's Uebersetzt. und Angelegt. 1854.
 Johnston, Paraphrasis poetica. 1741.
 Lampii Commentarius. 1738.
 — Meditationes Eregeticae. 1741.
 Marini Annotationes cum nova vers. 1748.
 Muis Commentarius. ("One of the best."—
 FELLER.)
 Musculi Comm. 1550. (Many editions.)
 Opitii Exercitationes. 1700. (Divisions,
 chronology, use, and abuse of the Psalms.)
 Paulus' (H. E. G.) Clavis. 1815.
 Reinhard's Uebersetz. u. Erläuterung. 1818.
 Riveti Opera. 1651.
 Tholuck (A.) Uebersetz. u. Auslegung. 1843.
 Titelmanni Elucidatio. 1572.
 Venemæ Commen. 1781. ("Excellent."—
 CLARKE.)
 Vicars' Decapla. 1639. (A curious and
 useful work, drawn from ten languages.)
 Westhemeri Explicatio. 1566. (Wholly
 from the Fathers.)
 Zuingli Farrago Annotationum. 1528.
 — Translatio nova in ling. Latinam.
 Alexander's (Jos. A.) New translation and
 Exposition. 1850.
 Ainsworth's Annotations. 1612.
 Allix's (Peter) Notes of interpretation. 1687.
 Augustin's Homilies on the Psalms.

Commentators.

- Baker's (Richard) Psalms evangelized in a continued explanation. 1811.
 Bernard's (John) Short notes agreeably to the sense applied in the N. T. 1816.
 Bonar's Christ and his ch. in the book of P. 1815.
 Bouchier's Manna in the heart. 1855.
 Boys' Key. (Dwells on the parallels.)
 Buxtorf's Lyre of David.
 Bythner's Lyre of David.
 Champney's Textual commentary. 1852.
 Cole's (Wm.) Key. 1788. (A concise and convenient explanation of words and allusions, selected from the best authors.)
 Cope's Meditations on 20 selected psalms. 1847.
 Dickson on the Psalms. 1645. (Old Scotch piety.)
 Edwards' (Jos.) Devotional Expos. 1850.
 Ewart's (John) Lectures on the P. 1822.
 Exton's Sixty lectures on the P. 1847.
 Fenwick on the Psalms. 1747. (Unique; the lines are the same as the Hebrew.)
 Gesner's Use, dignity, and connection of the Psalms. 1630.
 Gillie's Notes: devotional and practical. 1796.
 Gower's Exposition of the difficult passages. 1709.
 Hammond's Paraphrase and notes. 1649.
 Hengstenberg on the Psalms. Translated by Fairbairn. 1848.
 Hibbard's Chronological arrangement; with historical introductions. 1857..
 Johnson's Holy David and his English translators. 1710.
 Luther's Commentary. Trans. by H. Cole. 1837.
 McGavin's Copious Index, and notes.
 Maclin's Pastor's gift. 1835. (For families.)
 Mant's Notes; critical and illustrative. 1824.
 Merrick's New trans. Paraph. and notes. 1765.
 Morrison (John) on the Psalms. 1828.
 Neale's Com. from primitive and mediæval office books, of Gallican, Greek, Syrian, and Armenian rites. 1860.
 Nicholson's David's harp tuned. 1662.
 Phillips' Crit. and philological Com. 1846.
 Plummer's Studies on the book of P. 1867.
 Pridham's (A.) Notes and Reflections. 1852.
 Reeves' Collation of the Hebrew and Greek texts. 1800.
 Ryland's Psalms restored to Messiah. 1853.
 Stoddard's Imagery and ornaments of the P., and the mode of using them; from the earliest times. (Compiled from Jebb, Horsley, Patrick, &c.)
 Tholuck's Commen. Trans. by J. Mombert. 1856.
 Thompson's (And.) Lectures on the Psalms. 1826.
 Thompson's (Mrs.) Prac. Illustration. 1826.
 Thrupp's Study and use of the Ps. 1860.

Commentators.

- Warner's Psalms illustrated and explained; with Dissertations and Notes. 1828.
 Wilson's Evangelical and prophetic Expos. 1860.

ON PARTICULAR PSALMS.

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| Smith's David's blessed man. | Ps. 1. | 1617. |
| Stoneham (Matthew) on | " | 1. 1610. |
| Hildorp's Commentary on | " | 2. 1742. |
| Custard's Commentary on | " | 2. 1747. |
| Pitcairn's Zion's King. | " | 2. 1851. |
| Smith's Garment of praise. | " | 3. 1850. |
| Horton (Thomas) on | " | 4. 1670. |
| Leighton (Abp.) on Ps. 4, 130, 132, 135. | | 1664. |
| —— Lectures on | Ps. 39. | 1670. |
| Schroederi Com. philologicus. | " | 10. 1605. |
| Cartwright's Polemic Comm. | " | 15. 1658. |
| Downame's (Geo.) Lectures on | " | 15. 1603. |
| Dale's Golden psalm. | " | 16. 1847. |
| Frame's Christ in Gethsemane. | " | 16. 1858. |
| Greenham's Commentary. | " | 16. 1855. |
| Harper's Expo. of the 2d, 45th, 110th. | | 1862. |
| Agricola's Commentary. | Ps. 19. | 1730. |
| Stevenson's Christ on the cross. | " | 22. 1842. |
| Stevenson's The Lord our Shep. | " | 23. 1846. |
| Sedgwick's Shepherd of Israel. | " | 23. 1658. |
| Stoughton's Song of C.'s flock. | " | 23. 1860. |
| Dale's (Tho.) Good shepherd. | " | 23. 1845. |
| Newton's Pastoral char. of God. | " | 23. 1857. |
| Harrison's Shep. and his sheep. | " | 23. 1845. |
| Mossom's Preacher's tripartite. | " | 25. 1657. |
| Halket's (Lady) Meditations on | " | 25. 1778. |
| Owen (John) on | " | 30. 1669. |
| Bingham's Lectures on | " | 32. |
| Reeves' (J. W.) Lectures on | " | 32. 1859. |
| Taylor's (T.) David's Learning. | " | 32. 1618. |
| Horton's Ten sermons on | " | 42. 1674. |
| McDuff's Hart and the water brooks. | " | 42. 1860. |
| Sibbs' Soul's conflict and vict. | " | 42. |
| Kennicott, Notes Criticæ. | Ps. 42, 43, | |
| | 44, 48, 49. | |
| Vansittart's Trans. and notes. | Ps. 49. | 1810. |
| Horton's Twenty Sermons on | " | 51. 1675. |
| De Coetlogon's Chris. Penitent. | " | 51. 1775. |
| Hildersham's 152 Lectures. | " | 51. 1630. |
| Cowper's Good news fr. Canaan. | " | 51. 1612. |
| Alexander's Penitent's prayer. | " | 51. 1860. |
| Biddulph (T. T.) on | " | 51. 1830. |
| Buck's (J.) Sermons on | " | 51. |
| Bull's (J. S.) Sermons on | " | 51. 1824. |
| Hieron's Thirty Lectures on | " | 51. 1614. |
| Smith's David's Repentance. | " | 51. |
| Pearson on Psalms 27, 84, 85. | | 87. 1660. |
| Horton's Seven sermons on | Ps. 63. | 1675. |
| Sharp (Granville) on | " | 68. 1805. |
| Clarke's (Rich.) Commentary. | " | 68. 1763. |
| Dixon's New Interpretation. | " | 68. 1811. |
| Parry's David restored. | " | 73. 1660. |
| Pierson's Exercise under afflict. | " | 85. 1647. |
| Reynolds (Bp.) on | " | 90. 1632. |
| Stevenson (J.) on Gratitude. | " | 103. |
| Romaine's Nine sermons on | " | 107. 1770. |
| Bergami's Commentary on | " | 110. 1819. |

Commentators.

- Reynolds' (Bp. E.) *Explica.* Ps. 116. 1633.
 Gouge's *Saint's Sacrifice.* " 116. 1635.
 Chapman's (R.) *Hallelujah.* " 117. 1709.
 Calvin's 22 Sermons on " 119.
 Greenham (Richard) on " 119. 1660.
 Manton's (Tho.) 190 Sermons. " 119. 1585.
 (Often reprinted. Full of solid criticism and devout remarks.)
 Bridges (Charles) on Ps. 119. 1841.
 Stephens' Lectures on " 119. 1861.
 Cowper's (Bp.) *Holy alphabet.* " 119. 1623.
 Pierce's *Incarnat. of Jehovah.* " 121. 1833.
 Hutchinson's 45 Sermons on " 130. 1691.
 Bethune's *Hist. of a Penitent,* " 130. 1848.

PROVERBS. See HAGIOGRAPHY.

- Ambrose, Theophilus, Gregory Naz., Basil.
 Bezae *Expositio.* (Died 735.)
 Cartwright, *Commentaria.* 1618.
 Danesi *Commentarius.* 1590.
 Fabricii *Carmen. in Proverb. Solom.*
 Hitzig's *Uebersetz. und Ausgelegt.* 1856.
 Jaegeri *Observationes.* 1721.
 Lavater, *Commentaria.* 1576.
 Merceri *Com. liter. crit. et gram.* 1573.
 Pettani *Catena aurea Græcorum.* 1576.
 Schleusneri *Commentaria.* 1794.
 Schulteni *Versio cum Com.* 1748.
 Strigellii *Scholia cum Argumentis.* 1570.
 Umbreit's (F. W. K.) *Commentar.* 1826.
 Arnot's *Laws from heaven for life on earth.* 1858.
 Brooks' *New arrangement of the P. Notes.* 1860.
 Bridges' (C.) *Exposition.* 1847.
 Case's (R. J.) *Commentary.* 1822.
 Cleaver's (Robt.) *Brief Explanation.* 1615.
 Cope's (M., of Geneva,) *Commentary.* 1580.
 Day's (Wm.) *Notes and dissertations.* 1862.
 ("Deep and striking thoughts."—BROCKENSTEIN.)
 Dimock's *Crit. and explan. notes.* 1791.
 Gauntlett's (H.) *Observations.* 1813.
 Grey's *Hebrew Grammar.* 1738. (With book of Proverbs annexed, divided according to the meter, with Massoretic readings, Pagnin's Latin version, Notes, Analysis, &c.)
 Hunt's *Observations.* 1775. (Proposes emendations of the trans. "Important."—ORNE.)
 ——— *Dissert. on Prov. vii. 22, 23.*
 Jermin's *Meditations.* 1638.
 Lawson's (Geo.) *Exposition.* 1821. (Practical.)
 Nichols' (B. E.) *Proverbs explained.* 1842.
 Stuart's (Moses) *Commentary.* 1852.
 Taylor (Francis) on *Proverbs.* 1655.
 Wardlaw's (Ralph) *Lectures on Proverbs.* 1862.
 Wilcock's (Puritan) *Sound Commentary.* 1689.

Commentators.

ECCLESIASTES.

- Gregory Nys., Gregory Thaum., Hippolytus, Theophilus A.
 Bezae *Paraphrasis.* 1588.
 Buceri *Commentarius.* 1532.
 Desvoux, *Essai philosophique.* 1760.
 Du Viel, *Explicatio literalis.* 1681.
 Elster's (E.) *Commentar.* 1854.
 Fagii *Versio cum notis.* 1540.
 Frankii *Systema ethicois divina.* 1724.
 Guileri *Comm.* 1730. ("Inter optimas."—WALCH.)
 Hahn *Ueber den Predigerbuch Salomos.* 1860.
 Pineda *Commentaria.* 1609.
 Rambachii *Ueberiores Adnotationes.* 1720.
 Schmidii (Seb.) *Commentatio.* 1691.
 Strigellii *Ecc. ad Ebraicam recognitus.* 1573.
 Varenii *Gemmae Salomonis.* 1659.
 Amer. *Biblical Repository.* 12:197.
 Bernard's (Rich.) 86 Sermons. 1620.
 Beza's *Solomon's Sermon to the people.* 1595.
 Bridges' (Cha.) *Exposition.* 1848.
 Buchanan's *Ecol.: its meaning and lessons.* 1859.
 Christian *Monthly Spectator.* 4:524.
 Desvoux's *Philosophical and critical Essay.* 1760. (With new version, old version, and paraphrase, in parallel columns.)
 Du Viel's *Commentary.* 1679. (Superior.)
 Granger's (Tho.) *Commentary.* 1621.
 Greenway's *New trans. and notes.* 1781.
 Hamilton's (Jas.) *Lectures on E.* 1851.
 Hengstenberg's *Com. Tr. by D. W. Simon.* 1859.
 Hodgson's *New Trans. and notes.* 1791.
 Holden's (G.) *Attempt to illustrate the Ecol.* 1822. ("The best."—HORN.)
 Jermin's (M.) *Commentary.* 1639.
 McDonald's (James) *Exposition.* 1793.
 Methodist *Quarterly Review.* 9:173, 417.
 Milne's *Christian's daily walk.* 1859.
 Nisbit's *Expos. and practical observ.* 1694.
 Preston's *Hebrew text, with Latin version.* 1845.
 Princeton *Review.* 29:419.
 Reynolds' (Bp.) *Commentary.* 1669. (Praised for its practical observations.)
 ——— *Revised by Washburn.* 1811.
 Stuart's (Moses) *Commentary.* 1840.
 Wardlaw's (R.) *Lectures on Eccles.* 1821.
 Weis' *New trans. and Exposition.* 1857.
 Young's (L.) *Commentary.* 1865.

SOLOMON'S SONG.

- Cyprian, Gregory Nys., Ambrose.
 Bauermeisteri *Commentarius.* 1828.
 Bezae *Adnotationes.* 1600.
 Blaubach's *Uebersetzt u. Erläuterung.* 1855.
 Bossuet, *Canticum canticorum.* 1695.

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- Brightmanni Analysis et Scholia. 1614.
 Delitsch's Untersucht und Ausgelegt. 1851.
 Du Viel, Explicatio literalis: ex ipsis scripturam fontibus, Ebraeorum ritibus, et idiomatis, veterum et recentiorum monumentis eruta. 1679.
 Gerson (John.), Opusculum. 1420.
 Hahn's Uebersetzt. und Erklärt. 1852.
 Hengstenberg, Hohelied Sal. Ausgel. 1853.
 Keri Cantici Salom. paraph. gemina. 1727.
 Kistemakeri Illustratio. 1818.
 Lowth, Prelectiones.
 McPherson's Cant. Canticorum structura architectonica. 1857.
 Magnus' Bearbeitung und Erklärung. 1842.
 Markii Analysis et Comm. 1703.
 Meinhold's Hohe Lied Salomo's. 1855.
 Michaelis (J. H.) Adnotationes. 1720.
 Paul, Etude sur le Cantique des Cantiques. Sanches, Annotationes criticæ. 1619.
 Scheidii Diss. philologico-exegetica. 1670.
 Sennerti Notæ philologicæ. 1671.
 Thomæ Aquinatis Commentarium. 1520.
 Titmanni Meletemata Sacra. 1816.
 Uhlemanni Versio Latina et Com. 1821.
 Weseneri (or Gebhard) Explicatio. 1624.
 Weissbach's Erklärt, Uebersetzung. u. Darstellung. 1856.
 Brown's (Alex. W.) Discourses on Solomon's Song. 1848.
 Burrowes' (George) Commentary. 1850.
 Cole (J. W.) on the Prophecies. 1830.
 Collings on the Intercourse of divine love between Christ and his Church. 1652.
 Cotton's (Jno.) Explication. 1645. (Makes it describe the condition of the Church in all ages.)
 Dathe's Philological and crit. notes. 1750.
 Davidson's (Will.) Examination. 1817.
 Durham's (James) Clavis Cantica. 1668. (Preface by John Owen.)
 Gill's (John) Lectures on Sol. Song. 1728.
 Good's (J. M.) Sacred Idyle. 1803. (Elegant.)
 Guild's Lamb and his Bride. 1658.
 Hall's (Joseph) Paraphrase. 1600.
 Hammond's (Henry) Paraphrase. 1653.
 Harmer's New commentary. 1768. (Drawn from accounts of Eastern nations.)
 Hildersham's Paraphrase. 1672.
 James' Exposition. (Extracts from the Fathers.)
 Knolly's (Hansard) Exposition. 1656.
 Krummacher's Solomon and the Shulamite. 1838.
 Leigh's Annotations. 1657.
 Lowth's Prelections. 1770.
 Neale's (J. M.) Sermons on the Canticles. 1857.
 Princeton Review. 21:503. 26:1.
 Sibbes' (Rich.) Twenty sermons. 1641.
 Stuart's (A. Moody) Exposition. 1857.
 Taylor's (Charles) Holy Minstrel. 1820.
 Whiston's Essay for restoring the canon. 1745. (Appendix.)

Commentators.

- Williams' Translat., Commentary, and notes. 1800.
 Withington's Commentary. 1860.

THE PROPHETS.

- Hamakeri Commentaria. 1833. (Dwells at length on the birthplace, life, &c., of each prophet.)
 Hitzig's Prophetisch. Bücher d. Alten Test. 1835.
 Ocolampadii Commentaria. 1538.
 Tossarii Paraphrases. (The author's real name was J. Sartorius. Other Reformed writers used assumed names to escape persecution.)
 Van Till, Commentaria. 1744.
 Venemæ (Hermann.) Lectiones Academicæ.
 Guild's Harmony of all the prophets. 1649.
 Horsley's First 9 prophetic books. 1800.
 Lowth's (Wm.) Commentary. 1730.
 Mayer's (Jno.) Commen. on all the prophets. 1652. (Examines divers translations and criticisms; ancient and modern.)
 Noyes' Translation and chron. arrangement. 1831.
 Smith's (John) Summary View. 1787. (A very convenient abstract from Lowth, Newcombe, Newton, Kennicott, and Blaney.)

ISAIAH.

- Ambrose, Basil.
 Bossuet, Explication. 1704.
 Bullingeri Homiliæ. 1670.
 Caspar's Einleitung in I. 1848.
 Doderlini Esaias; ex recensione textus Heb. 1789. ("Profound and elegant."—ROSENMULLER.)
 Drechler's Uebersetzung u. Erklärt. 1856.
 Gesenius' Uebersetzt. mit comm. 1821.
 Glassii Onomatologia Messie proph. 1648.
 Gualtheri Sermones. 1583.
 Heilbrunneri Commentaria. 1590.
 Hendewerk, des Proph. I. chronol. geordnet übersetzung und Erklärung. 1838.
 Heshusii Commentarius. 1617.
 Hitzig's Uebersetzung und Ausgelegt. 1830.
 Leighii Commentarius. 1727.
 Markii Analysis Exegetica. 1720.
 Meier's I. Erklärt. 1850.
 Montani (Ariæ) Commentaria. 1599.
 Ocolampadii Hypomnemata. 1525.
 Rambach's Gründliche Erklärung. 1741.
 Sanctii Comm. cum Paraph. 1615.
 Schellingii Animadversiones. 1799. (Only on the difficult passages.)
 Varenii Comm. ex Concilio fontum; contra Judæos, Hæreticos, et Exorbitantes. 1708.
 Vitringa (C.) Com. cum Prolegomenis. 1720. ("He has left all other interpreters of Isaiah far behind."—ROSENMULLER.)
 Zuinglii Explanatio cum Apologia. 1529.

Commentators.

- Alexander's (J. A.) *New Trans. and Expos.* 1850.
 Amer. Biblical Repos. 1:700.
 Barnes' (Albert) *Notes.* 1855.
 Calvin's *Com. on I. Tr. by Cotton.* 1609.
 Dimock's *Crit. and explan. notes.* 1804.
 Dodson's *Tr. and notes.* 1790. (Unitarian.)
 Eclectic Review. 4th Series. 9:285. (Review of Henderson.)
 Frasier's *Paraphrase and notes.* 1800.
 Gataker's *Annotations.* 1630. (All his writings are of eminent value.)
 Govett's *Expos. with new version.* 1841.
 Henderson's *New Trans. and Comm.* 1840.
 Holden's (L.) *Notes; critical, historical, and practical.* 1776.
 Jackson's *Annotations.* 1682.
 Kitto's *Journal of Sacred Literature.* 6:346. (On Jewish Commentators.)
 Lowth's *New translation and notes.* 1730.
 McCulloch's *Lectures.* 1791. (An Epitome of Vitringa.)
 Princeton Review. 2:153. (On the genuineness.)
 Stock's *Isaiah; with the Hebrew, new translation, and notes.* 1803.
 Strache's *Hebrew politics in the times of Sargon and Sennacherib, &c.* 1853.
 Theological and Literary Journal. 1:544. 2:1, 222, 402, 653. 3:60, 287, 364, 595.
 White's *Commentary.* 1709. (Valuable notes on geography, history, &c.)
 Williams' (Wm.) *Commentary on I.* 1858.
 Durham's (Jas.) *72 Sermons on Ch. 53.* 1650.
 Hambleton's (John) *Sermons.* " " 1831.
 Harrie's (S.) *Com. (Curious.)* " " 1739.
 McDonough's *24 Lectures.* " " 1858.
 Margoliouth's *Lectures.* " " 1846.
 Milman's *Devotional Expos.* " " 1853.
 Storr's *Lectures.* " "
 Stewart's (J. H.) *Lectures.* " 55. 1846.

JEREMIAH.

- Ambrose.
 Altingii *Commentaria.* 1688.
 Broughtoni *Commentarius.* 1606.
 Bullengeri *Conciones.* 1575.
 Cætena *Patrum Græcorum et Latinorum, Chislerii.* 1623.
 Erdmanni *Curse Exigitione.* 1818.
 Gaab's (J. F.) *Erklärung, &c.* 1824.
 Kuiper *Interpretatio atque vindictio.* 1838.
 Movers, *de utriusque recensione Vaticinior. Jeremiæ, Græcæ, Alexandrinæ, et Hebraicæ, Masoreticæ, indole, et origine, Com. Crit.*
 Ecolampadii *Commentarius.* 1533.
 Schleusneri *Dissertationes tres.* 1800.
 Schmidii (Sebastian.) *Commentarius.* 1685. ("The best of all the Expositions of this book"—WALCH.)
 Spohn, *Jeremias Vates.* 1833.
 Wiedenfeld's *Jeremiah's Klagelieder.* 1820.
 Zuinglii *Complanatio.* 1531.

Commentators.

- Bullinger's *Twenty-six Sermons on J.* 1575.
 Dimock's *Critical Notes.* 1804.
 Gataker's *Annotations.* 1630.
 Lowth's *Commentary.* 1718.

LAMENTATIONS.

- Bugenhagii *Adnotationes.* 1546.
 Kalkari *Illustrationes crit. et exeget.* 1836.
 Lessingii *Observationes.* 1770.
 Ecolampadii *Enarrationes.* 1533.
 Schnurreri *Diss. philol. critica.* 1795.
 Gataker's *Annotations.* 1633.
 Henderson's (E.) *New transl., with critical and exegetical notes.* 1850.
 Hull's *Exposition by way of Lectures.* 1618.
 Lowth's *Commentary.* 1718.
 Jewell's (Jos.) *Contemplative Glance, &c.* 1823.
 Topsell's *Commentary.* 1615.
 Udall's *Commentary.* 1637.

EZEKIEL.

- Gregory Nas.
 Greenhill, *Expositio.* 1660. (Doctrinal. One of the most celebrated of the Puritan divines.)
 Havernick's *Commentar.* 1843.
 Heilbrunneri *Ezech. proph. in locos communes theologicos digesta.* 1587.
 Polani *Analysis et Comment.* 1608.
 Pradi et Villipandi *Explicatio.* 1596. ("The best comment on Ezekiel ever written."—HORNE.)
 Starkii *Commentarius.* 1731.
 Strigelii *Ezech. ad Hebraicam veritatem recognitus.* 1572.
 Venema (H.) *Lectiones Academicæ.* 1790.
 Dimock's *Critical notes.* 1804.
 Fairbairn's (Patrick) *Exposition.* 1851.
 Greenhill's (W.) *Exposition.* 1645.

Revised by J.

- Sherman. 1846.
 Guthrie's (Tho.) *Discourses on Ezek.* 1855.
 Henderson's *Critical and exegetical comm.* 1855.
 McFarlan on the *Prophecies of Ezek.* 1845.
 Newcombe's *Improved version, metrical arrangement, and exposition.* 1788.
 Bennett's *Temple of Ezek.* (Com. on chap. 40, 41, 42.) 1824.
 Mead's (Matt.) *Vision of the wheels.* 1689.

MINOR PROPHETS. See PROPHETS.

- Cyril Alex.
 Abarbanel, *Commentarius.* (Jewish.) 1480.
 Ackermani *Proph. minores illustrati.* 1830.
 Bahrdt, *Apparatus criticus.* 1775. (Makes great use of the Septuagint, and Oriental versions.)
 Burkii *Gnomon.* 1753.
 Cocceii *Commentarius.* 1701.

Commentators.

- Credneri Comment. Proph. minor. versionis Syriacæ indole. 1798.
 Dahl (J. C. G.) Observationes philologicæ. 1798.
 Danesi Commentarius. 1586.
 Du Viel, Explicat. literalis ex scriptor. ipsis fontibus. 1880. (Lauded by CALVERT.)
 Fabricii (Steph.) Sacræ Conciones. 1641.
 Heilbrunneri Loci communes. 1603.
 Kalinsky, Illustratio. 1748. (Recommended by Bp. Watson.)
 Lively, Adnot. 1587. (Extolled by POOLE.)
 Lyseri Prelectiones Academicæ. 1709.
 Marckii Annot. et Analysis exegetica. 1704.
 Merceri Commentarii. 1573. (A work of vast erudition in regard to Hebrew usages, idioms, &c. It recites the comments of Kimchi, Aben Ezra, Jarchi, and other Rabbis.)
 Schmidii (Joan.) Commentaria. 1585.
 Schroeder, die Kleinen propheten. 1829.
 Strigelii Argumenta et Scholia. 1572.
 Thuani Exp. 1604. (Approved by ROSEN-MULLER.)
 Croft's (G.) Sermons on the Minor P. 1811.
 Daneau's (or Daneau) Commentary. Trans. by Stockwood. 1594.
 Dimock's Critical and explanatory remarks. 1804.
 Du Viel's Literal Exposition. 1680.
 Henderson's New Trans. and Comm. 1845.
 Hutcheson's (Geo.) Exposition. 1654. Preface by Calamy. (Strongly commended by ORME and WILLIAMS.)
 Lowth on the Minor prophets. 1726.
 Pocock's Commentary. 1659.
 Pusey's (E. B.) Commentary. 1861.
 Stokes on the Minor Prophets. 1659.
 Wells' Help to the understanding, &c. 1723.

DANIEL. See DANIEL, PERIOD OF 1260 YEARS, SEVENTY WEEKS.

Ambrose, Cyril.

- Alstedii Trifolium propheticum. 1640.
 Bertholdt's Einleitung mit Einigen, Hist. und exeget. Exkursen. 1808.
 Brightmani Exp. partis difficilimæ. 1640.
 Bullengeri Commentaria. 1575.
 Geieri Prelectiones Academicæ. 1608.
 Gesneri Dissertationes, et prefatio Chronol. 1601.
 Havernich Ueber das Buch Daniel. 1836.
 Heilbrunneri Loci communes. 1587.
 Lengerke's Verdeutscht u. Ausgelegt. 1835.
 Mendelii Commentaria. 1805.
 Michaelis (J. D.) Epistolæ. 1773.
 Michaelis (J. H.) Adnotationes philologicæ-exegeticæ. 1745.
 Schröder (J. F.) Die kleineren Propheten. 1829.
 Suaningii Commentaria. 1554.
 Venemæ Dissertationes. 1754.
 Wigandi Explicatio. 1564.

Commentators.

- Auberlen's Mutual relation of Daniel and John. Tr. by A. Saphir. 1856.
 Barnes' (Albert) Notes, &c. 1855.
 Birks' Four prophetic Empires. 1845.
 Brightman's Disquisitions. 1644.
 Broughton's Daniel's visions. 1619.
 Chandler's Antiquity, authority, &c. 1728.
 Chauncey's (Isaac) Essay on D. prophecy. 1699.
 Christian Review. 7:1.
 Cox's (F. A.) Lectures on Daniel. 1833.
 Crosthwaite's Lectures on Daniel. 1863.
 Cumming's (John) Lectures on D. 1854.
 Darby's Studies on the book of D. 1848.
 Despres's Apocalypse of the O. Test. 1865.
 Dublin University Mag. 25:612. 27:497.
 Eclectic Review. 4th Series. 15:53.
 Folsom's Crit. and histor. interpret. 1842.
 Frere's Combined view of Esdras, Daniel, and John. 1815.
 Gausson on the Book of Daniel. 1850.
 Girdlestone's Observations. 1820.
 Havernick's Critical Commentary. 1833.
 Hengstenberg on Daniel and Zachariah. Translated by J. E. Ryland. 1847.
 Holmes on the Apocalypse and Daniel. 1819.
 Huit's Commem., Analysis, and Paraphrase. 1643.
 Irving's (Edward) Babylon and infidelity doomed. 1826.
 Joy's Exposition. 1855. (Gathered out of Melancthon, Ecclampadius, Pellican, and others.)
 Literary and Theological Journal. 3:352.
 Miles' (C. P.) Lectures on Daniel. 1841.
 More's (Henry) Plain Exposition. 1681.
 New Englander. 1:231.
 Newton's (Sir I.) Observations on D. 1723.
 Parker's (T.) Visions and prophecies of D. 1646.
 Parker's (F.) Light thrown upon Thucydides. 1866.
 Pemble's Remarks on difficult passages in Ezra, Nehemiah, and Daniel. 1659.
 Pusey's Lectures on Daniel. 1864.
 Roos' (M. F.) Exp. of such of the prophecies of D. as received their accomplishment under the New Testament.
 Stephens' Proph. of Dan. and John. 1861.
 Stuart's (Moses) Commentary. 1850.
 Tregelles's Visions of Daniel. 1840.
 Tyro's Exp. of D. and the Revelation. 1838.
 Venemæ Diss. on various portions. 1768.
 Walter's Genuineness of the bk. of D. 1863.
 Wells' Help for the understanding of Daniel. 1716. (Gr. text, trans. paraph. and notes.)
 Willet's Hexapla. 1610. (Much praised.)
 Wilson's Dissertations on Daniel. 1824.
 Brightman (Tho.) on the 12th ch.
 Downame's (John) Lectures. 1630. (On the first 4 ch.)
 Hawkins' (John) on the 2d chapter. 1833.
 Wodrow on the 8th and following ch. 1844.

Commentators.**HOSHA.**

Cyril Alex.

Abarbanel, *Commentaria*. 1687.Burmanni *Commentaria*. 1718.Goldwitzer's *Anmerkungen*. 1828.Krackewitzii *Commentarius*. 1619.Kuinoel, *Hosea*; Hebr. et Latin. 1792.Meisneri *Commentaria*. 1620.Merceri *Commentaria*. 1575. (Gives the com. of Kimchi, Aben Ezra, and Salomon Jarchi.)Ocolampadii *Adnotationes*. 1529.Shroeder's (J. G.) *Anmerkungen, &c.* 1782.Stuckii *Hosae Propheta*. 1828.Vonderhardt, *Comm.* 1702. (Drawn from the Chaldee version, and distinguished Rabbins.)Burrough's (Jer.) *Exposition*. 1643.Drake's *Notes*; critical and exposit. 1853.Neale's (W. H.) *Comm.* on *Hosea*. 1850.Neale's (James) *New translation and Commentary*. 1771. (A much improved edition. 1850.)Princeton *Review*. 31:74.**ON SELECT PORTIONS.**

Lightfoot on the first 4 chapters. 1684.

Downame on the first 4 chapters. 1608.

Reynolds (Bp.) on the 14th chapter. 1649.

Pierce (S. E.) " " " " 1822.

Sibbs (Rich.) " " " " 1639.

Margulioth " " " " 1854.

JOEL.Baneri *Interpretatio*. 1742.Burmanni *Commentaria*. 1671.Credner's *Uebersetz. und Erkl.* 1831.Draconitis *Comm.* 1565. (With the Chaldee, Greek, and German versions.)Grimm, *Notae Philologicae*. 1805.Meyer's (E.) *Uebersetz. u. Erkl.* 1841.Olshausen's *die Weissagung des J.* 1829.Poockii *Commentaria*. 1705.Rutger's (A.) *Annotationes*. 1830.Svanborgii *Versio Lat. cum notis, &c.* 1806.Chandler's (Sam.) *Paraph. and critical com.* 1735.Poock's *Commentary* on *Joel*. 1691.Topse's *Commentary*. 1613.**AMOS.**Dahl's *Uebersetz. und Erl.* 1795.Gerhardi *Adnotationes*. 1663.Harenburgii *Amos Expositus*. 1763.Jaynboll, *Disputationes Academicae*. 1828.Chandler's (Sam.) *Paraph. and notes*. 1735.Drake's (W.) *Sermons*. 1853.Goodman's *Commentary*. 1560.Ryan's (Bp.) *Expository Lectures*. 1850.Beneield's 21 *Sermons* on Chap. 1. 1613.— 21 *Sermons* on " 2. 1620.— *Commentary* on " 3. 1629.Hall's (Tho.) *Exposit. of chap. 4 to 9*. 1661.**Commentators.****OBADIAH.**

Croci Specimen philologicum. (Hebrew, Chaldee, Syriac, and Arabic.)

Gesneri *Commentarius*. 1618.Grynæi *Commentarius*. 1584.Hendewerkii *Com. et transl. Latina*. 1835.

Jäger über das Zeitalter Obadias. 1837.

Königii *Dissertationes Theologicae*. 1647.Leighii *Commentaria*. 1697.Lusdeni *Obadias*; Ebraice et Chaldaice. 1656.Pfeifferi *Comment. cum versione Latina, et examen com. Aberbanelis*. 1670.Ellis' *Commentary*. 1660.Marbury's *Commentary*. 1649.Pilkington's (Jas.) *Commentary*. 1558.Raynold's (John) *Commentary*. 1613.**JONAH. See JONAH.**Bircherodii *Expos. liter. et exegetica*. 1686.Bugenhagii *Expositio*. 1561.Forbigeri *Prolusio de Lycophr. Cassandra cum epinetro de Jona*. 1827.Grimm, *Jonas Oracula Syriaca, cum notis philolog. et crit.* 1805.Jäger's *Sittlichreligiösen Endsweck*. 1840.Lavater's *Predigten ueber d. Buch. J.* 1775.Mylli *Com. grammatico-critica*. 1640.Pfeifferi *Prelectiones*. 1670.Ursini *Com. ex optimis interpretibus*. 1580.Abbott's (Abp.) *Expos.* 1600. Reprinted 1845.Broad's (John) *Lectures on Jonah*. 1860.Cunningham's (J. W.) *Lectures on J.* 1815.Despres's *Book of Jonah*; illustrated by discoveries at Nineveh. 1859.Drake's *Notes*; critical and explan. 1853.Eclectic *Review*. 4th Series. 20:217.Edwards' (Henry) *Exposition*. 1837.Fairbairn on *Jonah*. 1855.Harding's *Expos. lectures on Jonah*. 1855.Hooper's *Onersight and deliberacion vpon Jonas*. 1550. (Pub. by the Parker Soc.)King's (John) *Lectures on Jonah*. 1600.Macpherson's *Lectures on Jonah*. 1849.Peddie's *Practical Exposition*. 1842.Preston's (M. M.) *Lectures on Jonah*. 1840.Sibthorp's (R. W.) *Pulpit Recollections*. 1835.Southern *Quart. Review*. 22:505.Young's (G.) *Lectures on Jonah*. 1819.**MICAH.**Chytræi *Commentarius*. 1565.Draconitis *Explicatio—cum translationibus Chaldaica, Græca, Latina, et Germanica*. 1565.Graveri *Explicatio*. 1664.Hartman's *neu Ueberset. und Erkl.* 1800.Justi's *Uebersetzung u. Erl.* 1799.Gilby on the *Prophecy of Micah*. 1591.Poock's (Edward) *Works*. 1680.

Commentators.**NAHUM.**

- Abarbanel, in Nahum. 1703.
 Biblandri Translatio et Exegesis. 1534.
 Capelli (Lud.) Observationes. 1689.
 Chytræi Commentarius. 1565.
 Hafnerrefferi Commentarius. 1663.
 Kalinsky, Vaticinia N. illustrata. 1748.
 Kreeneri Expos. 1808. (Able criticism.)
 Middeldorpf's Uebersetz. u. Anmerk. 1808.
 Ursini Hypomnemeta. 1652.
 Van Hœke, Explicatio. 1709.
 Wildii Meditationes. 1712.

HABAKKUK.

- Abichtii (Joann. Geo.) Adnotationes. 1732.
 Capitonis Enarrationes. 1526.
 Garthii (Helvici) Commentarius. 1605.
 Haenlein Symbolæ Criticæ. 1795.
 Kalinsky, Vaticinia Chabascenci illus. 1748.
 Ranitzii Introductio. 1808.
 Scheltingi Com. philol.-theologica. 1747.
 Stiekel Prolusio ad interpret. tertii capituli. 1827.
 Van Hœke, Explicatio analytica. 1709.
 Wolf's (A. A.) Uebersetz. u. krit. com. 1822.
 Attersoll on Habakkuk. 1614.
 Marbury's Commentary. 1650. ("Full of matter."—BICKERSTETH.)

ZEPHANIAH.

- Buceri Commentarius. 1528.
 Gebhardi Z. a Abarbanel. et al. vind. 1701.
 Lareni Tuba Tsephanis. 1653.
 Nolteni Com. cum Prolegomenia. 1724.
 Selnecceri Ausleg. lib. d. Sophoniam. 1566.
 Van Hœke, Explicatio Analytica. 1709.

HAGGAI.

- Draconitis Versio Latina et explic. 1549.
 Grynæi (Jo. Jacob.) Commentarius. 1580.
 Merceri Scholia et Versio. 1551.
 Reinbeckii Exercitationes. 1692.
 Scheibelii Observ. crit. et exeget. 1822.
 Tarnovii Commentaria. 1624.
 Uhlandi, Dissertatio exegetica. 1784.
 Varenii Trifolium propheticum. 1662.
 Wokenii Adnotationes exegeticæ. 1719.
 Grynæus' Com. Tr. by Featherstone. 1600.
 Moore's Prophets of the Restoration. 1855.
 Pemble's Exposition. 1640.
 Pilkington's Exp. 1560. (Parker Soc. 1842.)
 Rainolds' Prophecy of Haggai. 1649.

ZACHARIAH.

- Andalæ Dissertationes in præcipua Zachariæ dicta. 1720.
 Balduini Commentarius. 1610.
 Bieamani Commentatio. 1699.
 Burges, Etudes exegetiques et crit. 1841.
 Dorschæi Synopsis Theol. Zach. 1637.

Commentators.

Draconitis Zacharias, cum translationibus Chaldaica, Græca, Latina, ac Germanica. 1564.

- Forbergii Com. critica et exegetica. 1824.
 Koesteri Meletemata crit. et exeget. 1818.
 Reinbeckii Exercitationes. 1694.
 Tarnovii Commentaria. 1636.
 Van Hœke, Explicatio Analytica. 1711.
 Varenii Trifolium propheticum. 1664.
 Vitringæ Commentarius. 1734.

- Blaney's New translation and notes. 1797.
 Hengstenberg's Com. Tr. by Ryland. 1847.
 Kimchi's Com. Trans. by McCaul. 1837.
 Moore's Prophets of the restoration. 1855.
 Park's Controv. with a Jewish Rabbi. 1832.
 Reynolds on Zachariah. 1640.
 Stonard's Com. and corrected trans. 1824.
 Venn's Mistakes in religion exposed. 1807.
 Wardlaw's (Ralph) Lectures on Z. 1861.

MALACHI.

- Balduini Commentarius. 1610.
 Bohlii Disputationes et Explicationes; cum commentariis Rabbiorum. 1637.
 Draconitis Explic. cum Vers. Chaldaea. 1564.
 Reinke's Einleitung, Grundtext, u. Ueberset. Tarnovii Commentaria. 1624.
 Ursini Hypomnemeta. 1670.
 Van Hœke, Explicatio Analytica. 1709.
 Van Till, Commentaria analytica. 1701.
 Varenii Trifolium propheticum. 1663.
 Venemæ (H.) Commentarius. 1759.
 Vitringæ Observationes sac. Lib. iv. 1734.
 Moore's Prophets of the Restoration. 1855.
 Pocock's Works. 1667.
 Schlatter's Exposition and notes. 1850.
 Stock's (Richard) Commentary. 1641.
 Torshell's Exercitationes. 1641.

New Testament. See ANALYSES, HERMENEUTICS, INTRODUCTIONS.

- Alberti Observ. philologicæ. 1725. (Illustrates the style and meaning of New Test. writers, from the Greek classics.)
 Altmani Observ. philol.-criticæ. 1753.
 Baumgarten Crusii, Commentar. 1817.
 Beausobre, Remarques historiques, critiques, et philologiques. 1742.
 Bedæ Catenena Græca. 1520.
 Bengel's Gnomon. 1734. (Invaluable.)
 Bessæ Annotationes. 1665.
 Bibliotheca Fratrum Polonorum. 1656. (Socinian. Abounds in good criticisms.)
 Bos, Observations. 1710. (Excellent.)
 Bullingeri Commentaria. 1554.
 Calvini Comm. 1670? Curavit et prefatus est a Tholuck. 1834. ("Of expositors, I know none to be compared with Calvin."—Worron.)
 Cameronis Myrothecium. 1632. (Observations on select passages.)
 Carpozvii Commentaria critica. 1758.

Commentators.

- Cartwright, *Commentaria practica*. 1630.
 Cassauboni *Adnotationes*. 1660.
 Castellii *Adnotationes*. 1667.
 Cramerii *Catenæ Græc. patrum in N. Test.* 1844.
 Crellii *Opera Exegetica*. 1656. (Socinian.)
 Crome's *Beiträge zur Erklärung*. 1828.
 Doughty, *Analecta Sacra*. 1658.
 Du Viel, *Explicatio literalis*. 1672. (In *actis eruditor.* Du V. was a learned Baptist convert from Popery. His comm. is eminently valuable, and is reprinted by the Hansard Knollys Society.)
 Elsneri *Observationes sacrae*. 1720.
 Erasmi *Paraph. et Annotationes*. 1516. (In 1546, the clergy of England were enjoined to procure the New Testament, and the paraphrase of Erasmus, "for their better instruction;" and in 1550, the work was ordered to be set up in all the churches, "that the common people might read it.")
 Ernesti *Institutio Interpretis*. 1780.
 Fabricii *Observationes Selectæ*. 1712.
 Flacci *Glossa compendaria*. 1580.
 Fritzsche's *Commentar.* 1830. (Prolix.)
 Gebseri *Explicatio e Zend-Avesta*. 1824.
 Griesbachii *Com. critica in textum*. 1798.
 Gualtperi *Sylloge vocum exoticarum*.
 Heinsii *Exercitationes Sacrae*. 1639.
 Hengeli *Annotationes*. 1824.
 Heuman's *Erklärung*. 1750.
 Hunii *Thesaurus Evangelicus*. 1600.
 Keuchenii *Adnotat.* 1755. (Philological.)
 Knatchbul, *Animadversiones*. 1693.
 Koppii *Annotationes*. 1738. (Reprinted 1818 and 1832, in 10 vols., 8vo.)
 Krebrii *Observationes ex Flav. Josepho*. 1755.
 Kypke, *Observationes*. 1755. ("Nothing of the kind superior."—MICHAELIS.)
 Lightfoot, *Horæ Hebraicæ et Talmudicæ*. 1684. ("Held in the highest esteem."—HORNÆ.)
 Loesneri *Observationes*. 1777. (Useful collection of parallel passages.)
 Lyræ *Glossa ordinaria*. 1507. (A book regarded as having no small part in bringing on the Reformation. "Lyra's lyre woke Luther's dance.")
 Marlorati *Expositio Catholica*. 1605. (Contains the Latin version of Erasmus, and a synopsis of the expositions of numerous great Protestants.)
 Meuschen, *N. Test. ex Talmude. et antiquit. Hebr. illustrat.* 1736. (Highly esteemed.)
 Meyer's (H. A. W.) *Critisch exegetischer Com.* 1856. (The Greek text, new German translation, and Commentary.)
 Michaelis *Notæ Criticæ*. 1706.
 Montani (Bened. A.) *Elucidationes*. 1575.
 Mori *Prelectiones*. 1661. (Philological.)
 Olshausen's *Commentar fur prediger*. 1833.
 Ottii *Spicilegium ex F. Josepho*. 1741.
 Palairat *Obs. philologico-criticæ*. 1752.

Commentators.

- Priscii *Comm.* 1660. (From the Fathers.)
 Quesnel, le N. T. avec *Reflexions*. 1693.
 Reiche, *Com. crit.* 1856. (On the difficult passages.)
 Rosenmulleri (J. G.) *Scholia*. 1805.
 Scaligeri (Jos.) *Notæ*. 1545.
 Schmidii (Seb.) *Animadversiones; cum versione nova*. 1658. ("Greatest of all biblical commentators."—WALCH.)
 Schoetgenii *Horæ Hebraicæ et Talmudicæ*. 1742.
 Schottii *Isagoge historico-critica*. 1830. (A very valuable supplement to Lightfoot.)
 Schulteti *Paraph. et Annot. grammaticæ, historicæ, logicæ, et theologicæ*. 1720.
 Simon, *Hist. crit. et principaux Comment.* 1689.
 Slichtingii *Commentaria*. 1656.
 Spangenbergii *Tabulæ Concionaturis*. 1560.
 Storr (G. C.), *Dissertationes exegeticæ*. 1790.
 — *Notitiæ historicæ*. 1788.
 Tholuck, *Expositio*. 1831.
 Valckenarii *Scholia*. 1780.
 Valpy, *Notæ theologicæ et philol.* 1816.
 Walohii (J. G.) *Observationes*. 1727.
 Wetsteinii *Prolegomena*. 1751.
 Winkleri (J. D.) *Hypomnemata*. 1745.
 Wolfi *Curæ criticæ*. 1741.
 Zwinglii *Adnotationes*. 1526.
 Ainsworth's *Commentary*. 1600.
 Alford's *Greek Testam.* (Revised version, various readings, prolegomena, references, and comment. A very important work.)
 Ash's *Notes and comments*. 1849.
 Ashton's *Christian Expositor*. 1774.
 Barnes' (A.) *Notes*. 1855. (For Youth.)
 Baxter's *Paraphrase and notes*. 1685.
 Bengel's *Gnomon*. 1747. Tr. by Badinel.
 Bliss' (Geo.) *Explanatory notes*. 1832.
 Bloomfield's *Greek text, with English notes*. 1841.
 — *Synoptica*. 1826. (A critical digest of numerous eminent works, especially Wetstein's exegetical remarks. Almost necessary to a Bible student.)
 Bowyer's *Critical conjectures and observations*. 1782. (Selected from Barrington, Gosset, Shultz, Markland, and others. "The best that can be said of these observations is that they are often ingenious."—ORME. The work was edited, with notes, by Bp. Barrington. 1815.)
 Boyse's *Expos.* 1827. (For family use.)
 Bruce's (Wm.) *Commentary*. 1838.
 Cartwright's (Thomas) *Annotations*. 1618. (Confutes the Rhemish translation.)
 Chapman's *Critical and explanatory notes*.
 Churton & Jones' *Expos.* (Plates.) 1865.
 Crosby's (Howard) *Notes and Scholia*. 1862. (On the surface difficulties of the text.)
 Dalton's (Wm.) *Commentary*. 1838.
 Davidson's *Pocket Commentary*. 1834.

Commentators.

- Doddridge's Family Expos. 1738. ("Doddridge is my favorite among divines."—ROBT. HALL.)
- Gillie's N. Test., with devotional reflections. 1490. (For family use.)
- Gilpin's (W.) Exposition. 1804.
- Girdlestone's (Charles) Commentary. 1836.
- Guys's Paraphrase. 1745. (Unimportant.)
- Hammond's Paraphrase and Notes. 1659.
- Heylin's Lectures. 1760.
- Hincholiff's Studies of the N. T. 1843.
- Kenrick's Exposition. 1807. (Unitarian.)
- Keyworth's Expositor. 1825. (For family worship. Commended by Dr. WAUGH.)
- Knatchbull's Annotations. 1693.
- Leigh's Annotations. 1650. (Translated into Latin and German.)
- Lindsey's N. T. compared with the original, and the several English translations. 1736.
- Longhurst's Companion to the N. T.
- Mayer's (John) Comm. 1631. (Formerly thought to be the best, next to Trapp.)
- Moody's Exposition; with notes and translations. 1846.
- Olaussen's Com. 1851. Trans. by Brown.
- Tr. by Loewe; with notes.
- Penn's (Granville) New translation; with preface and notes. 1838.
- Perrin's Book of the New Covenant. (Revision of the Greek text, and new transl.)
- Platt's Self-interpreting N. Testam. 1827. (Thousands of various readings, and parallel passages; collected from approved critics.)
- Queanell's Reflections on each verse. 1720.
- Scott's (Wm.) N. T. illustrated. (Corrections of the text, and notes, from various authors.)
- Sharp's (Sam.) Critical notes. 1856.
- Simon's Crit. Hist. of the principal commentators. 1695. Trans. by Webster.
- Stanhope's Paraphrase and Comm. 1751.
- Sumner's (Abp.) Practical Expos. 1837.
- Tholuck's Com. Trans. by Kaufman. 1837.
- Townsend's Chronological arrangement and notes. 1838.
- Trollope's Analecta. 1834. (Critical and philological; digested from the best authors.)
- Turnbull's (Joseph) Notes, &c. 1854.
- Valpy's Gr. Test. with Eng. notes. 1810.
- Wesley's (John) Explanatory notes. 1764.
- Weston's (W.) Critical Conjectures. 1748.
- Whitby's Paraphrase and Comment. 1703.
- Wilson's Explan. of the New Testam. by the early Fathers, &c. 1797. (New edition, 1838.)
- Wynne's New Testament collated with the Greek; with notes. 1764.

FOUR EVANGELISTS. See DURATION OF OUR LORD'S MINISTRY, HARMONIES, MONOTHEMASEON.

Basil, Theophylact.

Commentators.

- Alexandri Expos. literalis et moralis. 1707.
- Baumgarten's (L. F. O.) Commentar. 1846.
- Boisii Veteris interpretatio cum Beza, alia, collatio. 1855. ("Exquisite criticism."—TODD.)
- Bucerii Interpretatio. 1554.
- Catena aurea: Thomæ Aquinatis. 1474.
- Chemnitii Harmonia Evangelica. 1600. (A commentary as well as Harmony. "I am beholden every way to Chemnitius."—LEIGH.)
- Cramerii Catena Græcorum patrum. 1838.
- Dorohæi Com., Analysis, &c. 1706.
- Ewald's (H.) Uebersetzt u. Erklärt. 1850.
- Gualtheri Archetypi Homiliarum. 1600.
- Himmeli Postilla in Evang. 1650.
- Hoffmanni Demonstratio Evangelium. 1773. ("Learned and judicious."—ORMS.)
- Lucæ (De Bruges) Commentaria. 1606.
- Lyseri Paraph. et Commentaria. 1590.
- Olearii Observationes Sacræ. 1743.
- Russworm's Untersuchung über den Ursprung, &c. 1797.
- Saa (or De Saa) Scholia. 1596. (Often reprinted.)
- Sandii Interp. paradoxæ IV. Evang. 1670.
- Sarcoii Scholia. 1538. (Many editions.)
- Schulteti Exercit. 1624. (Philological.)
- Thomæ (Aquin.) Glossa continua. 1260.
- Tischendorffii Synopsis, ordine chronologico, cum commentario.
- Wallæi Com. ex antiq. illustrata. 1653.
- Wichelhaus' Kommentar. 1855.
- Adams' (Tho.) Exposition. 1805 and 1837. ("Holy and solid."—BR. WILSON.)
- Bickersteth's Practical reflections on the plan of a harmony. 1841. (Selections from various expositors.)
- Birk's (T. R.) Horæ Evangelicæ. 1852. (Structure, design, &c., of the gospels.)
- Bland's (M.) Annotations. 1829. (A compilation from the best old authors.)
- Boucher's Manna in the house. 1853. (Daily meditations.)
- Calvin's Com. 1584. Tr. by E. Paget.
- Campbell's (Geo.) Trans. and lectures. 1789.
- Clarke's (Sam.) Paraphrase and notes. 1741.
- Cotton's (Archdeacon) Notes. 1857.
- Ebrard's Gospel History.
- Eisley's Annotations. 1812. (Vehemently praised in the British Critic. Revised and reprinted by Walker. 1844.)
- Ford's Gospels illustrated from ancient and modern authors.
- Gillies' Spirit of the Gospels. 1818. (Pious.)
- Harcourt's 193 Lectures on the Gospels harmonized. 1851.
- Jacobus' Critical and explan. notes. 1849.
- Jones' (John) Illustrat. 1808. (Unitarian.)
- Jowett's Christian Visitor. 1838.
- Juke's Characteristic differences of the four gospels. 1853.
- Kenrick's Hist. writings of the N. T. 1807.

Commentators.

- Lardner's Credibility of the Gospel history. 1730.
 Lightfoot's *Horæ Hebraicæ*. 1675.
 Livermore's (A. H.) Commentary. 1841.
 Longking's Crit. and explan. notes. 1853.
 Lyttleton's Explanatory notes. 1856.
 Macknight's Harmony and Commen. 1763.
 Mann's (Bp.) Notes. 1780. (A family book.)
 Mariorati's Catena. Tr. by Timme. 1750.
 Marsh's Dissertations on the Composition of the Gospels. 1800.
 Meyer's Commentary. 1855.
 Mempriss' Harmony and Exposition. (An extensive mass of introductions, illustrations, notes, indexes, maps, &c., from the best authors.)
 Newman's (J. H.) Catena aurea. 1842.
 Pearce's (Bp.) Comm. 1772.
 Riddle's British Com. on the Gospels. 1843. (A respectable compilation.)
 Ripley's (H. J.) Notes. 1850.
 Robinson's Evangelists and the Mishna. 1859.
 Smith's (James) Dissertations, and Synopsis of parallel passages. 1853.
 Stabback's Annotations. 1809.
 Stier's Words of Jesus. Tr. by Pope. 1859.
 Strong's (James) Harmony and exposition; with analytical dissertations. 1852.
 Sumner's (Abp.) Practical Expos. 1838.
 Thomas Aq. Catena aurea. Trans. 1845.
 Thompson's (And.) Practical Lectures. 1816.
 Thompson's (Robt.) Crit. and explan. Notes. 1811.
 Townson's (Tho.) Discourses. (Chiefly discusses the design of each gospel, and the time and place of writing. "A capital performance."—LOWTH.)
 Trapp (Joseph) on Difficult passages. 1743.
 Westboy's Exposition. 1837. (Experimental.)
 Westcott's Histor. and explan. notes. 1861.
 Wheeldon's Commentary. 1862.
 Williams (Isaac) on the Study of the Gospels. 1842.
 Wilson's (John) Key to the critical reading of the Gospels.

MATTHEW. See MATTHEW.

- Ambrose, Athanasius, Chrysostom, Cyprian, Hilary.
 Cruicigeri Enarrationes. 1540.
 Gomari Selectorum loc. explicatio. 1631.
 Gratz's Krit.-historischer Com. 1823.
 Hegendorff's Enarrationes. 1624.
 Kirstenii Notæ; ex collatione textum Arabicorum, Ægyptiacum, Syriacæ, Ebraicum, Græc., Lat., &c. 1620.
 Meisneri (J.) Exercitationes. 1654.
 Melancthon's Annotations.
 Munsteri (Seb.) Adnotationes. 1540.
 Olearii Observationes. 1675.
 Pelargi Questiones et Responsiones. 1612.
 Pfaffii Notæ Exigitiæ. 1721.
 Sauberti Variæ lectiones textus. 1660.

Commentators.

- Van Till, Analysis, Notes, &c. 1687. (Agt. Deists, and nominal Christians.)
 Alexander's (J. A.) Exposition. 1860.
 Blackmore's Paraphrase and notes. 1705.
 Chrysostom's Homilies on M., with notes.
 Coglian's Comm. and marginal ref. 1832.
 Dunster's Synopsis. 1812.
 Ford's Gospel of M. illustrated from ancient and modern authors. 1859.
 Goodwin's (H.) Commentary. 1857.
 Harte's (W. M.) Lectures on M. 1834.
 Jones' (Wm.) Vindication of the former part of M.'s gospel, from Whiston's charge of dislocation. 1719.
 Knowles (J. Sheridan) on Matthew. 1855.
 Langes' Commentary. 1861.
 Lodge's (O.) Lectures on M. 1818.
 Nast's Com., critical and doctrinal. 1864.
 Overton's (C.) Expository preacher. 1850.
 Owen's (John J.) Commentary. 1857.
 Penrose's (John) Explan. Lectures. 1832.
 Percival's (C. G.) Plain Lectures. 1845.
 Porteus' (Bp.) Lectures. 1802.
 Scott's (Dan.) New version and notes. 1741. (Corrects some errors of Mill.)
 Scrivener's (F. H.) Notes on Matt. 1845. (Critical remarks on the more difficult passages; from the Syriac, Latin, and early English versions.)
 Wasse's (W.) Annotations. 1832.
 Watson's (Rich.) Exposition. 1799.

ON SELECT PORTIONS.

- Williams (J.) on the authenticity of ch. 1, 2.
 Blakeley's lectures on the first 4 ch. 1842.
 White's (Tho.) lectures on ch. 4 to 7. 1654.
 Blackwood (Chris.) on the first 10 ch. 1659.
 Leighton (Abp.) on the first 9 chap. 1660.
 Vaughn's Sermons on 11th ch.
 Manton on the 25th chapter.

MARK. See MARK.

- Dana's Questiones et Scholia. 1594.
 Gomari Selectorum loc. illustratio. 1633.
 Knobel de Evang. Marci origine. 1831.
 Myconii Commentarius. 1538.
 Alexander's (Joseph A.) Exposition. 1861.
 Boucher's Manna in the house. 1852.
 Bland's (Dr. M.) Annotations. 1828.
 Dunster's Synopsis. 1812.
 Forshall's Mark arranged in parts; with notes, preface, summaries, &c. 1862.
 Owen's (John J.) Commentary. 1857.
 Percival's (C. C.) Lectures on M.
 Petter's Commentary. 1661. (Spiritual, but spread over 2 vols., folio.)
 Watson's (Rich.) Commentary. 1800

LUKE. See LUKE.

- Ambrose, Athanasius, Cyril, Gregory Naz., Epiphanius, Theodoret.
 Agricola's (Fran.) Commentarius. 1599.

Commentators.

1830. Bornemannii Scholia. 1700. (Philological.)
 Corderii Catena Græcorum patrum. 1628.
 Lamberti Commentationes. 1524.
 Lücke's (F.) Kommentar. 1820.
 Oosterzee's Kommentar. 1861.
 Planck, Observ. de Lucæ evang. a Schleier-
 mæcero proposita. 1819.
 Weberi Authentia, &c. 1823.

- Cyril's Com. on Luke. Tr. by R. P. Smith.
 1859.
 Dunster's (C.) Synopsis. 1812. (Date, &c.)
 Foote's (J.) Lectures. 1839. ("Very useful."
 —BICKERSTETH.)
 Major's Interlineary translation and notes.
 1826. (A very convenient book.)
 Oosterzee's Com. Trans. by Sophia Taylor.
 1863.
 Ryle's (J. C.) Exposition. 1859.
 Schleiermæcker's Critical Essay, &c. 1825.
 (Neological.)
 Starck's Commentary. 1866.
 Sumner's (Abp.) Exposition. 1839. (Prac-
 tical.)
 Thompson's (James) Lectures on L. 1849.
 (Highly commended by KIRRO.)
 Trollope's (W.) Commentary. 1848.

JOHN. See JOHN.

- Basil, Chrysostom, Cyril Alex.
 Astié, Explication. 1864.
 Baumgarten Crusius, Auslegung. 1843.
 Bugenhagenii Commentarius. 1550.
 Casiodori Annotationes. 1525. (Chiefly an
 argument for the Divinity of Christ.)
 Chrytæi Commentaria et Scholia. 1556.
 Corderii Catena LXX. Patrum. 1628.
 Cromii Probabilia haud probabilia. 1819.
 (Review of Bretschneider.)
 Gomari Explic. loc. selectiorum. 1640.
 Lampe, Comm. analytico-exigeticus. 1724.
 (The most extensive commentary on this
 gospel ever published; and one not ex-
 celled.)
 — Dissertationes Philologicae. 1737.
 (A necessary supplement to the commen-
 tary.)
 Lücke's Kommentar. 1840-1856.
 Lyseri Disputationes Exigeticæ. 1620.
 Meyer's Krit. exeget. Handbuch über d. J.
 1818.
 Matthæi (G.) Auslegung, &c. 1837.
 Munteri Symbolæ ad interpret. evang. J. ex
 marmoribus et nummis. 1828.
 Nefanii Com. 1684. (Against Grotius and
 others.)
 Rolloei Com. cum Harmonia. 1599.
 Schmidii (Seb.) Resolutio brevis. 1685.
 Steinii Authentia evangel. J. contra Bret-
 schneideri objectiones. 1830.
 Storr über d. Zweck der evang. Geschichte.
 1810.
 Stronck de Doctrina et dictione J. 1797.

Commentators.

- Tarnovii Comment. quo verba et phrases ex
 Græcæ, Hellenistica, Ebraica, et cognatis
 orientalibus lingua, explicantur. 1629.
 Tholuck (A.), Com. su d. Evang. J. 1827.
 Titmanni Meletemeta Sacra. 1816.
 Usteri Commentatio Critica. 1833.
 Virginii Selectissimas Notas. 1647.
 Weberi Authentia capituli ultimi, &c. 1823.
 Wegscheider's Einleitung. 1806.

- Anderson's (Robt.) Practical Expos. 1841.
 Beith's (A.) Christ our life. 1857.
 Bloomfield's (Bp.) Lectures on J. 1823.
 Bosanquet's Fourth seal. 1856. (Homilies.)
 Brown's (G. J.) Lectures on John. 1862.
 Clagget's Paraphrase and notes. 1693.
 Chrysostom's Homilies on John.
 Clower's (J.) Translation and notes. 1819.
 (Swedenborgian.)
 Foote's (James) Lectures on J. 1858.
 Heberden's Reflections on John. 1830.
 Hengstenberg's Commentary. 1845.
 Hutchinsonson's (George) Exposition. 1657.
 (Practical.)
 Jacobus' (M. W.) Notes, critical and exposi-
 tory. 1864.
 McIntyre's Philosophical Comment. 1833.
 (Against Atheists and Infidels.)
 Marlortus' Expos. Trans. by Timme. 1575.
 Merriek's Crit. and grammat. Notes. 1764.
 Moysey's Lectures on John. 1823.
 Patterson's (J. B.) Lectures on John.
 Pollock's Commentary on the Gospel of J.
 Rhees' (Louis) Annotations. 1846.
 Shephard's (Archdeacon) Notes. 1796 and
 1844. (Critical.)
 Sumner's (Bp.) Exposition. 1835.
 Tholuck's Comm. Trans. by C. P. Krauth.
 1859. (Very valuable to scholars.)
 Titman's Comm. Trans. by Young. 1845.
 (Notes from Tholuck, Lücke, Kuinoel, &c.)
 Turner's (S. H.) Commentary. 1864.
 Wade's (T.) Notes on the Gospel of John, as
 translated by five clergymen. 1857.

ON SELECT PORTIONS.

- Arrowsmith's God-man. 1660. On ch. 1.
 Bibliotheca Sacra. (On ch. i. 1-18.)
 Hildersham's 180 Lectures on ch. 4. 1629.
 Clagget's (W.) Paraph. and notes " 6. 1693.
 Bryson on " 8.
 Pitman on first 10 chapters. 1846.
 Bonnet's Family of Bethany. ch. 11. 1855.
 Watson's Lazarus of Bethany. " 11. 1853.
 Beausobre's Resurrection of Lazarus. 1822.
 Drummond's Last scenes in the life of
 Christ. 1856.
 Jones' (John B.) Lectures on chap. 14,
 15, 16. 1840.
 Jones' (Joseph) Sermons on chap. 13
 to 17. 1839.
 Cogswell's 26 Sermons on chap. 17. 1839.
 Burgess' (Ant.) 145 Sermons on " 17. 1656.
 Manton on " 17.

2 v. Edin
1837.

Commentators.

- Newton's (Geo.) Exposition of ch. 17. 1660.
 Scoebel's (Edw.) Christ's intercessory prayer. 1848.
 Jefferson's (John) Sermons on ch. 17. 1828.
 Burgess' (Ant.) Exposition of " 19. 1656.

ACTS OF THE APOSTLES. See APOSTLES, PLANTING OF CHRISTIANITY.**Chrysostom.**

- Amyraldi Commentarius. 1654.
 Baumgarten's (M.) Apostelgeschichte. 1852.
 Bugenhagii Commentarius. 1524.
 Callixti Com. literalis. 1663.
 Capelli Historia Apostol. illustrata ex epistolis Paulinis. 1683.
 Casaubon (J.), Exercitationes. 1615.
 Cramerii Catena Græcorum patrum. 1620.
 Heinrichii Annotationes. 1792.
 Hildebrand's Gesch. d. Apost. Exeget. 1824.
 Kistemaker's Anmerkungen. 1822.
 Langii Isagoge generalis. 1730.
 Limborchii Commentaria. 1711.
 Malcomi Comment. et Analysis. 1615.
 Œumenii Comment. Græco-latina. 1631.
 (Chiefly an abridgment of Chrysostom.)
 Pearson's Annales Paulini. 1688.
 Rinkii Lucubratio Critica. 1830.
 Walchii (J. E.) Dissertationes in Acta apos. 1756. (Explains many important facts, in both sacred and profane history.)

- Alexander's (Jos. A.) Exposition. 1857.
 Barrington's (J. S.) Miscellanea sacra. 1725.
 Baumgarten's (M.) Apostolical history. Tr. by Morrison & Meyer. 1854.
 Bennet's (James) Lectures on the Acts. 1847.
 Bentham's (Jos.) Exposition. 1636.
 Bevan's (J. G.) Life of Paul, with the epistles inserted in their proper place; with notes. 1807.
 Biscoe's History of the Acts confirmed from other authors. 1739. (The Boyle lectures for 1736, '7, '8.)
 Bloomfield's (Bp.) 12 Lectures on the Acts. 1828.
 Bouchier's Manna in the house. 1858. (For daily family worship.)
 Brewster's (J.) Lectures on A. 1807. (Many illustrations from the Fathers.)
 Burton's Chronology of the Acts. 1836.
 Calvin on Acts. Tr. by Featherstone. 1585.
 Cook's Prac. and devotional Comm. 1850.
 Dick's (J.) Lectures on the Acts. 1805.
 Downing's (Henry) Short notes. 1860.
 Du Viel's Com. 1674. Tr. from the Latin by the Author. (Very valuable.)
 Eadie's Paul the preacher. 1859. (A commentary on Paul's discourses.)
 Eclectic Review. 21:183.
 Ellesley's Annot. 1812. (Highly esteemed.)
 Hacket's Com. on the original text. 1853.
 Hodgson's (R.) Lectures on Acts. 1845.
 Humphrey's (W. G.) Commentary. 1847.

Commentators.

- Jacobus' Notes. 1849.
 Leghler & Gerok's Homiletical Commentary. Trans. by Gloag. 1864.
 Livermore's (A.) Commentary. 1844.
 McBride's Lectures on the Acts. 1858.
 McKenzie's Commentary. 1847.
 Mant's (Bp.) Primitive Christianity. 1842.
 Maskew's (T. R.) Annotations. 1847.
 Neander's Planting and training of the Church. Trans. by J. E. Ryland. 1851.
 Also by E. Robinson.
 Pemberton's Introd. to the Acts. 1842.
 Pierce's Commentary and Notes. ("Beyond all praise."—A. CLARKE.)
 Ripley's (H. J.) Notes. 1840. (Excellent.)
 Robinson's (Hastings) Notes. 1839.
 Schaff's Apostolic Church. Tr. by Yeomans. 1854.
 Stack's Lectures on A. 1805. (Worthless.)
 Sumner's (Bp.) Lectures on the A. 1838.
 Thompson's (James) Lectures. 1822. (Dwells chiefly on the prophecies which were fulfilled in the Apostolic times.)
 Wheeler's Analysis, Summary, &c. 1852.
 Alford's (H.) Homilies on the first 10 chap. 1858.
 Krummacher's (F. A.) Cornelius; or, Meditations on the 10th chapter. 1840.
 Hodgson's (R.) Lectures on the 17th chap. 1845.

THE EPISTLES.**Chrysostom, Theophylact.**

- Augusti's Exkursen und Einleitung. 1808.
 Buddei Ecclesia Apostolica. 1730.
 Callixti Expositiones literales. 1663.
 Chemnitii Commentariolus. 1676.
 Cramerii Catena Patrum.
 Dicksoni Expositio Analytica. 1645.
 Estius in Omnes Epistolas. 1709. (A Papal work of great merit.)
 Gualtheri Homiliæ. 1599.
 Œumenii Expositio. 1610.
 Schottii Commentarius. 1839.
 Zanchii Commentaria. 1600.
 Belsham's (Tho.) Notes. 1822. (Unitarian.)
 Benson's (Geo.) Paraph. and notes. 1752. (Not on all the epistles; but, published with Locke & Pierce, makes it complete.)
 Christian Observer. 1807.
 Collet on the 7 Catholic Epistles. 1734.
 Dale's Analysis of all the Epistles. 1850.
 Dickson's (David) Analytical Expos. 1659.
 Heberden's (Wm.) Literal trans. and comm. 1839.
 McBride's Lectures on the Epistles. 1858.
 McKnight's New transl. and notes. 1795. (Great.)
 Mendham's Clavis Apostolica. 1821.
 Peiles' (Tho.) Annotations. 1852. (For students of the Greek text.)
 Pyles' Paraph. and annotations. 1725.

Commentators.

- Roberts' Harmony of the Epistles. (Very convenient, both for reference, and as a commentary.)
 Shuttleworth's New trans. and Notes. 1829.
 Slade's Annotations. 1816.
 Sumner's (Bp.) Apostolical preaching. 1815.
 Trower's (W. J.) Exposition.

EPISTLES OF PAUL.

- Alpheni Specimena analytica. 1784.
 Anselmi Enarrationes. 1533.
 Balduini Com. cum Indica. 1644.
 Burgess Initia Paulina. 1659.
 Capelli Historia apostolica. 1655.
 Heydenreich's Erläuterung. (Learned, copious, and pious.)
 Langii Commentaria Historico-hermeneutica. 1718. (A learned Pietist.)
 Laurentii Explic. locor. difficil. 1630.
 Michaelis (Jo. David.) Paraphrasis. 1750.
 Picquigny, Explic. par une analyse. 1838.
 Stenersenii Com. perpetua. 1829.
 Storr, Opuscula Academica. 1789.
 Van Till, Commentarius. 1726.
 Weingart, Commentarius. 1816.

- Addington's Discourses of Paul. 1784.
 Bevan's (Joseph G.) Life of Paul; with the Epistles inserted in their order, with crit. and explanatory notes. 1807.
 Burgess' (Tho.) Introd. to P. epistles. 1822.
 Conybeare's (W. J.) Life and epistles of Paul. 1852. Plates and maps.
 Davies' Pauline Epistles. 1866.
 Eyre's New trans. and notes. 1832.
 Elliott's Critical Commentary. 1865. ("The best of its kind."—Prof. G. R. Bliss.)
 Ferguson's (James) Exposition. 1861.
 Hey's General observ. on P.'s writings. 1811.
 Jowett's Epistles of Paul. 1849. (Unsafe critic.)
 Linton's Paraphrase and notes. 1857.
 Newland's New catena on P.'s epistles. 1861.
 Paley's Horæ Paulinæ. 1800.
 Pierce's New transl., paraphrase, and notes. 1747. ("Exceeds, on the whole, any English commentator I have read."—Prof. M. Stuart.)
 Wells' (Edw.) Help for the understanding of Paul. 1720.
 Whately's Essays on some of the difficulties in the writings of Paul. 1833.

ROMANS.

- Altingii Com. theoretico-practicus.
 Amyraldi Paraphrasis cum notis. 1656.
 Baumgarten's (S. J.) Auslegung. 1749.
 Beneke's Brief P. an die Römer. 1831.
 Brais [or De Brais], Analysis, Paraph., &c. 1720.
 Bucci Metaphrasis et enarratio. 1562.
 Chytrai Dispositio, ac notæ criticae. 1599.
 Craeigeri Commentarius. 1567.
 Cundisii (G.) Exercitationes XVI. 1646.

Commentators.

- Danhaveri Collegium disputatorium. 1708.
 Ferme, Analysis logica. 1651. ("Excellent."—Orms.)
 Fritschii Commentaria. 1839.
 Glocker's Brief an die Römer. 1834.
 Hengeli (W. A.) Interpretatio. 1853.
 Klee's (H.) Commentar. 1830.
 Kolner's Commentar. 1836. (With special reference to Tholuck and Rüppert.)
 Leydekker de Mente Pauli in Ep. ad Rom. 1707.
 Lossius (F.), Uebersetzt. und Erklärt. 1836.
 Martyr (Pet.) Commentarius. 1558. ("That great man."—Bza.)
 Meyer's Kritisch-exegetisch Handbuch.
 Mosheim's (J. L.) Erklärung, &c. 1770.
 Ocolampadii Adnotationes. 1526.
 Oleviani Notæ. 1579.
 Philippi's Commentar. 1854.
 Rambachii Introd. historico-theol. 1727.
 Reiche's Ausführlich. Erklärung. 1834.
 Rückert's Commentar. 1831.
 Rungii Disputationes ex Ep. ad R. 1603.
 Schomeri Exegesis. 1699.
 Semlerus de Tempore quo scripta fuit Ep. ad R. 1550.
 Spener's (P. J.) Auslegung. 1695.
 Turretini (J. A.) Prelectiones criticae. 1741.
 Varenii (A.) Analysis et Exegesis. 1696.
 Welleri (J.) Adnotationes. 1654. (A convenient collation of versions.)
 Winseri Adnot. ad loca quædam. 1835.
 Allie's Sermons on the Ep. to the R. 1844.
 Anderson's (Robt.) Practical Expos. 1833.
 Beneke's (Wm.) Exposition. 1854.
 Bosanquet's (Edwin) Paraphrase and notes. 1840.
 Bowles' Paulus Parochialis. 1826.
 Brown's (David) Commentary. 1860.
 Brown's (Dr. John) Expos. discourses on R. 1765.
 Brown's (John) Analysis and Expos. 1857.
 Brown's (John) Explanation. 1679.
 Chalmers' (Tho.) Lectures on R. 1837.
 Colenso's (Bp.) New trans. and Expos. 1861. ("From a missionary standpoint.")
 Cox's (Robt.) Horæ Romanæ. 1824.
 Edwards' (Tim.) Paraph. and notes. 1752.
 Ewbank's Trans. and commentary. 1850.
 Ferme's Logical analysis. Tr. by Skæe. 1850.
 Fry's (John) Pract. Lectures on R. 1816.
 Haldane's (Robt.) Exposition; with critical remarks on MacKnight, Tholuck, and M. Stuart. 1835. (A treasure of sound theology, and able criticism.)
 Hinton's (J. H.) Exposition on the principles of parallelism, with introd. and appendix. 1863.
 Hodge's (Prof. Cha.) Commentary. 1835.
 Jones' (John) Analysis: developed from the circumstances of the Church of Rome by which it was occasioned. 1801.
 Knight's (Rob.) Critical Commentary. 1854.

Commentators.

- Livermore's (A. A.) Commentary. 1858.
 Locke's (John) Paraphrase and notes.
 Marriot's (Cha.) Lectures on R. 1859.
 Moysey's Lectures on R. 1830.
 Parr's (Elnathan) Expos. 1833. (Puritan).
 Parry's (Ep.) Lectures on R. 1857.
 Prichard's Pract. and critical Comm. 1862.
 Pridman's Notes and Reflections. 1852.
 Purdue's New trans. and com. 1855.
 Ritchie's (David) Lectures on R. 1831.
 Ruckert's Exposition. 1840.
 Shepherd's The argument illustrated. 1862.
 Schlatter's (Wm.) Exposition and notes. 1829.
 Stanhope's (Dean) Paraph. and notes. 1705.
 Stuart's (Moses) New trans. and com. 1832.
 Taylor's (John) Paraphrase and notes. 1745.
 Terrot's Gr. text, Intro., and Notes. 1828.
 Tholuck's Expos. Trans. by Menzies. 1833.
 Turner's Notes for students of theology. 1824.
 — Ep. to the R. in Greek and English;
 with analysis, and exegetical com. 1852.
 Vaughn's (C. J.) Notes. 1860.
 Walford's New translation and notes. 1846.
 Warner's (Rich.) Sermons.
 Whitwell's New trans. and notes. 1848.
 Willet's Hexapla on R. 1611.
 Wilson's (Puritan) Commentary. 1614.

OF SELECT PORTIONS.

- Adams (Thomas) on the first 11 chap. 1780.
 Newton (B. W.) on the Greek of ch. 1. 1856.
 Käuffer's Examinatur novissima Bretschneideri. Ch. 5.
 Frasier's Crit. Exposition of ch. 6, 7. 1813.
 Kohlbrugge's (H. F.) Expos. of ch. 7. 1854.
 McKidd's (Alex.) " " 7. 1854.
 Stafford's (John) " " 7. 1772.
 Elton's (Edw.) Exposit. of ch. 7, 8, 9. 1630.
 Ashley's Victory of the Spirit. Ch. 8. 1865.
 Bryson's (T.) Sermons on " 8. 1795.
 Jacobb's (Tho.) Exposition of " 8. 1762.
 Binning's (Hugh) " " 8. 1650.
 Maitland's Fifteen discourses on " 8. 1831.
 Horton's Forty-six sermons on " 8. 1664.
 Winslow's No condemnation in Christ. " 8. 1852.
 Goodwin's (John) Exposition of " 9. 1640.
 ("Great learning and good sense."—JOB ORTON.)
 Jarrom's (J.) Discourses on " 9. 1827.
 Sutton's Lectures on " 11. 1632.
 Scott's (John) Lectures on ch. 8 to 12. 1847.

CORINTHIANS.

- Chrysostomi Homilie XXX. in Ep. poster.
 — Clementis Romani Epistolæ ad Cor.
 Bierman's (Jo.) Vorklärung. 1795.
 Bileth's (G.) Commentar. 1833.
 Emerlingii Commentatio perpetua. 1823.
 Flatta's Vörlösung.: Herausg. von Hoffman.
 1827.
 Gualtheri Homilie in spir. ad C. 1588.
 Heydenreichii Com. in priorem epis. 1827.

Commentators.

- Kryssii Annotationes. 1792.
 Martyris (P.) Commentarius. 1551.
 Mosheimii (J. L.) Erklärung des ersten Brief. 1741.
 Peile's Annot. 1848. (For Greek scholars.)
 Pott (D. J.), Annotationes. 1834.
 Royardi Disputatio, &c. 1818.
 Ruckert's Briefe Pauli, &c. 1836.
 Scharlingii Adnotationes. 1840.
 Schlatteri Explicatio et Scholia. 1835.
 Biblical Cabinet. Vols. 21 and 22.
 Billoth's Comm. Tr. by W. L. Alexander. 1836.
 Bramston's (J.) Exposition. 1700.
 Burgess' (Ant.) Com. 1661. (Huge bulk.)
 Chrysostom's Homilies on C.; with notes.
 Eclectic Review. 4th Series. 19:513.
 Hodge's (Cha.) Com. 1859. (Critical and sound.)
 Lightfoot's Horæ Ebraicæ et Talmudicæ. 1870.
 Lothain's (W.) Expository Lectures. 1828.
 Olshausen's Com. Tr. with notes by J. E. Cox.
 Pridham's Commentary. 1864.
 Robertson's (F. W.) Sermons on C. 1859.
 Sibb's Commentary.
 Stanley's (A. P.) Commentary. 1854.
 Thorn's Revised trans. and com. 1852.
 Tolley's Paraph. of the first Ep. 1825.

OF SELECT PORTIONS.

- Burgess' (Ant.) Directory for church officers.
 Com. on 1 Cor. 3. 1659.
 Bramston's (John) Charity. Exp. of 1 Cor. 13. 1835.
 Fuller's (Tho.) Joseph's coat. On 1 Cor. 2. 1640.
 Verschoyle's Bond of perfectness. On 1 Cor. 13. 1849.
 Alexander's (John) Paraphrase, Notes, and Dissertations on 1 Cor. 15. 1766.
 Coleman's (Tho.) The Redeemer's final triumph. 1 Cor. 15. 1855.
 Greenwood's (Wm.) Exposition of 1 Cor. 15.
 Sibbs' (Rich.) Comment. on 2 Cor. 1. 1655.
 " " " 4. 1656.
 Watson's (Jonathan) Preparing for home. Expos. of 2 Cor. 5. 1856.

GALATIANS.

- Chrysostom.
 Feurbornii Expositio. 1653.
 Hoffmanni (Chr.) Introductio. 1750. (Great.)
 Koppei Annotationes. 1791.
 Leydekker, de Mente Pauli in ep. ad Gal. 1694.
 Lyseri Analysis theol. et scholastica. 1846.
 Matthies' (C. S.) Erklärung. 1833.
 Meyers' (H. A. W.) Krit. exeget. Handbuch. 1820.
 Müller's Erklärt in Bibel-stunden. 1850.
 Ruckert's Commentar. 1833.

Commentators.

- Sardinoux, *Commentaire*. 1837.
 Spener's *Erklärung*. 1697.
 Storr de Consensu *Epis. ad Heb. et Gal.* 1812.
 Vitringæ (Campeg.) *Exercitationes*. 1784.
 Wieseler's *Commentar.* 1859.
 Winer, *Versio Lat. et Comm.* 1829.
 Bagg's Revised text, and com. 1856.
 Brown's (Dr. John) *Exposition.* 1853.
 Calvin on *Gal.* Tr. by Golding. 1674.
 ——— Tr. by W. Pringle. 1854.
 Chandler's (S.) *Paraph. and notes.* 1777.
 Chrysostom on *Galatians*.
 Edwards' (Tim.) *Paraph. and crit. notes.* 1752.
 Elliott's *Critical and grammat. Com.* 1854.
 Fergusson's (James) *Exposition.* 1659.
 Gwynne's *New trans. and Com.* 1863.
 Haldane's (J. A.) *Exp.* 1848. (Precious.)
 Headland & Swete's *Notes, &c.* 1866.
 Jowett's *Crit. notes and Dissertations.* 1850.
 Lightfoot's *Commentary.* 1865.
 Luther's *Com.* 1540. (An able discussion of justification by faith.)
 Perkins on the first 5 chapters. 1617. (Finished by Ralph Cudworth.)
 Ricsaulton's *Notes and Observations.* 1671.
 Ruckerts' *Commentary.* 1840.
 Turner's (S. H.) *Epistle to G. in Greek and English; with analysis.* 1856.
 Winer's *Com.* Tr. by Cunningham. 1840. (With additions from Koppe, Borger, &c.)

EPHESIANS.

Chrysostom.

- Alpen, *Specimen analyticum.* 1742.
 Amyraldi *Paraphrasis cum notis.* 1654.
 Battii *Disputationes XXI.* 1519.
 Bemmellini *Diss. exeget. critica.* 1803.
 Buceri *Prelectiones.* 1662.
 Dinantii *Com. et Prolegomena.* 1722.
 Gerbaden's *Het. Heiligdom.* 1707.
 Harless' *Commentar.* 1834.
 Hoelemanni *Commentarius.* 1839.
 Koppei *Annotationes.* 1791.
 Matthies (C. S.) *Erklärung, &c.* 1835.
 Oleviani *Notæ.* 1580.
 Passavant's *Auslegung, &c.* 1836.
 Roeli *Explicatio et Analysis.* 1715.
 Ruckerts' *Erläuterung.*
 Sarceri *Adnotationes.* 1541.
 Van Till, *Commentarius.* 1726.
 Welleri (Hieron.) *Commentarius.* 1559.

- Bayne's (Paul) *Commentary.* 1647.
 Chandler's *Paraph. and Notes.* 1767.
 Chrysostom's *Homilies on E.* 1581 and 1845.
 Eadie's *Commentary on the Gr. text.* 1853.
 Eastburn's *Lectures on E.* 1832.
 Elliott's *Trans. and grammat. Com.* 1855.
 Ferguson's (James) *Exposition.* 1659.
 Hodge's (Cha.) *Commentary.* 1856.
 Lathrop's *Expos.* 1864. (Fifty sermons.)

Commentators.

- Leyburn's *Soldier of the Cross.*
 Lillie's (John) *Lectures on E.* 1860.
 McGhee's (R. J.) *Expository lectures.* 1846.
 Newland's *Catena.* 1860. (Collects criticisms from the earliest times.)
 Pattison's (R. E.) *Doct. and prac. Com.* 1859.
 Percival's (A. P.) *Lectures on E.* 1846.
 Pounden's (P.) *Ephesus; or, the Church precedent.* 1846.
 Prichard's *Com. on Ephesians, Philippians, and Colossians; for Eng. readers.* 1865.
 Pridman's *Exposition and notes.* 1854.
 Sinoce's *Expos.: with texts, parallel, expository, and illustrative; gathered from all parts of the word of God.* 1833.
 Turner's *Analysis and exegetical Com.* 1856.

ON SELECT PORTIONS.

- Bayne's (Paul) *Comm. on chapter 1.* 1628.
 Goodwin's (Tho.) *Expos. of "1, 2, 3.* 1681.

PHILIPPIANS.

- Batti *Com. cum XVII. Disputationibus.* 1627.
 Breighthauptii *Animadversiones.* 1693.
 Dallæi *Sermones in Epis. ad P.* 1644.
 Flatt's *Vorlesungen über d. P.*
 Hoelemann's (H. G.) *Interpretatio.* 1834.
 Hoog, *Specimen academicum inaugur.* 1825.
 Krause's *Uebersetz. mit Anmerkung.* 1790.
 Matthies' (C. S.) *Erklärung.* 1835.
 Meier's *Comment.* 1834. New edition. 1865.
 Schotani *Analysis cum Observat.* 1737.
 Weis (B.), *Ausgelegt und die Gesch. seiner Auslegung Kritisch Dargestellt.* 1859.
 Wiesinger's *Commentar.* 1850.

- Acaster's *Expository Lectures.* 1827.
 Airay's *Lectures on P.* 1648. New ed. 1864.
 Bayne's *Church at Philippi.* 1834.
 Daille's *Sermons on P.* Tr. by J. Sherman. 1841.
 Eadie's *Critical Commentary.* 1852.
 Eastburn's *Practical Lectures on P.* 1833.
 Elliott's *Crit. and grammatical Com.* 1857.
 Hall's (Robt.) 12 *Lectures on P.* 1833.
 Neal's (C.) *Discourses on P.* 1841.
 Neander's *Pract. Com.* Tr. by Mrs. Conant. 1851.
 Neat's (C.) *Sermons on Epis. to P.*
 Newland's (H.) *Commentary.* 1860. (A collection of the most learned criticisms in every age.)
 Robertson's (J. S.) *Practical Exposit.* 1849.
 Sibbs' *Exposition of chapter 3.* 1639.
 Weisinger's *Comm.* Tr. by Fulton. 1851.

COLOSSIANS.

- Altingii *Analysis exegetica.* 1680.
 Baehr, *über den Brief P. an de K.* 1833.
 Daillæi *Sermones XLIX.* in Col. 1659.
 Davenantii *Expositio.* 1630. (Highly praised by POOLE.)
 Flatt's (D. J.) *Vorlesungen, &c.* 1829.

Commentators.

Gerardi Adnotationes. 1560. (Pious)
 Hoffmanni Introductio. 1750.
 Junker's Histor.-krit. und phil. Com. 1715.
 Quenstedtii Disputationes. 1664.
 Rambach's (J. J.) Erklärung, &c. 1740.
 Rappolti (F.) Observationes. 1680.
 Schleiermachers Expositio. 1823.
 Schmidii (Seb.) Paraphrasis, &c.
 Spener's Erklärung. 1730.
 Steiger's (Wilhelm) Commentar. 1835.
 Suiceri Com. critico-exegeticus. 1699.

Byfield's (N.) Exposition. 1615.
 Cartwright's Com. 1612. New edition. 1864.
 Daille's Forty-nine sermons on C. 1662.
 Davenant's (Bp.) Expos. Tr. by Alport. 1831.
 Eadie's (J.) Com. on the Gr. text. 1855.
 Eclectic Review. 4th Series. 17:296.
 Ellicott's Critical and grammat. Com. 1859.
 Fergusson's (James) Exposition. 1656.
 Gisbourne's (Tho.) Familiar Expos. 1816.
 Kitto's Journal of Sacred Literature. 3:349.
 Milner's (Jos.) Sermons on C. 1841.
 Pierce's Paraph. and Notes. 1727. (Arian.)
 Tolley's Paraphrase and Commentary. 1825.
 Watson's (Tho.) Discourses on C. 1833.
 Wilson's (Dan.) Expos. Lectures on C. 1845.
 (An attempt to apply the Apostle's argument to the present circumstances of the Church.)

Bayne on Chapters 1 and 2. 1634.

THESSALONIANS.

Burgerhoudt, Specimen Academicum. 1830.
 (A useful introd. to the 1st Epistle.)
 Platt's (D. J. F.) Vörlösungen, &c.
 Koch's (D. A.) Commentar. 1850. (1st Ep.)
 Krause's Uebersetzt. mit Anmerkung. 1790.
 • Musculi Commentaria. 1665.
 Peltii Expositio. 1830. ("Learned and judicious."—BLOOMFIELD.)
 Reichii Authent. epist. posterioris. 1829.
 Rückert's Briefe Pauli T. 1836. (1st Ep.)
 Schleiermachers Commentationes. 1807.
 Schottii Commentaria. 1834.
 Turretini (J. A.) Commentaria. 1739.
 Chandler's Crit. and practical Com. 1760.
 Edmunds' (John) Practical Com. 1853.
 Ellicott's Trans. and critical Com. 1858.
 Fergusson's (James) Exposition. 1674.
 Jewell's (Bp.) Works. 1560.
 Jowett's Notes and Dissertations. 1855.
 Lillie's Lectures on Thess. 1860.
 Martin's Analysis of the 1st Epistle.
 Patterson's (Alex.) Expos. 1st Epist. 1854.
 Phillips' Theological, critical, and philological notes. 1751.
 Schleiermacker's Exposition. 1823.

TIMOTHY. See **MINISTRY.**

BOTH EPISTLES.

Chrysostom.

Alesii Disputationes. 1550. .

Commentators.

Gerhardi (Jo.) Adnotationes. 1643.
 Mosheim's (J. L.) Erklärung. 1755.
 Planck's Bemerkungen. 1808.
 Schmidii (Seb.) Paraphrasis, &c. 1694.
 Benson's (Geo.) Paraphrase and notes. 1750.
 Ellicott's New trans. and critical Com. 1856.
 Slade's Lectures at Hampton. 1837.

FIRST TIMOTHY.

Beckhaus' Observationes crit.-exeget. 1810.
 Chytræi Enarratio et Scholia. 1643.
 Crucigeri Commentarius. 1540.
 Curtii Disquisitio. 1828. (Pref. by Neander.)
 Hagenbach's Interpretatio. 1829.
 Planck's Bemerkungen, &c. 1808.
 Wegscheider's Erste Briefe, &c. 1810.
 Weisenger's Commentar. 1849.
 Berriman's Critical Dissertation. 1741.
 Pindar's Candidate for the ministry. 1837.
 Weisinger's Com. Trans. by Fulton. 1851.

SECOND TIMOTHY.

Barlow's (J.) Exposition. 1625.

TITUS. See **MINISTRY.**

Chrysostom.

Alesii Commentaria. 1550.
 Breithaupti Exercit. Exegetica. 1703.
 Cramer, Hypomnemata. 1758.
 Fechtii Idea veri eccl. ministri. 1692.
 Gebhardi Paraphrasis cum notis. 1714.
 Schrammii Commentarius. 1763.
 Von Haven, Comment. analytica. 1742.
 Zentegravii, Analysis, et Exegesis. 1706.
 Taylor's (Tho.) Commentary. 1612. ("Laude omnino dignum."—WALCH.)
 Wallis' Exposition. 1657.

PHILEMON.

Chrysostom.

Danæi Commentarium. 1579.
 Hagenbachii Interpretatio. 1829.
 Himmeli Interpret. 1641. Several editions.
 Koch's Commentar. 1586.
 Kuhne's Bibelstunden zur Erbauung. 1855.
 Schmidii (Seb.) Paraphrasis, &c. 1698.
 Attersol's (Wm.) Commentary. 1612.
 Dyke's Exposition. 1618.
 Jones' (Wm.) Exposition. 1635.
 Parry's Paul, Philem., and Onesimus. 1834.
 Parry's (Bp.) Lectures on P. 1857.
 Taylor's (Tho.) Commentary. 1625.

HEBREWS.

Alresch Paraph. et Annotationes. 1789.
 Amthor, Com. exegetico-dogmaticæ. 1828.
 Baumgarten (S. J.), Erklärungen. 1763.
 Baumgarten Crusius, Conjecturæ de origine Epist. ad H. 1829.
 Bleek's Erläutert durch Einleitung. 1828.

Commentators.

- Boehme, Lat. vers. atque Comment. 1825.
 Braunii Com. cum tabulis, &c. 1705.
 Brentii (Junioris) Commentaria. 1571.
 Carpzovii Exercit. sacrae, ex Philone Alex. 1750. ("Of singular utility."—HORN.)
 Cellarii Verklärter Jesus. 1731.
 De Grootii Disputatio. 1826. (To prove Paul to be the author.)
 Delitzsch's Commentar. 1858.
 Dorschei Comm. pluribus hypomnematibus apodicto analytico-exegeticus. 1718.
 Ernesti (J. A.) Lectiones Academicæ. 1795.
 Gelpke, Vindiciæ originis Paulinæ ad Heb. Epist. nova ratione tentatas. 1832.
 Gerhards Commentarius. 1641.
 Hornei Explanatio literalis. 1656.
 Junii Enarratio. 1610.
 Klee's Auslegung. 1833.
 La Harpe, Essai critique.
 Lyseri (Junioris) Commentarius. 1616.
 Megandri Farrago Adnotationum. 1539.
 Mestresat, Sermons sur l'Ep. aux Hébreux. 1689. ("Sublime."—COBBIN.)
 Moll's Theologisch-Homiletisch Bearbeitet. 1861.
 Ocolampadii Explanaciones. 1534.
 Rambach's Grundliche Erklärung. 1742.
 Schomeri Exegesis. 1710.
 Spanheim (F.), Exercitationes.
 Starkii (H. B.) Notæ selectæ. 1710.
 Steir's Ausgelegt.
 Storr, de Consensu Epistolæ ad Hebr. et Galatas. 1809.
 Spanheim, de Authore, &c. 1680.
 Ziegler's Einleitung. 1678.
 Brown's (John) Exposition. 1861.
 Collet's (Samuel) Exposition. 1734.
 Dickson's (David) Explanation. 1649.
 Downam's Commentary. 1646.
 Duncan's (R.) Exposition. 1731. (A mere abridgment of Owen, but scarcely less valuable than the original, and much more convenient.)
 Ebrard's Biblical Com. Tr. by Felton. 1851.
 Forster's Apostolical authority, &c. 1838. (Refutes Michaelis and others.)
 Gouge's Commentary. 1655. (The substance of 33 years' labor in lectures, and very able. 2 vols., folio.)
 Haldane's (J. A.) Exposition. 1860.
 Jones' (Wm.) Lectures on H. 1635.
 Knox's (J. S.) Sermons on the sacrificial character of Christ. 1835.
 Knowles' (E. H.) Notes; with analysis and paraphrase. 1861.
 Lawson's Exposition. 1662.
 Lushington's Comm. 1646. (Socinian.)
 Maclean's (Archib.) Paraph. and Com. 1819. ("The best of its size."—ORR.)
 Maunice's Lectures on H. 1846. (The preface renews Newman's theory of development.)
 Miller's (J. A.) Expos. and notes. 1851.

Commentators.

- Owen's Expos. and preliminary dissertations. 1674. (Particularly strong in relation to Judaism.)
 Parry's (Bp.) Lectures on Hebrews. 1834.
 Patterson's (A. S.) Commentary. 1856.
 Peirce's (James) Paraph. and notes. (With a very learned essay on the authorship, and original language of the epistle.)
 Peile's Annotations for students of the Greek text. 1851.
 Sampson's Trans. and critical Com. 1828.
 Stuart's (Moses) Commentary. 1827.
 Sykes' Paraphrase and notes. 1755.
 Tait's (Wm.) Meditationes Hebraicæ. 1845.
 Tholuck's Com. Tr. by Hamilton. 1842.
 Turner's Ep. to H. in Greek and English, with analysis and Com. 1852.

ON SELECT PORTIONS.

- Deering's 26 Lectures on chap. 1 to 6. 1576.
 Anderson's Cloud of witnesses. On ch. 11. 1839.
 Binney's Power of faith. On ch. 11. 1830.
 Sylvester's Christian race. On ch. 12.

JAMES.

- Clemens Alex.
 Baumgarten's (S. J.) Auslegung. 1750.
 Bensoni Notæ philol. et exegeticae. 1746.
 Gebser's Uebersetzt. und Erklärt. 1828.
 Heisen, Hypotheses interpretandæ felicibus. 1739. (Highly esteemed.)
 Hottingeri Com. cum vers. Germana. 1815.
 Kern's Untersuchung und Erklärt. 1838.
 Mori Prelectiones. 1794.
 Stier's Brief Jacobi Ausgelegt. 1859.
 Schreckenburgeri Annotationes. 1822.
 Theile, Commentaria. 1833.
 Turnemanni Medulla meditationum. 1625.
 Benson's (Geo.) Paraph. and notes. 1738.
 Calvin's Com. Trans. by C. Cotton. 1605.
 Gataker's (Charles) Annotations. 1660.
 Hemminge's (Nich.) Commentary. 1577.
 Jacobi's Expository Lectures. 1838.
 Manton's (T.) Practical Exposition. 1656.
 Neander's Com. Tr. by Mrs. Conant. 1851.
 Patterson's (Alex.) Commentary. 1851.
 Steir's Com. Trans. by W. B. Pope. 1860.
 Turnbull's (R.) 28 Lectures on James. 1592.

PETER.**BOTH EPISTLES.**

- Amesii Expositio Analytica. 1635.
 Augusti's Excursum und Einleitung. 1801.
 Bibliandri Commentarium. 1536.
 Eisen Schmid's Uebersetzung, &c. 1824.
 Gerhards Comm. in quo textus declaratur, questiones solvuntur, et loca in speciem pugnantia, conciliantur. 1660.
 Goltz's Schriftmatige Verklärungen. 1689.
 Laurenti Com. perpetua. 1640.

Commentators.

Turnemanni *Meditationes*. 1625.
Van Alphen's *Sendbrief*. 1734.

Adams' (T.) *Exp.* 1624. (Odd and happy.)
Ames' *Analytical Exposition*. 1700.
Benson's *Paraphrase and notes*. 1742.
Demarest's *Exposition*. 1851.
Luther's *Expos.* Trans. by Tho. Newton.
Nisbit's *Brief Exposition*. 1658.
Simpson's *Commentary*. 1632.
Steiger's *Expos.* Tr. by Fairbairn. 1836.
Whitaker's *Doctrine, argument, &c.* 1761.

FIRST PETER.

Clemens Alex.

Hottingeri *Com. cum vers. Germana*. 1815.
Klemmii *Anacrisis*. 1837.
Schotani *Comm. et Analysis*. 1637.
Wattler's *Kurzgefasste Erklärung*. 1750.
(Copious preface by J. L. Mosheim.)

Alley's *Poorer man's library*. 1565.
Brown's (John) *Expos. discourses*. 1849.
Demarest's *Trans. and Exposition*. 1851.
Fairbairn's (Patrick) *Exposition*. 1836.
Leighton's *Lectures on 1 Pet.* 1648. (One of the most precious books ever printed.)
——— *Abridged by Bradley*. 1821.
Kohlbrugge on 1 Pet. Tr. by O. Winslow. 1856.
Byfield on first 3 chapters. 1620.

SECOND PETER.

Dahl, de *authenticis Ep. posterior*. 1807.
Nietzsche, *Ep. posterior vindicata*. 1785.
Ullmann's *Kritisch Untersucht*. 1821.
Zeigleri *Animadversiones*. 1804.
Demarest's *Exposition*. 1865.
Love's *Sixteen sermons*. 1653.
Mede (Jos.) on *Peter's prophecy of Christ's second coming*.

JOHN.**ALL HIS EPISTLES.**

Dusterdieck, die *Drie Joh. Briefe*. 1854.
Eckhardi *Disputationes XVI.* 1609.
Egard's *Guldenes Christenthum*. 1628.
Jaspis *Versio Latina, et Annotat.* 1821.
Langii *Explicatio, Analysis, &c.* 1713.
Marperger's *Grundliche Auslegung*. 1710.
Mori *Prelectiones Exegeticae*. 1797.
Benson's *Paraphrase and notes*. 1749.
Bickersteth's *Family Exposition*. 1846.
Ebrard's *Commentary*. Tr. by Pope. 1860.
Hawkins on *J.'s canonical epistles*. 1808.
Eclectic *Review*. New series. 3:348.
Lückes' *Com.* 1837. (Biblical Cabinet.)
Shepherd's *Notes, crit. and explan.* 1841.

FIRST JOHN. See GENUINENESS OF 1 JOHN V. 7.

Clemens Alex., *Augustine*.

Commentators.

Episcopii *Lectiones sacrae*. 1705.
Frelinghausen's *Erklärung*. 1741. (A series of pious meditations.)
Hornii *Explicatio literalis*. 1654.
Jaspis, *Versio Latina, et com.* 1821.
Mori *Prelectiones*. 1800.
Rappolti *Theologia Aphoristica*. 1688.
Schmidii (Seb.) *Commentarius*. 1687.
Spener's *Paraph. und erklärt*. 1699. (All Spener's works are highly valued.)
Sarkani *Analytica exegesis*. 1757.
Wolf's (K. A.) *Prakt. Com. über d. 1 Brief J.* 1860.

Binney's *Sermons on 1 John*.
Cotton's (John) *Practical Com.* 1656.
Graham's *Spirit of love*. 1857.
Hancock's (W. J.) *Commentary*. 1861.
Hurdy's *Com.* 1656. New edition. 1865.
Morgan's (James) *Exposition*. 1865.
Neander's *Pract. Com.* 1850. Tr. by Mrs. Conant.
Pierce's (Bradford) *Sermons on 1 John*. 1855.
Stock's (John) *Exposition*. 1865.
Tindall's (William) *Exposition*. 1831.

SECOND JOHN

Carpzovii (Junioris) *Explicatio*. 1790.
Dorschei *Σημματα*. 1697.
Mori *Prelectiones*. 1800.
Rambonnet, *Specimen academicum*. 1819.
Cawdrey on the 2d Ep. of John. 1640.
Cotton's (John) *Practical com.* 1658.
Jones' (Wm.) *Explanation*. 1635.
Pococke's *New trans. and notes*. 1660.

THIRD JOHN.

Mori *Prelectiones*. 1800.
Pococke's *New trans. and notes*. 1660.

JUDE

Clemens Alex., *Ambrose*.

Arnaud, *Recherches critiques*.
Creightoni *Commentar.* 1719.
Dorschei *Fragmentum commentariar.* 1700.
Gerhardi *Adnotationes posthumae*. 1650.
Haenleinii *Comm. critica*. 1799.
Jessein de *Academia Ep. J.* 1820. (Masterly.)
Lauermannii *Collectanea*. 1818.
Martini *Commentarius*. 1727.
Rappolti *Observationes philologicae*. 1675.
Steir's der *Brief Judä auslegung*.
Titelmanni (or Schenck) *Commentar.* 1693. (Highly commended.)
Witsii *Commentarius*. 1703.
Bickersteth's (Ed.) *Family exposition*. 1846.
Gardner's (Frederick) *Commentary*. 1848.
Gardner's *Last of the Epistles*. 1857.
Jenkins' (W.) *Exposition*. 1634. (Often reprinted. Revised by J. Sherman. 1839.)
Lauerman's *Dissertations on J.* 1820.
McGilvary's *Expository lectures*. 1855.

Commentators.

- Manton's Practical Com. and notes. 1650.
 Muir's Discourses on Jude. 1822.
 Oates' Explanation. 1633. (41 sermons.)
 Perkins' Godly and learned Expos. 1606.
 Pococke's New trans. and notes. 1662.
 Ridley's (Launcelot) Commentary.
 Turnbull's (Rich.) 36 Sermons on J. 1606.
 (With an analysis, &c.)
 Willet's Commentary. 1603.

APOCALYPSE. See NUMBER 606, ANTI-CHRIST, MILLENNIUM, PERIOD OF 1260 YEARS, MILLENNIARIS, PROPHECY, SEVEN CHURCHES.

Irenæus, Epiphanius, Cyril, Basil, Ambrose.

- Abbadie, l'Ouverture des sept sceaux. 1723.
 Andalus Exegesis illustrium locorum. 1718.
 Auberlen's Prophet Daniel, u. die Offenbarung J. in ihrem gegenseitigen Verhältniss, &c.
 Bassett, Explication raisonnée. 1833.
 Bengel's (Albert) Erklärte. 1746. (Strongly praised, and no less strongly censured.)
 Bengel's (M. E.) Erklärende Umschreibung. 1772.
 Bibliandri Commentarius. 1549.
 Blicke in die Apocalypse. 1858.
 Brandt's Offenbarung Johannes. 1847.
 Brightmani Analysis et scholia. 1600.
 Bullingeri Conseciones in Apoc. 1557.
 Chytræi Commentarius. 1563.
 Cocceii Cogitationes de Apocalyp. 1659.
 Dressel's Offenbarung d. Johannes. 1851.
 Dresseii Meditationes. 1717. (Analytical.)
 Dupin, Analyse de l'Apocalypse. 1690.
 Ebrard's Offenbarung Johannes. 1853.
 Eichhorn, Comm. 1791. (Regards the book as a prophetic drama, exhibiting the spiritual victories of the Church.)
 Ewaldi Com. exegeticus et criticus. 1828.
 Fehr's Anleitung zum rechten verstand, &c. 1761. (The author in the main follows Bengel, but largely notices other writers.)
 Gräber's Hist. Erklärung d. Offenbarung m. Berücksicht der Auslegungen v. Bengel, Hengstenberg, u. Ebrard. 1857.
 Gravii Tabulæ apocalyptice. 1657.
 Hales, Comment. in Apoc. Johannis. 1647.
 Harenburg's Erklärung. 1749.
 Heideggeri Comment. 1687. (Eminent.)
 Heinrich Annotations. 1821. (Adopts the theory of Eichhorn.)
 Hengstenberg's Offenbarung, &c. 1849.
 Hennischii Synopsis chrono taxeos. 1578.
 Hoe (Matt.) Commentarius. 1640. (Powerful against Romanism.)
 Honerti Dissertationes Apocalyptice. 1736.
 Junii Analysis methodica, cum notis. 1590.
 Kolthoffii Apocalypsis vindicata. 1829.
 Langii Commentarius. 1730.
 Lauermannii Dissertationes. 1822.
 Lisco's Einleitung in die Offenb. J. 1852.
 Lücke's (F.) Einleitung. 1832.
 Luthardt's (C. E.) Uebersetzt. u. Erklärung. 1861.

Commentators.

- Lyon's (J. C.) Erklärung, &c. 1859.
 Marckii Commentarius. 1680.
 Medo Clavis apocalyptica. 1627.
 Reinhardi Chronotaxis nova. 1741.
 Rettig's Aechtheit der im Kanon, &c. 1829.
 Rinck's Apokalyptische Forschungen. 1852.
 Schmid (C. F.) Untersuch. ob die Offenbarung, &c. 1771.
 Storr's Neue Apologie. 1800.
 Stoschii Dissertationes. 1757.
 Tinius' Einleitung, und Erklärung. 1839.
 Van Honert, Dissertationes. 1736. (Able.)
 Vitringæ *Avantpropos* apocalypseos. 1705.
 Vogelii Comm. de apos. Joannis. 1811.
 Weyeri Initium disputationis de lib. Apoc. 1828. (Reviews the hypotheses of Grotius, Herder, Eichhorn, Heinrich, &c.)
 Züllig's Erklärung. 1840.
 Allwood's Key to the Revelations. 1829.
 American Bib. Repos. 3d Series. 3:272, 385. —
 Amphlett on the Revelations. 1855.
 Arnold's (T. K.) Remarks on Elliot. 1845.
 Arthur's (M.) Expos., doct. and pract. 1789.
 Ashe's Compendious notes. 1834.
 Auberlen's Proph. of Daniel and John compared. Tr. by A. Saphir. 1856.
 Bachman's (John J.) Historical Explanation. 1778.
 Baillie's (John) Lectures on the Rev. 1798.
 Bale's (Bp.) Image of both Churches. 1560. (Repub. by the Parker Society.)
 Bengelius' Exp. Tr. by Robertson. 1757.
 Bernard's Key to the mysteries, &c. 1647.
 Bibliotheca Sacra. 21:319.
 Bland's Apocalyptic history solved. 1858.
 Bowdler's Practical Observations. 1800.
 British Critic. 1827. (Compares the merits of various writers.)
 Broughton's (H.) Expos. 1610. (Strongly against the Roman Church.)
 Brown's (J. A.) Eventide. 1823.
 Bullinger's Sermons vpo y^e Apocalips. 1561.
 Burder's (H. F.) Notes. 1849.
 Burgh's (W.) Apocalypse unfulfilled. 1834. (Discards all previous theories.)
 Christian Disciple. 4:65.
 Christian Examiner. 2:75. 8:146. 37:192. 40:161. 44:368. 65:60.
 Christian Quart. Spectator. 9:570. 10:408.
 Clark's (B. S.) Interpret. of the Apoc. 1864.
 Clarke's (J.) Dragon of the Apoc. 1814.
 Clay's (Edmund) Practical Expos. 1864.
 Condon's Harmony of hist. and proph. 1849.
 Cooke's Tr. and Explan.; with Introd., &c. 1789.
 Cooper's (R. B.) Commentary. 1833.
 Cowper's (Bp.) Commentary. 1623.
 Craddock's (Sam.) Exposition. 1695.
 Cressener's Protestant application of the Apocalypse. 1699.
 Crolly's (G.) New Interpretation. 1827.
 Crone's (R.) Glossarial Interp. 1826.
 Cuthbertson's Pract. and Expos. lectures. 1826.

Commentators.

- Daubuz' Comm. 1720. (A useful symbolical dictionary is appended.)
 Dent's Ruin of Rome. 1803.
 Desprez' Apoc. fulfilled. 1854. (Disputes Cummings.)
 Durham's (Jas.) Comm. 1658. (Often reprinted.)
 Eclectic Magazine. 7:66.
 Eclectic Review. 4th Series. 19:156.
 Elliott's (E. B.) Critical and historical Com. 1844. (Numerous engrav. of medals, &c.)
 Eyton's Dates in Daniel and the Rev. 1855.
 Faber's (G. S.) Calendar of prophecy. 1828. (See British Critic. April, 1833.)
 Fleming's Apoc. Key. 1793. (Curious.)
 Foster's (J. W.) A. its own interpreter. 1853.
 Fox's Prelections and meditations. 1722.
 Frazier's Magazine. 16:477.
 Fuller's (And.) Expos. discourses. 1815.
 Fysh's Divine hist. of the Church. 1839.
 Galloway's (Joseph) Commentary. 1802.
 Galloway's (W. B.) Gate of prophecy. 1846.
 Galton's (J. L.) Lectures on the A. 1859.
 Gascoyne's Solution of the symbols. 1815.
 Gauntlett's (H.) Exposition, in 44 lectures. 1820. (Praised by T. H. Horns.)
 Gell's (P.) Histor. and crit. interp. 1854.
 Girdlestone's (H.) Notes on the A. 1833.
 Goodwin's (Tho.) Sermons on the A. 1690.
 Gove's Rev. of J. literal and future. 1841.
 Habershon's Historical Expos. 1841.
 Head's (H. E.) Dialogues. 1747.
 Hengstenberg on the A. Trans. by P. Fairbairn. 1862.
 Hoare's Harmony of the Apoc. with other prophecies. 1848.
 Holmes' (J. I.) Elucidation. 1815. (Opposes Faber, Cunningham, and Pastorini.)
 Hooper's (F. B.) Exposition. 1861.
 Hote (or L'Hote), A. expl. by history. 1855.
 Huntingford's Voice of the last prophet. 1858.
 Hutcheson's Guide to the study of A. 1857.
 Irving's (Edw.) Exposition. 1831. (A series of lectures.)
 Jenour's Expos. 1852. (Contains an analysis of the principal commentaries.)
 Johnston's (Bryce) Commentary. 1794.
 Jones' (Tho.) Interpreter. 1836. (Based on Gauntlett.)
 Jones' (W.) Lectures on the A. 1830.
 Keith's (Alex.) Harmony of prophecy. 1823.
 Kelly's (Wm.) Lectures on the A. 1861.
 Kershaw on the Principal passages. 1780.
 Kitto's Jour. of Sacred Literature. 6:107.
 Kollock's (S. K.) Sermons.
 Knight's (John C.) Genuineness, authority, &c. 1842.
 Lee (Prof.) On the study of So. 1840.
 — Events and times of the visions of John. 1851.
 Lord's (D. N.) Exposition. 1847.
 — Theol. and Liter. Journal. (Many articles.)

Commentators.

- Lovett's Revel. of John explained. 1831.
 Lowman's (M.) Paraphrase and notes. 1737.
 McCausland's Latter-days of the Jewish Church. 1841.
 McLeod's Lectures on y^e prophecies of the Revelations. 1841.
 Macdonald's (J. M.) Key to the Apoc. 1849.
 Maurice's Lectures on the Apoc. 1840.
 Mede's (Jos.) Key to the A. Tr. by R. More. 1643. And again by B. B. Cooper. 1835.
 Methodist Quart. Review. 7:5.
 Milner's (Jos.) Sermons on the A. 1790.
 Mill's (John) Thoughts on the A. 1860.
 Mitchell's (Jno.) New trans. and notes. 1805.
 Morell's Connected Elucidation.
 Murray's (Rich.) Study of the A. 1826.
 Museum of For. Lit. 4:458. 7:157. 22:517.
 Napier's (Lord John) Essay. 1593.
 New Englander. 4:139. 5:585.
 Newton (Sir I.) on the Apoc. 1728.
 Overton (John) Chronology of the A. 1822.
 Parks' (J. R.) Exposition. 1825.
 Pearson's Prophetic char. of the A. 1783.
 Pollock's (Robt.) Lectures on the A. 1858.
 Porter's (S. T.) Christian prophecy. 1858.
 Presbyterian Review. 1:529.
 Princeton Review. 19:141.
 Purves' Prophetic times. 1793.
 Pyles' Preservative against Popery. 1735.
 Robertson's (J.) Perpetual Comment. 1730. (Discusses the whole Millenary controv.)
 Robertson's (D.) Structure and unity of the Apocalypse. 1815.
 Roe's (R.) Analytical arrangement. 1834.
 Rogers' (G.) Lectures on the A. 1844.
 Roy's Exposition. 1848. (Numerous citations from the Talmud and ancient histories.)
 Ryland (Robt.) on the A. 1850.
 Sanderson's (R. B.) Essays. 1838.
 Schmucker (S. S.) on the Revelat. 1852.
 Scott's (W. H.) Interpretation of the A. 1853.
 Skeen's 23 lectures on the A. 1857.
 Snodgrass' Comm. and notes. 1799.
 Stuart's (Moses) Comm. 1845.
 Sutcliffe's (J. K.) Lectures on the A. 1850.
 Taylor (L.) on Important passages. 1770.
 Tillock's Introd. to the study of the A. 1819.
 — Opening of the sealed book.
 Todd's (J. H.) Lectures on the A. 1846.
 Vaughn's (Cha. J.) Lectures on the A. 1863.
 Ward's (W.) Fulfilment of Revelation.
 Whitaker's (E. W.) Com. 1802. ("A book of reference and authority."—BRIT. CRIT.)
 Whitaker's (J.) Review of Gibbon's Rome. (Compels Gibbon to give testimony to the fulfilment of prophecy.)
 Whitgift's Works. (Parker Society's pub.)
 Wickes' (Thomas) Discourses. 1851. (With a chart.)
 Winslow's (G. E.) Israel in the Apoc. 1857. (Finds the interpretation in the Hebrew people, and their enemies.)

Commentators.

- Woodhouse's New trans. and notes. 1806.
(Controversy Med. "The best book of
the kind I have seen."—HURD.)
The same, abridged. 1828. (The symbols
are all understood in a spiritual, not literal
sense.)
Wordsworth's Hulsean lectures. 1848.
— Greek text, with MS. collations, Eng.
trans. and notes. 1849.

ON SELECT PORTIONS.

- Hoare's Christ in glory. On chap. 1. 1848.
Perkins' Expos. of first 3 chapters. 1607.
Phelps' Com. on first 5 chapters.
Moule's Lectures. Chap. 4-7. 1853.
Birk's Myst. of providence. " 8, 9. 1848.
Burton on " 10, 11. 1840.
Biley on " 12. 1848.
(Makes it the hist. of Arianism.)
James' (Horatio) Lectures on ch. 17, 18. 1850.

The preceding list, extended as it is, comprises but a minor portion of extant commentaries, though it probably omits few which are not either obsolete or unimportant. Those who choose to seek further for old writers, are referred to DORCHESTER, *Historia interpretationibus*. 1674. SIMON, *Hist. crit. des principes de com. du N. Test.* WALCH, *Bibliotheca*. 1693. These specify more than 1500 commentators who are not named here.

Commonplace Books. See ANALYSES.**Common Prayer.** See BOOK OF C. P.**Common Sense.** See MIND.

- Turretini (Jo. Alph.) Cogitationes.
Baxter's (Richard) Works. Vol. 2.
Beattie's Immutability of truth.
Buffier's First Truths.
Locke on the Understanding.
Oswald's Appeal in behalf of religion.
Reid's (Thomas) Works.
Sale's Preface to his trans. of the Koran.
Stewart's Philosophy of the mind.
University Quarterly. 2:85.
Watts' Essays. Ess. 4.
Wilson's (D.) Oxford Prize Essay. 1805.

Communion of Saints. See CHRISTIAN UNION, FELLOWSHIP, UNITY.

- Ainsworth on the Communion of saints.
Arndt's Meditations.
Arnold's (Dr. Thomas) Sermons.
Behmen's (Jacob) Works.
Bennet on the Communion of saints.
Beveridge's (Bp.) Sermons.
Gerhard's Fifty sacred meditations.
Grant's (Johnson) Sermons.
Hill's (G. D.) Practical Sermons.
Newman's (J. H.) Sermons.
Nicholson's (Will.) Sermons.
Ryan's (Vincent) Sermons.

- Secker (Abp.) on the Catechism.
Spurgeon's (Charles H.) Sermons.
Venn's (John) Sermons.
Wilson's Bampton lectures. 1851.

Communion with God. See DEVOTION.

- Bennett's (W. J. E.) Sermons.
Charnock's Works.
Christian Quart. Spectator. 9:345.
Henry's (Matt.) Miscellaneous works.
Hussey's (Robt.) Sermons.
Moody on Communion with God.
Owen's (John) Sermons.
Phelps' (A.) Still Hour.
Pike's Guide to the Devotional.
Rutherford's Letters.
Ryan's (V. W.) Sermons.
Sandford's (John) Lectures.
Wilkes' (Sam. C.) Sermons.

Community of Goods. See SOCIALISM.**Company.** See EVIL COMPANY, EXAMPLE, SOCIAL INTERCOURSE, YOUTH.

- Brady's (Nicholas) Sermons.
Bridges' (William) Sermons.
Calamy's (Benjamin) Sermons.
Cecil's Remains.
Clark's (John) Sermons to Youth.
Cooper's (Edward) Sermons.
Enfield's (William) Sermons.
Franklin's (Thomas) Sermons.
Henry's (Matt.) Miscellaneous Works.
Jones' (Will., of Nayland.) Sermons.
Milner's (Joseph) Sermons.
Pott's (J. H.) Sermons.
Rees' (Abraham) Practical sermons. (Exot.)
Rogers' (John) Sermons.
Stennet's (Jos.) Discourses.
Trebeck's (Andrew) Sermons.
Tyerman's Evils of bad company.
Wake's (Abp.) Sermons.
Wright's (Samuel) Sermons.

Compassion. See SYMPATHY.

- Abercrombie's Moral feelings. Part 1, sec. 2.
Butler's (Bp.) Sermons.
Enfield's (Will.) Sermons.
Gibson's (David) Sermons.
Mason's (William) Sermons.
Vincent's (William) Sermons.

Compulsion in Religion. See CHRISTIAN LIBERTY, LIBERTY OF CONSCIENCE, PERSECUTION, TOLERATION.**Conceit.** See PRIDE, SELF-CONFIDENCE.

- Barrow's (Isaac) Sermons.
Bourne's (Samuel) Sermons.
Cooper's (Edward) Sermons.
Delany's (Patrick) Sermons.
Erskine's (Ralph) Sermons.
Franklin's (Thomas) Sermons.
Hall's (Bp.) Practical works.

Hunt's (Thomas) Dissertations.
 Johnson's (Dr. Samuel) Sermons.
 Le Bas' (Chs. W.) Sermons.
 Munkhouse's (Richard) Practical Sermons.
 Taylor's (John) Sermons.
 Young's (Dr. John) Sermons.

Concordances. See PARALLELS.

HEBREW.

Bombergii Concordantiæ Ebrææ. 1523.
 (This is the concordance of Rabbi Nathan,
 edited by Bomberg.)
 Buxtorfii Concordantiæ Ebrææ. 1632.
 Calasii Conc. Sac. biblicorum Ebraicorum.
 1621. (An invaluable work, serving not
 only as a Concordance, but as a Lexicon.
 By the side of the Hebrew words is the
 Latin translation of them; and in the
 margin, the differences between the Septu-
 agint and Vulgate versions. The work is
 in four large folios, printed at the expense
 of the Pope. The edition of London, 1747,
 is the most esteemed.)
 Fuerstii Conc. Vet. Test. Heb. atque Chal-
 daicæ. 1840. (An improved edition of
 Buxtorf, with indexes, tables, &c.)
 Lanckischii Conc. Bib. Germanico-Ebraico-
 Græcæ Deutsche.
 Nathan (Rabbi) Concord. Hebraica. 1523.
 Noldii Conc. partic. Ebræo-chaldaicarum.
 1675. (The edition of 1734 is the best.)
 Ravii Fons Zionis. 1677. (An abridgment
 of Buxtorf.)
 Reuchlini Conc. Ebraicarum capita. 1556.
 (A Latin trans. of Rabbi Nathan.)
 Stephani (Henrici) C. Græco-Latinæ N. T.
 Stephani (R.) Concord. utriusque Testam.
 Typpii Concord. pronominum separatorum
 Ebræic. et Chaldaicorum.
 Englishman's Concordance, Heb. and Chald.
 Taylor's Heb. Conc. adapted to the English
 Bible. 1754. (A huge work.)

OF THE SEPTUAGINT.

Kircheri Concord. Vet. Test. Græcæ; Ebræis
 Vocibus respondentes. 1607.
 Tromii Conc. Græcæ versionis. 1718. (Bet-
 ter than Kircher's for daily use; being,
 in fact, a good Hebrew concordance also.
 "Indispensable." — MICHAELIS. "The
 best concordance published in any lan-
 guage." — DR. HALES.)

OF THE LATIN VULGATE.

Dutripion, Conc. Biblicæ sacræ. 1838. (The
 latest and most complete.)
 Frobenii Conc. majores; cum declinabili-
 tum indeclinabilium, utriusque Test. dic-
 tionum. 1500.
 Hugo, Sac. Bib. Concord. 1479. (The edi-
 tion of Beugens, 1606, is most esteemed.)
 Stephani C. cum adnotationibus. 1555.
 Tossani Concordantia. 1687.

Concordances—continued.

Various other Latin Concordances are ex-
 tant among curious book collectors; obsolete,
 because better are to be had.

OF THE GREEK TESTAMENT.

Arnault, Histoire et Concorde des quatre
 evangelistes.
 Betulii C. N. Test. 1546. (The earliest.)
 Bruderi Concordantia. 1842.
 Buchner's Real und verbal C. 1858.
 Schaffii Lex. Syriacum et Conc. N. T. 1720.
 Schmidii C. Græca N. T. 1717. (The best.)
 Stephani (H.) Conc. Græco Latinæ. 1816.
 Englishman's Greek Concordance.
 Gall's Interpreting C. of the N. Test. 1863.
 (Gives the Greek original of every word;
 with a glossary of all the words, and their
 varied renderings in the authorized English
 version.)
 Symson's Alphabetical Concordance.
 Williams' Concordance. (Gives the corre-
 sponding Hebrew root of every word, and
 the rendering in the authorized English
 version.)

ENGLISH.

Gibson's Concordance. 1536. (Of the New
 Testament only.)
 Marbecke's Concordance; that is to saie, a
 worke wherein by the Ordre of the letters
 A B C, ye maie redely find any worde
 conteigned in the whole Bible, so often as
 it is there mencioned. 1550. (The first
 Concordance to the English Bible. J. Fox,
 in his Martyrology, first edition, states
 that it was the chief cause of the Author's
 martyrdom.)
 Knight's Concordance. 1st Edition. 1610.
 Cotton's (C.) " " 1630.
 Bernard's " " 1644.
 Wickens' " " 1655.
 Newman's " " 1658.
 Downname's " " 1671.
 Powell's " " 1680.
 Cambridge's " " 1689.
 Clarke's " " 1696.
 Pilkington's " " 1749.
 Butterworth's " " 1767.
 Fisher's " " 1786.
 Taylor's " " 1801.
 Bellamy's " " 1819.
 Hawker's " " 1820.
 None of these will compare in value with
 Cruden's Concordance. 1st Edition. 1737.

Concordat.

Arnoldi Historia Eccles. Lib. XVI.
 De Boulay, Historia Academiæ Paris.
 Du Closs, Histoire de Louis XI.
 Grevii Memoria.
 Hainault, Histoire de France.
 Horix, Concordata nationis German.
 Mussi Prelectiones.

Error

m/g

Munch's Vollständ. samlung aller alt. und neu Konkordät.
 Salig, Historia Augsb. confessionis.
 Burnet's History of the Reformation.

Concubinage. See **LAWDNESS.**

Breithauptii (J. J.) Dissertationes.
 Encratitæ (P.) Epistolæ.
 Gaji Institutiones. Lib. I.
 Grotius de Jure. Lib. II.
 Justiniani Institutiones. Lib. I.
 Puffendorf de Jure. Lib. VI.
 Stoltzii Questio. an concubinitas sit tolerabilior polygamia?
 Thomasii (Christian.) Dissertationes. (*Pro.*)
 Doddridge's Lectures. Part 3.
 Salmon on Marriage.

Concupiscence. See **CHASTITY.**

Chemnitii Examen Concilii Tridentini.

Abernethy's (Bp.) Sermons.
 Brackenbury's (Edward) Sermons.
 Jenkins' (Joseph) Sermons.
 Newcombe's Sermons.
 Piggot on the Commandments.

Condescension. See **HUMILITY, MEKKNESS.**

Brady's (Nicolas) Sermons.
 Enfield's (William) Sermons.
 Faringdon's (Anthony) Sermons.
 Marriott's (Hervey) Sermons.
 Rees' (Abraham) Sermons.
 Waterland's (Dean) Sermons.

Confessing Christ. See **PROFESSION.**

Confession of Sin. See **AURICULAR C.**

Baxter's (Rich.) Christian directory.
 Bishop's (William) Sermons.
 Bradford's (The Martyr) Works.
 Bramhall's (Abp.) Sermons.
 Bright's (George) Sermons.
 Butler's (Alban) Sermons.
 Faringdon's (Anthony) Sermons.
 Gouldburn's (Edward M.) Sermons.
 Greenham's (Richard) Sermons.
 Hole's (Matthew) Sermons.
 Knowles' (Thomas) Sermons.
 Sharp's (Abp.) Sermons.
 Sherlock's (Bp.) Sermons.
 Spurgeon's (C. H.) Sermons.
 Summerfield's (John) Sermons.
 Tillotson's (Abp.) Sermons.
 Yonge's (James) Sermons.

Confessional. See **AURICULAR CONFESSION.**

Confessions of Faith. See **CREEDS.**

Confirmation. See **IMPOSITION OF HANDS.**

Bodeker (H. W.) ueber Confirmation.
 Dallæi (Joann.) Disputationes.
 Drieri (Christian.) Dissertationes.

Confirmation—continued.

Gau, de Valore manum impositionis.
 Geuzken's Bibelsprüche.
 Hammond (H.) de Confirmatione.
 Henhofer's Konfirmanden-Unterricht.
 Morini Opera Posthuma.
 Munchmeyer's Gedenkbuch fur Konfirm.
 Musæus de Conversione hominis.
 Orsi Dissertationes historico-theol.
 Tombes' (A Baptist) Refutatio, &c.
 Tournellii (H.) Prælectiones Theologiæ.
 Allen (James) on Apostolical confirmation.
 Baxter on Confirmation.
 Beren's (Edw.) Lent lectures.
 Bingham's Origines Ecclesiasticæ.
 Bradford's (Samuel) Sermons.
 Canfield on Confirmation.
 Christian Observer. 22:753.
 Clark's (Dr. Sam.) Exp. of the Church Cat.
 Cranmer's (Abp.) Works.
 Comber's Companion to the temple.
 Creswell's (Daniel) Sermons.
 Dehon's (Bp.) Sermons.
 Ellison's (L.) Sermons.
 Frere's Doctrine of Confirmation.
 Griffith's (Thomas) Lectures.
 Hale's Method of preparation.
 Hammer (J.) on Confirmation.
 Harc's (A. W.) Sermons.
 Harmer's Exercoitations.
 Haverfield on Confirmation.
 Henshaw on Confirmation.
 Hopgood on Confirmation.
 Knowles' (Thomas) Sermons.
 Lancaster on Confirmation.
 Morris' Testimony of Presbyterians, Baptists, and Methodists, to Confirmation.
 Myers' Christian Guide.
 Newton's (Bp.) Dissertationes.
 Patrick's Aqua genitalis.
 Priaulx's (John) Sermons.
 Robinson's Parochial Addresses.
 Scott's (John) Sermons.
 Secker's (Abp.) Works.
 Skelton's (P.) Sermons.
 Smyth's (Tho.) Rite of C. examined.
 Southgate's (Richard) Sermons.
 Stebbing's Defence of the order of conf.
 Stubb's Sermons. Ser. on Heb. vi. 2.
 Taylor (Jer.) on Episcopacy. Sect. 8.
 Tyng (S. H.) on Confirmation.
 Vaughn's (Cha. J.) Lectures.
 Watson's Lectures on Confirmation.
 Wilson on Confirmation.
 Wood (Basil) on Confirmation.
 Wordsworth's Instruc. for first communion.
 Yardley on Confirmation.

Conflagration of the World.

See **CONSUMMATION.**

Conformity to the World.

See **WORLDLINESS.**

Confucius. See **BUDDHISM.**

Acta Eruditorum. 1700.

Buddei (Jo. F.) *Historia philosophicorum*.
 Pritii (J. G.) *Controversia circa cultum C.*

Legge's Chinese Classics. (The original text
 of Confucius, with Eng. trans. and notes.)

Confusion of Tongues.

See TOWER OF BABEL.

Abrami Pharus Vet. Testamenti. Lib. IV.
 Buxtorf de Confusione linguarum.
 Casaubon Diatribe de lingua Heb.
 Cellarii Philologia Sacra.
 Crinesius de Confusione linguarum.
 Dieterici Antiquitates Biblicæ.
 Meisner, de Conf. linguarum Babylonica.
 Morini Exercitationes.
 Quenstedtius de Confusione linguarum.
 Scaligeri Exercitationes.
 Simonis Hist. Crit. de V. Test. Lib. I.
 Vitringæ Observaciones. Diss. I.
 Waltoni Prolegomena ad Bib. Polyglot.
 Wotton de Confusione linguarum.
 Zeiger de Confusione linguarum.

Abbott (Abp.) on the Conf. of tongues.
 Bedford's Chronology. (Appendix.)
 Berrington's (Simon) Dissertations.
 Brerewood on the Diversity of languages.
 Brett's Essay on the Conf. of tongues.
 Calmet's Dissertations.
 Charles' Dispersion of men at Babel, and the
 cause.

Christian Review. 13:510.
 Close's (Francis) Sermons.
 Doddridge's Lectures. Part 6. Prop. 119.
 Fuller's (And.) Discourses on Genesis.
 ——— Revelation examined.
 Hutcheson's (John) Works.
 Jenkins' (Joseph) Sermons.
 Jones' (J.) Tower of Babel.
 Law's Theory of religion.
 Le Clerc's Dissertations. Diss. 6.
 Newton's (Bp.) Dissertations.
 Parkhurst's Essay on the Conf. of tongues.
 Patrick's Commentary. *In loco*.
 Shuckford's Connec. of Sac. and Prof. hist.
 Smith's (C. S.) Lectures.
 Stackhouse's History of the Bible.
 Stillingfleet's Origines Sacre. Bk. 2, ch. 15.
 Ward's Dissertations. Diss. 2.
 Wotton on the Conf. at Babel.

Congregationalists. See BROWNSISTS.

Pro.

Stahl's Kirchenverfassung nach Lehre und
 Recht der Protestantismus.
 Vinet, *Memoire en faveur de la liberté des*
cultes.

Amer. Quart. Register. 1:159. 2:153. 4:307.
 Bibliotheca Sacra. 15:661. 22:284.
 Brett on Church government.
 Bridge's (Wm.) Works.
 Brookesby's Church of the first 3 centuries.
 Brown's (Robt.) Works.
 Burrough's (Jer.) Sermons.

Congregationalists—continued.

Pro.

Cambridge Platform. 1648.
 Canne's (John) Zion's prerogative.
 Chauncy's Ministry and Ordinances, &c.
 Christian Disciple. 2:257. 5:236.
 Chris. Examiner. 8:85. 17:177. 41:230, 427.
 Christian Review. 6:246.
 Clap's Doct. of N. Eng. churches. 1755.
 Coleman's (L.) Ancient Christianity.
 ——— Apostolic church.
 Confession of Faith, by the messengers of the
 churches assembled in Boston. 1680.
 Congregational Magazine. London. 1818 to
 the present.
 Cotton's (John) Keys of the kingdom.
 ——— Way of the churches in N. Eng.
 Cummings' Dictionary of C. usages.
 Davenport's Power of churches.
 Davidson's (S.) Eccles. polity of the N. T.
 Declaration of faith and order agreed upon
 at Savoy. 1658.
 Declaration of the New England churches
 agreed upon at Saybrook. 1708.
 Declaration of the National Council convened
 at Boston. 1865.
 Dexter (H. M.) on Congregationalism. 1865.
 Eaton & Taylor's C. way justified.
 Eclectic Review. 4th Series. 23:649.
 Fuller's (And.) Discipline of the primitive
 churches.
 Gill's Body of Divinity.
 Godwin's Government of the church.
 Glas' (John) Works.
 Innis on Church government.
 Jacobs' (Henry) Divine institution of Christ's
 true church.
 Johnson's (G. B.) Our principles.
 Johnson's (Francis) Works.
 Le Bosquet's Congregation manual.
 Mather's (Rich.) Reply to Herle on Cong.
 ——— Reply to Rutherford.
 Mather's (S.) Ratio disciplina.
 ——— Apology for the New Eng. churches.
 Mather's (Increase) Order of New England
 churches.
 Mitchell's Guide to the principles of the
 New England churches.
 Moulin's (Lewis) Discipline and government
 of the primitive Christians.
 New Englander. 1:586. 2:39, 180. 4:173, 182.
 7:109.
 Nye (Philip) on Church Government.
 Owen's (John) Nature, power, &c., of the
 church.
 ——— True nature of Schism.
 Payne's Manual of Cong. principles.
 Pearsall (J. S.) on Congregationalism.
 Sawyer's (L. A.) Organic Christianity.
 Spirit of the Pilgrims. 1:57, 113. 2:128, 370.
 3:539.
 Upham's (C. W.) Principles of C.
 Upham's (Tho.) Ratio Disciplina.
 Vaughn's Causes of the corruption of Chris-
 tianity.

Congregationalists—continued.**Pro.**

- Vaughn's Congregationalism viewed in relation to the State and tendency of modern society. 1842.
 Watt's Foundation of a church.
 ——— Sermons.
 Wise's Church's quarrel espoused.
 ——— Gov. of New England churches.
 Wisner's Hist. of Old South Church, Boston.
 Wood's (L.) Lectures on Ch. government.

Con. See EPISCOPACY, ESTABLISHMENTS, PRESBYTERIANISM.

- Allen (Wm.) on Catholicism.
 Ayton on Church government.
 Bastwick's Independency not of God.
 Cawdrey's Independency a great schism. (Reply to Owen.)
 ——— Survey of Owen's rejoinder.
 ——— Inconsistencies of the Indep. way.
 Edwards (Thos.) on Independ. government.
 ——— Gangrena.
 ——— Antapologia. (Against Godwin, Burroughs, &c.)
 Herle on Congregationalism.
 Lamb's Fresh suit against Independency.
 Paget's Defence of Church government.
 Porter's Eco. system of the Independents. Princeton Review. 27:239.
 Rutherford's Government of the church.
 Stillingfleet's Irenicum.
 Taylor's (Jer.) Ductor Dubitantium.
 Vickars' (John) Picture of Independency. [Walker's] History of Independency.
 ——— Anarchia Anglicana.
 ——— Cromwell's slaughter-house. (These books were published about 1661, under the assumed name of VERAX, and are very bitter.)

Congregationalists, Hist. of.

- Bohn's Englische reformations-Historie.
 Uden's Geschichte d. Congregationalisten in New-England.
 Burnet's Hist. of his own times.
 Clarendon's Hist. of the rebellion. (Unfair.)
 Coleman's Indep. in Northampton. 1853.
 Felt's Eccles. hist. of New England.
 Fletcher's Revival of Independency in England since the Reformation.
 Hanbury's Historical memorials.
 Neale's History of the Puritans.
 Punohard's Hist. of Congreg'm. To 1865.
 Rapin's History of England. (An enormous misrepresentation.)
 Taylor's (Rich.) Hist. of the union between the Presbyt. and Cong. churches in and about London. 1698.
 Uden's New England theocracy.
 Vaughn's (Robt.) Essays on history, &c.
 Waddington's Cong. church history.
 Walker's Hist. of Independency. To 1651.
 Whiston, Memoirs of.

Congress of Nations. See WAR, PEACE.

- Amer. Whig Review. 5:341.
 Amer. Quart. Observer. 2:50.
 Beekwith's Prize Essay.
 Bolles on a Congress of nations.
 Christian Examiner. 29:83.
 Ladd's (Wm.) Essay on a Cong. of Nations.
 Meth. Quart. Review. 2:220.
 North Brit. Review. 16:1.
 Reports of Amer. Peace Society.
 Reports of London Peace Society.

Conjugal Duties. See MARRIAGE, HUSBANDS, WIVES.

- Grantham's (Tho.) Sermons on conj. duties.

Connection of Body and Mind. See RECIPROCAL INFLUENCE.**Connection of O. and N. Testam.**

- Alexander's Congregational Lecture. 1853.
 Daubeney's (Archdeacon) Discourses.
 Faber's Horæ Mosaicæ.
 Jones' (Wm., of Nayland.) Lectures.
 Pridoux's Connection of O. and N. Test.

Connection of Sac. and Prof. Hist. See TESTIMONY OF PROFANE AUTHORS.

- Diodorus Siculus, Historia.
 Jægeri Hist. ecclesiastica, cum parallelismo profanæ.
 Jurieu, Histoire critique.
 Tornielli Annales, ab orbe condito. (Explains numerous difficulties in Scripture chronology, geography, &c.)
 Blakie's (W. G.) Bible history.
 Davidson's Connection of sac. and prof. hist.
 Gray's Connect. between the Scriptures and heathen authors; particularly in the classical ages. ("Profound and elegant."—ORME.)
 Nary's New history of the world. 1720.
 Russel's Con. of sac. and prof. history, from the death of Joshua to the decline of the kingdom of Judah. (Completes the work of Shuckford.)
 Scaliger's Works.
 Shuckford's Con. of sac. and prof. history.
 Smith's (Geo.) Sacred annals.
 Thompson's (And.) Scripture History.
 Whiston's (Wm.) Sacred History; from the creation to Constantine.
Consanguinity, Degrees of, Forbidden in Marriage. See COUSINS, INCEST.
 Anselm, de Nuptis consanguineorum.
 Brower, de Jure Connubiali. Lib. XI.
 Butler's (C.) Syngenia.
 Fleury, Institutiones.
 Hericourt, des Lois Rœles. Part 2.
 Puffendorf, de Jure naturæ, &c.
 Alleyne's Degrees of consang. considered.
 Cummings on Marriages between kindred.

Consanguinity—continued.

- Doddridge's Lectures. Part 3, prop. 60.
 Foster's Review of the law prohibiting, &c.
 Fry on Marriages between kindred.
 Marshall on Marriages between parties related; with a history of opinions on this subject, and the action of ecclesiastical bodies. 1843.
 Taylor's Civil Law touching marriage.
 Turner's Defence of the marriage of an Uncle with the daughter of his half-brother.
 Wynne's Miscellany. (Argues for the unlimited extension of collateral consang.)

Conscience. See GOOD CONSCIENCE, LIBERTY OF CONSCIENCE.

- Danhaveri Dissertationes.
 Drexellii Trismegistus Christianus.
 Gisberti Antiprobabilismus.
 Hermes' grosse Lehre vom Gewissen.
 Sanderson, de Obligatione conscientiae.
 Abercrombie's Moral feelings. Part 3.
 Allestree's (Rich.) Sermons.
 Anderson's (J. S. M.) Sermons.
 Appleton's Works.
 Barcroft's Rule of Conscience.
 Basnage's Treatise on Conscience.
 Bolton's Instructions for afflicted consciences.
 Bradshaw's (John) Discourses.
 Brady's (Nicholas) Sermons.
 Brown's Philosophy of the mind.
 Butler's (Bp.) Sermons.
 Carr's (Geo.) Sermons.
 Charnock's Works.
 Christian Examiner. 13:69.
 Christian Monthly Spectator. 2:337, 393.
 Christian Quart. Spectator. 7:629.
 Christian Review. 12:369.
 Colston's (Alex.) Essays.
 Emmon's (Nathaniel) Sermons.
 Fiddle's (Richard) Sermons.
 Foster's (James) Sermons.
 Fuller's Cause and cure of a wounded C.
 Hall's (Bp.) Practical works.
 Harris' (Robert) Sermons.
 Hurd's (Bp.) Sermons.
 King's C. considered as to obligation.
 Lowth's (Bp.) Sermons.
 Methodist Quart. Review. 3:5.
 Paley's Moral Philosophy.
 Palmer on the Doctrine of the development of conscience.
 Placette on Conscience.
 Princeton Review. 12:299.
 Sanderson's (Bp.) Works.
 Sharp's (Abp.) Sermons.
 Shephard on Conscience.
 Smith's (Sam. S.) Sermons.
 South's (Robert) Sermons.
 Taylor's (Jer.) Ductor Dubitantium.
 Tillotson's Sermons.
 Trapp's (Joseph) Sermons.
 Universalist Quarterly. 2:90. 6:168.
 Vincent's (John) Sermons.

- Walker's (Dr. James) Sermons.
 Wayland's Limits of Human Responsibility.
 Whewell's (W.) Sermons.
 Woodhouse's (G. W.) Sermons. (Hardening conscience.)

Consideration.

- Atterbury's (Francis) Sermons.
 Bourne's (Samuel) Sermons.
 Bromley's (R. A.) Sermons. (On our latter end.)
 Carr's (Geo.) Sermons.
 Fawcett's (J.) Sermons.
 Gale's (Dr. John) Sermons.
 Grove's (Henry) Sermons.
 Horneck's Great law of consideration.
 Lardner's (Nath.) Sermons.
 Seeker's (Abp.) Sermons.
 Tillotson's (Abp.) Sermons.
 Westcott's Sermons.
 Woodhouse's (G. W.) Sermons.
 Wroughton's (Charles) Sermons.
 Zollkoffer on Festivals and Fasts.

**Consistency of Reason and Revel.
See HARMONY OF REASON AND FAITH.****Consistency of Conduct.**

- Baxter's (R.) Christian Directory.
 Cox's (R. C.) Sermons.
 Fawcett's (John) Sermons.
 Fisk's (Geo.) Sermons.
 Heurtley's (Cha. A.) Sermons.
 Hewlett's (J. P.) Sermons.
 Jeter's (J. B.) Sermons.
 Lewis (J.) on Christian duties.
 Mannerings on Christian consistency.
 Taylor's (Daniel) Sermons.
 Thornwell's (J. H.) Discourses on Truth.
 Titcomb on Inconsistency of conduct.

Consolation. See AFFLICTION, GRIEVOUSNESS, COMFORT, DESPONDENCY.

- Alexander's (J. W.) Discourses.
 Bateman's (Josiah) Sermons.
 Becon's (Thomas) Works.
 Collings' Cordial for the fainting.
 Colquhoun on Spiritual comfort.
 Downname's (Bp.) Sermons.
 East on Affliction and desertion.
 Fuller's (Andrew) Sermons.
 Hall's Help to Zion's travellers.
 Kempis' Imitation of Christ.

Constancy. See STEADFASTNESS.

- Seneca, Opera moralia.
 Bloomfield's (C. J.) Sermons.
 Bradford's (The Martyr) Declarations.
 Cook's (Shadrach) Sermons.
 Cunningham's (J. W.) Sermons.
 Evans on Christian Temper.
 Gerard's (Alexander) Sermons.
 Grove's (Henry) Sermons.
 Mason's (John) Sermons.

Paterson's (James) Sermons.
Sullivan's (Henry W.) Sermons.
Tillotson's (Abp.) Sermons.
Vaughn's (Charles) Sermons.

Constantine.

Cellarii Dissertationes.
Dalhusii (Enewaldi) Dissertationes.
Gualtheri Diatriba Elenctica.
Nicolai (Jo.) de Constantini baptismo.
Polli (Reginald) Dissertationes.
Sandini (Antonii) Dissertationes Historice.
Schwefleishii Disputationes.

Constantine's Vision.

Baringii (Nicol.) Dissertationes.
Cellarii (Chris.) Dissertationes Academicæ.
Fabricii (Jo. Albert.) Exercitationes Criticæ.
Granville, sur la vérité de la vision, &c.
Koeberi (Jo. Frider.) Dissertationes.
Molinet, Dissertation Historique.
Schmidii (And.) Dissertationes.
Wolfii Dissertationes.

Consubstantiation.

Pro.

Andræ (Abrah.) Opera.
Baumgarten (S. I.) Theses Theologicæ.
Callixti Epitome theologia moralis.
Chemnitius, Fundamenta doctrinæ, &c.
Ernesti Opuscula Theologica.
Heshusii Defensio, &c. (Violent.)
Kapp's liturgische Grundsätze.
Lutheri Opera.
Melancthon, de Controv. cœnæ Domini.
Mussæi Introductio ad theologiam.
Sartor's Abendmahlslehre.
Scheibel's Abendmahl des Herrn.
Schroederus de Vero corpore et sang., &c.
Zeibichii Disputationes quatuor.

Con.

Beze Opera.
Daneus contra Chemnitium.
Hoffmanni Errores XVII. Jac. Andræ.
Œcolampadii Dialogus de Cœna.
Rung's Nothwendigen Unterricht.
Sturmii Epistola Apologetica.

Consummation of the World.

See DURATION OF THE WORLD.

Origen contra Celsus.
Cyprian de Casu stellarum in fine mundi.
Balduin de Fine seculi.
Benner de Exhaustione mundi.
Benzelii Syntagma dissertationum.
Grotius de Veritate.
Hippolyti Orationes.
Klemmii de Orbe hoc interito, sed non annihilando.
Landius de Excidio universi totall.
Osiandri (Adam) Dissertationes.
Osiandri (Andr.) Conjecturæ.
Wagneri Tractationes theologicæ.

Christian Examiner. 29:207. 34:75.
Fleming on the Millennium.
Ibbot's Dissolution of the world by fire.
Joye's Conjectures on the end of the world.
Knight's (J.) Sermons.
More's (H.) Theological works.
Ray's Miscellaneous works.
— Three discourses.

Contempt of the World. See OVER- COMING THE WORLD, WEANEDNESS, WORLDLINESS.

Contending for the Faith.

Gregory Naz., de Moderatione in disputat.
Jaegerus de Moderatione in contr. theol.
Beattie on Faith.
Benson's (C.) Sermons.
Bishop's (Tho.) Moyer lectures. 1724, 1725.
Dehon's (Bp.) Sermons.
Dickinson's (D.) Truth's victory over error.
Hey's Lectures. (Rules for conduct. contr.)
Hoadley's (Bp.) Sermons.
Hook's (W. F.) Sermons.
Horne's (Bp.) Sermons.
Howe's (John) Sermons.
Howarth's Hulsean lectures. 1836.
Lancaster's (Tho. W.) Sermons.
Ogden's (Sam.) Sermons.
Robinson's Claude on the comp. of a sermon.
Smith (Rich.) on Religious controversy.
Taylor's (John) Sermons.
Toulmin's (Josh.) Sermons.
Wake's (Abp.) Sermons.
Watts on the Improvement of the mind.
Wrangham's (Francis) Sermons.

Contention. See FRACABLENESS.

Contentment. See PEACE OF MIND, RESIGNATION.

Du Moulin, de la Paix de l'ame.

Amory's (Tho.) Sermons. 5 on this subj.
Barrow's (Isaac) Sermons.
Barrow's (S.) Sermons.
Bell's (W.) Sermons.
Berriman's (W.) Sermons.
Brougham's (John) Sermons.
Brownrig's (Bp.) Sermons.
Burroughs' (Jer.) Sermons.
Burrows' (E. J.) Sermons.
Carr's (Geo.) Sermons.
Carrington's (James) Sermons.
Claggett's (Wm.) Sermons.
Cooper's (Edward) Sermons.
Delany's (Pat.) Sermons.
D'Oyley's (Geo.) Sermons.
Du Moulin on Peace of soul. Trans. by J. Scrape.
Enfield's (Wm.) Sermons.
Evans on Christian temper.
Fletcher's (Jos.) Posthumous sermons.
Gataker's (Tho.) Sermons.
Hales' (Sir I.) Contemplations.
Harwood's Duty and delight of contentment.

Contentment—continued.

Haynes' Illustrations of faith and practice.
 Hunt's (Jer.) Sermons.
 Jortin's (John) Sermons.
 Katterus' (Dan.) Sermons.
 Knagg's (Tho.) Sermons.
 Knowles' (Tho.) Sermons.
 Mason's Christian morals.
 Mede's (Jos.) Works.
 Milner's (Jos.) Sermons.
 Morning Exercises at Cripplegate.
 Pakington's Art of C.
 Paley's (Wm.) Sermons.
 Patrick's (Bp.) Sermons.
 Price's (Rich.) Sermons.
 Sanderson's (Bp.) Sermons.
 Seeker's (Abp.) Sermons.
 Sibbs' (Rich.) Sermons.
 Smith's (Henry) Sermons.
 Taylor's (Jer.) Holy living.
 Tucker's Light of nature. Chap. 34.
 Vaughn's (Henry) Sermons.
 Watson's Art of Divine contentment.
 Williams' (Alfred) Sermons.
 Zollikoffer's Fasts and festivals.

Controversy. See **CONTENDING FOR THE FAITH, PEACEABLENESS, POLEMICS.**

Contradictions of Scripture.
 See **APPARENT CONTRADICTIONS.**

Conversation. See **SOCIAL INTERCOURSE.**

Contingency. See **NECESSITY, SCIENTIA MEDIA.**

Abernethy's (John) Sermons.
 Clark's (Sam.) Boyle lectures.
 Grove on Human liberty.
 — on Wisdom.
 Hutchinson's Metaphysics.
 Jackson on Human liberty.
 Limborch's Theology.
 Locke's Essays.
 More's Enchiridion. Bk. 3, ch. 2.
 Ridgeley's Body of divinity.
 Watt's Ontology.

Conversion. See **CONVICTION.**

Fechtius de Ordine et modo gratiæ.
 Koenigii Tractationes theologice.
 Musæi Tractatio de conversione.
 Ambrose's (I.) Looking to Jesus.
 Bellamy's (Joseph) Discourses.
 Berens' (Edward) Sermons.
 Bibliotheca Sacra. 23:48.
 Bisland's Preaching the Cross.
 Charnock's (Stephen) Sermons.
 Close's (F.) Sermons.
 Cooper's (James) Sermons.
 Craig's Cases recorded in the N. Testament, defective, doubtful, and real.
 Doddridge's Rise and progress of religion in the soul.
 Du Bose's (P. T.) Sermons.

Conversion—continued.

Fuller's (And.) Sermons.
 Gale's. (John) Sermons.
 Hall's (Robt.) Works.
 Hickman's (Bp.) Sermons.
 Leifshild (John) on Christian experience.
 Sibbs' Soul's conflict and victory.
 — Bruised reed, and smoking flax.
 Spencer (Theod.) on Conversion.
 Stewart's (J. H.) Sermons.
 Stovel's Pastoral appeals.
 Summerfield's (John) Sermons.
 Thayer's (Elihu) Sermons.
 Tillotson's (Abp.) Sermons.
 Whichcott's (Bp.) Sermons.
 Wright's Discourses.
 Zanchius' How a man may know he is a child of God.

Conversion of Paul. See **PAUL.**

Augustin, Sermones.
 Adami Exercitationes exegeticæ.
 Kuckleri Dissertationes. (One is on the date of Paul's conversion.)
 Spanheimii Dissertationes. (On the epoch of Paul's conversion; and on the name Paul.)

Bather's (Edw.) Sermons.
 Burder's (Geo.) Village sermons.
 Cennick's (John) Discourses.
 Cooper's (E.) Sermons.
 Dehon's (Bp.) Sermons.
 Donne's (John) Sermons.
 Glasse's (Dr. Sam.) Lectures.
 Hall's (Robt.) Notes of sermons. (Superb.)
 Heber's (Bp.) Sermons at Hodnet.
 Lyttleton on the Conversion of Paul.
 Marshall's (N.) Sermons.
 Neve's (Timothy) Sermons.
 Newman's (J. H.) Sermons.
 Townsend's (Geo.) Sermons.
 Van Mildert's (Bp.) Sermons.
 Whitefield's (Geo.) Sermons.

Conversion of the Jews.

Altingii Spes Israelis.
 Diefenbach's Verschiedene Urtheile, &c.
 Hoorneck de Convincoendis Judæis.
 Hoemann's Schwehr zu Bekehrenden Judenhertz.
 Raw's Bekehrung d. Juden zu befoerdern.
 Spanheim (Fred.) Elenchus controversiarum. (On the causes of the unbelief of the J.)
 Wasmuth's Besten mitteln, die Juden zu bekehren.
 Zeltner, de Impedimentis et adjumentis conv. Judæorum præcipuis.
 Atkin's Christians bound to diffuse Christ'y.
 Bicheno's Crisis of all nations.
 Blaney on Jeremiah. Chap. 30 and 31.
 Calvert's Naphtali.
 Clarke (Sam.) on the Promises.
 Clayton's (Bp.) Dissertationes.

Conversion of the Jews—continued.

- Collyer's Glory of Israel.
 Cooper's (C.) Sermons at the Jews' chapel. London.
 Deluc's Letters to Jews.
 Durell's Paral. proph. of Jacob and Moses.
 Eyre's Observations on prophecy.
 Faber's Gen. view of the prophecies relating to the restoration of the Jews.
 Fletcher's Israel redux.
 Girdlestone's (Cha.) Sermons.
 Gregoire on the Physical, moral, and political reformation of the Jews.
 Israel's Advocate. Periodical.
 Jerram's (Cha.) Theological treatises.
 Jewish Expositor. Periodical. London.
 Lardner's Circumstances of the Jews.
 Mather's (Increase) Mystery of Israel's salvation.
 Priestley's Evidences of revealed religion.
 Scott's Answer to Rabbi Crool.
 Sermons before the London Society for the conv. of the Jews. (By Cooper, Cunningham, Graves, Gillies, Noel, &c.)
 Thelwall's Scripture encouragement.

Conversion of the World.
 See MILLENNIUM, MISSIONS.

Conviction of Sin. See INQUIRERS.

- Arnold's (Tho.) Sermons.
 Atterbury's (Bp.) Sermons.
 Bateman's (Josiah) Sermons.
 Charnock's (Steph.) Sermons.
 Cooper's (Edw.) Sermons.
 Halyburton's Great concern.
 Henry's Letters to an anxious inquirer.
 James' Anxious Enquirer.
 Joles' Word to afflicted consciences.
 Noel's (G. T.) Family sermons.
 Oxenden's Pathway of safety.
 Spencer's (J. B.) Pastoral sketches.
 Spring's (Gardner) Essays. Ess. 4.
 Trench's (Richard) Sermons.
 Wilcox's Letters of instruction and comfort.

Copts. See EGYPT, JACOBITES.

- Bonjour, Monuments Coptica.
 Gerhardi (Ernest.) Dissertationes.
 Kircheri Prodromus Coptus.
 Makrizii Hist. Coptorum christianorum.
 Sollerus de Erroribus et institutis Copto-jacobiticis.
 — de Patriarchis Alexandrinis.
 Tromler's Abbildung der Copt-kirche. (As in 1749.)
 Butler's Horæ Biblicæ. Ch. 13.
 Stanley's Hist. of the Eastern Church.

Corban.

- Capelli (L.) Corban.
 Meinhardtii Dissertationes Philolog.

Cordeliers. See FRANCISCANS.

Corporation and Test Acts. See
 DISSSENT, SUBSCRIPTION TO CREEDS.

Pro.

- Crofts' (Dr.) Sermons.
 Ellis on the Sacramental test.
 Fox's Speech in the House of Commons, on the repeal, &c.
 Pitt's Speech in the House of Commons, on the repeal, &c. 1790. (And other speeches on that occasion.)
 Sherlock's (Bp.) Hist. of the test act.
 — Vindication of the test act.
 Warburton (Bp.) on the Alliance between Church and State.

Con.

- Bogue on the C. and T. acts.
 Bristow's Cursory reflections.
 Chandler's (Sam.) Works.
 Heathcote on the C. and T. acts.
 Loft's Hist. of the C. and T. acts.
 — Defence of the History.
 Pearce's Nat. and tendency of the, &c.
 Pierce's Reflections on Sherlock's vind.
 — (Other treatises.)
 Priestley's Letter to Pitt, occasioned by his speech, &c.
 Robinson (Robt.) on Sacramental tests.

Many books contain discussions of this subject, some of which are named elsewhere under "Dissent," "Establishments," and "Toleration;" but the controversy has subsided. "An arranged catalogue of the publications relating to the repeal of the corp. and test acts, from 1772 to 1790, containing a list of 165 pamphlets, mostly anonymous," was printed by J. JOHNSON, London, 1790. The full titles and date of publication are given in each case. There is also a list of tracts for and against the repeal in Kippis' Edition of Doddridge's lectures.

Corruption of Antediluvians.

- Hall's (Robt.) Notes of sermons.

Cosmology. See CREATION.

- De Serres, la Cosmogone de Moise.
 Grotius de Veritate.
 Johann, Kosmogonische Ansichten der Jud.
 Kurtz's Bibel und Astronomie.
 Moeller's Kosmologie in d. griechischen Kirche. (Compared with the Gnostic system.)
 Shultz's Astron. Copernicum instaurata rel.
 Bibliotheca Sacra. Jan., 1854.
 Chevalier's Hulsean lectures. 1827.
 Christian Examiner. 59:379.
 Dawson's (J. W.) Archæia.
 Hamilton's Pentateuch and its assailants.
 Hoare's Veracity of the book of Genesis.
 Howard's Scrip. hist. of the earth, compared with Oriental traditions.
 Huxtable's (E.) Sacred record of Creation.
 Kurtz's Bible and astron. Tr. by Simonton.

Lewis' (Taylor) Six days of creation.
 Lord's Theol. and Literary Journal. 8:271.
 (Review of Lewis.)
 Mitchell's Astronomy of the Bible.
 Rhinds' Six days of creation.
 Robinson's (N.) Christian Philosopher.

Councils. See CANONS, SYNODS.

Aguirre, Collectio Concil. Hispanæ, &c.,
 cum notis et dissertationibus, &c.
 — Cura et labore Catalini.
 Amyraldi Disputationes Theologicæ.
 André, Hist. chron. et dogmat. des C. to 1851.
 Annati Apparatus ad positivam theol. meth.
 Augustini Epitome Juris Pontificii.
 Aymon, Synodes Nationaux d'Eglises Re-
 formées en France.
 Bail, Summa conc. omnium.
 Balusii Nova Collect. Conciliorum.
 Beveridgii Pandectæ, Canon. S. S. Aposto-
 lorum et conciliorum ab. eol. Græca re-
 ceptorum.
 Biancini et Nerri, Hist. Ecclesiasticæ.
 Bini Concilia General. et Provinc. Græca
 et Latina. (9 vols., fol.)
 Binterim's Pragmatische Gesch., &c. (From
 400 to 1400.)
 Cabassutti Notitia Conc. ecclesiæ.
 Camerarii Enumeratio œcumenicar. Synod.
 Cappelli Thesaurus disputat. theologicæ.
 Carrane Summa Conciliorum.
 Catalini C. Œcumenicæ Prolegomenis.
 Cave, Notitia Historica omnium concil.
 Cellier, Hist. generale des Auteurs sacrés.
 Chowanets's Handbuch aller Concilien.
 Chytræi Catalogus Conciliorum.
 Coleti Sacro-Sancta Concilia. (A collection
 filling 30 folios.)
 Collection Universelle et Complète des con-
 ciles generaux, nationaux, provinciaux,
 et synodaux. (80 vols. 1858.)
 Cossartii S. S. concilia.
 Cupii Dissertationes.
 De Rives, Epitome Canonum C.
 Fabricii Bibliotheca Ecclesiastica.
 Filzjeau Dictionnaire des Conciles.
 Harduini Collectio max. conciliorum.
 Hardt, Historia Œcumen. concilii.
 Hefele's Concilien Geschichte.
 Hermant, Hist. de C. depuis la naissance
 de l'Eglise jusq. present. 1704.
 Hildebrandi Hist. Concil. a nato Christi.
 Labbei S. S. Concil. collectio. (The latest
 and perhaps the most complete edition of
 the councils. 1759-1798. 31 vols., folio.)
 Leandri Historia et Harmonia Conciliorum.
 Longi (F.) Summa concilior. omnium.
 Lupi Notæ et dissertationes.
 Luther de Conciliis.
 Maire, Le promptuaire des Conciles.
 Mansi Conciliorum collectio nova. (A sup-
 plement to Coletus.)
 Merlinus de Conciliis Generalibus.
 Pons, Dictionnaire des Concils.

Councils.

Potter, l'Esprit de l'Eglise. (Equivalent to
 a full ecclesiastical history.)
 Pratioli Narratio historica C. omnium.
 Prideaux (J.), Opera. (Synopsis of all C.)
 Richard, Analyse des conciles généraux et
 particuliers.
 — Analysis C. generalium et particular.
 Salmon, Etude des Conciles.
 Schannat Concilia Germaniæ. (An immense
 collection.)
 Selnecceri Catalogus brevis præcip. C.
 Stumpf's Grossen gemeinen conciliums.
 Surii Concilia Omnia.
 Sutlivius de Conciliis et eorum auctoritate.
 (Against Bellarmine.)
 Tregarii Paradoxa de Conc. auctoritate.
 Wessenberg's Kirchenversammlungen.
 Wilkins' Concilia Britannicæ et Hibernicæ.
 (A. D. 1348 to A. D. 1717.)

Baxter's (Rich.) True history of Councils.
 Cave's Gov't of the ancient church.
 Christian Monthly Spectator. 6:520.
 Comber's Roman forgeries in the councils of
 the first 4 centuries, and in the annals of
 Baronius.
 Dupin's Dissertations and History of eccles.
 writers. (To the end of the 12th century.
 "Distinguished for integrity and modera-
 tion."—HALLAM.)
 Eclectic Magazine. 12:357.
 Grier's General Councils. (From the Coun-
 cil of Nice, 325, to the end of that of
 Trent, 1563.)
 Hammond's Definitions of faith.
 Hey's (Dr. J.) Lectures. Bk. 4.
 Hilarius on Synods.
 James on the Councils and Fathers.
 Jenkins' Authority of general councils.
 (Showing their false dealings.)
 Prideaux's Synopsis of Councils.
 Pusey's Councils of the Church. (To 381.)
 Richer's History of General Councils.
 Spelman's Roman Forgeries.

PARTICULAR COUNCILS.

Writers differ as to the number of Councils
 called "General," or embracing the whole
 Church. Romanists reckon 18, Beveridge 8,
 Prideaux 7, Bullinger 6. They are usually
 reckoned to be 10. As named here, they
 stand in alphabetical order.

ANTIOCH. A. D. 345. See PHOTINIAN.

Schelstrate, Sacrum Antiochenum C.

BASLE. A. D. 1431.

Ferrier, Concil. Basiliense.
 Gratii Fasciculus rerum expectandarum et
 fugiendarum.
 L'Enfant Hist. de la guerre des Hussites.

Councils.

Martene, *Thesaurus anecdotorum*. (Fourteen folios of documents, now of small value. See list of contents in DOWLING's *Notitia*.)
 Sylvius de Concilio Basiliensi.

CARTHAGE. A. D. 252.

Balduni Disputationes de ecclesia.
 Massonii Gesta Collationis C. habitæ.
 Pontius' Life of Cyprian.

CHALCEDON. A. D. 451. 4th General Council. See EUTYCHIANA, NESTORIANS.

Francisci, Chalcedonensi Concilia.
 Pelagii Schola fidei.
 Rumpsi Commentatio de symbolis.

CONSTANCE. A. D. 1414-1418.

Chastanet, *Nouvelle hist. du C. du Const.*
 Ferrier, *Conc. Constantiense*.
 Hardt [or Von Der Hardt] *Hist. Œcumenicum Concilium Constantiensis*. (Fine portraits of all the leading members, and views of remarkable places. 7 volumes, folio.)

L'Enfant, *Hist. du C. de Constance*.
 Marmor's *Koncil zu Konstanz*.
 Müller's (F. D.) *Kampf um d. Autorität, &c.*
 Vries, *Historia Concilii Constantiensis*.
 Wissenberg's *Kirchenversammlungen*.

L'Enfant's *Conc. of C.* Tr. by S. Whateley.
 ("I cannot recommend it too highly."—
 Bp. BURNETT.)

I. CONSTANTINOPLE. A. D. 381. 3d General Council. See MACEDONIANS, SABELLIANS.

Cowper's (B. H.) *Syriac miscellanies*.

II. CONSTANTINOPLE. A. D. 533. 5th General Council. See ARIANS, ORIGEN.

Verpoortenii *Hist. Conc. 2d Constant.*
 Crackenthorp's *5th General Council*. (Re-futes Baronius. Preface by D. Featley.)

III. CONSTANTINOPLE. A. D. 680. 6th General Council. See IMAGE WORSHIP, MONOTHELITES.**IV. CONSTANTINOPLE. A. D. 754.**

Some call this the 7th General Council, but it is generally rejected, and the 2d C. of Nice called the 7th.

V. CONSTANTINOPLE. A. D. 869. 8th General Council.

Raderi *Acta Concilii octavi*.
 Crackenthorp's *Fifth General Council at Constantinople*.

Councils.**EPHESUS. A. D. 431. 3d General Council. See EUTYCHIANA, NESTORIANS.**

Allatii (Leo) *Vindicta. Syn. Ephesine*.
 [Hermannus Pacificus, seu Herdesiani,] de
 Synod. Ephesine, cum adjunctis thesibus.
 Lucii Doct. et certamina Synodi Ephesine.
 Lupi *Opera*.
 Pelargii *Schola Fidei*.
 Rumpsi *Commentarius de Symbolis*.
 Tabberti *Dissertationes*.

Christian Examiner. 54:49.

FLORENCE. A. D. 1439.

Abrami *Acta Synodi Florentini*.
 Allatii de *Ecclesia*.
 Creightonii *Historia Conc. Florentini*.
 Justiniani *Conc. Florentini acta*.
 Purmanni (J. G.) *Narratio, &c.*
 Syropuli *Vera Hist. unionis non veræ inter Græcos et Latinos*.

FRANKFORT. A. D. 1794.

Curtius de C. *Frankofurtensis*.
 Dorschii *Collatio ad Conc. Frankofurtensim*.
 Struvii *Historia Conc. Frana.*

I. JERUSALEM.

Danhaveri *Disputationes Theologice*.
 Heidegger de *Libertate Christianorum*.
 Ittigius de *Hæreses ævi apostolici*.
 Leonhardi *Diatribe de decreto C. Hierosol.*
 Schelvigii *Exercitatio de C. Hierosol.*
 Stigzelii *Diss. de Conc. Apostolico*.

II. JERUSALEM. A. D. 1672.

Aymon, *Memoires de la relig. des Grecs*.
 Bassnage, *Hist. des Eglises Reformees*.
 Gisberti *Cuperi epistolæ*.
 Crowell's *State of the Greek church*.

I. LATERAN. A. D. 1123. 9th General Council. See CELIBACY OF THE CLERGY.

Evans' *Statutes of the C. of Lateran*.

II. LATERAN. A. D. 1139. 10th General Council. See IMAGE WORSHIP, WALDENSES.

Buddei *Miscellanea sacra*.
 Cennii *Conc. Lateranensis*.
 Hannius de C. *Lateranensis*.
 Raymondi *Decretalium Gregorii IX.*
 Walchii *Commentarius de Conc. L.*

There were several other Lateran Councils. That of 1512 (5th) annulled decrees of the Council of Pisa.

MENTE.

Sagittarii *Introd. ad Hist. ecclesiasticum*.
 Schmidius (Jo. And.) *Dissertationes*.

Councils.

NICE. A. D. 325. 1st General Council.
See ARIANISM, CREED NICAENE.

Assemani Bibliotheca Orientalis.
Baieri Disputationes Theologicae.
Beausobre, Histoire de Manichéisme.
Benzelii Vindictioe Conc. Nicenae.
Camerari Hist. synodi Nicenae.
Danhavari Disputationes Theologicae.
Dorschei Exercitationes.
Eisenschmid, über de Unfehlbarkeit, &c.
Fichtii Dissertationes. (*Acta erud.*)
Gelsii Acta N. conc. cum corollario.
Ittigii Hist. Synodorum in Gallia.
Le Clerc, Bibliothèque Universelle.
Mentzeri Exercit. historico-theologica.
Pisani Acta Consilii Niceni.
Renaudot, Hist. Patriarch. Alexandrinorum.
Sandii Hist. Concilii N.

Boyle's Trans. of Eusebius. (Introd.)
Cowper's Syriae Miscellanies.
Cruce's Histor. view of the C. of Nice.
Kaye's (Bp.) Acc. of the Council of Nice.
Tillemont's History of the C. of Nice.

II. NICE. A. D. 786. 7th General Council.
See IMAGE WORSHIP.

Danhavari Disputationes Theologicae.
Baieri Disputationes.
Gelasii Commentarius actorum Con. N.
Ittigii Hist. Synodorum in Gallia.
Mentzeri Bibliotheca.

Comber (T.) on the 2d C. of Nice.

PISA. A. D. 1409.

Acta Concilii Pisani.
Hieronymus de Croaria Conc. Pisani.
Lenfant, Histoire de C. de Pise.

SIRMION.

Dorschei Collatio hist. C. Sirmienses.
Mansi Collectio nov. Conciliorum.
Petavii Theologia Dogmatica.
Sirmondi (R.) C. Antiqua Galliae.

TRENT. A. D. 1545-1563. 10th General Council.

Aymon, Lettres et memoires du Nonce Visconti.
Baumgarten (S. I.), Observ. de C. Trident.
Bungener, Histoire du C. de Trent.
Calvini Acta Synodi Tridentini.
Canones et Decreta C. Trid. (Many editions: that of Richter, 1853, is very complete.)
Cellarii Disputationes. Disp. XVII.
Chemnitii Examen concilii T. (In this immortal work, not only are the doctrines of this celebrated council ably refuted, but the truth happily inculcated.)
Danzii Libri symbolici eool. Catholicæ.
Dupin, Hist. du C. de T. et des choses qui se sont passées en Europe touchant la relig.
Ebelingi Examen C. Tridentini.

Councils.

Gentiletti Examen C. Tridentini.
Gentillet, le Bureau du C. de Trent. (To prove that its decisions are contrary to those of the ancient councils.)
Heideggeri C. Trident. Anatomia.
—— Tumulus C. Trid. (Reply to Reding.)
Hottingeri Dissertationes.
Jurieu, Abrégé de l'hist. du C. de T. avec reflexions.
Köllner, de Actis C. Tridentini.
Labbe C. Trid. Canones et decreta, cum aliis in concilio gestis.
Le Plat, Monumentorum ad hist. C. Trident. (Embraces 1400 treatises, protests, &c., in 8 volumes, quarto.)
Lettres, Anecdotes, et Mémoires. (*Acta erud.* 1719.)
Meincii Christus a C. Trid. excommunicat.
Mendham, Acta Conc. Tridentini.
Mollinæus de C. Tridentini.
Palliotto, Acta Conc. Tridentini.
Pauli (Sarpi, sive Polani, "Father Paul,") Conc. du Trente. (Translated into many languages. Exposes the intrigues with which it was conducted.)
Reding's Concilia Tridentini.
Salig's Historie des Tridentinschen C.
Thuani Historia C. Tridentini.
Vargas, Lettres et Memoires.

Buckley's Canons and decrees of the C. of T.
—— Catechism of the C. of T.
—— History of the C. of Trent.
Bungener's Hist. of the C. of Trent. Tr. by Scott.
Calvin's Tracts. (Pub. of Parker Society.)
Cramp's (J. M.) Text Book of Popery. (A fair and convenient abridgment.)
Fysh's (Fred.) Beast and his image.
Geddes' C. of T. no free assembly.
—— Miscellaneous tracts.
Jurieu's Hist. of the C. of Trent. (An epitome of Father Paul.)
Luzancy's Reflections on the C. of T.
Matthias' Hist. of the C. of T. (Brief.)
Mendham's Hist., &c., from MSS. and unpublished records.
Paul's Hist., &c. Trans. by N. Brent.
Ranchin's Review of the C. of Trent.
Stillingfleet's C. of T. exam. and disproved.
Watermouth's Trans. of the canons and decrees, &c., with the external and internal history of the council.

It is of no consequence what general councils have done, except as part of the history of mankind. They have not contributed either to the peace or the purity of the church. Those who would search further, will find plenty of books named by BRUNET, *Manuale du libraire*; CAVE, *Hist. literaria scriptorum conciliorum*; SALMON, *Étude des conciles*. The catalogue of a single London bookseller, DAVID NUTT, 1851, offers several hundred on this subject, besides those given above.

Courage. See FORTITUDE.

Bloomfield's (C. J.) Sermons.
 Davies' (S.) Sermons. (Curse of cowardice.)
 Dowling's (J. G.) Sermons.
 Evans' (Arthur B.) Sermons.
 Foster's (James) Sermons.
 Hogg's Supports for the timorous.
 Hutchinson's (A.) Sermons.
 Lloyd's (Pearson) Sermons.
 Roe's (James) Sermons.
 Webb's (Francis) Sermons.
 Williams' (Alfred) Sermons.

Courtesy. See CLERICAL HABITS,
POLITENESS.

Blair's (Hugh) Sermons.
 Christian Monthly Spectator. 5:57.
 Christian Observer. 3:83.
 Davis' Discourses on Courtesy.
 Franklin's (Thomas) Sermons.
 Greeley's (William) Sermons.
 Herve's (Geo. W.) Principles of courtesy.
 Hurd's (Bp.) Sermons.
 Mason's (William) Sermons.
 Stebbing's (Henry) Sermons.
 Summerfield's (John) Sermons.
 Warter's (John W.) Sermons.

Cousins, Marriage of.
See CONSANGUINITY.**Covenant of Grace.**

Burmanni *Œconomia Fœderum Dei*.
 Cappelus de religione Christiana.
 Cloppenburgii Disputationes.
 Cocceii Summa doctrinæ de fœdere Dei.
 Fabricii Christus unicum et perpetuum fundament. ecclesiæ.
 Glassii Christologia Mosaica.
 Hulsemannus de Pacto Dei.
 Leydekkeri Synop. Controv. (Agt. Cocceius.)
 Martinus de Fœderis naturæ. et gratiæ.
 Michaelis Dissertationes.
 Musæus de Pactis Dei cum hominibus.
 Oliviani Substantia fœderis inter Deum et electos.
 Rambachii Christus in Mose.
 Witsius de *Œconomia fœderum*. ("All his works have a sweet savor of holiness."—HEAVEY.)

Alleine's (R.) Heaven opened.
 Allen's Nature, ends, and difference of the two covenants.
 Ball on the Covenant of Grace.
 Bell's (Thos.) Cov. of Grace and of Works.
 Berry Street Lectures.
 Blake on the Covenants.
 Bostock on the Covenant of Grace.
 Boston's (Thos.) Sermons.
 Brown's Natural and revealed religion.
 Calvin's Discourses.
 Cave's Apparatus. (Prefixed to his "Lives.")

Covenant of Grace—continued.

Charnook's Works.
 Colquhoun on the Covenant of Grace.
 Cotton (John) on the Covenant of Grace.
 Dickinson's Nature of the New Testament.
 Doddridge's Rise and Progress. Ch. 17.
 — Lectures. Part 8.
 Dwight's Theology. Sermon 43.
 Edwards' Hist. of all the Dispensations.
 Erskine's (John) Dissertations. Diss. I.
 Forbes' (Duncan) Thoughts on religion.
 Gibb's Sacred Contemplations.
 Gillespie's Ark of the Covenant opened.
 Kelly (John) on the Divine Covenants.
 Mede on the difference between the Old and the New Covenant.
 Moor's Mystery of Godliness.
 Petto's Diff. between the Old and New C.
 Potts' Consideration of the Covenants.
 Pratt's Doctrine of the two covenants.
 Steward on Mediatorial dignity.
 Strong (Wm.) on the two C's. ("Precious as the wedge of Ophir."—COT. MATHER.)
 Taylor's (H.) Beauty of the Div. Economy.
 Taylor's (John) Scripture Divinity.
 Taylor (Tho.) on the Covenant of Grace.
 Thorndike on the Covenant of Grace.
 Truman's Grand Propitiation.
 Watt's Harm. of Divine Dispensation.
 Watson's Tracts.
 Wells' Help to the understanding of the Divine laws. ("Admirable."—LOWNDES.)
 Williams' Gospel Truth.
 Witsius on the Covenants between God and Man. ("The finest combination of genius, eloquence, true divinity, and ardent devotion, that perhaps ever appeared."—RYLAND.)

Covenant of Works.

Gerhardi Dissertationes.
 Jaegerus de Fœdere legali.
 Kromayerus de Pacto legali et evangelico.
 Mulderus de Pacto legali et evangelico.

Alford's O. and N. T. dispensat. compared.
 Berry Street Lectures.
 Boston's View of the Cov. of Works.
 Colquhoun on the Covenant of Works.
 Dixon's Nature of the two Covenants.
 Hopkins (Ezek.) on Original Sin.
 Kelly's (John) The Divine Covenants.
 Strong on the Covenants.

Most writers on the preceding subject treat also this.

Covenanters.

Anderson's Letters on the Overtures.
 Bailey's Historical Vindication.
 Biographia Presbyteriana. (Lives of Peden, Wellwood, Cameron, Cargill, Renwick, &c.)
 Biographies edited for the Wodrow Society, by W. K. Tweedie.

Covenanters—continued.

Blackwood's Magazine. 6:169.
 Bramhall's Fair Warning.
 British Quart. Review. 4:325.
 Covenanter, The. Periodical. Belfast.
 Fentley's League illegal.
 Henderson's (Alex.) Life and times.
 Hetherington's Church of Scotland.
 Napier's Montrose and the Covenanters:
 from original documents hitherto unpublished. 1838.

Nye's Exhortation to take the covenant.
 Rule's Good old way defended.

—— Vindication.

Sage's Letters. (Against the Cov't.)

Shiel's Hind let loose.

Simpson's Traditions of the Covenanters.

Wilson's Defence of the Ch. of Scotland.

Womock's League and Cov. condemned.

Covetousness. See LIBERality.

Augustine, Sermones.

Abernethy's (Bp.) Discourses.

Baxter's (Rich.) Christian Ethics.

Bourn's (Samuel) Sermons.

Christian Examiner. 22:218.

Chalmers (Thos.) Commercial discourses.

Copley's (Esther) Evils and cure of C.

Crouch's (Wm.) Sin of C. detected: with its
 branches—fraud, oppression, lying, &c.

Delany's (Patrick) Sermons.

Dick's (Thomas) Works.

Dowling's (J. G.) Sermons.

Dwight's Discourses.

Ellaby's (Thelwell) Anti-Mammon: an exposure of the unscriptural statements of
 "Mammon," and a statement of the true doctrine.

Enfield's (William) Sermons.

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 SINS OF INFIRMITY, VENIAL SINS.

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 Muret, Ceremonies funebres de tout les nat.
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 [Zschokkes] Stunden der Andacht.

Death—continued.

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 — Four Last Things.
 Baxter's Dying Thoughts.
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 Beren's (Edward) Sermons.
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 — Four Last Things. (Excellent.)
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 Burrows on Preparing for Death.
 Calamy's (Benjamin) Sermons.
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 Carr's (George) Sermons.
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 Clerke's (Richard) Sermons.
 Clissold's Last hours of eminent Christians.
 Cobbin's Dying sayings of eminent Chris.
 Cole's True Description of Death.
 Cooper's (Edward) Sermons.
 Coverdale's (Miles) Remains.
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 Crawford's (Wm.) Dying Thoughts.
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 Farmer's (John) Sermons.
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 the arte to know well to dye.
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 Hale's (Sir Matt.) Contemplations.
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 Hall's (Robert) Sermons. (Death of the
 Princess Charlotte. Nothing in the lan-
 guage is more eloquent.)
 Hambleton on Preparation for death.
 Harris' (Robert) Sermons.
 Harwood on Paul's description of death and
 its consequences.
 Hawker's Dying pillow made easy.
 Hodge's Cordial against the fear of death.
 Hopkins' Death Disarmed.

Death—continued.

Horneek's (Anthony) Sermons.
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 Janeway's Death Unstrung.
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 Jortin's (John) Dissertations. Dissert. 6.
 (The state of the dead, as described by Homer and Virgil.)
 Ken's (Bp.) Sermons.
 Kettlewell's Death made comfortable.
 Kitto's Journal of Sacred Lit. 1:167.
 Le Bas' (Cha. W.) Sermons.
 Leifchild's (John) Discourses.
 Logan's (John) Sermons.
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 Müller's Christian doctrine of sin.
 Oliver's (Ben. L.) Essays. Ess. 5.
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 Reynolds' (Bp.) Sermons.
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 Sherlock (Bp.) on Death.
 ——— Sermons.
 Smallridge's (Bp.) Sermons.
 Smith's (Sydney) Sermons.
 Spurgeon's (Cha. H.) Sermons.
 Stebbin's (Henry) Discourses.
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 ——— Holy living and dying.
 Taylor's (Z.) Sermons.
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 Tucker's Light of Nature. Chap. 37.
 Wake's Preparation for Death.
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 Watson's (Jonathan) Preparing for home.
 Watt's Works. (Various pieces.)
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 Wrangham's (Francis) Sermons.
 Zschoke's Meditations on D. Tr. by Rowan.

Deathbed Repentance.

See PROCRASTINATION.

Bernard, Traité de la repentance tardif.
 Hegelmaier (Tho. G.) Dissertations.

Asheton's (Dr. W.) Works.
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 Carr's (George) Sermons.
 Clagget's (William) Sermons.
 Dorrington's (Theoph.) Sermons.

Deathbed Repentance—continued.

D'Oyly's (Dr. George) Sermons.
 Duntton's Danger of living in known sin.
 Fenner's Caveat against late repentance.
 Fiddes' (Richard) Sermons.
 Graves' (Dean) Sermons.
 Hammond's (Henry) Practical discourses.
 Harwood's Reflections on the unacceptableness of deathbed repentance.
 Hayward's Horrors of the hour of death.
 McGill's (Stephen) Sermons.
 Morning Exercises at Cripplegate. (Sermon by Edw. Veal.)
 Newman's Case of the thief on the cross.
 Payne (Dr. W.) on Repentance. (Argues the entire invalidity of deathbed repent.)
 Scott's (John) Sermons.
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 ——— Sermons.
 Smallridge's (Bp.) Sermons.
 Taylor's (Jer.) Sermons.

Deborah. See SONG OF DEBORAH.

Decalogue. See COMMANDMENTS.

Deceit. See SINCERITY.

Hampden's (R. D.) Sermons.
 Skelton's (Philip) Sermons.
 Smallridge's (George) Sermons.
 Taylor's (Bp.) Sermons.
 Wilson's (Bp.) Sermons.

Deceitfulness of Sin. See TEMPTATION, WATCHFULNESS.

Laget, Sermons sur divers sujets.

Caswall's (E.) Sermons.
 Christian Observer. 1802 and 1803.
 Craig's (William) Sermons.
 Edwards' (Pres.) Sermons.
 Evans' (Caleb) Sermons.
 Hook's (W. F.) Four treatises.
 Knowles' (Tho.) Discourses for families.
 Lloyd's (Pearson) Sermons.
 Lucas' (Dr. Richard) Sermons.
 Ryan's (Vincent W.) Sermons.
 Stebbings' (Henry) Sermons.
 Stillingeet's Sermons.
 Tillotson's Sermons.
 Whicheott's (Bp.) Sermons.
 Witherspoon's (Pres.) Works.
 Wright on the Deceitfulness of sin. ("Great simplicity, and awful solemnity."—DODDRIDGE.)
 Zollikoffer on the Fasts and festivals.

Deceitfulness of the Heart. See GOVERNMENT OF THE HEART, SECRET FAULTS, SELF-DECEPTION.

Black's (David) Sermons.
 Blencoe's (Edward) Sermons.
 Calamy's (Benjamin) Sermons.

Deceitfulness of the Heart—continued.

Dyke's *Mystery of self-deceiving*.
 Girdlestone's (Charles) Sermons.
 Hall's (Bp.) Sermons.
 Haweis' (Thomas) Sermons at Oxford.
 Jackson's (Miles) Sermons.
 Jamieson's (Dr. John) Sermons. (Two volumes of excellent discourses on this topic.)
 Jortin's (John) Sermons.
 Martyn's (Henry) Twenty sermons.
 Mayhew's (Jonathan) Sermons.
 Newton's (John) Sermons.
 Sharp's (Abp.) Sermons.
 Styles' (John) Sermons.
 Taylor's (Jer.) Sermons. (2 on this subject.)

Decencies of Public Worship.
See PROPRIETIES.**Decision.** See INDECISION, INDIFFERENCE, PROCRASTINATION.

Appleton's (Pres.) Works.
 Burroughs' (James) Sermons.
 Clarke's *Nature and course of irresolution*.
 Coleman's (Tho.) *History of Daniel and his friends*.
 Cook's (John) Sermons.
 Cooper's (Edward) Sermons.
 Dorrington's (Theoph.) Sermons.
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 Gerard's (Alexander) Sermons.
 Heber's (Bp.) Sermons at Hodnet.
 Jeter's (J. B.) Sermons.
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 Mace's (Daniel) Sermons.
 McGill's (Stephen) Sermons.
 Nichols' (Benj. E.) Sermons.
 Pyle's (Thomas) Sermons.
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 Ryan's (Vincent W.) Sermons.
 Sumners' (Samuel) Sermons.
 Tennison's (Abp.) Sermons.
 Thomas' (David) *The Crisis of Being*.
 Tillotson's Sermons.
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Decrease of Mankind. See POPULATION.

Godwin's *Power of increase of the number of mankind*.
 Hume's Essays. (Pop. of ancient nations.)
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Decrees of God. See ELECTION, GOSPELICALS, REPROBATION.

Pro.

Affelmanni (Joann.) Dissertaciones.
 Amyraldus de la Predestination.
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 Bucer, de Predestinatione.
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Decrees of God—continued.

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 Hottingeri (Joann. Jacob.) Dissertaciones.
 Hulsemanni (Joann.) Breviarium.
 Kortholti (Christian.) Dissertaciones.
 Kunadi (Andr.) *Loci Theologici*.
 Musmi (Pet.) Dissertaciones.
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 Polani (Amand.) *Didascalia*.
 Rheinhard's *Vorlesung. über die Dogmatik*.
 Scharfli (Joann.) Dissertaciones.
 Schelvigii (Sam.) Dissertaciones.
 Spanheimii (Fred.) Dissertaciones.
 Turretini (Jo. Alphonsi) *Cogitationes*.
 Twisse, *Dissertatio de Scientia Media*.
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Amer. Biblic. Repository. 2d Series. 9:285.
 (Hist. of the doctrine.)

Bagshaw's *Practical Discourses*.
 Berry Street Lectures.
 Bibliotheca Sacra. 4:77. 19:400.
 Bradford's (The Martyr) Five Dissertations.
 Bradwardine's (Thomas) Works.
 Brown's *Natural and Revealed religion*.
 Butterworth on Moral government. Part 4.
 Charnock's (Stephen) Works.
 Christian Monthly Spectator. 1:115.
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 Coles on Divine Sovereignty.
 Cooper (W.) on Predestination.
 Dwight's (Tim.) Discourses. Disc. 14, 15.
 Edwards' *Veritas Redux*.
 Fawcett's *Critical Expos. of Romans ix*.
 Fenn's (Andrew) Essays.
 Gale's *Court of the Gentiles*. Part 4.
 Grimes' *Doctrine of Predestination according to the Church of England*.

Hammond's Works.
 Helwys' *Cause of man's condemnation*.
 Howe (John) on Predestination.
 Hunt (John) on God's Eternal Decrees.
 King on Predestination and Foreknowledge.
 Knight's (Robt.) Doct. of predestination.
 Knox's (John) Works.
 Lambert (The Martyr) on Election.
 Leighton's Lectures.
 Lime Street Lectures.
 Matthews' (John) Divine purposes.
 Morton's Divine purpose explained.
 Musgrave's Doct. of the divine decrees.
 Polhill (E.) on the Divine will.
 Princeton Review. 12:225. (Controversy in the 9th century.)

Pryme's *Anti-Arminianism*.
 Rice's God sovereign, and man free.
 Scott's Reply to Tomline.
 Sumner's *Apostolical Preaching*.
 Theological Essays, reprinted from Princeton Review.
 Toplady's *Christian and philosophical necessity asserted*. (Against Wesley.)
 — Doct. of Predestination stated.

Decrees of God—continued.**Pro.**

- Twisse's Clearing of John Cotton's doubts.
 — Riches of God's love.
 — Scientia Media.
 Weeks (W. R.) on the Decrees of God.
 Whitfield (Thomas) on God's decrees.
 Williston's Sermons.
 — Vindication of the doctrines of the Reformation.
 Wilson's (Thos.) God's eternal purpose.
 Witsius on the Covenants. Book 3.
 Zanchius on Predestination.

Con. See ARMINIANISM, PELAGIANISM, &c.

Decretals. See CANON LAW, PAPAL BULLS.

- Augustini (Ant.) Collectio Decretorum.
 Burchardi Decretorum libri XX.
 Decretalia Gratiani, Gregorii IX., et Clementis V.
 Harduini Collectio regia maxima.
 Joseph (Octav.), Bibliographia Critica.
 Panoramitanus in Decretales.
 Schambogen, Commentaria in D.
 Schmits, Medulla juris Canonici.
 Schonemann Pontificum Epistolæ.
 Steinbergii Notæ ad Decretum.
 Theineri Com. de Pontificum Epistolis.
 Van Aspen, Opera.
 Wagnareck, Expositio Decretalium.

For a great list of writers on these epistles, see NUTT's *Catalogue*. A full account of the various collections of ancient decretals and canons is given by DOUGLAS, *Praenotium Canoniarum*.

Dedication of Churches. See PLACES OF WORSHIP, PUBLIC WORSHIP.

Hospinian, de Templis,
 Siberi Schediasma.

- Andrews' (J.) Sermons.
 Benson's (Joseph) Sermons.
 Beveridge's (William) Sermons.
 Brown's (John) Sermons.
 Bull's (Robert) Sermons.
 Burd's (Richard) Sermons.
 Burnett's (Gilbert) Discourses.
 Channing's (W. E.) Sermons.
 Everett's (Edward) Sermons.
 Gill's (John) Sermons and tracts.
 Goddard's (Peter) Discourses.
 Grey's (Richard) Discourses.
 Harrington's Antiquity of the rite of consecration of churches, as shown by the Holy Scriptures and the Fathers.
 Jones' (T.) Sermons.
 Kennitt's (Dr. B.) Sermons.
 Leng's (John) Sermons.
 Lyng's (William) Sermons.
 Marshall's (Nath.) Discourses.
 Pearce's (Zachary) Discourses.
 Shepherd's (John) Sermons.

- Smith's (John) Sermons.
 South's (Robert) Sermons.
 Taylor's (John) Sermons.
 Watt's Holiness of Times and Places.
 Wesley's Sermons.

Definite Atonement.
See SUBSTITUTION, &c.**Pro.**

- Bellamy's Works.
 Brine's Efficacy of Christ's death.
 Calvin's Institutes.
 Coles on the Sovereignty of God.
 Finley's Extent of Christ's purchase.
 Gilbert on the Atonement.
 Gill's Body of Divinity.
 Hurrier's Scrip. doctrine of redemption.
 Jenkins on the Atonement.
 Malcom's (H.) Extent and efficacy of the Atonement.
 Marshall (A.) on the Atonement.
 Owen's Salus Electorum.
 Rushton on Particular redemption.
 Spaulding on Universalism.
 Symington on the Atonement. Sec. 11.
 Toplady's Works.
 Twisse's Riches of God's love.
 Usher (Abp.) on the Extent of Christ's death.
 Witsius on the Covenants. Lib. 2, cap. 9.

Con.

- Amer. Biblical Repos. 2d Series. 10:110.
 Barnes (Albert) on the Atonement.
 Bellamy's True religion delineated.
 Bernard's Reply to Abp. Usher.
 Bibliotheca Sacra. 15:132.
 Dwight's System. Ser. 56.
 Griffin on the Atonement.
 — Discourses.
 Hamilton's (William) Sermons.
 Huntingdon's Calvinism improved.
 Richards (Dr. James) on the Atonement.
 Strong on Benevolence and Misery.
 Treffry's Letters.
 Wardlaw's (Ralph) Sermons.
 Watson (R.) on Atonement.
 Wert on Atonement. Chap. 10.
 Whitby's Discourses.

Degrees in Glory.**Pro.**

- Cotta (J. F.) Dissertationes.
 Danhaveri (J. C.) Dissertationes.
 Mulleri Gradus vitæ eternæ.
 Neumann's Dissertationes.
 Balguy's (John) Sermons.
 Barrow's (William) Sermons.
 Boyse's Four last things.
 Bull's (Bp.) Sermons.
 Clarke's (G. W.) The Righteous Dead.
 Conybeare's (Bp.) Sermons.
 Edwards' Body of Divinity.
 Fuller's (And.) Works.

Degrees in Glory—continued.*Pro.*

Howe's Blessedness of the Righteous.
 Kollock's (S. K.) Sermons.
 Mant's (Rich.) Happiness of the Blessed.
 Mede on the Reward in the life to come.
 Ridgely's Body of Divinity. Quest. 90.
 Russel's Letters, Practical and Consolatory.
 Letter 13.
 Thompson's (Edward) Sermons.
 Toplady's Works.
 Universalist Quart. Mag. 14:129.
 Watt's World to Come.
 Williams' (Alfred) Sermons.
 Woodward's (Henry) Essays and Reflections.

Con.

Spanheimii Opera.

Degrees of Guilt in Sin. See DEADLY SIN, UNPARDONABLE SIN, VENIAL SIN.

Baumgarten, de Gradibus peccatorum.
 Multerus de Diversis peccati gradibus.
 Tellerus de Inaequalitate peccatorum.

Deism. See HARMONY OF REASON AND FAITH, NECESSITY OF REVELATION, PROVINCE OF REASON.*Pro.*

Barthius (Jo. Henr.) de Vera Religione.
 Bodini (Joann.) Colloquium.
 Celsii Opera.
 Chawin, de Naturali Religione.
 Connor, Evangelium Medici.
 Constant (B.), Religion considérées dans ses sources, ses formes, &c.
 De La Serre, Examen. de la Religione.
 Diderot, Pensées philosophiques.
 Gebhard, Cogitationes rationales.
 Gundlingii Observationes Selectæ.
 Herbert de Veritate. (The first to make Deism a science. 1624.)
 — de Causis Errorum.
 — de Religione Gentilium.
 Hobbesii Opera Philosophica.
 Holbach, Christianisme dévoilé.
 Langedorf's Gott und die Natur.
 Liebnitz, Opera Theologica.
 Machiavellii Discursus in Livium.
 Meyer Philosophia.
 Mirabaud, Système de la nature.
 Muralt, sur la Religion Essentielle.
 Parisot, la Foi dévoilée par la Raison.
 Peyrerii Preadamitæ.
 Roell, de Religione Naturali.
 Rousseau, Confessions, &c.
 — Emile.
 — Various other works.
 Sué, Lettres sur la Religion.
 Vanini Amphitheatrum.
 Voltaire, Epître à Urane.
 — Lettres Philosophiques.
 — Various other works.

Deism—continued.*Pro.*

Blount's Anima Mugged.
 — Life of Apollonius Tyanæus.
 — Oracles of Reason.
 Bolingbroke's Letters on History.
 — Philosophical Religion.
 — Various other works.
 Brown's Religio Medici.
 Chubb's Discourse on Miracles.
 — Foundation of the Chris. religion.
 — Subjects of the Old Testament.
 — True Gospel of Christ asserted.
 — On Redemption.
 — Four Dissertations.
 — Collection of Tracts.
 — Previous Question.
 Collins' Enquiry into human liberty.
 — Grounds of the Christian religion.
 — On Free Thinking.
 — Scheme of Literal Prophecy.
 — Man's other voices.
 — Vind. of the Divine Attributes.
 Elwell on the Incarnation.
 English's Grounds of Chris. examined.
 Evanston's Doctrine of the Trinity.
 — Dissonance of the Evangelists.
 — Letter to Dr. Hurd.
 — Letter to Dr. Priestly.
 Hartley on the Human Mind.
 Hobbes' Historical Narration of Heresy.
 — Human Nature.
 — Letter on Liberty and Necessity.
 — Letter to the Duke of Newcastle.
 — Leviathan.
 Hume's Essay on Miracles.
 — Treatise on Human Nature.
 — Dialogues.
 Kame's (Lord) Essays.
 Lyon's Infallibility of Human Judgment.
 Morgan's Moral Philosopher.
 — Deism fairly stated.
 — Conceptions of the Jews considered.
 — Defence of the Moral Philosopher.
 — Physico-theology.
 — Reply to Chandler.
 — Sacerdotism displayed.
 New Harmony Gazette. Pub. from 1825 to 1834, by R. Dale Owen.
 Newman's (F. W.) Theism.
 Paine's Age of Reason. (Numerous replies, viz., by Disney, Drew, Estlin, McNeill, Scott, Simpson, Watson, &c.)
 Palmer's Principles of Nature.
 Shaftesbury's Charact. of men, manners, &c.
 — Syke's Innocency of Error.
 — Taylor's Translation of the arguments of Celsus, Porphyry, and Julian.
 Tindall's Christianity as old as Creation.
 Toland's Amyntor.
 — Pantheisticon.
 — Christianity not mysterious.
 Volney's Works.
 Woolston's Discourses on Miracles.
 — Defence of Do.

Deism—continued.**Pro.**

Woolston's Moderator.

—— Supplement to Moderator.

—— Second Supplement to Moderator.

A multitude of other Deistical writers might be cited, especially in the German language, but the arguments are the same in all.

Con.

Origen, contra Celsus.

Abbadie, Verité de la Relig. Chrétien.

Baumgarten, Opera.

Bergler, Deisme réfuté par lui même.

Bullet, Responses Critique. (Refutes many cavils of the infidels of the 18th century.)

Carpsovii Apparatus Historico-criticus.

Crouzas, Examen du Pyrronisme, ancienne, et moderne.

Deylingii Observaciones Sacrae.

Diecanni Schediasma de Naturalismo.

Fabricii Delectus argumentorum veritat. relig. Christ. versus Atheos, Deistas, Judæos, &c.

Grotius de Veritate Relig. Christianæ.

[Guenée] Lettres de quelques Juifs.

Houtteville, le Christianisme prouvé par les faits.

Huetii Demonstratio.

Jacquelot, Défence de la Religion.

Kortholtus de Tribus impostoribus. (Herbert, Hobbes, and Spinoza.)

Langii Causa Dei et Religionis.

Le Clerc, de l'Incredulité.

Lemper Vorbericht der Nachricht.

Less' Wahrheit der Christl. Religion.

Limborch de Veritate rel. Christianæ.

Loescheri Prentiones Theologicæ.

Mersen, Impiété des Deistes.

Musæi (Jo.) Dissertatio. (Contra Herbert.)

Musæi Examen Methodi Herberti de investigatione veritatis.

Noesselt's Wahrheit und Gottlichkeit, &c.

Olearii Synopsis Controversiarum.

Pfaffii (Chr.) Dissertationes.

Picteti (Benedict.) Dissertationes.

Placette, Réponse à M. Bayle.

Rosemond, Défense de la Rel. Chrétienne.

Stein's Apologetik der Offenbarung.

Titius de Insufficiencia rel. naturalis.

Tribbechorii Historia Naturalismi.

Trin's Freydencker Lexicon.

Turretin, de Veritate et Divinitate, &c.

Wolfii Manichæismus ante manichæos.

Wollii Oratio in Collinum.

Allix's Reflections on the Old Testament.

Applegarth on the Human Understanding.

Apthorp's (East) Prevalence of Christianity before its civil establishment. (Gives a very useful account of civil and ecclesiastical historians.)

Asgill's (J.) Reply to Woolston on miracles.

Deism—continued.**Con.**

Atkinson on Christianity. (Rep. to Tindall.)

—— Remarks on a late work. (Reply to Morgan.)

Atkey's Examination of "Christianity as old as Creation."

Ayscough on Gospel Obedience.

Balguy's Letters to a Deist.

Bates' Infidelity scourged. (Rep. to Chubb.)

Beard's Christian Relig. defended from the assaults of Owenism.

Belknap's Dissertation. (Ans. to Paine.)

Benson's Answer to Morgan.

Bentley's Remarks on a late discoursé, &c. (A powerful answer to Collins.)

Bergier's Deism self-confuted.

Berkley's Minute Philosopher.

Berriman's Boyle Lectures. 1730.

Bidlack's Bampton Lectures. 1811.

Bliss' Observations. (Reply to Chubb.)

Bolton's Hulsean prize essay. 1852.

Boyle Lectures. (Annual since 1692.)

Boyle on Things above Reason.

—— on the Resurrection.

Bradley's Impartial View. (Ans. to Blount.)

Bramhall against Hobbes.

Broadley on the Evidences, internal and external, of the religion of Moses.

Broughton's Answer to Tyndall.

Brown (Bp.) on the Human Understanding.

Brown's Essay on the "Characteristics."

Burnett's Scriptural doctrine of Redemption. (Reply to Morgan.)

Butler's Analogy of Religion and Nature.

Calamy's Sermons.

Campbell on Miracles.

Cary's (S.) Review of English's "Grounds of Christianity."

Chalmers' Evidences of Christianity.

Chandler (Edw.) on the Prophecies of the O. Testament. (Reply to Collins.)

—— Vindications of the same.

Chandler's (S.) Vind. of the Chris. religion.

—— on the Conduct of modern Deists.

—— Antiquity and authority of the prophecies of Daniel.

—— Reasons for being a Christian.

—— On the History of the Old and New Testaments. (Reply to Morgan.)

Chichester's Deism and Christianity.

Chapman's Eusebius.

—— Reply to Morgan and Tindall.

—— Remarks on the Prophecies of Daniel. (Reply to Collins.)

Clarke's (Dr.) Reflections on that part of the book called *Amyntor*, which relates to the writings of the Primitive Fathers.

Clayton's Vindication of Scripture. (Reply to Bolingbroke.)

Collyer's Lectures.

Conybeare's Defence of Religion. (Reply to Tindall. "The best reasoned book in the world.")—WARBURTON.)

—— on Miracles.

Deism—continued.*Con.*

- Curtis' Folly and danger of infidelity.
 Dalrymple's Inquiry into the secondary causes which Mr. Gibbon assigns for the rapid progress of Christianity.
 Delany's Revel. examined with candor.
 Ditton on Christ's Resurrection.
 Doddridge's Lectures. Part 6.
 — Answer to Chubb.
 Dwight's Discourses. (Infidel Philosophy.)
 Earbury's Deism Refuted.
 Eclectic Review. New Series. 3:253.
 Edinburg Review. 2:661.
 Ellis on Hume's Essay on Miracles.
 Entick's Evidences. (Reply to Woolston.)
 Everett's (E.) Defence of Christianity.
 Fenton's Lady Moyer's lectures. 1728.
 Fleming's (Caleb) Truth and Deism at variance.
 Forbes (D.) on Incredulity.
 Foster's (James) Usefulness and Truth of Christianity. (Answer to Tindall.)
 Frothingham (N. L.) on Deism.
 Fuller's Gospel its own witness.
 Gassendi's Answer to Herbert's De Veritate.
 Gastrell's Certainty of Christianity.
 Gibson's Pastoral Letters.
 Gilderdale on Nat. and revealed religion.
 Giles' (Rev. Dr.) Christian Records.
 Girdlestone's Anatomy of Scepticism.
 Grave's Lectures on the Pentateuch.
 — Evidences of Christ's Resurrection. (Reply to Woolston.)
 Gurdon's Boyle Lectures. 1721 and 1722.
 Gregory's (Olynthus) Evidences, &c.
 Grove (H.) on Christ's Resurrection.
 Haldane (Robt.) on Divine Revelation.
 Hallet on Providence. (Powerful.)
 Hall's (Robt.) Infidelity considered with respect to its influence on society.
 Halyburton's Inquiry. (Reply to Herbert.)
 Hamilton's Pentateuch and its assailants.
 Harris' Reasonableness of Believing.
 Horne's (Geo.) Letters on Infidelity.
 Horne's (T. H.) D. refuted. (Many editions.)
 Hulsean Lectures. Commenced 1820. (The lectures by Benson, 1820, Franks, 1821, Wordsworth, 1848, Curry, 1852, and others, are very able, and are printed separately.)
 Ibbot's (Benj.) Boyle Lectures. 1721, 1722.
 Jackson's (J.) Examination. (Ans. to Chubb.)
 — Plea for Reason. (Rep. to Tindall.)
 — Address to Deists.
 Jeffry's True grounds and reasons.
 Jenkins' (R.) Certainty of Christianity.
 Jew's Letters to Voltaire. (By Guinée.)
 Johnston's Chris. older than Creation.
 Jones on the Canon. (Reply to Toland.)
 Jortin's (J.) Discourses.
 Kidder's Demonstration of the Messiah.
 King's Origin of Evil.
 La Crosse's Animad. on "Oracles of Reason."
 Lardner's Credibility of the Gospel History.
 — Circumstances of the Jews.

Deism—continued.*Con.*

- Lavington on the Types. (Reply to Collins.)
 Law's Case of Reason. (Reply to Tindall.)
 Lawson's Exam. of Hobbes' "Leviathan."
 Le Clerc's Causes of Incredulity.
 Leek's Interpretation of the Law and Prophets. (Reply to Woolston.)
 Leland's Advantage and Necessity of Revel.
 — Defence of the Christian Religion.
 — Divine authority of the Sacred Scriptures asserted. (Reply to Morgan.)
 — Answer to late book, &c. (Tindall.)
 — View of Deistical writers.
 Leslie's Short Method with Deists.
 Less' Authority, Preservation, and Credibility, &c. Trans. by Kingdon.
 Lindsay (H.) on Infidelity.
 Lobb's Defence of Relig. (Ans. to Collins.)
 London Quart. Review. 3:1.
 Lowman's Hebrew Government.
 — on Prophecy. (Reply to Collins.)
 Lyttleton on the Conversion of St. Paul. ("A treatise to which Infidelity has never been able to fabricate a specious answer."—Dr. Johnson.)
 Maltby's (E.) Illustrations.
 Mangey's Reply to Toland's Nazarenus.
 Markland on Miracles. (Ans. to Woolston.)
 Marshall on the 70 Weeks. (Ans. to Collins.)
 McKnight's Truth of the Gospel History.
 Middleton's Case of Abraham defended.
 Moss (Bp.) on the Resurrection.
 Moyne on Miracles. (Reply to Chubb.)
 Nares' Bampton Lectures. 1805.
 Nash's Standard of Truth. (Ans. to Paine.)
 Newcombe on the Character of the Saviour.
 — Sure Word of Prophecy.
 Newton (Bp.) on the Prophecies.
 Nichols' Conference with a Theist.
 Nisbet's Triumphs of Christianity.
 Norrison on Reason and Faith.
 Ogilvie on the Cause of Scepticism. (Remarks on Herbert, Shaftsbury, Bolingbroke, Hume, and Gibbon.)
 Paley's Evidences.
 — Horæ Paulinæ.
 Patton's (Will.) Christianity the true theology. (Reply to Paine.)
 Pearson's (Geo.) Hulsean Lectures. 1834.
 Penrose's Bampton Lectures.
 Porteus' Summary of Evidence.
 Potter's Authority of the O. and N. Testam.
 Prideaux's Letter to Deists.
 Pye's Moses and Bolingbroke.
 Reynolds' Letter to a Deist.
 Richardson's Hist. and Def. of the Canon.
 Riddle's Bampton lectures. 1852.
 Roberts' Christianity Vindicated. (Reply to Volney.)
 Robinson's Usefulness of Revelation.
 — Distinguishing Char. of the Gospel.
 Rogers' Reply to Collins.
 — Eight Sermons.
 Ross' Reply to Hobbes' Leviathan.

Deism—continued.**Con.**

- Rotheram's Truth of Christianity.
 Rust's Discourse on the use of reason.
 Ryland (J.) on Infidelity.
 Schmucker's Modern Infidelity. 1848.
 Scott on Inspiration. (Reply to Paine.)
 Seaton's Compendious View. (Reply to Woolston.
 Sherlock's Use of Prophecy. (Agt. Collins.)
 Shuttleworth's Consistency of the Scheme of Prov. with itself and with human reason.
 Skelton's Works. (Reviews all the principal Deistical writers.)
 Smith's (Elisha) Cure of Deism.
 Smith's (Sam. Stanhope) Lectures.
 Squier's Christianity founded on reason.
 Stackhouse's State of the Controversy.
 Staples' Polemic Theology.
 Stebbings' Defence of Scripture History.
 ——— Advantage of Revelation.
 ——— Boyle Lectures. 1747.
 ——— Charge to the Clergy.
 Stephens (W.) on the Growth of Deism.
 Stephenson on the Miracles of Christ.
 Stillingfleet's Letter to a Deist.
 Sykes (Ashley) on the Christian Religion. (Answer to Collins.)
 ——— on Phalagon's eclipse.
 [Taylor's (H.)] Ben Mordecai's Apology.
 Taylor's (Nath.) Preserv. against Deism.
 Tennison's Creed of Hobbes, examined.
 Thompson's (H.) Infidelity confuted on its own grounds.
 Tillotson's Sermons.
 Tothmin's (J.) Dissertations.
 Walpole's (R.) Misrepresentations, ignorance, and plagiarism of infidel writers.
 Warburton's View of Bolingbroke's Philos.
 ——— Divine Legation of Moses.
 Waterland's Scripture Vindicated. (Reply to Tindall.)
 Watson's Apology for Christianity. (Reply to Gibbon.)
 ——— Apology for the Bible. (Reply to Paine.)
 Webster on the Jewish Dispensation. (Reply to Morgan.)
 West on the Resurrection of Christ.
 Whately's Historic doubts relative to Napoleon Buonaparte.
 Whiston's Account of Scrip. Prophecies.
 ——— Examination of late discourses. (Reply to Collins.)
 ——— Reason and Philosophy no enemies.
 Whitby's Necessity and Use of Revelation.
 Wilson's (John) Dissertation on Christianity. (A powerful work, built on Butler's Analogy.)
 Witherspoon's Works. (Lectures. Lect. 8.)
 Witty's First principles of Deism.

See large lists of writers on the Deistical controversy, in LELAND on *Deistical Writers*, and VAN MILDERT's *Boyle Lectures*.

Deism, History of.

- Baumgarten's (M.) Geschichte der Religionsparteien.
 Dieckmanni Schediasma de naturalismo.
 Gregoire, Hist. des Sectes religieuses.
 Grundig's Geschichte der heutigen Deisten und Freydenker.
 Henke's Kirchengeschichte.
 Kortholtus de tribus Impostoribus. (Herbert, Hobbes, and Spinoza.)
 Lechler's Gesch. des Englischen Deismus.
 Lemker Vorbericht der Nachricht von Woolston.
 Lermnier, de l'Influence de la philosophie du 18^e siecle.
 Saintes, Hist. Critique du rationalisme en Allemagne.
 Schlosser's Gesch. des 18 Jahrhunderts.
 Stäudlin's Gesch. des Rationalismus.
 ——— Gesch. des Scepticismus.
 Villemain, Cours de litterature Francaise.
 Amer. Bibl. Repository. April, 1840.
 Riddle's Natural history of Infidelity.

See HOUTTEVILLE's *Principal authors for and against Christianity, from the beginning, and their methods.* 1739.

Deity of Christ. See JESUS CHRIST.

Dejection. See CONTENTMENT, DESPONDENCY, PATIENCE, RESIGNATION.

Delay. See PROCRASTINATION.

Delivery. See ELOQUENCE.

Deluge. See GEOLOGY.

- Alexandri (F.) Dissertationes. Diss. I.
 Burnet (Th.), de Diluvio.
 Capelli Historia Diluvii illustrata.
 Heideggeri Historia Patriarcharum.
 Kircheri (Athanas.) Dissertationes.
 Marchii Scripta in selecta Scripturae.
 Neve, l'Origine de la tradition Indienne.
 Strauchii Dissertationes. (The year of its occurrence.)
 Vossius de Etate Mundi. (Makes the deluge partial.)

- Amer. Bibl. Repos. 9:78. 10:328. 11:1.
 Ancient Universal History.
 Berington's (S.) Dissertationes. Dissert. 2. (Opposes the conjectures of several distinguished writers.)
 Bloomfield's (Cha. J.) Sermons.
 Bonjour's Select Dissertationes.
 Brown's Geology of Scripture.
 Bryant's Analysis of Ancient Mythology.
 Buckland's Reliquae Diluvianae.
 Burnett's Theory of the Earth. (Much fuller in some parts, and in others less so, than the Latin edition. Of no value now.)
 Burton's (Charles) Lectures.

Deluge—continued.

Catcoll's Proof of a Deluge. (Gives the principal Heathen accounts.)
 Chambers' Dictionary. "Ark."
 Clayton's Vind. of Scripture. Part 2.
 Close's (François) Sermons.
 Cockburn's Inquiry into the truth and certainty, &c. ("One of the most valuable books on the subject."—DARLING.)
 Delany's Revelation exam. with candor.
 Faber's Mysteries of the Cabiri.
 Fairbairn's Demonst. of the fact and time of the Deluge. (Highly approved.)
 Fuller's Discourses on Genesis.
 Gilfillan's Alpha and Omega. Ch. 7.
 Gisbourne's Natural Theology.
 Grove's (Henry) Discourses.
 Hall's (Bp.) Contemplations.
 Hamilton's Pentateuch and its assailants.
 Howard's Sacred History compared with the cosmogonies and traditions of ancient nations.
 Jackson's (Thomas) Works.
 Jones' (Sir Wm.) Asiatic Researches.
 King's (Edw.) Attempt to account for the D.
 Le Clerc's Dissertations. Diss. 5.
 Littell's Living Age. 11:109.
 Maurice's Indian Antiquities.
 Meade's The Bible and the Classics.
 Nichols' Conference with a Theist, Panoplist. 4:345, 436, 529.
 Ray's Physico-theology.
 Royal Transactions. Vol. 75, No. 4.
 Saurin's (James) Dissertations.
 Silliman's Journal of Science.
 Stillingfleet's Origines Sacre. (Holds to a partial deluge.)
 Townsend's Character of Moses.
 Warton's (John W.) Sermons.
 Whiston's Cause of the Deluge.
 Woodward's Natural history of the earth.
 Young (J. R.) on Modern Scepticism. 1865.

Demoniacal Possession.

Aderi Enarr. de Ægrotis et Morbidis in N. T.
 Locann, Histoire de Satan: son culte, ses manifestations, ses œuvres, &c.
 Meyeri Historia Diaboli.
 Nanz, die Besessenen im N. Test.
 Semlerus de Dæmoniis. de N. Test.
 Thyrsi (Soc. Jesu.) de Dæmoniis.
 Zimmerman de Dæmoniis Evangeliorum.
 Appleton's (Pres.) Works. Lect. 50, 51, 52.
 Arnold's (Dr. Tho.) Sermons.
 Barker's Nature and circumstances of the D.
 Burgh's Crito; or Essays on various subj.
 Calmet's Dissertations.
 Dalton's Relation of Joyce Dovey.
 Darrel's True Narrative of the grievous vexation of seven persons in Lancashire.
 Deyling's Sacred Observations.
 Doddridge's Lectures. Lect. 214.
 D'Oyly's (Dr. George) Sermons.
 Encyclopedia Britannica.

Demoniacal Possession—continued.

Farmer on the Demoniacs of the N. T.
 — Remarks on Ward's Dissertations.
 Fell on Demoniacs. (Reply to Farmer.)
 Girdlestone's (Charles) Sermons.
 Kitto's Journal. 4:1. 7:394.
 Lardner's (Nath.) Discourses.
 Mather's (C.) Magnalia. (Salem witches.)
 Mede's Works. (Holds the same views as Farmer and Lardner.)
 Methodist Quart. Review. 10:213.
 Newton's (Bp.) Dissertations.
 Pegge on Demoniacal Possession.
 Porteus' (Bp.) Dissertation on Demoniacs.
 Seed's (Jeremiah) Sermons.
 Sharp's (Granville) Case of Saul.
 Sharp's (Gregory) Review of the Controv.
 Sykes on Demoniacal Possession.
 — Further enquiry.
 Townsend's (George) Sermons.
 Twells on the Demoniacs. (Reply to Sykes.)
 Van Mildert's (Bp.) Serm. at Lincoln's Inn.
 Vincent's (William) Sermons.
 Warburton's Sermons.
 Ward's Dissertations on passages of Scrip.
 Whiston's Account of the Demoniacs.
 Worthington's Inquiry in the cases, &c.
 — Further Inquiry. (Rep. to Farmer.)
 Young on the Gospel Demoniacs.

Demonolatry. See WORSHIP OF SPIRITS.**Demons. See EVIL SPIRITS.**

Apuleus de deo Socratis. (Gives a clear view of the ancient doctrine of Demons.)
 Beausobre, Hist. de Manichæisme. Lib. V.
 Ditmar de Dæmonibus.
 Hundeshagen (J.) Dissertations.
 Jacobi I. (Britt. regis) Demonologia.
 Jamblique de Mysteriis.
 Plutarch, Opera quæ extant.
 Senecæ Opera.
 Thomasi Dissertations.
 Winzeri Dæmonologia in N. T. proposita.
 Bekker's World bewitched. ("The best account of the power of Devils."—LOWNDÉS.)
 Berg's Abaddon and Mahanaim.
 Bibliotheca Sacra. 1:117. 16:119.
 British Quart. Review. No. 9. 1847.
 Burgh's Crito; or Essays on var. subjects.
 Doddridge's Lectures. Part 10.
 Donaldson's Chr. orthodoxy reconciled with modern learning. Ch. 4.
 Fell's Heathen doctrine of Demons.
 Foreign Quarterly Review. 6:1.
 Frazier's Magazine. 2:507.
 Gilpin on Temptation.
 Glanvil's Sadduicismus triumphatus.
 Sharp's (Granville) Influence of D.
 Toplady's (Augustus M.) Sermons.
 Townsend's (George) Sermons.
 Whewell's Good and evil angels.

Denarius. See COIN.

Dependence of the Mind on the Body. See RECIPROCAL INFLUENCE.

Deportment. See CONSISTENCY, COURTESY, EXAMPLE OF CHRIST, RELIGION AND BUSINESS, SOBRIETY, SOCIAL INTERCOURSE.

Arnold's (Thomas) Sermons.
Berens' (Edward) Sermons.
Blackall's (Offspring) Sermons.
Colet's Order of a Christian life.
Cooper's (Edward) Sermons.
Evans' (A. B.) Sermons.
Farrington's (Anthony) Sermons.
Findlater's (R.) Sermons.
Girdlestone's Christian life.
Gresley's (William) Sermons.
Gurnall's Christian armor.
Hickman's (B.) Sermons.
Hinton's Active Christian.
Hoare's Sermons on Christian character.
Holdsworth's (R.) Sermons.
Jackson's (J.) Sermons on Chris. character.
Jewell's (John) Sermons.
Law's Serious call.
MacLean's (Archibald) Sermons.
Melville's (Henry) Sermons.
Neale's (E.) Sermons.
Soudder's Christian's daily walk.
Secker's Non-such Professor.
Skelton's (Philip) Sermons.
Smallridge's (George) Sermons.
Whicecott's (B.) Sermons.
Whole duty of man. (The author of this inestimable work, of which millions have been printed, is unknown!)

Wilson's (Bp. Thomas) Sermons.
Woolton's Christian manual.
Wynyard's (M. J.) Sermons.

Dervishes. See RELIGIONS.

Thornbury's Turkish life and character.
Wolf's Missionary Journal.

Descent into Hell.

Pro.

Clemens Alex., *Stromata*.
Cyril Alex., *Opera*.
Origen, *contra Celsum*.
Justin M., *Dialogus cum Tryphone*.
Classen, de *Descensu J. C. ad inferos*.
Dietelmair, *Historia Dogmatis, &c.*
Dietelmayer, *Hist. dogmatis de descensu*.
Dummer, de *Christi ad inferos descensu*.
Eckhard, de *Descensu Christi ad inferos*.
Harenbergii *Theologia Dogmatica*.
Hacker (J. G. A.) *Dissertationes*.
Ittigii (Thomas) *Dissertationes*.
Lavateri *Karäerung sic Adv.*
Zenschwitsii *Dissert. Exegetica dogmatica*.
Ballou's *Hist. sketch of the interpretations of 1 Peter iii. 18-20, and iv. 6*.
Bilson's *Survey of Christ's sufferings*.

Descent into Hell—continued.

Pro.

Bingham's (Richard) *Immanuel*.
Hey's (Dr. John) *Lectures*. Bk. 4.
Hill (Adam) on the Apostles' creed.
Hobart's (Bp.) *Sermons on Redemption*.
Horsely's (Bp.) *Sermons*.
Hottinger's *Dissertationes*.
Newman's (John H.) *Sermons*.
Parke's *Apology*. (Ana. to *Limbomastix*).
Smith on Christ's descent into hell.

Con.

Augustini *Epist. 57 ad Dardanum*.
Bezae *Tractationes Theologicae*.
Calovii *Dissertationes*.
Chemnitii *Dissertationes*.
Clausenii *Observationes crit.-philologicae*.
Hacker (J. G. A.) *Dissertationes*.
Holtasii *Dissertationes*.
Limbomastix. [Anonymous.]
Thummii (Theodor.) *Dissertationes*.
Volborth, *Quantum error Apollinaris contulerit, &c.*
Witsii *Exercitationes*. Exer. 18.

Allen on the Thirty-nine articles.
Barrington on the Divine dispensations.
Barrow on the Apostles' Creed.
Benson's *Paraph. and Notes*. (1 Pet. iii. 19.)
Bibliotheca Sacra. 16:309.
Broughton (Hugh) on Christ's descent, &c.
Burnet on the Thirty-nine articles.
Christian Examiner. 50:401.
Clarke's (Dr. Samuel) *Sermons*.
Cox's (John Redman) *Considerations*.
Doddridge's *Exposition*. (1 Pet. iii. 19.)
Edwards' *History of Redemption*.
Frazier's *Magazine*. 1:341.
Gill's *Commentary*. (1 Pet. iii. 19.)
Hammond's *Reply to Smith*.
Harwood's *Five Dissertations*.
Jacobs' *Sufferings and victory of Christ*. (Reply to Bilson.)
Lightfoot's (John) *Dissertationes*.
More's (H.) *Theological Works*.
Muencher on the Descent into hell.
Pearson on the Creed.
Peters on Job.
Seabury's (Samuel) *Discourses*.
Secker (Abp.) on the Catechism.
Sturmy's (Daniel) *Discourses*.
Willett's (Andrew) *Loidoromastix*.

See a long list of other writers on this subject in ALGER'S *Doct. of a future life*—Appendix.

Desertion.

East (J.) on Affliction and Desertion.
Flavel's *Works*.
Gibb's (John) *Sermons*.
Godwin's *Child of light walking in darkness*.
Hervey's *Theoron and Aspasio*.

Hill's (Bryant) Sermons.
 Lambert's Sermons.
 Lavington's (John) Sermons on the 77th Ps.
 Sharp's (Archbishop) Sermons.
 Watts' Meditations on Job.

Despondency. See MELANCHOLY,
 RESIGNATION, TRUST.

Barry's (J.) Reviving Cordial.
 Baxter on Religious Melancholy.
 Bolton's Comfort of afflicted conscience.
 Buddicom's (Robert) Sermons.
 Claude on the Composition of Sermons.
 Christian Observer. 20:332, 401, 469.
 East on Affliction and Desertion. (A collection of treatises by Sibbs, Manton, Reynolds, Flavel, Bates, Collins, Charnock, Godwin, Jay, &c.)
 Fowler's (Bp.) Discourses.
 Fuller's (Andrew) Sermons.
 Gisbourne's (Thomas) Sermons.
 Gordon's Collection of curious Tracts.
 Hackett's (Bp.) Christian Consolations.
 Hall's (Bp.) Balm of Gilead.
 Hall's (R.) Discouragements of pious men.
 Jowett's (Jos.) Fifty-two sermons.
 Knight's (Samuel) Sermons.
 Lucas' (Dr. Richard) Sermons.
 Mannering's Christian Consolations.
 Rogers on Trouble of Mind.
 Sherlock's (Bp.) Sermons.
 Toplady on the fears of God's people.
 Waterland's (Daniel) Sermons.

Destructionists. See ETERNITY OF HELL
 TORMENTS, RESTORATIONISTS.

Pro.

Barlow (J. W.) on Eternal punishment.
 Blain's (Jacob) Death not life.
 Bourne's (Samuel) Sermons.
 Clarke's (Geo.) Vind. of the honor of God.
 Coombe's (John) Teachings of the Old and New Testament.
 Davis (Tho.) on Endless suffering.
 Dobney (H. H.) on Future punishment.
 Edwards on the Salvation of all men.
 Ellis' (Aaron) Bible versus tradition.
 Hobbes' Leviathan.
 Hudson's (C. F.) Debt and Grace. (Regarded as the ablest work on this side.)
 Marsom's (John) Works.
 Mitchel's (Tho.) The gospel crown of life.
 Scott's (J. N.) Sermons.
 Sellon's (J.) Sermons.
 [Storr's (Geo.)] Unity of man.
 — Other treatises.
 Taylor's (John) Scripture doctrine of original sin.
 — Paraphrase and notes on Romans.

* *Con.* See IMMORTALITY OF THE SOUL.

Martin, la Vie future.

Amer. Theolog. Review. 3:215.

Bagnall on the Intermediate state.

Destructionists—continued.

Con.

Barrows' (E. J.) Doctrine of a future state.
 Bartlett's Life and death eternal.
 Bibliotheca Sacra. 15:625. 17:111.
 Blair's Sermons.
 Burton on the Annihilation of the wicked.
 Campbell's (Alex.) Life and Death.
 Hinton's (J. H.) Athanasia.
 Hovey's State of the impenitent dead.
 Landis on the Immortality of the soul, and final condition of the wicked.
 Lee's (L.) Immortality of the soul.
 Massillon's Sermons.
 Methodist Quart. Review. 40:404.
 New Englander. 11:362. 21:248.
 Presbyterian Quart. Review. 8:594.
 Stearne's (J. G.) Immortality of the soul.
 Strong's (James) Review of Hudson.
 The Guardian. No. 129.
 Theological and Lit. Review. 3:395.
 Warren's (J. P.) Sadduceism.

Destruction of Canaanites.

Doddridge's Lectures. Part 6, prop. 120.
 Leland's Authority of Scripture.
 — Answer to Tindall's "Christianity as old as Creation."
 Lowman's Hebrew Government.
 Paley's (William) Sermons.
 Shuckford's Connec. of Sac. and prof. hist.
 Sykes' Connec. of Nat. and Rev. Religion.

Destruction of Jerusalem.

Burrows' (E. J.) Hours of devotion.
 Christian Disciple. 4:206.
 Churton's Bampton Lectures. 1785.
 Collyer's (Will. B.) Lectures on prophecy.
 Ely's (John) Winter Lectures.
 Josephus' History of the Jews.

Destruction of Sodom and Gomorrah.

Amer. Bibl. Repository. April, 1840.
 Le Clerc's Dissertations.
 Robinson (E.) on the Dead Sea.

Detraction. See SLANDER.

Barrow's (Isaac) Sermons.
 Burrows' Hours of devotion.
 Butler's (Alban) Sermons.
 Johnson's (Dr. Samuel) Sermons.
 Leighton's (Abp.) Works.
 Mercier's Works.
 Morning Exercises at Cripplegate. (Sermon by Matt. Poole.)
 Opie's (Miss) Detraction Displayed.
 Vaughn's Spirit of detraction convicted.
 (Very curious and amusing, but of no theological value.)

Development, Physical. See
CREATION, EQUIVOCAL GENERATION,
GEOLOGY.

Pro.

Brongniart, Tableau des genres de végétaux, fossiles, &c.
Lamarck, Hist. des Animaux sans vertèbres.
Maillet, Philosophie.

Atkinson's (H. G.) Letters.
Darwin's Zoonomia.
Huxley's (Prof. T. H.) Works.
Spencer's (Herbert) Illustrations of universal progress.
Vestiges of the Natural History of the creation.

— Sequel to the same.
Westminster Review. 44:242.

Con.

Agassiz's Study of Natural History.
Amer. Quart. Church Review. 17:505.
Brodie's (Sir Benj.) Lectures.
Buchanan's (Jas.) Modern Atheism. 1855.
Christian Examiner. New Series. 1:60.
[Fontenelle's] Plurality of worlds.
Lubbock's Lectures on the Origin of man.
Lyell's Antiquity of Man.
Miller's (Hugh) Law versus Miracle.
— Testimony of the Rocks.
Oken's Physico-philosophy.
Presbyterian Review. 1:106. 24:275.
Stillingfleet's Origines sacra.
Walker's (Jas. B.) Sacred Philosophy.

Development of Doctrine.

Pro.

Bauer. (Many articles in the "Theologische Jahrbücher.")
Moehtler's Symbolik.
— Neue Untersuchungen der Lehrgegensätze, &c. (A defence of the Symbolik.)
Dorner's Doct. of the person of Christ.
Foxton's (F. F.) Popular Christianity.
Moehtler's Symbolik. Tr. by J. B. Robinson.
Newman's (John H.) Essays.
Newman's (F. W.) Phases of Faith.
Schaff's What is Church History?

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Griffith (Tho.) on the Lord's prayer.
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 ——— Exercitationes Exegeticæ.
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 (The Edition of 1827, with Wrangham's notes, is best.)
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 Jeane's Mixture of scholastic and practical divinity.
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 Soragg's Ques. in Divinity, Hist. and Biog. (Expounds over 400 difficult texts.)
 Scrivner's Supplement to the authorized version of the N. T. (Uses the Syriac, Latin, and earlier English versions.)
 Secker's (Abp.) Sermons.
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 Sherlock's (Bp.) Sermons.
 Skelton's (Philip) Sermons.
 Theological Reposit. (Many fine papers.)
 Thompson's (Sam.) Exercitationes.
 Tomlinson's Attempt to rescue the Holy Scriptures from ridicule by a new translation of controverted passages, illustrated with critical notes.
 Wake's (R.) Rationale upon some texts, &c.
 Ward's (Dr. John) Dissertations.
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Whately (Abp.) on Some of the difficulties in the writings of Paul, and other parts of the New Testament.

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Discerning of Spirits.

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Landis' Rabbah taken.

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Brown's Essays on Shaftsbury. Ess. 2.

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Dispersion at Babel. See **CONFUSION OF TONGUES**.

Dissenters. See **ESTABLISHMENTS**, **NONCONFORMITY**, **SUBSCRIPTION TO CREEDS**.

Pro.

Barker's (T.) Vindication of Dissenters.

Dissenters—continued.**Pro.**

- Barrowe's (Henry) Reply to Giffard.
 Beat's (Tho.) Answer to Foley's Discourses.
 Beverly's Letters to the Abp. of York. (This bold and powerful attack called forth many replies.)
 Binny's (D.) Dissent not Schism.
 Bourne's Principles and practice of D.
 Bradbury's Dissenting ministers defended.
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 Chaste's (J.) Reasons of Dissent, &c.
 Conder on Protestant Nonconformity.
 De Foe's Test of Loyalty.
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 Hinton's (Jas.) Vindication of Dissenters. (Answer to Tatham.)
 Hurn's Reasons for secession from the Church of England.
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 Priestley's Letters to the inhabitants of Birmingham.
 Robinson's Separation from the Ch. of Eng. — (Other treatises.)
 Scoble's Principles of Dissent.
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 — Tracts on important subjects.
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 Jewell's (Bp.) Apology for the Church.
 Jones' Causes of Dissent. (Received the royal medal of the Cambrian Institute. 1831.)
 King's (Abp.) Admonition to Dissenters.
 Langley's Tracts for priest and people.
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 Lowth's (Wm.) Sermons. (On Acts ii. 42.)
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 Maddox's Gov. and worship of the church. — Vindication of the Church. (Reply to Neale and Pierce.)
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Trans. by Humphries.

Walker's Hist. of Eng. Independence. To 1651.

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Distinctions in Society.

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See CONFUSION.

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Cocles, Compendium de Chiromancie.

Hartlieb's Kunst chyromantia.

Jurieu, Hist. Critique des dogmes, &c.

Lisle, des Talismans.

Peucer, les Devins.

Placet, la Superstition du temps.

Van Dale, de Origine et progressu idolitris et superstitionum.

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See GOVERNMENT OF GOD.

Divine Right of Kings.

See PASSIVE OBEDIENCE.

Pro.

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Delany on Religious duties.

Filmer's Patriarchal scheme.

Heylin's (Peter) Miscellaneous tracts.

Usher's Power communicated from God.

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Chrysostom, Homiliæ. Hom. XVII.

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Miltoni Tetrachordon.

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Bucer on Divorce. Trans. by John Milton.

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Bunney (E.) on Divorce.

Calmet's Preface to Deuteronomy.

De Bow's Commercial Review. 2:155.

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Doing Good. See **GOOD WORKS.**

Doing as we would be done by.

Atterbury's (Bp.) *Sermons*.
 Beveridge's (Bp.) *Sermons*.
 Carter's (N.) *Sermons*.
 Conybeare's (Bp.) *Sermons*.
 Secker's (Abp.) *Sermons*.

Domestic Economy. See **FAMILY GOVERNMENT, FAMILY RELIGION.**

Abbot's *Mother at home*. (Excellent.)
 Anderson's *Domestic Constitution*. (Deserves the widest circulation.)
 Babington on *Christian Education* in its early stages.
 Bailey (R. W.) on *Domestic Duties*.
 Bamford on the *Discipline of Children*.
 Belfrage's *Monitor to Families*.
 Biber's (G. E.) *Lectures*.
 Christian *Quart. Spect.* 5:363. 7:185. 8:43.
 Cleaver's *Godlike forms of household govt.*
 Creswell's (D.) *Sermons on domestic duties*.
 De Foe's *Family Instructor*. (Excellent.)
 Dick's *Christian Philosopher*.
 Dyke's (Oswald) *Sermons*.
 Eclectic *Magazine*. 13:126.
 Gouge's (William) *Eight treatises*. (All on this subject.)
 Grant (Mrs.) on *Intell. and dom. education*.
 Hamilton (Eliza) on the *Formation of moral and religious principles*.
 Harris' *Patriarchy*.
 Huntingdon's (Prof.) *Sermons*.
 Krüger on the *Educ. of Children*. (Medical.)
 Mother's *Magazine*.
 Mother's *Monthly Journal*.
 Munton's (Thomas) *Sermons*.
 Nelson on the *Government of Children*.
 Parke's *Duties of Married life*.
 Payson's *Sermons to Christian families*.
 Pickard on *Family Government*.
 Stennett's (Sam.) *Domestic Duties*.

Tickell's *Bottomless pit smoking*. (Commended by Bp. Law.)
 Tyerman's *Importance of dom. discipline*.
 Witherspoon's *Lectures*.

Domestic Happiness.

Boardman's (H. A.) *Bible in the family*.
 Enfield's (William) *Sermons*.
 James' *Family Monitor*.
 Jay's *Lectures*.
 Malcom's *Christian rule of Marriage*. (Contents against the marriage of believers to unbelievers.)
 Mason's *Christian Morality*.
 Taylor (J.) on the *Importance of children*.
 — on *Home Education*.

Dominicans.

Albertus de Viris illust. *ordinis prædicat.*
 Altamura *Bibliotheca Dominicana*.
 Annales *Ordinis prædicatorum*.
 Antonij *Biblioth. ord. frat. prædicatorum*.
 Bareille, *Hist. de St. Thomas d'Aquin*.
 Echardi, *Scriptores ordinis Prædicatorum*.
 Gerard et Liblin, *Annales*, &c. To 1854.
 Goxzei *Catalogus virorum prædicatorum*.
 Heylot, *Hist. des Ordres Monastiques*.
 Mamachio, *Annales Prædicatorum*.
 Ripoll, *Bullarium ord. Prædicatorum*.
 Rovetta, *Biblioth. illustrium virorum*.
 Senensis, *Chronicon Fratrum Prædicatorum*.
 Sovege et Teuillet, *L'année Dominicaine*.
 Tournon, *Hist. des hommes illustres*, &c.
 — *Vie de St. Thomas d'Aquin*.

Echard, cited above, gives a huge list of Dominican writers; professedly complete.

Donatists. See **COUNCIL OF CARTHAGE.**

Augustine, *contra Donatistas de baptismo*. (Falsely attributed to A.)
 — *contra Parmenianum*.
 — *de Baptismo*.
 Jerome, *de Scriptoribus Ecclesiæ*.
 Alexandri (Natalis) *Dissertationes*.
 Balduino *Historia Collationis Carthagonis*.
 — *de Schismate Donatistarum*.
 Danhaveri (Jo. Conradi) *Disputatio ad collationem Carthaginiensem*.
 Dupin, *Historia Donatistarum*.
 Ittigii *Hæreses ævi apostolici*.
 Leydekkeri (Melchioris) *Dissertationes*.
 Milevetanus de *Schismate Donatistarum*.
 Mosheimii *Dissertationes Hist. Eccl.*
 Noris *Historia Donatistarum*.
 Optatas de *Schismate D.* ("Handsomely written."—Mosheim. But very bitter, and often unjust, which does not displease Dr. M., who calls them "a troublesome sect.")
 Ottii *Delineatio Schismate Donatistarum*.
 Rhenferdi *Dissertationes*.
 Ribbeck's (F.) *Donatus und Augustinus*.
 Tillemont, *Memoires Ecclesiastiq. Tom. VI.*
 Valesii (Henr.) *Dissertatio de schismate D.*
 Witsii (H.) *Miscellanea Sacra*.

Donatists—continued.

Barrow (Henry) on the Donatists of Eng.
 Benedict's Hist. of the Baptists. (Intro.)
 Burton's Eccles. hist. of the 2d and 3d cent.
 Gregory's (Pope) Epistles.
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 Long's History of the Donatists.
 Lowth's (Simon) Excerpts from Ecol. Hist.
 Princeton Review. 36:385.

Dort, Synod of.

Acta Synodi Dordrechtii.
 Benthem's dem holländischen Kirchen.
 Brandt's Hist. d. Ref. de Nederlanden.
 Gomari Opera.
 Halesii Hist. Concilii Dordraceni.
 Langii Gloria Christi.
 Leydecker's nationale Synod von Dordrecht.
 (Reply to Brandt.)
 Masii (Heot. G.) Dissertationes Academ.
 Peltii Harmonia Remonstrantium et Socin-
 anorum.

Brandt's History of the Reformation.
 Christian Observer. 18:761, 790.
 Hale's (John) History of the Synod of D.
 Leydecker's National Synod of Dort.
 Nichols' Calvinism and Socin'm compared.
 Scott's (Tho.) Articles of the Synod of D.
 Spirit of the Pilgrims. 4:256.

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Amer. Presbyterian Review. 4:214.
 Barrow's (Isaac) Works.
 Chalmers' (Tho.) Lectures on Paley's Evi-
 dences. Part 2, Ch. 1.
 — Notes on Hill's Lectures in Divinity.
 Book 1, Ch. 7.
 Claggett's Truth defended.
 Doddridge's Lectures. Lect. 132.
 Haberson on the Prophetic Scriptures.
 Hey's (Dr. J.) Lectures. Bk. 1, Ch. 17.
 Hurd (Bp.) on the Prophecies.
 Jenour's Trans. of Isaiah; with notes.
 Johnson's (Rev. Sam.) Exp. of prophecies.
 Jortin's Remarks on Eccles. history.
 Lowth's Sacred poetry of the Hebrews.
 Mudge's Preface to the Psalms.
 Turner's (S. H.) Interp. of Scrip. prophecy.
 Warburton's (Bp.) Divine legation. Bk. 6.
 — Hist. of double prophecies.
 Whiston's Boyle Lectures.

Con.

Benson's Critical Dissertations.
 Stuart (Moses) on the Interp. of Prophecy.
 Sykes' Truth of the Christian religion.
 — Principles and connection of natural
 and revealed religion.

Doubt. See CASUISTRY, INDUCTION.

Hewlett's (C. A.) Sermons
 Lewis' (W. S.) Landmarks of Faith.
 Muston's (C. R.) Sermons.
 Orton's (Job) Discourses. (Sinfulness of
 doubtful actions.)
 Sharp's (Abp.) Sermons.
 Taylor's (Jer.) Ductor Dubitantium.
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Dreams.**Tertullian de Anima.**

Boisement, des Hallucinations.
 Cicero de Divinatione. Cap. 46.
 Francastorius de Intellectu.
 Jambliotus de Mysteriis.
 Witsii Miscellanea Sacra.

Amyrald on the D. mentioned in Scripture.
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 Blackwood's Mag. 21:549. 22:173. 48:194.
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Branch on Dreaming.
 Bulstrode's (W.) Essays. Esa. 2.
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 Cook's True relation of a wonderful dream.
 Delany's (Patrick) Dissertations.
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 Edwards (John) on the Creed.
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 Jackson (Tho.) on the Apostles' Creed.
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Gregory Naz., Adv. mulieres ambitiosas.
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 Hall's (Thos.) Loathsomeness of painting,
 patches, naked backs and breasts, &c.
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 — Advice to Methodists with regard to dress.

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Barth, Ueber die Druiden der Kelten.
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 Pictet, les Bardes de l'Île de Bretagne.
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 Nash's (D. W.) Taliesyn.
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 Godwin's Political Justice.
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Buddei Miscellanea Sacra.
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 Fritius de Tempore ministerii Christi.
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 Benson's (C.) Chron. of our Saviour's life.
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 two passovers, or a little over one year.)
 Jarvis' (S. F.) Introduction to the history
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 [Mann (Nic.)] on the True years of the birth
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 ministry. (Makes it embrace four pass-
 overs.)
 Priestley's Greek Harmony of the Gospels.
 ——— Letters to Dr. Newcombe. (Makes
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 more than a year.)
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 Williams' Hist. of Christ's ministry.

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Crowell's Church member's manual.
 Jay's Church member's guide.
 Treffrey's Church member's catechism.

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Early Piety. See YOUTH.

Bellamy's True religion delineated.
 Bourne's (S.) Sermons.
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 Drysdale's (John) Sermons.
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 Edwards' (Pres.) Works. (On revivals.)
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 Head's (Mrs.) Pious Mother.
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 Janeway's Token for Children.
 Jennings' Beauty and benefit of Early P.
 Jerment's Early piety recommended.
 Jessy's Narrative of some children, &c.
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 Logan's (John) Sermons.
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 Summerfield's (John) Sermons.
 Taprell's Discourses for Children.
 Thirwall's Child Jesus.
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Earnest of the Spirit. See WITHNESS.

Easter. See FESTIVALS.

Mosheim, de Rebus ante Constantinum.
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Easter Sermons—continued.

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 Hare's (A. W.) Sermons.
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 Lake's (Bp.) Sermons.
 Secker's (Abp.) Sermons.
 Sherlock's (Bp.) Sermons.
 Skelton's (Philip) Sermons.
 Townsend's (George) Sermons.
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Le Quien, Adnotationes ad Damasceum.

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Bocharti Phaleg et Canaan.

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Corschii (Martin) Dissertationes.

Fabricii (Joann.) Dissertationes.

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Relandi (Adriani) Dissertationes.

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- De Sola, Lindenthal, and Raphael's translation of Genesis. 1844.
- Dewees' Tr. of the Epis. to Romans. 1866.
- Dickinson's Tr. of y^e New Testament. 1833. (Trifling.)
- Doddridge's Tr. and paraph. of N. T. 1760.
- Doderline's Trans. of Sol. Song. 1780.
- Dodson's Tr. of Isaiah; with notes. 1790.
- Donay's Version from the Vulgate. 1600.
- Drake's Metrical tr. of the Psalms. 1837.
- Du Jion's Tr. and Expos. of Revelat. 1596.
- Dupont's Three books of Solomon in English verse. 1666.
- Durrell's Prophecy of Jacob and Moses: a new translation and notes. 1764.
- Eden's Psalms, in blank verse. 1841.
- Edwards' (Tho.) Trans. of the Psalms; with notes. (Unimportant.) 1755.
- Ellicott's Tr. of Ephesians. 1855.
- Timothy and Titus. 1856.
- Thessalonians. 1858.
- Galatians. 1859.
- Philippians, Coloss. 1862.
- Philemon. 1865.
- Essay for a new tr. of the Bible; showing from reason, and the best commentators, the necessity of revision. Anon. 1763.
- Etheridge's Literal tr. of the N. Testament, from the Peschito. 1846.
- Ewbank's Tr. of Ep. to the Romans. 1850.
- Eyre's Trans. of Paul's Epistles. 1832.
- Farr's Version of the Psalms. 1846.
- Ferne's Transl. of the Vulgate. Edited by W. L. Alexander. 1850.

English Bible.

- Francis' (Ann) Poetical trans. of Solomon's Song and Psalms. Notes. 1781.
- French & Skinner's Tr. of Psalms. 1830.
- — — — — Proverbs. 1831.
- (See British Critic. 9:404.)
- Fry's (John) Tr. of Sol. Song. Notes. 1811.
- — — — — Psalms. 1819.
- — — — — Job. 1827.
- — — — — Romans. 1830.
- Fulke's Text of the New Testam., translated out of the Vulgate by the Papists at Rheims; with the trans. out of the original Greek; with a confutation of false glosses, &c. 1580. (The Papal and the English translations in parallel columns.)
- Defence of the translation of y^e holie Scriptures into the Englishe tong against y^e manifold canils, frivulous quarrels, and imprudent slaunders of Gregory Marten, one of y^e readers in y^e trayterous seminarie of Rheims. 1617. (Republished by the Parker Society. 1845.)
- Fuller (Tho.) on the English transl. 1810.
- Fysh's Lyrical literal version of Ps. 1851.
- Garden's Improved tr. of Job. 1796.
- Geddes (Alex.) on the queries and difficulties relating to an English version. 1787.
- New tr. of the Bible [as far as Ezra]. from corrected texts and various readings. 1800. (The unscholarly and erroneous character of this work, is shown in the BRITISH CRITIC, Vol. 4, et seq. Geddes, though a professed Roman Catholic, was evidently an infidel.)
- Gell's Amendment to the last Eng. tr. 1659. (Many quaint and cabalistic renderings, but of small value.)
- Genevan Nevve Testament. 1557.
- Genevan Byble. 1560. "The H. Scriptures conteyned in y^e olde and nevve Test., with profitable annotations vpon all y^e hard places." (The united work of Coverdale, Gilby, Whittingham, Woodman, Sampson, Cole, Knox, Bodley, and Pulein.)
- Gifford's Poetical trans. of Sol. Song. 1598.
- Giles' New Testament construed literally, word for word. 1859.
- Ginsbury's Tr. of Solomon's Song. 1861.
- Godwin's Tr. of Matthew. Notes. 1863.
- Good's (J. M.) Tr. of the Psalms. Metrical. Sol. Song. 1803.
- — — — — Job. 1812.
- ("The most valuable work on Job in the Eng. language."—ORME. Severely criticized in the Eclectic Review, of 1816.)
- Goode's (Will.) Tr. of Ps. Crit. notes. 1811.
- Goodwin's Tr. of the Apocalypse. 1855.
- Govett's Tr. and Expos. of Isaiah. 1841.
- Green's (T. S.) Tr. of the N. Test. 1858.
- Developed criticisms on passages of the N. T., affected by various readings.
- Tr. of the Psalms; with notes. 1762.
- Green's (W.) Tr. of the poetical books of the Old Testament. Notes. 1771.

English Bible.

- Green's (W.) Tr. of parts of Isaiah. 1776.
 Greenaway's Tr. of Ecclesiastes. 1781.
 Greenfield's (W.) Genesis; with interlinear translation and notes. 1831.
 Grier's Answer to Ward's Errata. 1812.
 Gwynne's Tr. and Exp. of Galatians. 1863.
 Hale's Tr. of the New Test. 1830. (The common version altered to correspond with Griesbach's altered text.)
 Hall's Emendations of our N. Test. 1857.
 Hamilton's Observations on the Engl. Papal version; showing that all the censures of Ward's Errata are as applicable to it as to the Protestant Bible. 1825. (A letter to Dr. Murray.)
 ——— Second letter to Dr. Murray. 1826.
 Hardy's Tr. of the Ep. to the Hebrews. 1783.
 Hare's Metrical tr. of the Ps. Notes. 1755.
 [Harmer's] New tr. of Sol. Song. 1768.
 Harness' State of the English Bible. 1859.
 Harwood's Liberal tr. of the N. Testament. 1768. (Arian.)
 Haweis' (Tho.) Trans. of the N. Test. 1795.
 Haydock's Tr. of the Vulgate. 1811.
 Heath's New version of Job. 1756.
 Heberden's Literal trans. of the Epistles and Revelation. 1839.
 Heinfetter's Literal tr. of the N. T. 1854.
 Henderson's Tr. of Isaiah. 1840.
 ——— Minor prophets. 1845.
 ——— Jerem. and Ezek. 1851.
 Henry VIIIth. Byble. 1539.
 Hexapla: or the Six important English tr. of the N. Test. (Viz., Wicliff's, Tyndall's, Cranmer's, Geneva, Rhemish, and Authorized.)
 Highton's Revised tr. of the N. T., with the various readings of the Greek text. 1862.
 Hodgson's Trans. of Solomon's Song. 1785.
 ——— Proverbs. 1788.
 ——— Ecclesiastes. 1791.
 Holden's Tr. of Proverbs. 1819. ("The best help to the critical understanding of the book."—HORNE.)
 Hollybush's Tr. of the N. Test. 1538. (This is Coverdale's translat. from the Vulgate, published under an assumed name.)
 Holmes' (A.) Historical sketch of the English translations. 1815.
 Hopkins' (Wm.) Tr. of Genesis and Exodus. 1784. (Notices all the variations of the Samaritan Pentateuch.)
 Horsely's Trans. of Hosea. Notes. 1800.
 ——— Psalms. " 1815.
 Howard's (Henry) Tr. of Ecclesiastics from the Vulgate. 1827.
 ——— Tr. of the Pentateuch from the LXX.; with notes on important misrepresentations. 1857.
 Hunt's Translation of Job. 1775.
 Hussey's Revised tr. of the Bible and Apocrypha; with Com. 1844. (The received version and the revised in parallel columns, with important marginal readings.)

English Bible.

- Improved version of the N. Test., upon the basis of Newcombe's translation. 1808. (By eminent Unitarians.)
 Jebb's Literal trans. of the Psalms. 1840.
 Jenour's Trans. of Isaiah. 1831.
 ——— Job. 1841.
 Jervis' Trans. of Genosios, from the Hebrew; collated with the Samaritan Pentateuch, and with the Septuagint and Syriac versions. Notes. 1852.
 Johnson's (John) Holy David and his English translators. 1716.
 Johnson's (Ant.) Hist. of the several English translations. 1730. (Reprinted in "Watson's Tracts," 1791.)
 Jones' (John) Tr. of Isaiah, from the text of Vanderhoot. 1830.
 Jones' (John, LL. D.) Tr. of Col., Thess., Tim., Titus, and James. 1819. (Unitarian.)
 ——— Tr. of first 3 ch. of Genesis. 1820.
 Joy's (G.) Trans. of Isaiah. 1531.
 ——— Jeremiah. 1534.
 Kalisch's Tr. of the O. T.; with Com. 1856.
 ——— N. T., and Com. 1858.
 Kay's Tr. of the Psalms. Notes. 1864.
 Kelly's (Wm.) Greek text, and new tr. 1860.
 Kenrick's Translat. of the Gospels, from the Vulgate. 1849.
 ——— Tr. of the Ep. and Apocalypse. 1851.
 Kilburn's Errors in lately printed Bibles. 1659.
 King James' Version. 1611.
 Lawrence's Crit. reflections on the misrepresentations of the Unitarian version. 1811.
 Le Cene's Essay for a new French translation. 1727. Trans. and applied to the English version by Hugh Ross.
 Lee's Letter to J. Bellamy, on his new trans. of the Bible. 1821.
 ——— Tr. of Job, with critical Com. 1837.
 Leaser's Holy Scriptures, tr. according to the Masoretic text; on the basis of the Engl. version. A.M. 5614. (1853. Jewish.)
 Leusden's Tr. of the Psalms. 1688. (Contains the Hebrew text, and is dedicated to "the Rev. and pious John Elliot, the Apostle of the Indians in N. America, and the 24 red Indian ministers, lately Gentiles.")
 Lewis' Complete history of the several Eng. translations of the whole Bible, both in MS. and print, and the various editions. Plates. 1739. (The 3d ed. brings down the list of Eng. translations to 1818.)
 Lindsey's List of false readings in the English Bible.
 Lingard's Tr. of the N. T.; with notes. 1836.
 Literal tr. of the Prophets, by Lowth, Blaney, Newcombe, Wintle, Horsely, &c. 1836.
 Livermore's Tr. of Romans; with Com. 1854.
 Llewellyn's History of the British and Welch translations. 1768.
 Lookup's Erroneous translations in the common version. 1739.

English Bible.

- Lookup's Berashith; a new translation of Genesis. 1740.
 Lowth's (Bp.) Tr. of Isaiah. Notes. 1770.
 Mace's N. Test.; a corrected text, and new version; with notes, and various readings. McCloskey's N. T., from the Vulgate. 1864.
 McCrie's Revised translation, after the Eastern manner. 1799. (Worthless.)
 McKnight's Trans. of the Epistles; with the text, common version, new translation and paraphrase, in parallel columns; with notes. 1795.
 McLean's Tr. of Hebrews; with Com. 1819.
 Major's Interlineary translation and notes on Luke. 1826.
 Malan's (S. C.) Vind. of the authorized version from recent charges. 1826.
 Mann's (Nis.) Crit. notes on some passages. 1747. (Corrects many renderings.)
 Mant's Metrical tr. of the Ps. Notes. 1824.
 Marous' (B.) Mistranslations of the O. Test. corrected. 1846. (Jewish.)
 Mardon's Tr. of the Epistles of John. 1853.
 Marsh's (H.) Hist. of our Eng. vers. 1812.
 Marsh's (E. G.) Psalms in English verse. Notes. 1832.
 Marsh's (Wilmot) Biblical versions, &c. 1845. (Gives specimens of the various versions since Wicliffe.)
 Martin's Manifold corruptions of the Holy Scriptures by the English sectaries. 1852. (See Fulke.)
 Mather's (Cotton) Trans. of Psalms. 1718. (Blank verse.)
 Matthews' [or Rogers'] Olde and Nevve Test. truely and prvely translated. 1537.
 Maule's (J.) Trans. of the N. Test. Notes. Merrick's Metrical tr. of Psalms. 1765.
 Mitchell's Tr. of the Revelations. 1800.
 Modern and close tr. of the Bible, arranged in order of time. "By the authors of the Christian Code." 1812.
 Montague's Metrical vers. of the Ps. 1851.
 Moore's (T. V.) Translation and Expos. of Haggai, Zechariah, and Malachi. 1855.
 Mortimer's Trans. of the Gospels and Acts, from the text of Mills. 1761.
 Mudge's Trans. of the Psalms. 1744.
 Murphy's Tr. of Genesis, and Com. 1863.
 Murdock's N. T. tr. from the Peschito. 1852.
 Musgrave's Tr. of Ps. in blank verse. 1833.
 Nares on the Unitarian version. 1808.
 Nary's N. Test., from the Vulgate. 1719.
 Neale's (Jas.) Tr. of Hosea. Notes. 1771.
 ————— With additions, by W. H. Neale. 1850.
 Newcombe's Tr. of the min. Prophets. 1785.
 ————— Ezekiel. 1788 and 1836.
 ————— N. T.; with notes. 1796.
 ————— Historical view of the English translation. 1792.
 Newman's (F. W.) Tr. of Sol. Song. 1839.
 Newman's (W.) Emendations of the authorised version. 1839.

English Bible.

- Nevv. Testament of Jesvs Christ, tr. out of the avthentic Latin; vvith argvmentes, bookes, chapters, annotations, and other necessary helpes; by the Colledge at Rhemes. 1582.
 Norton's (And.) Tr. of the Gospels. Notes. 1855.
 Noyes' Tr. of Job. 1827.
 ————— Psalms. 1831.
 ————— the Prophets. 1843.
 ————— Prov., Eccles., and Cant. 1846.
 O'Callaghan's List of editions of the English Bible, and parts thereof, printed in America, previous to 1860.
 Oliver's Trans. of Psalms from the Syriac-Peschito version. 1861.
 Pardue's Trans. of Romans. 1855.
 Parker's Bible. 1568, 1570, 1572, &c. (Commonly called the "Bishop's Bible.")
 Parkhurst's Literal vers. of Psalms. 1825.
 Pearce's Tr. of 1 Corinthians. Notes. 1772.
 Penn's (Granville) Critical revision of the text, and new tr. of the N. Test. 1836.
 ————— The same, with Annotations and Supplement. 1841.
 Percy's Tr. of Solomon's Song. 1764.
 Perowne's Tr. of the Psalms. Notes. 1864.
 Perrin's Revised text, and new tr. of N. T. Philalethes' [John Jones] Tr. of Colossians, Theessalonians, Titus, and James. 1819. (Socinian.)
 Pick's Tr. of the Minor prophets; with notes from various Rabbis. 1833. (Jewish.)
 Pigro's Trans. of Epistles of Paul. 1747. *ei/*
 Pococke's Tr. of 2 Peter. Notes. 1660.
 Pratt's (H.) Genealogy of creation. 1861. (Tr. of Genesis from the unpointed Hebrew text.)
 Purver's Literal tr. of the Bible. 1764.
 Rae's Trans. of Isaiah. Notes. 1853.
 Rainhold's Refutation of sundry reprehensions and cavils by which Mr. Whitaker labors to deface the Eng. translation and Catholic notes of the Rhemish Testament.
 Ray's Tr. of the Sacred Scripture after the Eastern manner. 1815. *The same given above as his copie*
 Rick's Tr. of the Minor prophets.
 Reichardt's Psalms, Heb. and Eng. 1841.
 Reid's Literal tr. of the Psalms. 1821. (Has the original, without points, with a grammar and lexicon.)
 Rennel on the Unitarian version.
 Rhemish Bible; from the Vulgate. 1582.
 Roberts' (W. H.) Corrections of the English translation of the O. Test. 1794. ("Very valuable."—BARRIS CHURCH.)
 Rodwell's Translation of Job. 1864.
 Rogers' Collation of the principal English translations; with a historical account of ancient MSS. and editions. 1778. (Many fac-similes. Reprinted 1847.)
 Role's Trans. of the Psalms. 1840.
 Ryan's Analysis of Ward's "Errata." 1808.
 Sampson's Tr. of Hebrews. Notes. 1828.

English Bible.

- Sawyer's Tr. of the O. and N. Test., with chronological arrangement of the books, and a new division of chapters and verses. 1858-1862.
- t* Scarlet's Tr. of the N. Test. 1798. (Conforms to the sentiments of the Universalists.)
- Scott's (Dan.) New tr. of Matthew. 1741.
- Scott's (Tho.) Tr. of Job. 1771. (Poetical.)
- Scott's (Wm.) Tr. of the New Test. Notes. 1775.
- e/* Shadwell's Tr. of Matthew. Notes. 1859.
- Sharp's Tr. of the N. Test., from the text of Griesbach. 1840. (All quotations from the Old Test. are given in Italics.)
- Hebrew Scriptures. 1864.
- Shuttleworth's Tr. of the Epistles. 1829.
- Sibthorp's Trans. of Jonah. Notes. 1835.
- Sidney's Psalms of D. in verse. 1810.
- Skinner's Tr. of the Psalms. Notes. 1830.
- Smart's Metrical tr. of the Psalms. 1765.
- Smith's (Eliza) Tr. of Job. 1810. (Regarded by Abp. Magee as then the best.)
- Stather's Job in English verse. Notes.
- Stennett's Tr. of Sol. Song. Notes.
- Stewart's (C. E.) The New Testament and its translations. 1855.
- Stook's Metrical tr. of Job. 1803. ("An entire congeries of precipitancies, mistakes, and mutilations."—MAGEE.)
- Metrical tr. of Isaiah. ("Close, nervous, and manly."—Barr. Carric, 28:466.)
- Stonard's Tr. of Zechariah. Notes. 1824.
- Street's Literal tr. of the Psalms; with preface and notes. 1790.
- Stuart's Tr. of Rom. and Excursus. 1832.
- Sturges' Remarks on Dodson's Isaiah. 1791.
- Swedenborg's Tr. of the Psalms. 1760.
- Sylvester's Tr. of the Psalms. Notes. 1754.
- Tatham's Tr. of Job from the Coptic. 1846.
- Taverner's Moste sacred Byble; recognized wyth great dylygence, after the moste faythful exemplars. 1539.
- Thomson's (Cha.) Tr. of the LXX. 1808. (The only English translation, and highly approved.)
- Tr. of the New Covenant. 1810.
- Thompson's (John S.) Monotessaron: a new trans. and notes. 1826.
- Thompson's (Lawrence) Tr. of the N. Test. from the Latin of Besa. 1875.
- Thompson's (W.) Tr. of the N. Test.; with critical notes. 1816. (In small estimation.)
- Thomson's (W. A.) Hist. of the translation and circulation of the Scriptures. 1815.
- Thorn's Revised tr. of Corinthians. 1852.
- Todd's (H. J.) Memoir of Bp. Walton. (Bp. W. was engaged on a revised translation of the English Bible in 1658.)
- Vind. of our authorized vers. 1819.
- Observations on the metrical versions of the Psalms, by Sternhold, Hopkins, and others. 1822.

English Bible.

- Todd's Account of our authorized version. 1834.
- Tomline's (Bp.) Account of the English translations. 1820.
- Tomlinson's (R.) Tr. of incorrect passages in the common version. With notes. 1803.
- Torshell & Madden's Bible and Apocrypha; according to the earliest English versions. 1850. *Forshall*
- Trappe's Commentary. 1670. (Many excellent retranslations.)
- Tregelle's Tr. of the Apocalypse. 1844.
- Tunstall & Heath's Bible. 1541.
- Turnbull (Jos.) Tr. of the N. Test. 1856.
- Turner's Poetical tr. of the Psalms. 1824.
- Twell's Critical exam. of the late new version. (MAGEE's work, both as to the text and version, is here severely handled.)
- Tye's (Doctor in mvsyke, Notes of the Apoc. in Englishe meter, wyth notes to eche chapter to synge; and also to play vpon the lyte. 1553.
- Tyndale's Tr. of the N. Test. 1526.
- Pentateuch. 1530.
- Jonah. 1531.
- N. Testament, with the essential variations of Coverdale's, Matthew's, Geneva, and Bishop's Bible, as marginal readings. By J. P. Dabney. 1837.
- Umbreight's Tr. of Job; with notes. Translated by J. Gray. 1836.
- Vansittart's Tr. of the 49th Psalm. 1810.
- Wake's Liberal tr. of the Psalms. 1793.
- Wakefield's Tr. of the N. Test. 1790. (Unitarian. Examined by NARES, MAGEE, LAWRENCE, and the ECLECTIC REVIEW.)
- Walford's Tr. of the N. Test. Notes. 1837.
- Psalms. 1838.
- Walter's Letter to Bp. Marsh. 1823. (To show that Tyndale's version was not framed upon that of Luther.)
- Ward's Errata of the Protest. Bible. 1706.
- Webster's (Noah) Bible; with emendations of language. 1833.
- Webster's (Will.) New Testament from the ancient Latin; with notes from the French of Father Simon. 1730.
- Wier's Tr. of Ps., and chron. arrang. 1830.
- Weiss' Tr. of Ps.; with crit. notes. 1852.
- Ecclesiastes. " " 1857.
- Wellbeloved's Trans. of the N. Testament; with notes. 1833. (Unitarian.)
- Wellbeloved, Smith & Porter's Holy Scriptures of the Old Testament. 1859.
- Wells' (Edw.) Help to the understanding of the Scriptures. 1708. (A revised translation of the O. and N. Testament, with prefaces, Greek text, notes, &c.)
- Wemy's Biblical Gleanings. 1816. (A collection of proposed emendations, with important various readings; compiled from over fifty distinguished critics.)
- Tr. of Job; with notes. 1839.
- Wesley's (John) New Testament revised.

Error; comp.
Brenton, p. 164.

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English Bible.

- Whiston's Primitive New Testament. 1745.
(Important, as translating from the Codex Bezae, the Clermont MS., and the Alexandrine MS., as collated by Mill.)
- Whitaker's Histor. and critical Inquiry into the right interpretation of the Hebrew Scriptures; with remarks on Mr. Bellamy's translation. 1819.
- Answer to Wm. Rainhold.
- Whitwell's Tr. of Romans; with introduction and notes. 1848.
- Wickliffe's New Testament from the Vulgate. 1387. (Not printed till 1731, when it was published by John Lewis, with a history of the various English translations. A reprint was issued in 1810, with a good memoir of W., and a continuation of the history of English versions. A beautiful edition was published in 1850, by Torshall & Madden, who spent several years on the work, and compared about two hundred manuscripts.)
- Williams' (Benj.) Book of Psalms, as translated, paraphrased, and imitated, by the most eminent English poets. 1781.
- Williams' (Rowland) Transl. of the Hebrew Prophets. 1866.
- Williams' (Tho.) Lit. tr. of Sol. Song. 1800.
- N. Test. 1812.
- Willis' Tr. of Acts. 1789. (Not esteemed.)
- Wilson's Emphatic Diaglot, notes, and new tr. of the New Testament. 1866.
- Wilson's (Bp.) Bible, with notes. 1785.
(Collates the received version, with preceding and subsequent versions.)
- Winthrop's (J.) Tr. of the Apocalypse into familiar language. 1794.
- Wintle's Tr. of Daniel; with notes. 1792.
- Witham's N. Test. from the Vulgate. 1730.
- Wolfe's (J. R.) Messiah in the Psalms, and Pentateuch.
- Woodhouse's Tr. of the Apocalypse. 1806.
(Answers the objections of Michaelia.)
- Wordsworth's Tr. of the Apocalypse. 1829.
(The Greek text, MSS. collations, and learned notes.)
- Worseley's Trans. of the New Test. Notes. 1770. (Pays special attention to the particles.)
- Wrangham's Tr. of the Psalms.
- Wynne's New Test. collated with the Greek. 1764. (Chiefly follows Doddridge.)
- Young's (Robt.) Tr. of the Bible. 1862.

THE FIRST ENGLISH VERSIONS.*(In the order of time.)*

- A. D. 706. Adhelm's Saxon Psalms.
721. Egbert's Four Gospels.
734. Bede's Gospel of John.
880. Alfred's Psalms.
1340. Roles' [or Hampole's] Psalms.
1387. Wickliffe's Bible.
1526. Tyndale's New Testament.
1530. ——— Pentateuch.

English Bible.

- A. D. 1531. Tyndale's Jonah.
1531. Joyces's Isaiah.
1534. ——— Jeremiah, Psalms, and Songs of Moses.
1535. Coverdale's Bible.
1537. Matthews' [or Rogers'] Bible.
1538. Crammer's Bible.
1539. Taverner's Bible.
1541. Tunstall & Heath's Bible.
1550. Cheke's New Testament.
1557. Geneva Bible.
1568. Bishop's Bible.
1582. Rhemish Testament.
1600. Douay Bible.
1611. King James' Version.

Some of these dates are disputed, but nearly all of them are certain.

Enmity of the Heart.

See CARNAL MIND.

- Barnes' (Albert) Sermons.
- Cooper's (G.) Sermons.
- Cooper's (James) Sermons.
- Sherlock's (Bp.) Sermons.
- Wayland's (Dr. Samuel) Sermons.
- Weston's (Bp.) Sermons.

Enmity of the World.

- Hall's Help to Zion's travellers.
- Leighton's (Abp.) Comm. on 1 Peter iii:16.
- Ray's Persuasive to a holy life.
- Stennett's (Samuel) Sermons.
- Wayland's (Samuel) Sermons.

Enoch.

- Libri Enoch, Versio Ethiopica.
- Heinii (J. P.) Dissertationes.
- Hoffman's Ueberset. mit Commentar. 1838. *n/*
- Amer. Biblical Repository. 3:
- Ewald's Origin, meaning, &c., of the book of Enoch. (*German*) *n/*
- Hoffman's Trans. and commentary. *n/*
- Layrence's Translation, and preliminary Dissertations. *u/*
- Murray's Enoch restitutus. (An attempt to separate from the book of Enoch the book quoted by Jude.)
- Stuart's Christology of the book of Enoch.
- Sellmann's ed. and Germ. trans. omitted.*
- Enquirers. See CONVICTION.

Enthusiasm.

- Baieri (Joan. Guil.) Dissertationes.
- Bebellii (Balthas.) Dissertationes.
- Casauboni Commentarius de Enthusiasmo.
- Chladenii Introversio in se ipsum.
- Colberg's dem Platonisch-Hermetischen.
- Corbini Enthusiasticum Pantheon.
- Gerdesii (Hen. Joann.) Schediasma.
- Himmeli Collegio Anti-enthusiasticum.
- Hoornbeekii (Joann.) Dissertationes.

Enthusiasm—continued.

Jäger de Enthusiasmo moderno. 1709.
 Kahler de Hæresi Enthus. abominibili.
 Krohn's Gesch. der Enthusiastischen.
 Mori Enthusiasmus Triumphatus.
 Schramm de Enthusiasti.
 Teustkingii Gynæcium hæretico-sanitico.
 Turretin, Preservatif, &c.
 Zeltneri Breviarium controversiarum adhuc
 agitarum. 1724.
 Zentgravii Dissertationes. (Divine and Dia-
 bolical Enthusiasm.)

Barclay's Apology.
 Bellamy's True religion delineated.
 Bidlake's Bampton Lectures. 1811.
 Casaubon on Enthusiasm as mistaken for
 divine inspiration.
 Christian Observer. 19:800.
 Christian Quart. Spectator. 4:118.
 Edinburg Review. 71:124.
 Evans' (F.) Hist. of Modern Enthusiasm.
 Evans' (John) Sermons. (Effects of E.)
 Evans' (Theophilus) History of E., from the
 Reformation to the present time. 1752.
 Foster's Essays. (On the epithet Romantic.)
 Fraser's Magazine. 9:159.
 Green (Bp.) on Enthusiasm.
 Hawkins' (Robt.) Works.
 Hunter's Letter on Enthusiasm.
 Lavington's E. of Methodists and Papists.
 Locke on the Understanding.
 Monthly Review. 119:159.
 More's (Henry) Philosophical works.
 Notts' Bampton Lectures. 1802.
 Pickets' Academician.
 Scholar Armed against error. Vol. 2.
 Scott's Force of Truth.
 Southern Literary Messenger. 2:321.
 Spectator. No. 201.
 Spirit of the Pilgrims. 3:256, 330.
 Stephens' Essays in eccles. biography.
 Sterne's (Lawrence) Sermons.
 Taylor's (Isaac) Natural history of E.
 Wesley's (John) Sermons.
 Wilson on Warrantable and unwarrantable
 inspirations.
 Zollikoffer's (Geo. J.) Sermons.

Envy.

Abernethy's (Bp.) Sermons.
 Berens' (Edward) Village Sermons.
 Blair's (Hugh) Sermons.
 Burton's (Hesekiah) Sermons.
 Carrington's (J.) Sermons.
 Delany's (Patrick) Sermons.
 Fawcett's (John) Sermons.
 Hey's (Dr. John) Sermons.
 Johnson's (Dr. Samuel) Sermons.
 Jones' (Walter) Sermons.
 Knox's (Vicessimus) Sermons.
 Lloyd's (Pearson) Sermons.
 South's (Robert) Sermons.
 Zollikoffer's Sermons on prevalent vices.

Ephraem, Syrus.

Ephraimi Opera; Assemanno editis. (Only
 complete edition. Six vols., folio.)
 Gregory Nys., Vita atque encomium Ephr.
 Assemani Bibliotheca Orientalis. (Has many
 extracts from E.'s works.)
 Augusti (J. C. G.) Quest. Patristicarum, &c.
 Coleri (Chr.) Disquisitiones Criticæ.
 Hoyeri (Guil. Ernest.) Dissertationes.
 Lengerke, Com. crit. de Ephræmo interprete.
 Oudini (Casimer.) Dissertationes.
 Tentzelli (Guil. Ernest.) Dissertationes.
 Tischendorf, Codex Ephræmi rescriptus.
 Vossii Sancta Ephræmi narratio.

Burgess' Hymns and homilies of Ephræm.
 (The introduction gives an account of
 Syriac metrical church literature, &c.)
 St. Ephraim's Select works. Trans. by J. B.
 Morris.
 — Repentance of Nineveh. Translated
 by H. Burgess.

Epicureanism.

Origen, contra Celsus.

Epicuri Vita, per Diogenem Laertium.
 Cicero de Natura deorum.
 — de Fato et de finibus.
 Du Rondel, Vie d'Epicure.
 Gassendi Vita Epicuri.
 Lucretii Opera. Lib. II.
 Plutarch, de Placitis philosophiæ. Lib. I,
 Cap. II.
 Rapin, Reflexions sur la Philosophie.

American Quart. Review. 1:357.
 Brucker's History of Philosophy.
 Christian Examiner. 71:1.
 Cudworth's Intellectual System.
 Hume's (David) Essays. Ess. 15.
 Ray on the Creation. Part 1.
 Stanley's Lives of the Philosophers.
 Stillingfleet's Origines Sacræ. Bk. 3.
 Taylor's (Jeremy) Sermons.
 Tenniman's History of Philosophy.

Epiphanius.

Epiphani Opera quæ extant. (Several
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 that of Peravius, 1682. That of Migne,
 1858, in three volumes, is much approved.)
 Assemani Bibliotheca Orientalis.
 Gervasse, Vie de St. Epiphane.
 Oudini (Casimer.) Dissertationes.
 Papebrochii Commentarius de St. E.
 Whiston's Essays.

Epiphany.

Gregorii Naz., Orationes sex.
 Arsbergeri (J. Seb.) Dissertationes.
 Blumenbachii Antiquit. Epiphaniarum.
 Dehon's (Bp.) Sermons.

Hare's (A. W.) Sermons.
Horne's (Bp.) Sermons.
Newman's (J. H.) Sermons.
Russel's (Alex. R.) Sermons.

Episcopacy. See APOSTOLICAL SUCCESSION,
CONFIRMATION, ORDINATION.

Pro.

Beveridge, Canon. vet. eocl. Vindicatio.
Cosini Religio et Gubernatio.
Downamii Diss. de gubernatione Ecclesiae.
Hammond (H.), Dissertationes quatuor.
Juellæ Apologia Ecclesiae Anglicanae.
Saravia de Diversis gradibus, &c.
Usserus, de Origine Episcop. et Metropol.
Ainsworth (T.) on Ordination.
Baneroff's (Abp.) Works.
Barwick on Church Government.
Beaulieu's Extremes of Popery and Presbytery.
Bilson's Government of Christ's Church.
(One of the ablest on this side.)
Bingham's Origines Ecclesiasticae.
Bisse's (Thomas) Sermons.
Bowden on Episcopacy.
Boyd's (Archibald) Episcopacy and Presbytery.
Bramhall's (John) Works.
Brett on Church Government.
Bridges on the Christian ministry.
Brokesby's Hierarchy of the 3 first cent.
Burnett on the 39 Articles.
Chandler's (T. B.) Appeal on behalf of E. in America. 1768.
—— Defence of the same.
Chapin's Organiz. of the primitive church.
Chillingworth on Episcopacy.
Christian Observer. (Many articles.)
Church of Eng. Magaz. 1836 to the present.
Church of E. Quar. Rev. 1837 "
Church Review. 1848 to 1858.
Churton's Defence of the Church of England.
Colton on Episcopacy.
Cook's Instability of Presb. ordination.
Dodwell on Episcopacy.
Dyer's Testimonies of early Chris. writers.
Farbery's Principles of Church unity.
Edwards (Tho.) on Diocesan Episcopacy.
Faber's Episcopal ordination necessary.
Fields' Book of the Church. (The best edition of this important work is that of J. S. Brewer, 1842, which gives the quotations in full.)
Gauden's Hieraspistes.
Gray's Ministry of Dissenters null and void.
—— Vindication of the Church of Engl.
—— Schismatics delineated.
Good's (Wm.) Vind. of the Ch. of England.
Hall's (Bp.) Polemic Works.
—— Answer to Smyctemnus.
—— Episc. by Divine right asserted.
Hammond on E. (Replies to Blondell.)
Hawk's Constitution and Canons of the E. Church in America.

Episcopacy—continued.

Pro.

Heylin's History of Episcopacy.
Hicks (Geo.) on the Episcopal Order.
Hoadley's Defence of Epis. ordination.
—— Other treatises.
Hobart's Apology for Apostolical order.
Hooker's Laws of Ecclesiastical polity.
Horton on Episcopacy.
How's Letter to the Rev. Dr. Miller.
Ingraham's Double witness of the Church.
Jackman's Success no rule. (Rep. to Pierce.)
King's (Peter) Primitive Church.
Leaming (Jer.) on Episc. Government.
Lowth's Character of the Apostol. Church.
Manning on the Unity of the Church.
Marshall's Notes on Episcopacy.
Mason (F.) on Episcopacy.
Maurice on Diocesan Episcopacy.
Mills' Christian Priesthood.
[Mines' (F. S.)] A Presbyterian clergyman looking for a church.
Newman's (J. H.) Sermons.
Ogilvie's Lectures on the Church.
Onderdonk's E. tested by Scripture.
Overall's Convocation Book.
Overton's True Churchman.
Parker's Ecclesiastical Polity.
Pearson on the Creed.
Potter on Church Government.
Prettyman's Elements.
Pruen's View of the Church of God.
Rogers' Visible and invisible Church.
Sage's Principles of the Cyprianic age.
—— Vindication of Do. (Reply to Rule.)
Saravia on Ministerial grades.
Solater's Draft of the primitive church.
Sinclair's Diss. on polity and doctrine.
Skinner's Primitive truth and order.
Stillingfleet's Origines Sacrae.
—— Irenicum.
Sparks' (J.) Letters on the Prot. Episc. Ch.
Spencer's Christian Instructed.
Taylor's (Jer.) E. a Divine institution.
—— Collection of polemic Discourses.
The Churchman. Periodical. Lond. (High Church.)
Thorndyke's Early Church.
Tracts for the Times. Tr. 33, and others.
Usher's Opuscula. (Origin of Bishops.)
—— Apostolical institution of E.
—— Reduction of Episcopacy.
Wainwright's No church without a bishop.
Wharton's Concise View, &c.
Whitby's Preface to the Ep. of Titus.
Whitgift's (Abp.) Answer to an admonition.
—— Defence of the same.
Woodhead's Ancient Church Government.

Com.
Baur's Ursprung des Episcopats in der Christlich Kirche.
Blondel, de Episcopis et Presbyteris.
—— Apologia pro sententia Hieronymi de Episcopis et Presbyteris.

Episcopacy—continued.**Con.**

- Buddai Dissertationes.
 Cameron, de Ecclesia.
 Capelli Theses Theologice.
 Frenkelli Schediasma de origine Episc.
 Goetsii (Geo. H.) Dissertationes.
 Grensli (Adam.) Commentationes.
 Maresius de Episcoporum Origine.
 Odelemi (Joan. Philip.) Dissertationes.
 Salmasii (Claud.) Dissertationes.
 Zeiglerus de Diaconis vet. eccles.
 Zimmerman de Presbyteris in eccles. vet.
- Abbot's History of the Roman and English hierarchies, and the abuses, &c.
 Alexander's (W. L.) Anglo-catholicism not apostolical.
 Amer. Biblical Repos. 3d Series. 1:315.
 Austin's (Sam.) View of the church.
 Ayton's Const. of the Primitive Church.
 Barnes' Inquiry into the organisation, &c. (Reply to Onderdonk.)
 ——— Argument for E. examined.
 Bedford's Ch. of Eng. indefensible; a reply to several recent defences. 1834.
 Baxter on Church gov. and discipline.
 Benson's (Christopher) Discourses on E.
 Benson's (Geo.) Primitive Church.
 Bess's (Theod.) Reply to Saravia.
 Boardman (H. A.) on High Church E.
 Boyd on Episcopal ordination.
 Boyse's (J.) Ancient Episcopacy.
 Bradshaw's Reply to Bilson.
 Briston on the Anglican Church. (Reply to Wilkes.)
 Brown (Dr. John) on the Divine right of E.
 Calderwood's Altare Damasenum. (King JAMES, it is said, was provoked at this attack on Episcopacy; but when one of his prelates proposed to reply, he said, "Toot, mon! what would you say? Here is nothing but Scripture, Reason, and the Fathers.")
 Campbell's (Geo.) Lectures on Eccles. Hist.
 Cartwright's Admonition.
 Chauncey's (C.) View of Episcopacy. (Reply to Chandler.)
 ——— Divine institution of Cong. churches.
 ——— Reply to Dr. Chandler's Appeal defended.
 Christian Examiner. 25:190.
 Christian Quart. Spectator. 8:591.
 Christian Review. 1:552.
 Christian Quart. Review. 6:1.
 Clarkson's (D.) Primitive Episc. stated.
 ——— No evidence of Diocesan Episc. (A learned answer to Stillingfleet.)
 Coleman's Church without a Bishop.
 Collins' Priestcraft in perfection.
 Collings' Ordinance of the ministry.
 Dickinson (J.) on Ordination.
 Davidson's (S.) Eccl. polity of the N. Test.
 Delaune's Theological treatises.
 Doddridge's Lectures. Part 9.

Episcopacy—continued.**Con.**

- Drummond's (D. K.) Episc. in Scotland.
 Duffield's Claims of Episcopal Bishops.
 Dury's Model of Church government.
 Eclectic Review. 4th Series. 1:305. 18:621.
 Fenner's Reply to Bridges.
 Forrester's Hierarchical bishop's claim.
 Hall's Constitution, Order, Discipline, &c.
 Harding's Confutation of Jewel's Apology.
 Hildersham's Ministry of the Ch. of Eng.
 Hooker's Sum of Christian discipline.
 Hopkins' Body of Divinity.
 Jamieson's Sum of the E. controversy.
 Jenkyns' Celeugma.
 Gillespie's Aaron's rod blossoming.
 Glass' Testimony of the King of Martyrs.
 King's (David) Const., Discipline, &c. of the primitive chur. (Profound and powerful.)
 Leighton's (Alex.) Appeal to Parliament, or Sion's plea. (For this book, the author was whipped and pilloried, his ears cut off, his nose slit, his cheek branded S. S. [Sower of sedition], and imprisoned 11 years in London, at the end of which he died insane. 1644.)
 Maddox's Vindication.
 Martin mar Prelate's Tracts. (Treatises attributed to Penry, Throgmorton, Udal, & Fenner, of whom see interesting notices in FULLER's Church History, and BELON's Anecdotes of Literature.)
 Mason's (J. M.) Essays on Episcopacy.
 Mather's (Increase) Order of the Churches.
 Miller's Letters on the Christian Ministry.
 Milton's Prose Works.
 New Englander. 1:390, 545, 586. 2:143, 309, 440. 3:333.
 Norman's Apostolical Church.
 Owen's (John) Plea for Scrip. ordination.
 ——— Origin, &c., of evangel. churches.
 ——— Nature of the Gospel church.
 ——— Sundry other treatises.
 Paget on Church Government.
 Palfrey's (J. G.) Review of Sparks on E.
 Palmer's Dissenter's Catechism.
 Payne's Eccles. polity of the New Test.
 Pierce's Vindication of Dissenters.
 Presbyterian Review. 3:28.
 Princeton Review. 5:333. 7:239, 573. 8:390. 13:129. 21:116, 355, 534.
 Prynn's Unbishops of Tim. and Titus.
 ——— Looking-glass for lordly bishops.
 ——— Questions touching Church Gov.
 Robinson's Christian System.
 Rogers' Tabernacle of the Sun.
 Rule's Cyprianic bishop examined.
 Rutherford's Lex Rex.
 Sage's Principles of the Cyprianic age.
 Shimeal's End of Prelacy.
 Smeectymnus' Ans. to Bp. Hall. (The word is formed from the initials of the writers' names, viz.: S. Marshall, Ed. Calamy, T. Young, M. Newcomen, W. Spurstow.)
 Smyth's Presbytery not Prelacy.

Smyth's Ecclesiastical Republicanism.
 Toulmin's Historical Review.
 Towgood's Letters.
 Traver's Holy discipline of the Church.
 Welles (N.) on Presbyterian ordination.
 Willson's (James) Apostolical Government.
 Wood's (Dr. L.) Objections to Episcopacy.

Episcopius.

Limborch, Vita S. Episcopii.
 Calder's Memoirs of Episcopius. (With an account of the Synod of Dort.)

Equality of Mankind. See CIVIL GOVERNMENT, NEGROES, RACES, UNITY.

Crass' (H. C.) Disputationes de principiis doctrinae morum.

Brown's (Dr. W. Lawrence) Essays.

Equivocal Generation. See DEVELOPMENT.

Pro.

Aristotle, Opera.
 Cicero, Epistolae ad familiares.
 Lamarck, Histoire des Animaux.
 Mela, de Situ Orbis. (Edit. Gronovii.)
 Ovidii Metamorphoses.
 Pouchet, Hétérogénie.
 Wolfii (C. T.) Theoria Generationis.
 Zilian's History of Animals.
 Lowthorp's Abridg. of Philos. transactions.
 Pliny's Natural History.
 Plott's History of Staffordshire.

Con.

Boerhaave, Elementa Chemica.
 Buddel Philosophia Theoretica. Part I.
 Etmulleri Institutiones Medicæ. Cap. 23.
 Haller's Elementa Physiologiæ.
 Harvey Exercitationes. Exer. 49, 50.
 Lister de Insectibus.
 Rhedi (Francisc.) Experimenta.
 — de Generatione Insectorum.
 Straus-Durckheim, Théologie de la Nature.
 Bentley's Boyle Lectures. 1693. Ser. 4.
 Blackwood's Magazine. 89:165.
 British Quarterly Review. 33:107.
 Bulstrode's Essays. Ess. 3.
 Durham's Philosophical letters.
 — Physico-theology. Book 4, ch. 15.
 Hale's Origin of Mankind. Sect. 3.
 Harris' Lexicon. ("Generation.")
 Hooker's Flora of Australia.
 Lyell's Geological evidences of the antiquity of man.
 Müller's Elements of Physiology.
 Nieuenty't's Religious Philosophier.
 Ray's Wisdom of God in Creation.
 Watts' Philosophical Essays.

Erasmus.

Burigné, Vie d'Erasmus.
 Fabricii Opusculorum Sylloge.

Hess' Erasmus nach seinen Leben und Schriften.

Lieberkuhn, de E. ingenio et doctrina.
 Müller's Leben des E. von Rotterdam.

Erasmus, Life of; by Butler.

— by Jortin.

— by Knight.

Erastians. See ESTABLISHMENTS.

Erastii Explicationes.

Beckhaus' Ueber den Heidelberger Kat.
 Bese de Vera Excommunications.

Bruce on the Supremacy of civil powers.

Erastus' Works.

Hall (A.) on the Government of the church.

Lawson's Power of the civil magistrate.

Middleton's True powers of the church.

Prettyman's Ch. of Engl. and Erastianism.

Urquhart's (David) Reflections.

Wilberforce's (Rob. I.) Hist. of Erastianism.

Esau. See BIOGRAPHY.

Benson's (C.) Lectures. Lec. 16 and 17.

Cooper's (Edward) Sermons.

Van Mildert's (Bp.) Sermons.

Eschatology. See DEATH, JUDGMENT, HEAVEN, HELL.

Essenes.

Athénagoras Πρωτεια περὶ Χριστιανισμ.
 Bellermann's Gesch. d. Essäer d. Therap.
 Gravius de Pythagoreorū. 2o., disciplina. u/
 Herodoti Historia. Lib. II.
 Josephus, Historia. Lib. II., cap. 7.
 Monblet, Description de l'Egypt.
 Schulse (B. W.), Conjecturae hist. criticae.

Biblical Repository. 3d Series. 3:162.

De Quincey, Theological Essays.

Gerard's Institutes of Criticism.

Holstein's Notes on the life of Pythagoras.

Lardner's Credibility. Part I, book I.

Marsh's Michaelis. Chap. 15.

Mosheim's Observations on Cudworth's true notion of the Lord's Supper.

Essentials. See FUNDAMENTALS.

Establishment of Christianity.

See PLANTING OF CHRISTIANITY.

Establishments.

Pro. See ERASTIANS.

Stahl's Christliche Staat.

Addis' Theory of Prophecy

Arnold's (of Rugby) Miscellaneous Works.

Birks on State Religion.

Blackburn's Duty of Ministers.

Boys' Word for the Church. (Ans. to Noel.)

British Quarterly Magas. (Many articles.)

Brown (C. J.) on Church Establishments.

Buchanan on a Colonial establishment.

of Essenorum
u/
Historical

Establishments—continued.*Pro.*

Burnet's (Bp.) Rights of Princes.
 Cator (C.) on the Union of Church and State.
 Chalmers' Lectures on National Churches.
 Christie's Essay on Establishments.
 Clarendon's (Earl) Religion and Policy; the countenance each should give the other.
 Curzon on Eccles. Estab. and Jurisdiction.
 Dodwell's Separation schismatical.
 Eclectic Review. 4th Series. 3:1. 16:317.
 Edinburg Review. 69:231.
 Faussett's Bampton Lectures. 1820.
 Fraser's Mag. 13:521. 17:742. 18:396. 20:619.
 Gilmor on Establish. (Ans. to B. W. Noel.)
 Gordon's Independent Whig.
 Gregg's Protestant ascendancy vindicated.
 Grice's Const. of the Church of England.
 Healy (J.) On an established church.
 Hey's (Dr. John) Lectures. Bk. 3.
 Hoadly's (Bp., of Bangor) Works.
 Hobson's (S.) Claims of the Church.
 Holden on Church Establishments.
 Holmes' Duty of a Christian state.
 Hooker's Ecclesiastical polity.
 Hook's (Wm. F.) Sermons.
 Hull (Wm.) on Eccles. Establishments.
 Inglis (John) on Eccles. Establishments.
 Jenyns' (Soame) Disquisitions. Disq. 8.
 Kemp's A Church not Episcopal, not Scriptural; and the support of the Church the duty of Government.
 Law's Theory of Religion.
 Lorimer (J. G.) on Church Establishments.
 Marsh's (W. T.) The Church and the State. (Reply to Baptist W. Noel.)
 Milner (Jos.) on Eccles. Establishments.
 Nichols' Defence of the Church of England.
 North British Review. 4:255.
 Osler's Church and King.
 Paley's Mor. and Polit. Philosophy. Bk. 6.
 Parker's (Bp.) Ecclesiastical Politic.
 Potter (Bp.) on Ch. Government. (Puts the argument for the supremacy of the prince in its strongest light.)
 Rankin's Ecclesiastical Polity.
 Ritchie on Establishments. (Presbyterian.)
 Robinson (J.) on Church Establishments.
 Rogers (John) on Civil estab. of religion. — on Church Government.
 Ross' Obligations of the civil power.
 Rotherham on Church Establishments.
 Sherlock on the Corporation and Test acts.
 Shuttleworth's The Church and the Clergy.
 Sinclair's (J.) Dissertations. 6
 Stebbings on Civil Government.
 Taswell on National Establishments.
 Taylor's (Bp.) Episcopacy asserted.
 Thorndike's (Herbert) Rights of the Church.
 Towers' Illustrations of prophecy.
 Usher's Gov. and discipline of the Church.
 Vint on Prophecy.
 Warburton's Alliance of Church and State.
 Westminster Review. 5:504. 26:244. 36:308.

Establishments—continued.*Pro.*

Whalley on the Estab. of religion by law.
 Wilks (Cha.) on Correlative claims and duties.
 Wilks (S. C.) on Church Establishments in a Christian country.
 Wrangham's (Francis) Sermons.

Con. See DISSENT.

Jottrand, Les Eglises d'Etat.
 Pfaffi de Originibus juris ecclesiastici.
 Vinet, sur la Manifestation des convictions religieuses, &c.
 Vossii Theses Theologicae.

Allen (Jno.) on Religious Establishments.
 American Biblical Repository. 6:207.
 Angus (J.) on the Voluntary System. — The Christian Church the noblest form of social life.
 Baird's (Robt.) Religion in America.
 Baker (W. R.) on our State Church.
 Barnes' (A.) Episcopacy examined. — Government of the Apostol. Church.
 Benlow on Religious Establishments.
 Blackburn's (Francis) Confessional.
 Blackwood's Magazine. 40:787.
 Brett's Independence of the Church.
 British "Anti State-Church Assoc." Reports.
 British Critic. (Many able articles.)
 Candlish's Question respecting the Church of Scotland.
 Christian Disciple. 3:27. 31:209.
 Christian Examiner. 28:171.
 Cook's (Cha. G.) Household of God.
 Condon's Why are we Dissenters?
 Davies (J. J.) on Eccles. Establishments.
 De Foe's Interests of England. — Fox unmasked. — on English Liberty. — Various other tracts.
 Dick (A. C.) on Church polity.
 Eclectic Review. New Series. 9:105, 348.
 Erskine's (Ebenezer) Works.
 Fraser's Magazine. 12:464, 575.
 Graham's European eccles. establishments.
 Griswold's (S.) Church and State. — Advantages and disadvantages, &c.
 Hinton's (John H.) Test of experience. ("Approaches as near to demonstration as the nature of the case permits.")—ECLECTIC REVIEW.)
 Jones' (Wm.) Millennial Harbinger.
 Lord's Theolog. and Lit. Journal. 2:153.
 Maitland (S. R.) on the Voluntary System.
 Methodist Quart. Rev. (Various articles.)
 Miall's View of the voluntary principle.
 Milton on Civil power in eccles. matters.
 Noel's (B. W.) "Union of Church and State.
 North Amer. Rev. 15:431. (Edw. Everett.)
 North British Review. 10:188. 27:224.
 Princeton Review. 9:101. 35:679. 36:1.
 Publications of the "Society for the liberation of religion."

Establishments—continued.**Con.**

Robinson's (Robt., of Cambridge) Reflections on Christian Liberty.
 Schaff's (P.) Germany. (As in 19th cent.)
 Sykes' Answer to John Rogers.
 Thorn on the Union of Church and State.
 Toulmin's Letter to Dr. Sturgess.
 Vinet on a Profession of religion.
 Ward's (W. G.) Ideal of a Christian Church.
 — on the Anglican Establishment.
 Wardlaw on Church E. (Rep. to Chalmers.)
 — on Congregational Independency.
 Watts on Civil power in things sacred.
 [Whately's] Christianity independent of civil government.

Eternal Generation of Christ.**Pro.**

Bossuet, Œuvres.
 Braunii Com. in Ep. ad Hebr. (Appendix.)
 Bullii Defensio Fidei Nicenæ.
 s/ Dorchæi Dissertationes Theologice.
 Fedtiii (Ioan.) Dissertationes.
 Frigumthii (Ioann.) Dissertationes.
 Grappii (Zach.) Disputationes.
 Lampii (Frid. Adolph.) Dissertationes.
 Maurocenus de Æterna Christi generatione.
 Semlerus de Æterno Dei Filio.
 Wessellii (Joan.) Dissertationes Academicæ.
 Bull on the Nicene creed. (Quotes largely from the Fathers.)
 Gill's Body of Divinity.
 Hawtrey's Appeal to the New Testament.
 Hodson on the Filiation of the Son.
 Hopkins' System of Divinity.
 Kidd's Dissertation on the Messiah.
 Lawrence's Apology for Dr. Clarke.
 Owen on the Person of Christ.
 Pearson on the Creed.
 Sherlock's Vindication.

Con.

Bibliotheca Fratrum Polonorum.
 Theophilus ad Autolyum.
 Clarke's (Dr. S.) Scripture doctrine of the Trinity. (Gives copious quotations from the Fathers.)
 Priestley's History of early opinions.
 South on the Generation of the Son.
 Stuart's Letters to Dr. Miller, of Princeton.
 Sykes Truth of the Christian Religion.
 Taylor's (H.) Letters.
 Tucker's (Sam.) Triumph of Scripture truth.

This dispute seems so useless, that a mere tithe of the writers upon it are here adduced.

Eternal Existence of Matter.**Pro. See MATERIALISM.**

e/ Athanagoras, de Resurrectione mortuorum.
 Aristotle, de Cælo. Lib. I., cap. x.
 Spinoza, Opera posthum. Pars. I., prop. 3.
 Blount's Oracles of reason.

Eternal Existence of Matter—cont.**Con.**

Burnet, Archæologia. Lib. II., cap. 1.
 Fabricius de Veritate rel. Christianæ.
 Mori Opera Philosophica. Part I., cap. 10.
 Mosheim de Rebus Christianorum.
 — Institutiones seculi primi.
 Parkeri Disputationes. Disp. IV.
 Baxter (And.) on the Nature of the soul.
 Bentley's Boyle Lectures. 1693.
 Burnet's Theory of the Earth.
 Campbell's Necessity of Revelation.
 Cheyne's Philosophical Principles. Ch. 4.
 Clarke's (Sam.) Being and attrib. of God.
 Collier's (Samuel) Inquiry.
 Doddridge's Lectures. Part 2, prop. 21-23.
 Dwight's (Timothy) Discourses.
 Gastrell's Boyle Lectures. 1697.
 Good's Book of Nature.
 Hale's Origin of Mankind.
 Harris' Refutation of infidel objections.
 Howe's Living Temple.
 Law's Notes to King's Origin of Evil.
 McCaul's Philosophy of mind and matter.
 Nichols' Conference with a Deist.
 Stillingfleet's Conference with a Deist.
 Stoddard's Guide to Christ.
 Tillotson's Sermons.
 Wilkins' Natural Religion. Bk. 1, ch. 5.

Eternity.

Brent on the Nature of Eternity.
 Charnock's Works.
 Davies' (Pres.) Sermons.
 Drexel's Considerations on Eternity. Trans. by Dunster. (A work of great merit.)
 Heylin's (Dr. John) Sermons.
 Law (Edm.) On the ideas of space, time, &c.
 Orton (Job) on Eternity.
 Pike's Guide to the thoughtful.
 Saurin's (James) Sermons.
 Shower on Eternity.
 Tillotson's Sermons.

Eternity of God.

Doderlini Theologia.
 Feverlinus de Eternitate Dei.
 Gerhardi Loci Theologici.
 Winckleri (J. D.) Dissertationes.
 Abernethy (John) Discourses.
 Atterbury's (Lewis) Sermons.
 Burnet on the 39 Articles.
 Clarke (Sam.) on the Divine attributes.
 — Sermons at the Boyle Lectures.
 Doddridge's Lectures. Part 2.
 Dwight's (Tim.) Sermons.
 Hall's (Robt.) Notes of Sermons.
 Jenyns' (Soame) Disquisitions.
 Leland's (Dr. Thomas) Sermons.
 Paley's Natural Theology.
 Pearson on the Creed.
 Saurin's Sermons.
 Tillotson's Sermons.

Watts' Ontology.

Wilkins' Natural Religion.

Williams' (Alfred) Sermons.

Wisheart's (W.) Sermons.

Eternity of Hell Torments.

Pro.

Burthogge's (Rich.) Apology for God.

Delany's (Patrick) Sermons.

Dodwell on Future punishment. (Answer to Whiston.)

Edwards' Salvation of all men examined. (Against Chauncy. Very strong.)

Horberry on Future Punishments.

Lampe's Theological Dissertations.

Lewis' Nature of Hell.

Sherlock's (Bp.) Discourses.

Simpson on Fut. rewards and punishments.

Strong (N.) on the Doctrine of Eternal Misery.

Thompson's (Jos. P.) Love and Penalty. (Dwells much on the absolute immortality of the soul.)

Vaughn's (Cha. John) Sermons.

Whitby on Eternal Punishment.

Whitefield's (George) Sermons.

Wisheart's (W.) Sermons.

Con. See DESTRUCTIONISTS, RESTORATIONISTS.

Ethics. See MORAL PHILOSOPHY.

Ethnicism. See PAGANISM.

Ethnology. See MAN, NATURAL HISTORY OF, NEGROES, ORIGIN OF NATIONS, UNITY OF THE HUMAN RACE, &c.

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Broc, Essai sur les races humaines.

Camper, sur les Differences du visage, &c.

De Pauw, Recherches Philosophiques.

De Sales, Hist. des races humaines.

Dubois, Mœurs, Institutions, &c., des peuples de l'Inde.

Dumbeckii Tabulas ab rerum primordiis, ad annum 1820.

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Klaproth, Tableaux historiques de l'Asie depuis Cyrus jusqu'à nos jours. 1826.

Klemm's Cultur-Geschichte der Menschheit. (9 vols., with many plates. 1851.)

Longchamps, des Fastes universels. (With copious chronological tables, notices of great men and their writings, &c. &c.)

Meinicke's Sudseevolker.

Memoirs de la Soc. Ethnol. de Paris.

Vivien, Hist. de l'Anthropologie.

Walkenaer, Hist. de l'Espèce humaine.

Zeuss, die Deutsch. und die Nachbarstämme.

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American Whig Review. 9:385.

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Bartlett's Progress of Ethnology. (To 1847.)

Bradford's Origin and Hist. of the red race.

Brownell's Indian races of America.

Cass' History, traditions, languages, manners, &c., of the Indians in the U. States.

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Christian Review. 16:226.

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De Bow's Review. 10:113.

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Donaldson's Varronianus.

Drake's Indians of North America.

Dublin University Magazine. 51:293.

Earle's Races of the Indian Archipelago.

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Eclectic Review. 4th Series. 12:660. 30:318. New Series. 1:586. 7:35.

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Ellis' Saxon and Celtic races.

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Ethnological Societies' Reports. (London, Paris, &c.)

Foreign Quart. Rev. 1:377. 24:351. 32:424.

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Glass' History of the Canary Islands.

Gobineau's Divinity of races. Tr. by Holt.

Hale's (Hor.) Ethnography and philology.

Herder's Philosophic hist. of the races, &c.

Huxley's Lectures on Ethnology.

Latham's Ethnology of Europe.

_____ of British Islands.

_____ of British Colonies.

_____ of Russian Empire.

_____ Germania of Tacitus. With Notes and Dissertations.

Lawton's (Edward) Lectures.

Logan's Ethnology of the Indian Pacific.

McCausland's Adam and the Adamite. (The harmony of Scripture Ethnology.)

MacCulloch's Researches in America.

Mallet's Northern Antiquities.

Massey's Analytical Ethnology. (Confined to Great Britain and Ireland.)

Monthly Review. 119:18.

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Müller's Antiq. of the Doric race. (Maps.)

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North American Review. 73:163.

North British Review. 4:177.

Nott's (Dr. Eliphalet) Lectures.

Pickering's Races of men.

Ethnology—continued.

Princeton Review. 22:318, 608. 27:193.
 Pritchard's Ethnological Maps.
 ——— Inf. of physical and moral agencies.
 Rafinesque's Annals of Kentucky.
 Roberts' Origin, &c., of the Gypsies.
 Robertson's History of South America.
 Schoolcraft's (H. R.) Works. (A superb set of books, containing all his papers laid before the Congress of the U. States, in relation to the red men of America.)
 Smith's (Sam. S.) Causes of the variety of complexion, figure, &c.
 Theological and Literary Journal. 8:424.
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Eunomians. See **ARIANS.**

Athanasius, Dialogi V.
 Basil, adversus Impium Eunomium.
 Gregory Naz., Orationes de Theologia.
 Gregory Nyn., Opera. Lib. XIII.
 Eunomii *Ἀπολογία ἀπολογία*.
 Bassnage, Diss. in Canesii lectiones.
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 Bezae Athanasii Dialogi.
 Klose's Gesch. und Lehre der Eunomius.
 Zeibichii (C. H.) Dissertationes.

See a full list of writers against the Eunomians, in FABRICIUS, *Biblioth.*, Lib. VIII., and in VOETIUS, *Hist. Haeresiolog.*

Eusebius Pamphilus.

Eusebii Opera. (There are many editions. Those of Stroth, 1779, Zimmerman, 1822, and Heinichen, 1830, are preferred.)
 Baur, Comparatur Eusebius historia eccles. parens cum parente historiar. Herodoto.
 Ernestus de Eusebio.
 Kestner, de Eusebii auctoritate.
 Le Clerc, Vie de Eusebie.
 Moller de Fide E. in rebus enarrandis.
 Reuterdahl, de Fontibus hist. eocl. Eusebii.
 Rienstra, de Fontib. ex quibus hist. eccles. opus hausit, et de ratione qua illi usus est Eusebius.

Eutyehians. See **COUNCIL OF CHALCEDON, AND FOURTH COUNCIL OF EPHESUS, HYPOTATIC UNION, JACOBITES, MONOTHELITES.**

Cyrl (Alex.), adversus Nestoril.
 Theodoret, Homiliae.

Bassnage, Hist. de Eutyehianes.
 Chrysologi (Petr.) Epistolae.
 Eochellensi Eutyehius vindicatus.
 Jablonsky, Exeritationes.
 Le Quien, Oriens Christianus.
 Leontii Dubitat. hypotheticæ et definientes, contra eos qui negant esse in christo duas naturas.
 Liberati Hist. contrav. Eutyehianæ.
 Rustici Disputationes adv. Accephalos.

Salig, de Eutyehianismo ante Eutyehen.
 Schroder (Ioan.), de Eutyehismo.
 Schroder (Nic.) de Eutyeh. et ejus sectis.
 Simleri Scripta veter. de una persona J. C.
 Ursini Tractationes Theologice.
 Vogtli Historia Haeresiologice.
 ——— de Recentissimis Nestorii defensor.

Evangelical Lutheran Church.

Marten's Symbol-bücher d. Evang. Luth. Kirche.

Evidences of Christianity. See

AUTHENTICITY, DREAM, INSPIRATION, INTERNAL EVIDENCE, MIRACLES, PROPHECY, REVELATION.

Evidences of Regeneration.

Appleton's (Pres.) Lectures.
 Backus on Regeneration.
 Baxter's Saint's Everlasting Rest.
 Bellamy's (Joseph) Tracts.
 Dwight's Discourses. Disc. 88 to 90.
 Doddridge's (Philip) Sermons.
 Eeking's (Sam.) Essays on Grace, &c.
 Edwards on the Affections.
 ——— on the Revival in New England.
 Spring's (Gardner) Essays.
 Toffin's Marks of the children of God.
 Wood's (of Andover) Works.

Evil. See **EXISTENCE OF EVIL, ORIGIN OF EVIL, SIN.**

Alison's (Arch.) Sermons. (Evils of life.)
 Christian Examiner. 33:197. 47:227. 59:116.
 Christian Observer. 20:105.
 Cudworth on Eternal and immut. morality.
 Dale's (Thomas) Sermons.
 Foster's (James) Sermons.
 Gisborne (Thomas) on the Divine love.
 James (Henry) on the Nature of evil.
 Müller's Christian doctrine of Sin.
 Oakley's (Fred.) Sermons.
 Shuttleworth's (P. N.) Sermons.
 South's (Robt.) Sermons.
 Universalist Quarterly. 3:167. (Uses of evil.)
 Van Mildert's (Bp.) Sermons.
 Young (John) on the Uses of evil.

Evil Company. See **COMPANY.**

Abernethy's (John) Sermons.
 Alison's (Archibald) Sermons.
 Batty's (Adam) Sermons.
 Blair's (James) Sermons.
 Bolton's (Robt.) Letters and tracts.
 Butler's (Alban) Sermons.
 Cooper's (Archdeacon) Sermons.
 Dodd's (William) Sermons.
 Doddridge's (Philip) Sermons.
 Edwards' (John) Sermons.
 Enfield's (William) Sermons.
 Farmer's (John) Sermons.
 Guyse's (John) Six annual sermons.
 Hall's (Robt.) Sermons.
 Jortin's (John) Sermons.

Lawson's (Dr. John) Sermons.
 Parry's (Joshua) Sermons.
 Priest's (Isaac) Sermons.
 Thompson's Christian Theism.

Evil Speaking. See DETRACTION, SCANDAL, SLANDER, TONGUE.

Barrow's (Isaac) Sermons.
 Berens' (Edward) Village sermons.
 Blencoe's (Edward) Sermons.
 Carr's (George) Sermons.
 Enfield's (William) Sermons.
 Fiddes' (Richard) Practical discourses.
 Francklin's (Thomas) Sermons.
 Jack on Evil speaking.
 Jortin's (John) Sermons.
 Lamont's (David) Sermons on prevalent vices.
 Seed's (Jeremiah) Sermons.
 Shuttleworth's (Wm.) Essays.
 Smith's (Sydney) Sermons.
 Sterne's (Lawrence) Sermons.
 Tillotson's Sermons.
 Wesley's (John) Sermons.
 Zollikoffer's Festivals and Fasts.

Evil Spirits. See DEMONS.

Jacobi I. (Britt. rex) Demonologia.
 Gottermasius de Exist. demonorum, e natura lumine innoteoit.
 Heideggeri Disputationes Theologicæ.
 Heinii Disputationes Sacre.
 Mayer, de Malorum spirituum existentia.
 Pfaffius de Operationibus diabolicis.
 Platina Prelectiones Theologicæ.
 Stengelii Disputationes.
 Winsleri Demonologia in N. T. proposita.
 Beaumont's Historical, physiological, and theological treatise on spirits.
 Bekker's World bewitched. ("The best account of the power of devils."—LOWMEDES.)
 Berg's Abaddon and Mahanaim.
 Bullinger's Decades.
 Burgh's (James) Crito.
 Casaubon's True relation of what passed for many years, between John Dee and some spirits.
 Christian Monthly Spect. 5:293. 10:650.
 Doddridge's Lectures. Part 10.
 Donaldson's Christian orthodoxy reconciled with the conclusions of modern biblical learning. Chap. 4.
 Draper's Doctrine of Scripture relating to evil spirits.
 Eclectic Review. 4th Series. 16:35.
 Edwards' Body of divinity. (On the Creed.)
 Foreign Quarterly Review. 6:1.
 Fraser's Magazine. 5:207.
 Gilpin on Temptation.
 Girdlestone's (Charles) Sermons.
 Glanvil's Sadduceism silenced.
 Heber's (Bp.) Parish Sermons.
 Howe's (John) Works.
 Hutchinson's (Francis) Works.

Evil Spirits—continued.

Mede's (Joseph) Sermons.
 Scott's (Walter) Existence of Evil Spirits.
 Seed's (Jer.) Sermons.
 Sharp on the Influence of Demons.
 Shepherd on Angels.
 Spirit of the Pilgrims. 2:491.
 Toplady's (Augustus M.) Sermons.
 Townsend's (Geo.) Sermons.
 Whately's View of the future state.
 Whewell on Good and evil Angels.
 Wilson's (Bp.) Sermons.

Evil Thoughts. See THOUGHTS.

Chilcott's Treatise on evil thoughts.
 Gilpin's (William) Sermons.
 Goodwin's (Tho.) Vanity of thoughts discovered.

Exaltation of Christ.

Limborchii Theologia Christiana.
 Markii Hist. exaltationis J. C.
 Martinii Demonstrationes.
 Sohnii Disputationes de filio Dei.
 Varenii (August.) Dissertationes.

Bennett's Christian Oratory.
 Berriman's (William) Sermons.
 Burton's (Edward) Sermons.
 Russel's Letters, practical and consolatory.
 Watts' (Isaac) Glory of Christ.

Example. See APPEARANCE OF EVIL, COMPANY, DEPORTMENT.

Alison's (Archibald) Sermons.
 Allestree's (Bp.) Sermons.
 Blackall's (Bp.) Sermons.
 Fawcett's (James) Sermons.
 Hickman's (B.) Sermons.
 Lamont's (David) Sermons.
 Latimer's (Bp.) Sermons.
 Melvill's (Henry) Sermons.
 Potts' (J. H.) Sermons.
 Seeker's (Abp.) Sermons.
 Skelton's (P.) Sermons.
 Smallridge's (George) Sermons.
 Steadman's (R.) Sober Singularity.
 Van Mildert's (Bp.) Sermons.

Example of Christ.

Alison's (Archibald) Sermons.
 Arnold's (Tho.) Sermons. (4 on this subj.)
 Barrow's (Isaac) Sermons.
 Barrow's (William) Sermons.
 Bennett's (W. J. E.) Sermons.
 Bickersteth's (J.) Sermons.
 Bisset's (Tho.) Sermons. (4 on this subject.)
 Bradford's Boyle Lectures. 1699.
 Calamy's (Benj.) Sermons.
 Channing's (W. E.) Sermons.
 Durand's (J. F.) Sermons.
 Fisk's (George) Sermons.
 Frey (C.) on the Example of Christ.
 Fuller's (Thomas) Sermons.

Example of Christ—continued.

Hastings' (H.) Parochial Sermons.
 Horne's (Bp.) Sermons.
 Hubbard's (J.) Berry Street Lectures.
 Kempis' Imitation of Christ. (Malcom's Edition omits the sentiments objectionable to Protestants.)
 Markby's The Man Christ Jesus.
 Marshall's (Nathaniel) Sermons.
 Mason (John) on the Christian Virtues.
 Richardson's (William) Sermons.
 Riddock's (James) Sermons.
 Scott's (Tho.) Jesus a pattern. (20 good sermons.)
 Serle's Horæ Solitariae.
 Tillotson's (Abp.) Sermons.
 Townsend's (George) Sermons.
 Van Mildert's (Bp.) Sermons.
 Ward's (Richard) Sermons.
 Waters' (Edward) Sermons.
 Watson's (Alex.) Sermons.
 Whately's (Rich.) Sermons.
 Wilks' (Sam. C.) Sermons.
 Williams' Private life of Christ.
 Wilson's (Bp.) Sermons.
 Zimmerman on the Knowledge of Christ.

Excellence of Christianity. See CHRISTIANITY, DEISM, INFLUENCE OF RELIGION, LIGHT OF NATURE, PLEASURES OF PIETY.

Morgues, Parall. de la monde chret. avec celles des anciens philosophes.

Gerard's Genius of Christianity.
 Hall's (Robt.) Works.
 Knox's Evidence and Excellence, &c.
 Paynton's Evidence and Character of C.
 Watson's Tracts.

Excitement. See EMOTIONS, PASSIONS, PEACE OF MIND, REVIVALS.

Excommunication. See CH. DISCIPLINE.

Augustini Opera.

Besa de Vera Excommunicatione.
 Bindrin de Gradibus excom. Judæis.
 Erastus (T.) de Excommunicatione.
 Godeschalci Dissertationes.
 Krackewitzii (Berthold.) Dissertationes.
 Meisneri (Ioann.) Dissertationes.
 Morinus de Disciplina. Lib. IX.
 Opitii Disp. de Excom. rita apud Judæos.
 Orsi (J. A.) Dissertationes.
 Sirmondus Hist. penitentiarum publicæ.

Eclectic Review. New Series. 5:229.
 Edwards' (Pres.) Works.
 Hey's (Dr. John) Lectures. Bk. 4.
 Hopkins' (Bp.) Sermons.
 Pirie's (Alex.) Miscellaneous Works.
 Prynne's Four serious Questions.

Exegesis. See HERMENEUTICS, PHILOLOGY, RULES OF INTERPRETATION, &c.

Exhortation. See ADMONITION.

Sturmeys Discourses.
 Witherspoon's Works.

Existence of Evil. See EVIL, OPTIMISM, ORIGIN OF EVIL.

Bretschneider's Handbuch der Dogmatik.
 Maimonides, More Nevochim. Par. III., c. 12.
 Rheinard's Vorlesungen über die Dogmatik.

Abernethy's (John) Sermons.
 Balguy's Divine benevolence asserted.
 Baxter's (Richard) Works.
 Bonet's Contemplations of Nature.
 Butterworth on Moral Government.
 Dwight's Discourses. Disc. 15.
 Foster's (Dr. James) Sermons.
 Hallet's Notes on Scripture.
 Hopkins' System of Divinity. Ch. 4.
 Mandeville's Free Thoughts.
 Pope's Ethical Epistles. No. 1.
 West on Free-agency. Part 2.

Existence of God. See ATHEISM, LIGHT OF NATURE, NATURAL THEOLOGY.

Basil, de Providentia: Conscio 22.
 ——— Epistolæ.
 Chrysostom, Orationes.
 Gregory Naz., Orationes. Orat. XXXIV.
 Gregory Nys., Orationes. Orat. II.
 Lactantius, Opifcioium Dei.
 Abbadie, la Religion chretienne. Sec. 1.
 Baumgarten's Glaubenslehre.
 Bunsen's (C. C. J.) Gott in der Geschichte.
 Callixti Dissertationes.
 Cicero, de Natura Deorum.
 Fenelon, Demonst. de l'existence de Dieu.
 Hennichii Demonstratio existentie Dei.
 King, de Origine Mali. (With Law's notes.)
 Meiner, Hist. doctrinæ de vero Deo. (Highly praised by Dr. PARR.)
 Melchoris (J. A.) Dissertationes.
 Mendelssohn's Morgenstunden.
 Parkeri Disputationes de Deo.
 Paschal, Œuvres. Tom. 2.
 Ruckeri Demonst., methodo mathematica.
 Schrödelii Demonstratio ex idea a priori.
 Schwarzii Demonstrationes Dei.
 Stapferi Theologia. Cap. III.
 Vossius de Origine et progressu Idolatriæ.
 Abernethy's (John) Sermons.
 Allen's Oracles of Reason. Sect. 2, Ch. 1.
 American Biblical Repository. 9:421.
 2d Series. 5:273. 6:350.
 American Presbyterian Review. 4:357.
 American Quarterly Observer. 1:299.
 Appleton's (Jesse) Works. Lect. 1.
 Arrowsmith's (John) Discourses.
 Atterbury's (Bp.) Sermons.
 Barrow's (Bp.) Discourses.
 Bates' Considerations of the exist. of God.
 Bennet's Philosophical Researches.
 Bentley's Boyle Lectures. 1693.
 Berkeley's Minute Philosopher. (Beautiful.)

Existence of God—continued.

Bibliotheca Sacra. 7:326. 12:338.
 Boyle Lectures. (Most of the series.)
 Boyle (Robt.) on Final causes.
 Bridgewater Treatises.
 Brown (Wm. Lawrence) on the Existence, power, and wisdom of God. (Received the Burnet prize of \$6,000, at Aberdeen, August, 1815.)
 Brown (Tho.) on Cause and Effect.
 Brownson's Quart. Rev. 2d Series. 6:141.
 Bryant's Authenticity of Scripture.
 Bullet's Existence of God demonstrated.
 Burnet on the 39 Articles.
 Charnock's (Stephen) Works.
 Christian Monthly Spectator. 1:414, 586.
 Clapham on the Argument *a priori*.
 Clarke's (Sam.) Demonstration.
 Clark (Jos.) Exam. of Dr. Clark's notions.
 Clark (John) Def. of Clark's demonstration.
 Clark (Geo.) on the Existence of God.
 (Intended as a supplement to Paley's Evidences.)
 Collibeare's Existence and nature of God.
 Crombie's Natural Theology. Ess. 1.
 Crouza's Art of Logic.
 Democratic Review. 21:102, 253.
 Doddridge's Lectures. Part 2, prop. 27, 28.
 Drew's (Sam.) Attempt to demonstrate, &c.
 Durham's Physico-Theology.
 — Astro-Theology.
 Dwight's (T.) Sermons.
 Eclectic Review. 4th Series. 18:720. New Series. 1:68.
 Edwards (J.) on the Existence and providence of God.
 Emmons' (Nath.) Sermons.
 Evangelical Review. 1:348.
 Fenelon's Demonstration of the existence of God.
 Foster's (Dr. James) Discourses.
 Fuller's Part of a Body of Divinity. Let. 4.
 Gastrell on Natural Religion.
 Gillespie's Necessary existence of God.
 Glover's (P.) The argument *a priori*.
 Hall's Modern Infidelity.
 Hamilton's Existence of God demonstrated.
 Heath's (Benj.) Demonstration *a priori*.
 Hodgson's Existence of God.
 Jack's Existence of God geometrically demonstrated.
 Jackson on the Div. essence and attributes.
 Jamieson's Use of Sacred History.
 Jaquelot's Existence of God.
 Kiel's Astronomy. Lect. 21.
 Knight (H.) on the Argument *a priori*.
 Knowles' (Thomas) Discourses.
 Law's Enquiry into the ideas of space, immensity, and eternity.
 Le Clerc's Ontology. (End of the Book.)
 Leibnitz's Mathematical principles of Theol.
 Leighton's (Abp.) Lectures. Lect. 7.
 Lowman's Tracts.
 Macworth's Christian meditations.
 Marshall's (N.) Discourses.

Existence of God—continued.

Millar's Propagation of Christianity.
 Moore's Divine Dialogues.
 More's Antidote against Atheism.
 Neueny's Religious Philosopher.
 Nicholson's (Bp.) Discourses.
 Paley's Natural Theology.
 Pearce's Study of Nature.
 Pearson on the Creed.
 Pillings on the Existence of God.
 Price's Principal questions in morals.
 Saurin's (James) Sermons.
 Shaftesbury's Letter to a Clergyman.
 Sillery on the Existence of God.
 Smith's (S. S.) Sermons.
 Squier's Irreligion indefensible.
 Stillfleet's Origines Sacrae. Bk. 3, Ch. 1.
 Sturm's Reflections.
 Sumner's (John B.) Records of Creation.
 Taylor's (J.) Summary of the evidence.
 Thompson's (R. A.) Christian Theism. (Received the first Burnet prize, of \$9,000.)
 Tillotson's Sermons.
 Tulluck's (John) Theism.
 Vaughn's (J.) Lectures.
 Warburton's Divine Legation. Part 1.
 Waterland on the Argument *a priori*.
 Watts' Ontology.
 Wish (J. C.) on the First Cause.
 Whiston's Principles of Religion.
 Wilkins on Natural Religion.
 Williams' (R.) Dialogue of the knowledge of the Supreme Lord; in which are compared the claims of Christianity and Hinduism. (A prize essay. 1856.)
 Wood's (Prof.) Works.

Existence of Matter.

Metaphysicians and philosophers generally touch upon this subject, taking the reality of the visible world for granted. The following do something more.

Pro.

Bayle's Histor. and Crit. Dict. Art. "Zeno."
 Grand's Institutes of Philos. Part 4, Ch. 2.
 Green's Principles of Philos. Bk. 1, Ch. 1.
 Hamilton's (Sir Wm.) Dissertations.
 — Notes on Reid.
 Locke's Essays. Bk. 4, Ch. 2, Sect. 14.
 Norris' Ideal World. Part 1, Ch. 4.
 Regnault's Philosophical Conversations.
 Reid on the Intellectual powers.

Con.

Berkeley's Principles of human knowledge.
 — Dialog. between Hylas & Philonous.
 — Minute Philosopher. Dialogue 2.
 — New theory of vision. Sect. 43.
 Collier's Clavis Universalis.

Exodus of the Jews.

Ayrol's Dissertationes.
 Dunn, de Perignatione in Egypt.

Lightfoot, Opera Posthuma.
Ockelii Iter Israelitarum ex *Agypto*.
Strauchii (*Ægid.*) Disputationes.

American Biblical Repository. 2:743.
Cookburn's Jewish Exodus. (Agt. Gibbon.)
Fraser's Magazine. 14:461.
London Quarterly Review. 1:80.
Stuart's Course of Heb. study. Excursus 4.

Exorcism.

Hoffmanni Orthodoxa doctrina de Exorcismo
in administratione baptismi.
Alberi Bericht von der Kinder Taufe.
Calovii (Abrah.) Dissertationes.
Meisneri (Balthas.) Dissertationes.
Mussi (Pet.) Dissertationes.
Mylii (Georg.) Disputationes.
Sigfredi Commentatio an exorcismus de
essentia religionis sit?

Expediency, Doctrine of.

See MORALITY.

Bibliotheca Sacra. 1:301.
Sanderson's (Bp.) Sermons.
Van Mildert's Sermons.

Experience. See CONVERSION.

Alexander (Archib.) on Relig. Experience.
Armstrong's Theology of Christian Exp.
Barrow's Works.
Booth's Reign of Grace.
Buck on Religious Experience.
Bunyan's Pilgrim's Progress.
—— Holy War.
Bridges' Exposition of the 119th Psalm.
(Highly devotional.)
Crossman's (F. G.) Sermons.
Dorney's Contemplations.
Eckings' (Rev. Samuel) Essays.
Edwards on the Religious Affections.
Gurnall's Christian Armour.
Jackson's (Miles) Sermons.
Kempis' Imitation of Christ.
Leifchild's (John) Discourses.
Owen on the 130th Psalm.
Philip (R.) on Christian Experience.
Read's Life and writings of Paul.
Scott's Christian Life.
Seougal's Life of God in the soul of man.
Secker's Nonsuch Professor.
Shepherd's Sincere Convert.
Tweedie's Lights and Shadows in the
Christian life.
Wallin's (Benj.) Sermons. (Very valuable.)
Watson's Hints on Christian Experience.
Zollikoffer's (Geo. J.) Sermons.

Expository Preaching.

See PREACHING.

American Biblical Repos. 5:317, 384. 10:33.
Brodbeck's (Geo.) Original Essays.
Princeton Review. 10:33.

Extempore Prayer. See FORM.

Extempore Preaching.

See ELOQUENCE, PREACHING.

Fritsch (J. H.), über d. extemporären Predigten.
Kastner's Schnellen u. sichern memoriren d. Predigten.
Kottmeyer über d. extemp. Redekunst.
Thierbach's Entscheidenden Beantwort. der frage.

Bantain on Extemp. preaching. (Excellent.)
Brodbeck's (Geo.) Original Essays.
Christian Monthly Spectator. 6:131.
Christian Observer. 3:343.
Newton on Ext. preaching and recitation.
North American Review. 19:297. (Prof. Upham.)
Presbyterian Review. January, 1867. (Prof. Shedd.)
Princeton Review. 21:453. 26:145.
Ripplingham's Art of public speaking.
Southern Literary Messenger. 1:7.
Ware (Henry) on Extempore preaching.
Warne (Jos. A.) on Reading sermons.
Wayland's (F.) Letters on the Christian ministry.

Extent of the Atonement.

See DEFINITE ATONEMENT.

Extravagance. See DRESS, FASHION, FRUGALITY, LOVE OF PLEASURE, LUXURY, MODERATION, PLEASURE, SELF-DENIAL.

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Andreas Comment. de extremo unctione.
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 Zollikoffer's (G. J.) Sermons. ("They discover a talent seldom possessed—a knowledge of the human heart."—CHALMERS.)

Fast-Day Sermons.

Adams' (William) Sermons.
 Allen's (John) Sermons.
 Amory's (Thomas) Sermons.
 Appleton's (Nath.) Sermons.
 Benson's (George) Sermons.
 Blackall's (Bp.) Sermons.
 Burgess' (Anthony) Sermons.
 Burton's (Dr. John) Sermons.
 Calamy's (Edmund) Sermons.
 Carrington's (James) Sermons.
 Chandler's (Samuel) Sermons.
 Chillingworth's (W.) Sermons.
 Disney's (John) Sermons.
 Evans' (John) Sermons.
 Gastrell's (Bp.) Sermons.
 Herring's (Abp.) Sermons.
 Hughes' (Obadiah) Sermons.
 Kirkland's (J. T.) Sermons.
 Porter's (Ebeneser) Sermons.
 Priestley's (J.) Sermons.
 Scott's (Thomas) Sermons.
 Talbot's (Bp.) Sermons.
 Tennyson's (Abp.) Sermons.
 Wayland's (Francis) Sermons.

Fate. See CHAFER, DECKEN, FREE AGENCY, NECESSITY.

Arpe, Theatro Fati.

Buchanan's Modern Atheism.

Compte's Positive philosophy.

— Positive politics.

— Positive catechism.

Cudworth's Intellectual system. Ch. 1.

Toplady on the "Fate" of the ancients.

See a great list of foreign writers in ARPE, above named.

Fathers. See CATHENA, LIVES OF THE FATHERS, USE OF THE FATHERS.

Acta Sanctorum.

Augusti, Christomathia Patristica.

Baltus, Defense des Pères.

Bellarmin, de Scripturis Eccles.

Bigne, Bibliotheca S. S. Patrum.

Bonæ Notitia Auctorum et Librorum.

Callixti Adparatus Theologicus.

Canisii (H.) Thesaurus.

Cave, Hist. literaria scriptorum eccles.

Callier, Hist. generale des auteurs sacrés et ecclésiastiques.

Cotelierii Eccles. Græcæ monumenta.

— Animadv. in Pat. apostolicis.

Dansii Initia doctrinæ patristicæ.

Despont, Bibliotheca vet. P. (30 v., fol.)

Dowling, Notitia scriptor. S. S. patrum.

Dupin, Bibliothèque des auteurs ecclés.

Fabrizii Bibliotheca Ecclesiastica.

— Biblioth. Græcæ. (Contains an account of all known Greek writers, and of all their editions, and commentaries.)

Flaccii Catalogus Testium veritatis.

Gallandii Bibliotheca Vet. patrum.

Grabmii Spicilegium patrum et hereticorum.

Grynæi Monumenta patrum orthodoxorum.

Goldwitzer's Bibliog. der kirchenväter.

Guillon, Bibliothèque Choisie.

Hefele Patrum Apostolicorum Opera. (Describes the best editions of each, and adds valuable notes, prefaces, and index.)

Hennischii Ætates patrum principuorum.

Hilgenfeld's Apostolischen Väter.

Huber's Philosophie der Kirchenväter.

Hulsemanni Patrologia.

Ittigii Biblioth. et Catenis patrum.

Locherer's (J. N.) Lehrbuch der Patrologie.

Lumperi Hist. de vitis, scriptis, &c.

Mail Biblioth. patrum sanctorum.

Martene, Thesaurus Anecdotorum.

Migne, Patrologia cursus. (220 vols.)

Miræi Bibliotheca Ecclesiastica.

Moehler's Patrologie.

Montfaucon, Collectio Nova.

Nourry Adparatus ad bibl. max. Patrum.

Oberthuri Opera patrum cont. Gentiles et Judæos.

Olearii Abacus Patrologicus.

Oudini Dissertationes. (Gives an account of each early writer, and an analysis of his work.)

Fathers—continued.

- Rheinwaldi Patrist. Homiliarum collectio.
 — Reliquæ sacre. (Consists of very scarce fragments.)
 Rössler's Bibliothek der Kirchenväter.
 Sandius de Veteris scriptoribus eccles.
 Schleichert, Institutiones Patrologiæ. (Designates interpolations and spurious works.)
 Schonemann's Biblioth. Patrum Latinorum.
 Schopfi's Academia Jesu Christi.
 Schulteti Medulla theologiæ patrum.
 Sulzeri Thesaurus Eccles. (A magnificent work, illustrating the Greek Fathers, historians, rites, ceremonies, language, &c. It answers as a complete index to those Fathers, and illustrates many obscure passages of Scripture.)
 Tentselii Exercitationes.
 Varenii Rationarium Theologicum.
 Walchii Bibliotheca Patristica. (An account of the books, editions, commentators, &c. With chapters on their lives, learning, errors, &c.)
 Whitby (Dan.), Diss. de Scripturarum interpretatione. (Quotes the conflicting opinions of the Fathers.)
 Bennet's Theology of the early church. (Consists of quotations from the Fathers.)
 Beveridge's Apostolical Fathers.
 Bickersteth's Fathers of the 1st and 2d centuries. (Extracts from their writings.)
 Blunt's Cambridge Lectures. 1840.
 Boyd's Fathers not Papists. (A translation of discourses by Chrysostom, Gregory Naz., Basil, &c.)
 Cary's Fathers of the first 4 centuries.
 Chevalier's Trans. of the Epistles of Clement, Polycarp, and Ignatius; and the apologies of Justin M. and Tertullian.
 Clarke's Succession of sacred literature. (A conspectus of the topics written upon by the fathers, the best editions, translations, &c.)
 Collingson's Bampton Lectures. 1813.
 Conybeare's Bampton Lectures. 1839.
 Cox's (R.) Fathers of the first 3 centuries.
 Crofts' Bampton Lectures. 1786.
 Dodwell's Catalogue of the Christian writers of the first 3 centuries.
 Dupin's History of ecclesiastical writers. (Gives the topics of each writer, and his opinion of the work.)
 Exeter Hall Lectures to young men.
 Gill's Cause of God and Truth.
 Hills' (S.) Vindication of the primitive fathers against Bp. Burnet.
 Jortin's (John) Works.
 Keary's Commonplace book to the Fathers.
 Kett's Bampton Lectures. 1790.
 Lardner's Credibility of the Gospel history.
 Law's Theory of Religion.
 Library of the Fathers anterior to the division of the East and West. (Translated by Dr. Pusey and others, with the text. 50 vols.)

Fathers—continued.

- Lupton's Glory of early times.
 Middleton's Free Enquiry.
 Osborn's Doctrinal errors of the early F.
 Parker's Bibliotheca Biblica. (A comm. on the Pentateuch, from the writings of the Fathers of the first 5 centuries.)
 Riddle's Manual of Christian Antiquities. (The prefix gives an analysis of the writings of the ante-Nicene fathers.)
 Shuttleworth's Translation of the Apostolical epistles; with notes.
 Simpson on Religious opinions.
 Wake's Epistles of the Apostolical Fathers.
 Warburton's Julian.
 Whiston's Primitive Christianity.

Collections of the Patristic writings, and editions of the separate fathers, are exceedingly numerous. Those of DUPIN, WALCH, OUDIN, and HEFELM, are either of them sufficient. NUTT, in his sale catalogue for 1857, offers no less than 923 works, or editions, of the Fathers. The most splendid, as well as most recent, is the uniform edition of MICHX, begun in 1839, and completed 1861.

The following list of the early fathers, in the order of time, will be convenient for reference.

- 1st Century.—Barnabas, Clement Romanus.
 2d Century.—Hermas, Ignatius, Polycarp, Papias, Justin Martyr, Irenæus, Athanasioras, Theophilus, Theodosian, Clements Alexandrinus.
 3d Century.—Tertullian, Minutius Felix, Hippolytus, Origen, Gregory Thaumaturgus, Dionysius, Cyprian.
 4th Century.—Lactantius, Athanasius, Cyril, Isidore, Eusebius, Chrysostom, Hilary, Epiphanius, Gregory Naz., Basil, Ambrose, Jerome, Theodoret, Gregory Nys.
 5th Century.—Augustin, Arnobius.

Fear of Death. See DEATH.

- Barrow's (Wm.) Sermons. (2 on this subj.)
 Bowers' (Dean) Sermons.
 Bradford's (The Martyr) Works.
 Burnside's Religion of mankind. Last essay.
 Coxe's (B. C.) Course of Lent sermons.
 Drelincourt on Death.
 East's (T.) Christian Companion.
 Eaton's (Sam.) Sermons.
 Enfield's (William) Sermons.
 Erskine's (Eben.) Sermons.
 Grove's (Henry) Sermons.
 Heber's (Bp.) Sermons.
 Hogg's Scriptural supports for the timorous Christian.
 Lucas' (Rich.) Sermons.
 Mason's (John) Dialogues on death.
 Pierce's (Sam. E.) Sermons.
 Rees' (Abraham) Sermons.
 Sherman on Death and Heaven, and the Christian's desire for both.

Fear of God.

Alleine's Nature and necessity of godly fear.
 Bates' Works. Discourse 17.
 Boyle on the Veneration of the Deity.
 Burroughs on Gospel fear.
 Butcher's (Wm.) Sermons.
 Carr's (George) Sermons.
 Christian Observer. 18:345. 22:685.
 Clarke's (S.) Sermons.
 Cooper's (Edward) Sermons.
 Dale's (Tho.) Sermons.
 Dwight's Discourses. Disc. 98.
 Hale's (Sir M.) Contemplations.
 Hall's (Bp.) Practical works.
 Hurd's (Bp.) Sermons.
 Johnson's (John) Sermons.
 Johnson's (Sam.) Sermons.
 Jortin's (John) Sermons.
 Kollock's (Shepard K.) Sermons.
 Packman's (R. C.) Sermons.
 Paley's (Wm.) Sermons.
 Potts' (J. H.) Sermons.
 Reading's (Wm.) Sermons.
 Secker's (Abp.) Sermons.
 Sherlock (Bp.) on Religious Fear.
 Sherlock's (Wm.) Sermons.
 Smallridge's (Bp.) Sermons.
 Tothes' (J.) Sermons.
 Trapp's Nature and infl. of the Fear of God.
 Young's (Dr. Edw.) Sermons.

Fear of Man. See MAN-FEARING.

Brown's (Francis) Sermons.
 Christian Observer. 16:133.
 Enfield's (William) Sermons.
 Foster's (Jas.) Sermons.
 Frank's (Mark) Nicodemus.
 Hunt's (Jer.) Sermons.
 May's (Wm.) Sermons.
 Smith's (James) Sermons.
 Smith's (Sam. Stanhope) Sermons.
 Wood's (Wm.) Sermons.
 Zollikofer's (Geo. J.) Sermons on prevalent vices.

Feasting. See FESTIVALS.

Stuckii Antiquitates Convivales. (A curious and learned treatise on ancient feasts, both Jewish and Pagan.)

Garnet's (Bp.) Sermons.
 Horton's (Thomas) Sermons.
 Sheridan's (Bp.) Sermons.
 Wheatley's (Richard) Sermons.

Feet Washing. See WASHING FEET.**Felicians.** See ADOPTIANS.**Fellowship.** See BROTHERLY LOVE, CHRISTIAN INTERCOURSE, CHRISTIAN UNION, COMMUNION OF SAINTS.

Christian Quarterly Spectator. 8:292.
 Christian Monthly Spectator. 4:504.
 James' Church-member's guide.
 Literary and Theological Review. 2:194.
 Owen's Guide to Christian fellowship.

Sutcliffe's Mutual communion of Saints.

Tate's Cure of contention.
 Torshell's Help to Christian fellowship.
 Watts' Invitation to Church fellowship.
 ——— Berry Street Lectures.
 Wheatley's (Richard) Sermons.

Female Communion.

I know of no book on this subject; but it is often introduced into works in defence of Infant baptism. See PETER EDWARDS, DORE, &c.

Female Education. See EDUCATION.

Babbington on Education.
 Beaumont on the Instruct. of young ladies.
 Burton's Lectures on fem. ed. and manners.
 Christian Examiner. 22:90. 28:44.
 East's Memoir of Miss Humphrey.
 Edinburg Review. 15:273. (Sydney Smith.)
 Fenelon on the Education of daughters.
 Frazier's Magazine. 31:703.
 Genlis (Madam de) on Education.
 Gray (Maria) on Self-culture.
 Hervey on the Religious educ. of daughters.
 Jerment on Education.
 Lectures to Ladies. (A collection of Tracts, by Maurice, Kingsly, &c. &c.)
 Monthly Review. 112:502.
 More's (Hannah) Strictures on Education.
 Museum of Foreign Lit. 4:118. 32:139.
 New England Magazine. 3:278.
 Pendered on Female education. (A practical treatise on school management.)
 Southern Lit. Messenger. 1:169. 5:597. 6:451.
 Williams' (Anna) Hints from a Mother.

Female Sex. See WOMAN'S RIGHTS.

Tertullian, de cultu Feminarum.
 Agrippa (H. C.) Opera.
 Goguet, l'Origine des lois, des artes, &c.
 Hoffman's Erziehung geschl. in Indien.
 Junckeri Ephemerides eruditatum feminarum.

Alexander's (Wm.) History of woman of all nations, from the earliest times to the present. 1730.

American Institute of Instruction. 1845.
 American Quarterly Review. 5:438.
 Beattie's Lectures on the format. of charac.
 Blackwood's Magazine. 33:124, 391.
 Buckminster's (J. S.) Sermons.
 Burder's Memoirs of pious women.
 Cary's (Mrs. V.) Letters to a young lady.
 Child's (Mrs.) Cond. of women in var. ages.
 Clarke's World-noted women in all ages.
 Clayton's (E.) Notable women.
 Clement's Noble deeds of women.
 Cobb on the Pursuits of women.

——— Theory of Morals.

Conant's (W. C.) The great revival in 1847.
 Cox's (F. A.) Female Biography.
 De Witt's Woman: her excellence and usefulness.

Female Sex—continued.

Dublin University Mag. 52:1, 623, 696.
 Ellis' Women of England.
 — Wives of England.
 — Daughters of England.
 Farnham's (Mrs.) Woman and her Era.
 Frasier's Magazine. 7:591.
 Fuller's (S. M.) Woman in the 19th century.
 Fullom's Hist. of woman, and her connection with religion and civilization. (To 1850.)
 Garnett's Lectures.
 Gibbon's Mem. of eminently pious women.
 Gisbourne's Duties of the female sex.
 Grave's Woman in America: her moral and intellectual condition. (As in 1844.)
 Gray (Mrs.) on Self-culture.
 Hale's (Mrs.) Woman's Record. (Sketches of distinguished women in all ages.)
 Heywood's Exemplary lives. (Curious. 1624.)
 Houston's Man a creation of woman.
 — Huntingdon's (Prof.) Sermons.
 Jameson's Characteristics of women.
 Jay's (Wm.) Lectures.
 Kavenaugh's Woman in France in the 18th century.
 Landell's Woman's sphere in the light of Scripture.
 Lawrence's History of Woman in England.
 Lectures to Ladies. (A collection of valuable treatises.)
 Letheredge's Woman the glory of Man.
 McIntosh's (Maria) Woman in America.
 Mariot's (H.) Sermons.
 Marshall's (Emily) Woman in America.
 Meiner's Influence of W. in all nations.
 Memoirs of Isabella Graham.
 " Martha Dunn.
 " Mrs. Fletcher.
 " Madame Guion.
 " Lady Huntingdon.
 " Mrs. Lydia M. Malcom.
 " Mrs. Ramsay.
 Monod's (Adolph) Sermons.
 — Woman and her mission.
 Montesquieu's Spirit of Laws.
 Newton's (John) Letters to a wife.
 North American Review. 42:849.
 Parke's Essays on Woman's work.
 Parsons' Mental and moral dignity of W.
 Phillips' The Lydias.
 Reid's (Mrs.) Plea for Woman.
 Robinson's (Edw. J.) Daughters of India. (Their social and religious condition in 1860.)
 Sanford's Woman in her social and domestic character.
 Segur's (J. A.) Condition and influence of W.
 Sprague's (W. B.) Excellent Woman.
 — Letters to a daughter.
 Starling's Noble deeds of Woman.
 Taylor's (D.) Practical hints to young ladies.
 Tonno's Wrongs of Woman.
 Toplady's Sketch of mod. female character.
 Wade's (John) Women: past and present. 1859.

Walker's (Alex.) W. considered as to mind, morals, marriage, and divorce.
 West's (Mrs.) Letters to a young lady.
 Westminster Review. 8:378. 34:254. 35:13. 84:166.

Festivals.

Alt's (J. C. W.) Predigten.
 Dresserus de Festis Christianorum.
 Hildebrandi Enchiridion.
 Hospinian de Festis Judæorum, Ethnicorum, et Christianorum.
 Mayer de Origine et causis festorum.
 Nork's Deutung der Geheimlehren, &c.
 Schmidii Hist. festorum et dominicarum.
 Armstrong's (John) Sermons.
 Bachman's Law of the Pentateuch relating to Festivals.
 Cave's Primitive Christianity. Pt. 1, Ch. 7.
 Christian Examiner. 38:35.
 Cowper's (Dean) Sermons on the great festivals of the English Church.
 Glasses' Lectures on the Holy Festivals. (Give an account of the person who is the subject of the day's celebration.)
 Hobart's Fest. and Fasts of the Episc. Ch.
 Mant's (H.) Holidays of the Church.
 Marsden's Festivals of the Ch. of England.
 Mossman's (T. W.) Sermons.
 Nelson's Fasts and Feasts.
 Povah's (R.) Sermons.
 Russel's (A. T.) Sermons.
 Stevens' Fest. and Fasts of the church.
 Sumner's (Abp.) Sermons.
 Whitgift's (Abp.) Works. (Parker Soc. pub.)
 Zollikofer's Festivals and Fasts.

Fetichism.

De Broses, du culte des dieux Fétiches. (The first work which gave general use to the term. 1760.)
 Krug's Allgemeines Handwörterbuch der philosophischen Wissenschaften.
 — System der praktischen Philosophie.
 This form of idolatry is more or less described by all travellers in Africa.

Fiction.

Amer. Biblical Repos. 2d Series. 9:362.
 Amer. Quarterly Observer. 1:25.
 Butler's (Piers E.) Rationality of revealed religion. (Appendix.)
 Brownson's Quart. Rev. 2d Series. 1:116.
 Christian Examiner. 42:101.
 Christian Observer. 14:512. 16:298, 371, 425.
 Christian Quart. Spect. 1:247. (Religious novels.)
 Dehon's (Bp. T.) Sermons.
 Dunlop's (John) History of fiction.
 Episcopal Magazine. 2:373.
 Frasier's Magazine. 1:318.
 Murray's (H.) Tendency of fictitious narrative.

Frasier's

Museum of Foreign Literature. 4:40.
N. Amer. Review. 56:271. 57:128. 65:348.
Quarterly Review. 72:25. ("Evangelical novels.")

Fifth Commandment.
See FILIAL DUTIES.

Fifth Monarchy. See FOUR KINGDOMS, MILLENARIANS.

Burnet's History of his own times.
Falkner's Reproach and Censure. (Append.)
Goodwin's (Thomas) Sermons.
Hartley's Paradise Restored.
Maton on Christ's personal reign.
Ranew's Glory of the saints.
Sherwin on the Prophecies.
Tillinghast's (John) Works.
Tombs' (John) Saints no Smitters. (Very able.)

Fight of Faith. See ARMOR OF GOD.

Allene's (R.) The World conquered.
Ambrose's (Isaac) Works.
Becon's (Tho.) Works. (Parker Soc. pub.)
Boston's (Thomas) Sermons.
Breckell's (J.) Christian Warfare.
Butcher's (J.) Sermons.
Christian Examiner. 1:102.
Christian Observer. 14:75.
Christopher's (Henry) Sermons. (The entire volume is on this subject.)
Downname's Christian Warfare. ("One of the best pieces of practical divinity extant."—HERVEY.)
Fuller's (Tho.) Works. (Too little known.)
Gray (Andrew) on Spiritual warfare.
Greenham's (Richard) Sermons.
Hall's (Robt.) Works. Ser. 20.
Hawker's (Robert) Sermons.
Hayward's (Roger) Sermons.
Hooker's The Christian life a fight of faith.
Lardner's Works.
Latimer's (Bp.) Works.
Leifchild's (John) Discourses.
Leyburn's Soldier of the Cross.
Love's Combat between the flesh and the spirit.
McKay on the Christian Warfare.
Scott's (Tho.) Essays on important subjects.
Sibbs' (Rich.) Sermons. ("The soul's conflict with itself.")
Steele's (Sir Rich.) Christian Hero.
Vance's (W. F.) Sermons.
Vaughn's Christian Warfare illustrated.
Watts' Contest between flesh and spirit.
Wiseman's (Sir Wm.) Christian Knight.

Figurative Language of Scripture.

Gebelin, Monde primitif. (Includes Oriental allegories, sacred and profane.)
Gerdesii Dissertationes.
Hugonis (a St. Victoire) Opera.
Lowth, Prelectiones de Sac. Poes. Prelec. 4.
Philonis Judaei Legis allegoriarum.

Figurative Language—continued.

Rambach, de Sensus mystici criterii.
Rudebach de Symbolis Sac. Scripturae.
Spanneri Polyanthea Sacra.
Vitrings Observaciones Sacrae. Lib. VI.
—— Prefatio ad comment. in Jesaiam.
Bechaus on Biblical Interpretation.
Bibliotheca Sacra. 13:314.
Bloomfield's (G. B.) Serm. (5 on the subj.)
Brown's (John) Sacred Tropology.
Carson's (Alex.) Principles of Biblical Crit.
Christian Disciple. 5:178.
Christian Examiner. 48:390. 68:390.
Christian Review. 5:321. 10:113.
Claude on the Composition of a sermon.
Collyer on Scripture comparisons.
Conybeare's Bampton Lectures. 1824.
Foreign Quarterly Review. 23:62.
Fuller's Abuse of allegory in preaching.
Gray on Parables and allegorical writings.
Hall's (Tho.) Centuria Sacra, &c.
Horne's (Bp.) Preface to his Comm. on Ps.
Hurd's Intro. to the study of prophecy.
Jones (Wm.) on the Fig. language of Scrip.
Lord's (D. N.) Characteristics of Fig. lang.
—— Theological and Literary Journal.
(In nearly every number.)

Lowth's Preface to commentary on Isaiah.
Ludlam on Scripture metaphors.
Mather's (Sam.) Figures of the Old Test.
Mills' (J.) Sacred Symbology.
Norwood on Scripture figures.
Paschall's Thoughts. Sec. 10-14.
Taylor's Moses and Aaron. (Of. reprinted.)
Waterland's Preface to "Scrip. vindicated."
Wemyss' Symbolical language of Scripture.
West's (J. R.) Figures and types of the O. T.
Williams on the Song of Solomon. (Intro.)
Wood's (J.) Nature and use of figures.

Filial Duties. See YOUTH.

Belfrage's (Henry) Sermons.
Cleaver on the 5th Commandment.
Davis' (William) Sermons.
Doddridge's Lectures.
Dwight's Discourses. Disc. 110.
Edwards' Theologia Reformata.
Fleetwood's (Bp.) Sermons.
Hole on the Catechism.
Hopkins' (Bp.) Sermons.
Lightfoot's Sermons.
Paley's Moral Philosophy.
—— Sermons.
Parsons on the Catechism.
Pyle's (Philip) Sermons.
Secker (Abp.) on the Catechism.
Scott on the Fifth commandment.
Smith's (Sydney) Sermons.
Wesley's (John) Sermons.
Wright (R.) on the Duty of children.

Filled with the Spirit.
See OPERATIONS.

Goodwin (John) on Being filled with the Spirit.

Pascal's

Hall's (Silas) Sermons.
Howe's (Samuel) Sermons.

Final Causes. See CAUSATION.

First Commandment.
See COMMANDMENTS, CATECHISMS,
IDOLATRY, UNITY OF GOD.

First Resurrection. See MILLENNARIANS.

Burnet's Theory of the Earth.
Campbell's Necessity of Revelation.
Fleming on the First resurrection.
Glanvil's *Lux Orientalis*.
Newton (Bp.) on the Prophecies.

Five Points. See under each of the points,
viz.: ELECTION, DEFINITE ATTEMPT,
GRACE, FREE AGENCY, PERSEVERANCE.

Cloppenburghii (Ioann.) Disputationes.
Heldanni Examen Catech. Remonstrantium.
Heylini Historia Quinquarticularis.
Hickmanni Historia quinque articularis. (A
reply to Heylin, and strongly Calvinistic.)
Mollinmi Enucleatio Controversiarum.
Poelenburgii Disputat. (Reply to Spanheim.)
Schlichtingii (Ionas) Dissertationes.
Spanheimii (Frid.) Disputationes.

Bates on the Controversy between Arminians
and Calvinists.

Dickinson (J.) on the Five points.
Edwards' *Veritas Redux*.

Gill's Cause of God and truth.

Heylin's (Peter) Historical declaration of
the judgment of the Western churches.

Ness' Antidote against Arminianism.

Parks' (Wm.) Sermons on the five points.

Whitby on the Five points.

Williams' (Dr. Edw.) Equity of the Divine
government. (Reply to Whitby.)

Flagellantes.

Boileau Historia Flagellantium.

Cyprian (Ernest) de Ecclesia subterranea.

Delolme Historia Flagellantium.

Forstman die Christlichen Geisselergesell-
schaften.

Kortholtus de Ecclesiis suburbicariis, &c.

Martene, *Voyages littéraires*.

Muratori Antiq. Ital. Medii ævi.

Schneegans, le Grand pèlerinage des F. a
Strassburg en 1348.

Schoetgenii Commentatio de secta F.

Thiers (J. B.), Critique de l'histoire Flag.
(A Justification.)

Winseti Flagellum sectariorum Historia.

Wolschoendorffii Disquisitiones Historice.

Zornius de Usu sacri cordicis.

Boileau's Hist. of the F. Tr. by De Lolme.

[De Lolme's] Hist. of religious flagellations
among different nations, and especially
among Christians. (A paraph. and com.
on the Hist. of Boileau. Curious engrav-
ings. Reprinted under the title, "Memo-
rials of Superstition.")

Flattery.

Coney's (Dr. Thomas) Sermons.

Hust's (Henry) Sermons.

Newton's (Bp.) Dissertation.

Rees' (Abraham) Sermons.

South's (Robert) Sermons.

Taylor's (Jeremy) Sermons.

Wells' (Francis) Sermons.

Flemingians. See ANABAPTISTS.

Folly of Sin.

Brady's (Nicolas) Sermons.

Waples' (Edward) Sermons.

Forbearance.

Baxter's (Arthur G.) Sermons.

Christian Observer. 16:291.

Haldane's (James) Works.

Hewlett's (John) Sermons.

Hook's (W. F.) Sermons.

McCann's (G.) Lectures.

Forbearance of God. See PATIENCE.

Foreknowledge of God.

See ATTRIBUTES, DECREES, HUMAN
RESPONSIBILITY, SCIENTIA MEDIA.

Crellius de Deo.

Kromayer de Prescientia rerum contingent.

Bromley's Divine prescience viewed in con-
nection with human liberty.

Charnook's Works.

Clarke's (S.) Boyle Lectures. 1705, 1706.

Edwards' (Pres.) Works.

Haggar's Order of Causes.

Howe's (John) Letter to Sir Robt. Boyle.

— Defence of the Letter.

Jackson on Human liberty.

Killingworth's (Grantham) Tracts.

— Essay on free agency and exposition
of John i. 1, 2.

King's Sermons on the Divine prescience.

Tillotson's (Abp.) Sermons.

Forerunners of the Reformation.

Flathe's Gesch. d. Vörläuffer d. Ref.

Ulmann's Reformatoren vor d. Ref.

Wessel's Vorgänger Luther's.

Gilpin's Lives of Jerome, Zisca, &c.

Perrin's Luther's Forerunners.

Rolt's Lives of the principal Reformers.

Sharley's Lives of the Fathers and Reform.

Ulmann's Reformers before the Reformation.

Trans. by Mensie.

Forgiveness of Injuries.

See PRACTICABLENESS, RESENTMENT.

Baxter's (Richard) Christian Politics.

Bell's (William) Sermons.

Berens' (Edward) Village sermons.

Blair's (James) Sermons.

Bourdalone's Sunday sermons.

Forgiveness of Injuries—continued.

Brackenbury's (Edward) Discourses.
 Brady's (Nicolas) Sermons.
 Brett's (Thomas) Sermons.
 Butts' (Thomas) Sermons.
 Clarke's (Dr. Samuel) Sermons.
 Cosens' (John) Sermons.
 Davies' (Thomas) Sermons.
 Faringdon's (Anthony) Sermons.
 Fawcett's (John) Sermons.
 Fiddes' (Richard) Sermons.
 Franklin's (Thomas) Sermons.
 Fuller's (Andrew) Sermons.
 Gatty's (Alfred) Sermons.
 Gilpin's (William) Sermons.
 Girdlestone's (Charles) Sermons.
 Gordon's (Sir A.) Sermons.
 Green's (Samuel) Sermons.
 Henry's (Matthew) Miscellaneous works.
 Hill's (Bryan) Sermons.
 Kennaway's (Charles E.) Sermons.
 Mason's (John) Sermons on the human virtues.
 Morony's (Joseph) Sermons.
 Newlin's (Thomas) Sermons.
 Paley's (William) Sermons.
 Pott's (J. H.) Sermons.
 Skelton's (Philip) Sermons.
 Smith's (Sydney) Sermons.
 Southgate's (Richard) Sermons.
 Sterne's (Lawrence) Sermons.
 Tillotson's (Abp.) Sermons.
 Tilly's (William) Sermons.
 Weston's (Bp.) Sermons.

Forgiveness of Sin.

Augustine, Sermones.
 Dancus de Peccatorum remissione.
 Du Bose (Pierre), Sermonnaire.
 Goesius de Remissione peccatorum.
 Loeschernus de Deletionem peccatorum.
 Reuss' Lehre von der Rechtfertigung.
 Allen's (James) Sermons.
 Bates' (William) Sermons.
 Baxter's (Arthur) Sermons.
 Benchcroft's (Robert) Sermons.
 Beveridge's (Bp.) Sermons.
 Bull's Harmonia Apostolica.
 Charnock's (Stephen) Sermons.
 Collibeare on Natural and Rev. Religion.
 East on Forgiveness and Assurance.
 Foster on Natural Religion.
 Gilpin's (William) Sermons.
 Gleig's (G. R.) Sermons for plain people.
 Henry's (Philip) Sermons.
 Hervey's (James) Works.
 Hopkins' (Ezekiel) Discourses on sin.
 Hughes' (Henry) Sermons.
 Jenyn's Evidences of the Christian religion.
 Maclean's Apocritical commission. (Exc.)
 Magee on the Atonement.
 Maesillon's Sermons.
 Morning Exercises at Cripplegate. (Sermon by T. Vincent.)

Forgiveness of Sin—continued.

Owen (John) on the 130th Psalm.
 Schobel's (Edw.) Sermons on the Lord's prayer.
 Secker's (Abp.) Lectures on the Catechism.
 Tillotson's Sermons.
 Trench's (Francis) Sermons.
 Truman's Prevailing errors in the Church of England.
 Watts' Strength and weakness of human reason.
 Williams' (John) Sermons.
 Witsius on the Covenants.
 Yonge's (James) Sermons.

Formality. See RITES.

Beveridge's (Bp.) Sermons.
 Blackall's (Bp.) Sermons.
 Blackley's (Thomas) Practical Sermons.
 Bradford's Unprofitableness of external religion.
 Bragge's (Francis) Sermons on undisssembled religion.
 Bull's (Bp.) Sermons.
 Clagget's (William) Sermons.
 Fawcett's (John) Family Sermons.
 Fernie's (John) Sermons.
 Hall's (Bp.) Sermons.
 Horneck's (Anthony) Sermons.
 Milner's (Joseph) Sermons.
 Newman's (J. H.) Sermons.
 Scattergood's (Samuel) Sermons.
 Secker's (Abp.) Sermons.
 Tillotson's Sermons.
 Weston's (Bp.) Sermons.
 Whitby's (Daniel) Sermons.
 Wilson's (Bp.) Sermons.
 Yonge's (James) Sermons.

Forms of Prayer. See LITURGIES, PRAYER, PRAYER BOOKS.**Pro.**

Annand's Panem quotidianum.
 Bennet's History of the ancient methods of prayer.
 Bull's (Bp.) Sermons.
 Burrows' Christian faith and practice.
 Butler's (C.) Hist. of formularies in Papal, Greek, and Protestant churches.
 Calder (Robt.) on Set forms of prayer.
 Comber's Scholastic history of Liturgies.
 Edwards' Theologia Reformata.
 Falkner (D. W.) on Liturgies.
 Gorham on Public Worship. (Prize essay.)
 Jackson (E. D.) on the Lord's prayer.
 Mede's (Joseph) Sermons.
 Paley's Moral and Political Economy.
 Prideaux's (H.) Connection of O. and N. T.
 Prideaux's (John) Doctrine of prayer.
 Secker's (Abp.) Sermons.
 Sharp's (Abp.) Sermons.
 Smallbridge's (Bp.) Sermons.
 South's (Robert) Sermons.
 Stebbing's (Henry) Lectures.
 Taylor's (H.) Account of prayer.
 Taylor (Jer.) on Extempore prayer.

Forms of Prayer—continued.**Con.**

- Addington on the Necessity and expediency of forms.
 Breckell on Forms of Prayer.
 Calderwood's *Altare Damascenum*.
 Clarkson (David) on Liturgies.
 [Collings] on Prescribed forms of prayer.
 Doddridge's Lectures. Part 2, lect. 86.
 Dwight's Sermons. Ser. 144.
 Fleming's (Caleb) Theophilus to Gaius.
 Haldane on Worship and Ordinances.
 Owen's (John) Discourses concerning Litur.
 Peirce's Vindication of Dissenters. Bk. 3.
 Princeton Review. 18:487.
 Robinson (Benj.) on Forms of prayer.
 Taylor's (John) Scripture act of prayer.
 Walford's Manner of public prayer.
 Watts' (Isaac) Guide to prayer.
 ——— Miscellany.

Formula Concordiæ.

See CONSUBSTANTIATION.

Pro.

- Andre's Fünf predigten.
 Anton's Gesch. der Concordienformel.
 Augusti Corpus librorum symbolicum.
 Chytraus' Bedencken über die Apologie, &c.
 Deutschmanni (Ioann.) Disputationes.
 Elavichii Disquisitiones Historice.
 Francke, Libri symbolici Lutherane.
 Graumundi Opera.
 Hutteri Concordia Concors.
 Hulsemanni Prælectiones Publicæ.
 Kirchneri (Timoth.) Apologia.
 Kuess, La formule de concorde dans ses rapports avec le N. Test.
 Laurentius de Disput. et Controversia.
 Müller's Lutherisches Concordienbuch.
 Osiandri (Andr.) Disputationes XIII.
 Petri Responsio ad scriptum, &c.
 Piscatori Com. in Formulam Conc.
 Quistorpii (Ioan.) Exercitationes.
 Schilbe's Bekenntnisstand d. Sog. reform.
 Schilteri Defensio libri concordie.

Con.

- Althantiner's Bedencken über die Vörrede des Concordienbuch.
 Balthasar's Hist. des torgischen Buchs.
 Bremensii Defensio negatæ subscriptionis.
 Gerdesii Sorinium Antiquarium.
 Hermannii Disquisitio Historica.
 Hospiniani Concordia Discors.
 Irenæi Examen Form. Concordiæ.
 Muhlîi Dissertationes Historice.
 Neostadiensii Admonitio Christiana.
 Palmerii Protestatio.
 Reinhardii (Mich. H.) Dissertationes.
 Sturmii (Io.) Opera. (Many replies.)
 Velerii Epistola Apologetica.
 Wolfius de Ubiquitate atque adeo de corporali presentia corporis Christi.

See an account of many books on this subject, explanatory, polemic, and historical, in КОНОКН, *Bibliotheca Symbolicæ*.

Fornication. See UNCHASTITY.

- Acton's Prostitution considered in its moral, social, and sanitary aspects.
 Foster's (Fr.) Thoughts on the Times. 1770.
 Hanger's Life and Opinions.
 Hanway's Causes of dissoluteness among the lower classes. 1780.
 Hurd's (Bp.) Sermons.
 Nourse's (P.) Homilies.
 Paley's (Wm.) Sermons.
 Stebbing's (Henry) Sermons.
 Turner (J.) on Fornication.
 Wardlaw on Female prostitution.
 Wilson's (Thomas) Sermons.
 Wilson's (Bp.) Sermons.

Fortitude. See DEPENDENCY.**Limborehii Theologia Christianæ.**

- Abernethy's (John) Sermons.
 Baddelly's (George) Sermons.
 Blair's (Hugh) Sermons.
 Cappe's Practical discourses.
 Duchall's (James) Sermons.
 Evans on Christian Temper. Ser. 19.
 Fawcett's (John) Sermons.
 Foster's (Dr. James) Sermons.
 Glass' (Samuel) Sermons.
 Hewlett's (John) Sermons.
 Hunt's (Jer.) Sermons.
 Kennicott's (Benj.) Sermons.
 Kidder's (Bp.) Grounds of Christian F.
 Leechman's Excellency of Christianity.
 Mason's (John) Christian Morals.
 Rees' (Abraham) Practical Sermons.
 Steel's Christian Hero.
 Tucker's Light of nature pursued. Ch. 31.
 Watts' Sermons.
 Zollikoffer's (Geo. J.) Sermons.

Fortune. See CHANCE, FATE.**Four Kingdoms. See FIFTH MONARCHY.**

- Deylingii (Salom.) Observationes Sacræ.
 Dieterlei Antiquitates Sacræ.
 Goldast, Monarchia sancti Romani imperii.
 Hardt (Herman.) Dissertationes.
 Allix's Advent of Christ.
 Beroald's View of the Persian Monarchy.
 Birk's Four prophetic Empires.
 Brown's (J. A.) Eventide.
 Heiling's Chronology of the four monarchies.
 Helvic's Chronology of the four monarchies.

Fourierism. See SOCIALISM.**Fourth Commandment. See COMMANDMENTS, CHANGE OF SABBATH LORD'S DAY, SABBATH.****Fox, George.**

- Fox's (George) Journal.
 ——— Works.
 Life of George Fox; by Janney.
 ——— by Marsh.
 ——— by Watson.

Frailty of Life.

Amory's (Thomas) Sermons.
 Breckenridge's (John) Sermons.
 Bull's (Bp.) Sermons.
 Cook's (George) Sermons.
 Crowe's (William) Sermons.
 Dubois' (Peter) Sermons.
 Duchall's (James) Sermons.
 Henschman's (Richard) Sermons.
 Hodge's (John) Sermons.
 Kennett's (Basil) Sermons.
 Langhorn's (William) Sermons.
 Leighton's (Abp.) Lectures on Psalm 39.
 Mason's (John M.) Sermons.
 Mayhew's (Jonathan) Sermons.
 Miller's (Joseph) Sermons.
 Morris' (Joseph) Sermons.
 Owen's (John) Sermons.
 Quincy's (Samuel) Sermons.
 Reeves' (William) Sermons.
 Wallis' (Benjamin) Sermons.
 Warren's (Robert) Sermons.
 Whichcote's (Dr. Benjamin) Sermons.
 Williams' (Bp.) Sermons.
 Wilson's (William C.) Sermons.

Franciscans.

Albicii Liber Conformitatum.
 Antonio Bibliotheca Franciscana.
 Aremberg, Flores Seraphici.
 Benonia Biblioth. scrip. ord. minorum.
 Bouchier, de Martyrio fratrum sub Henrico VIII.
 Boverii Flores seraphici. (A vast collection of lives, with 190 plates of miracles done by these friars during the 16th century.)
 Bullarium Ordinis fratrum Minorum.
 Chalippe, Vie de St. Francois.
 Corneli Chronica Seraphica.
 Dionysii Genuensis Biblioth. scrip. ordinis Minorum.
 Ferot, Hist. des saints et saintes des tres ordres de St. Francois.
 Gonzaga de Origine relig. Franciscana, ejusque progressu. (Embraces not only the old world, but Mexico, Peru, Yucatan, Chili, &c.)
 Gubernati Orbis Seraphicus.
 Kresslingeri Ortus et Progressus, &c.
 Lanovii Chronicon generale.
 Matutensi Bullarium Fratrum Minorum.
 Sedulii Historia Franciscana.
 Thuellier, Diarium patrum, fratrum et sororum ord. Minorum.
 Waddingii Annales ordinis Minorum. ("A work of vast labor, but often fabulous."—WALCH.)
 Willeti Athenae orthodoxorum sodalitati, &c.
 Hearne's Hist. of the English Franciscans.

For full lists of Franciscan writers, see SEDULIUS and WADDINGIUS, named above. Waddingius gives the nation of each writer, his topics, number of volumes, &c. His work has several "continuations," bringing it down to 1700, in 25 volumes, folio.

Fraild. See INTEGRITY.

Enfield's (William) Sermons.
 Foster's (Dr. James) Sermons.
 Whitaker's (Edw. W.) Sermons.

Free Agency.

Augustine, de Gratia et libero arbitrio.
 Basil, Opera.
 Alvarezii de Auxiliis Div. gratiae et humani arbitrii libertate.
 Amyraldi (Moses) Dissertationes.
 Andala (Ruad.) Disputationes.
 Chemnitii Examen Concilii Tridentini.
 Cochlaeus de Libero arbitrio hominis.
 Dittes' (F.) Ueber die Sittliche Freiheit. (Revises the systems of Spinoza, Leibnitz, and Kant.)
 Erasmi Opera. (His Diatribe on this subject occasioned many publications, pro and con.)
 Fischer, Freiheit des mensch. Willens.
 Frankii Commentationes.
 Haberkornii Vindicatio Lutheri.
 Hunnii (Nicol.) Disputationes.
 Kraftius de Servo et libero arbitrio.
 Luther de Servo arbitrio.
 Lyseri (Guil.) Dissertationes.
 Märten's Eleutheros.
 Molinæ Liberi arbitrii cum gratiae donis, providentia, et predestinatione, concordia.
 Mori Victoria Gratiae.
 Pennoti Propugnaculum.
 Petavius de Libero arbitrio.
 Placoi (Iosua) Opera.
 Quenstedii (Ioann.) Dissertationes.
 Quistorpius de Viribus liberi arbitrii.
 Suarez de Divina Gratia.
 Thummii (Theod.) Dissertationes.
 Barnes' (Robt., the Martyr) Works.
 Ball (John) on the Covenant of grace.
 Berriman's (William) Sermons.
 Bibliotheca Sacra. 4:77.
 Brown's (Tho.) Philosophy of the mind.
 Buffier's First Truths.
 Butler's (Bp.) Sermons.
 — Analogy. Part 1, Ch. 6.
 Butterworth on Moral Government.
 Cairns (W.) on Moral Freedom.
 Cole on Divine Sovereignty.
 Crisp's Christ alone exalted.
 Crybbe's (T. T.) Essays.
 Edwards' (Dr. John) Veritas Redux.
 Edwards (Pres.) on the Will.
 — Liberty and necessity.
 Emmons' (Nathaniel) Sermons.
 Flavel's Method of Grace.
 Fuller's (And.) Essays.
 Gibbs' Contemplations.
 Goodwin's (John) Triumviri.
 Hey's (John) Lectures.
 Hussey on God's operations of grace.
 Investigator. 1:36.
 Jackson's Defence of human liberty.

Free Agency—continued.

Jortin's Six Dissertations.
 Locke on the Human Understanding.
 Macombie (W.) on Moral Agency.
 Müller's Christian doctrine of sin.
 Park Street Lectures. Lect. 10.
 Princeton Review. 29:101.
 Robinson's Christian System. Essay 14.
 Sanderson's (Bp.) Sermons.
 Smith's Theory of moral sentiments.
 Skelton's (P.) Sermons.
 Spring's Dialogues and Disquisitions.
 Stebbings' Operations of the Holy Spirit.
 Theological Essays reprinted from the
 Princeton Review.
 Tindall's (Wm., the Martyr) Works.
 Toplady's Works. (Sermons.)
 Townsend's (Geo.) Sermons.
 West on Moral Agency. Part 1.
 Whedon's Freedom of the will, as a basis of
 human responsibility.

Free Church of Scotland.

Blackwood's Magazine. 53:352. 55:221.
 British Quarterly Review. 1:390.
 Bryson's Ten years of the Church of Scotland.
 (1833 to 1843.)
 Buchanan's (Geo.) Ten years' conflict.
 Eclectic Museum. 3:305.
 Fraser's Magazine. 23:503. 24:112. 28:1.
 Princeton Review. 21:82.

Freedom of the Press.

Hall's (Robt.) Works. (Splendid.)
 Hunt's (F. K.) History of newspapers. (To
 1850.)

**Freedom of Opinion. See LIBERTY OF
CONSCIENCE, OPINION, PRIVATE JUDG-
MENT, TOLERANCE.**

Buddæus de Libertate cogitandi.
 Crouza, Examen de traité de la liberté de
 penser.
 Pfaffus de Libertate cogitandi.
 Alison's (Archibald) Sermons.
 Dupree's (Dr. John) Sermons.
 Edinburg Review. 76:198.
 Ibbot's Boyle Lectures. 1713, '14.
 Princeton Review. 24:312.
 Tombs' Saints no Smilers. (Powerful.)

Freemasonry.**Pro.**

Acerello's Freimaurers in ihrem Zusammen-
 hang mit d. Rel. d. Ägypter, der Juden,
 u. d. Christen.
 Encyclopédie Maconique. 1825.
 Kloss' Geschichte der Freimaurer.
 Ash's Masonic Manual.
 Bagnal (Tho.) on Freemasonry.
 Calcott's Principles and practices, &c.
 Carlisle's Manual of Masonry.

Freemasonry—continued.**Pro.**

Chandler's Masonic Discourses.
 Creigh's Masonry and Antimasonry.
 Cross' True Masonic Chart.
 ——— Masonic text book.
 ——— Templar's chart.
 Davis' Freemason's Monitor.
 Entick's Constitutions, Regulations, &c.
 Fellowes' Defence of F. (Wood cuts.)
 Free Mason's Quarterly Review. London.
 1834 to the present.
 Harris' (T. M.) Principles, Tendency, &c.
 ——— Discourses on public occasions.
 Hutchinson's Spirit of Masonry.
 Hyneman's Masonic Record.
 ——— Origin of Freemasonry.
 Knapp's Genius of Masonry.
 Laurie's History of Freemasonry.
 Leslie's (C. S.) Principles of Freemasonry.
 McCoy's True Masonic guide.
 Masonic Library. (A series of 30 volumes,
 of approved Masonic literature.)
 Moore's Ancient Regulations of Masonry.
 Morris' Code of Masonic laws.
 Oliver's (Rev. J.) Account of the schism
 among free and accepted Masons in Eng-
 land, in the 18th century.
 Oliver's (Geo.) Masonic History.
 ——— Theocratical philosophy.
 ——— (Sundry other treatises.)
 Preston's Illustrations of Masonry.
 Sandys' History of Masonry.

Con.

Adams' (J. Quincy) Letters on Masonry.
 Alger's Ritual of Masonry. Plates.
 Antimasonic Review. N. York. 1828-1836.
 Baruel's History of Jacobinism.
 Bernard's Light on Masonry.
 Brown's Narrative of the Anti-masonic ex-
 citement in 1829.
 Carwithen's Antichristian character of M.
 Dublin Review. 6:137.
 Dublin University Magazine. 52:271.
 Fellowes' Mysteries of Masonry.
 Freemasonry Exposed; in extracts from its
 standard authors.
 Jones' (H.) Letters on Masonry.
 "Master Mason" on Masonry. (Extracts
 from Masonic authors.)
 Morgan's Illustrations of Masonry.
 New England Antimasonic Almanac, from
 1829 to 1835. (Contains the oaths, signs,
 grips, &c.)
 O'Brien's Round towers of Ireland.
 Odiorne's Origin, nature, tendency, &c.
 Perkins' Downfall of Masonry.
 Preston's Illustrations of Masonry.
 Frieheard's Masonry detected. 1776.
 Proceedings of Anti-Masonic Convention at
 Albany. 1829, 1830.
 ——— Boston. 1830, '1, '2, '3, '4.
 ——— Philadelphia. 1831, '2, '3.
 ——— Middlebury, Vermont. 1830.

Freemasonry—continued.**Con.**

Proceedings of Anti-Masonic Convention at Baltimore. 1831, 1832.

And many others.

Robinson's Proofs of a conspiracy, &c.

Rush (Rich.) on Freemasonry.

Spencer's Report to the Senate of N. York, 1830, on the abduction of Morgan.

Stearne's (J. G.) Nature, Tendency, &c.

Stone's (W. L.) Letters on Masonry.

[Ward's (H. D.)] Pretensions of Masonry by a Master Mason.

Whittlesey's Report on the abduction of Morgan.

GOWAN's *Catalogue*, 1866, embraces 550 treatises on this subject. *BARTHELMES' Catalogue of American books on Freemasonry*, 1856, cites 450.

Free Thinkers. See INFIDELITY.

French Prophets.

See FALSA PROPHECY.

Frequent Communion.

Arnauld, Œuvres. (Gives the sentiments of the Fathers, and decisions of Councils.)

Baker's (D. B.) Sermons.

Beveridge's (Bp.) Advantages of frequent C.

Brown's (John) Apology for more frequent administration.

Duncan (Prof.) on the Lord's Supper.

Erskine's (Dr. John) Theolog. Dissertations.

Girdlestone's Sermons on the Lord's Supper.

Heaketh's Exhortation to frequent C.

Mason's (John M.) Letters.

Patrick (Simon) on the Lord's Supper.

Tillotson's (John) Sermons.

Tracts for the Times. Tract 26.

Wilson's (Thomas) Sermons.

Wordsworth's (Charles) Sermons.

Free Will. See FREE AGENCY.

Free-Will Baptists.**Pro.**

The Free-Will Baptist Manual.

The Doctrine.

The Church Member's Book.

History of the Free-Will Baptists.

Memoir of John Colby.

" " Daniel Marks.

" " Benjamin Randall.

Minutes of the General Conference.

Morning Star. Period. Dover, N. Hamp.

Friends ["Hicksite"].**Pro.**

Advocate of Truth. Periodical.

Belanger, James, Life of.

Berean, The. Periodical.

Christian Examiner. 51:321.

Friends ["Hicksite"]—continued.**Pro.**

Cockburn's Review of the late divisions, &c. 1829.

Comly, John, Life of.

Friend's Intelligencer. Periodical. 1844 to present.

Friend's Miscellany. A compilation of 11 volumes.

Gibbon's Review of the causes of the separation.

Hicks, Elias, Life of; by himself.

by M. T. C. Gould.

— Journal and letters.

— Extemporaneous Discourses.

— Letters and Essays.

Jackson on the Christian ministry.

Janney's Conversations on religious subjects.

Michener's Annals of "Quakerism."

Paul & Amicus. (A forcible polemic work.)

Report of the trial of Shotwell and others.

Story's Conversations and anecdotes.

The Quaker. Periodical.

Withersald's (Thomas) Sermons.

Con.

Burnap's Elias Hicks and the Hicksites.

Sennet's (George) Bible Advocate.

View of the sentiments of E. Hicks respecting future rewards and punishments.

Numerous pamphlets, *pro* and *con*, were published on this controversy in Pennsylvania and New York, about A. D. 1820-1840.

Friends ["Orthodox"].**Pro.**

Beneset, sur les Quakers.

Caton, Alarm, geblasen zu allen Nationen.

Crisp, Klang des Alarms.

Green's Zeugnis an alle Nationen.

Keith (Geo.) Responsio ad Bajerl dissertationem.

Kolhausii Dilucidationes.

Lawson, Antwort auf ein Buch gennant, der Unfist der Quaker.

Abell's Deceit made manifest.

Adams' Exhortation to all who desire to know the truth.

Alexander on Worship and the Ministry.

Anderson's Visitation in love to the people called Baptists.

Armistead's Principles and sufferings of Friends.

Arcott's State of the Chris. religion. 1730.

Ash's (E.) Essays.

— Christian Doctrine and Practice.

Ashley's Scripture Teachings.

— Christian Counsel.

— True light vindicated.

Atkinson's Standard of the Lord.

Aynsloe's Besom of Truth.

Baker's (Daniel) Thundering voice out of Zion.

— (Many other treatises.)

Friends ["Orthodox"]—continued.*Pro.*

- Barclay's Truth cleared of calumny.
 — Theses Theologice.
 — Quakerism confirmed.
 — Anarchy of the Ranters.
 — Apology for Christian divinity.
 — Universal love.
 — Inward revelations of the Spirit.
 — Truth triumphant.
 — Many other tracts.
 Bates' (Elisha) Doctrines of the Friends.
 Bathurst's (Eliz.) Truth vindicated.
 Bayley on the State of man before and after the Fall.
 — Government of the Lamb.
 — Warning to all Papists.
 — Warning to Reformed churches.
 Besse's Defence of Quakerism. (Answer to Smith's Preservative.)
 Bevan's (John) Salutation to the Baptists.
 — Defence of Quaker doctrines.
 Bevan's (Tho.) Reply to Plymton.
 Burroughs' (Edw.) Works. 1672. (A very voluminous collection of the writings of Fox and others.)
 Camm's Truth prevailing against Clamor.
 Caton's (Wm.) Enquirer resolved. 1660.
 Chalkely's (Thomas) Works. 1751.
 Chandler's Apology for Quakers. 1714.
 Claridge's (Richard) Works. 1723.
 Clarkson's Portraiture of Quakerism. 1806.
 Crisp's (Stephen) Scripture Truths. 1693.
 — Charitable Advice.
 — Declarations.
 Crouch's Posthuma Christiana. 1712.
 Crook's (John) Works.
 Dewsbury's Works.
 Ellwood's Forgery no Christianity.
 — Other Treatises.
 Epistles of Yearly and Monthly Meetings. (Contain a great amount of wisdom and piety.)
 Evans' Exp. of the faith of Friends. 1828.
 Farnsworth's Light rising out of darkness.
 Field's Defence of the people called Q.
 — Light and truth.
 Fisher's (Samuel) Works. 1679.
 Forster's Quakers defended. 1732.
 Fothergill's Life, travels, and letters. 1780.
 — Reply to Owen on Baptism.
 Fox's (Geo.) Journal. (A deeply interesting book.)
 — Various works.
 Friend's Intelligencer. Phil. 1838, et seq.
 Friend's Review. Phil. 1847 to the present.
 Fuce's Fall of the visible idol.
 Fuller's (Sam.) Reply to Joseph Boyle.
 Grattan on Baptism and the Lord's supper.
 Grubb's Life and religious labors.
 Gurney's (J. J.) Distinguishing views, &c. 1825.
 — Peculiarities of the Society of Friends. 1840.
 Gutton's Remarks on Quaker principles.

Friends ["Orthodox"]—continued.*Pro.*

- Hancock's (Tho.) Reply to Crewdson.
 — Several other treatises.
 Haydock's Writings, labors, and sufferings.
 Helton's (John) Reasons for quitting the Methodists.
 Hodden's One good way of God.
 Holme's Serious call to all people.
 Howgill's (Francis) Works.
 Hubbertson's Works. (Voluminous.)
 Keesse's The Church and the People.
 Lawson's (Tho.) Baptismalogia. 1703.
 Marshall's Way of life revealed.
 — Various other treatises.
 Naylor's Old serpent's voice.
 — Discovery of the Man of sin.
 — Answer to Baxter's Q. catechism.
 — Satan's designs discovered.
 — Wickedness weighed.
 — Blindness of Babel's builders.
 Pemberton's (John) Life and Travels.
 Penn's (Wm.) Primitive Christ'y revived.
 — Innocency with open face.
 — Defence of Gospel truths.
 — Complete works. 2 thick folios. 1756.
 Pennington's (Isaac) Works. 1761.
 Phillip's Vindictio Veritatis.
 Phipps' (Joseph) Works.
 Pike on Baptism and the Lord's supper.
 Pugh's (Ellis) Salutation to Brittons.
 Rogers' (Wm.) Christian Quaker.
 Russel's Quakerism no Paganiam.
 Ratty on Women's preaching.
 — on Christian discipline.
 Salthouse's Works.
 Savery's Discourses.
 Stephenson's Call from death. 1667.
 Tuke's Principles of the Quakers.
 White's (Dorothy) Works.
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Cotton (John) on Baptism.
— on the Covenant of grace.
Mather's (Richard) Visible Church in covenant with God.
— Vindic. of the New Eng. Churches.
Scripturists on Infant Baptism.

Con.

Bellamy's One Covenant.
— Reply to Mather's Vindication.
— Letter to Scripturists.
— Dialogues.
Chauncey's (Pres.) Antisynodalia.
Davenport's (John) Allegations of Scripture against the baptising of certain kinds of infants.

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 ——— Dissertations on the principles of a Harmony. 1830.
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 (Elaborate introduction, with notes, tables, indexes, &c.)
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- Ackermann's Christliche im Plato.
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 Haferungii *Mysteria neque comprehendendi
 posse, neque tamen ratione adversari.*
 Huetii *Alnetane Questiones.* ("Beautiful.")
 Iacquet, l'Conformité de la foi avec la
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 Kirchmeyer's *Theses Theologice.*
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 Maine de Ratione in rebus fidei.
 Matter, Hist. de la philos. dans ses rapport
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 Mentzerus de Consensu rationis humane
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 Murator über der Rechten Gebrauch der
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 Nahmacher de Syncretismo phil. et theol.
 Boyle's Reconciliation of R. and faith.
 Candlish's (R. S.) Reason and Revelation.
 Edwards (John) on Truth and Error.
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 Hedge's (F. H.) Reason and Religion.
 Hinton's (J. H.) Harm. of truth and reason.
 Mailler's Philosophy of the Bible.
 Mansel's Limits of Religious Thought.
 Mial's Bases of belief.
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 (Powerful.)
 Tournour's (E. J.) Twenty-four sermons.

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- Appleton's (Pres.) Works.
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 Gill's (John) Occasional sermons.
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 Dingle's Harm. of Revelation and Science.
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 Farrar's (Adam) Sermons at Oxford.
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 Hitchcock's Relig. truth illust. from science.
 Kurtz's The Bible and Astronomy.
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 Pratt's Scrip. and Science not at variance.
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 Scott's (R. E.) Limits of Physical Science.
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 Walker's (James) Sermons.
 Warburton's (Bp.) Sermons.
 Wiseman's (Nic.) Connect. bet. Sci. and Rel.
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 Hey's (John) Sermons.
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 Smith's (Sydney) Sermons.

Haughtiness. See CONDESCENSION, HUMILITY, MEKKNESS, PRIDE.**Hearing.** See PARABLE OF THE SOWER.

Andrews' (Bp.) Sermons.
 Atterbury's (Lewis) Sermons.
 Baxter's (Richard) Practical Works.
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 Bloomfield's (Bp.) Sermons.
 Clapperton's (J.) Duty of hearing.
 Clarkson's (David) Sermons.
 Close's (Francis) Sermons.
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 Downe's (John) Sermons.
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 Eastcheap's Lectures. (Six excellent ones on this subject.)
 Fiddes' (Richard) Sermons.
 Fleetwood's (Bp.) Sermons.
 Girdlestone's (Charles) Sermons.
 Gisbourne's (Thomas) Sermons.
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 Jortin's (John) Sermons.
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 Leighton's (Abp.) Sermons.
 Lewis' (T.) Christian Duties.
 McGill's (Stephen) Sermons.
 Mant's (Bp.) Sermons.
 Scattergood's (Samuel) Sermons.
 Skelton's (Philip) Sermons.
 Seabury's (B.) Sermons.
 Secker's (Abp.) Sermons.
 Smallridge's (George) Sermons.
 Summerfield's (John) Sermons.
 Wilson's (Bp.) Sermons.
 Yonge's (James) Sermons.

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 Chrysostom, de premiis Sanctorum.
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 Callixtus de Bono perfecte summo.
 Chytræus de Morte, et vita eterna.
 Engel, wir Werden uns Wiedersehen.
 Grävell's der Menoh.
 Gretzer (Jac.) Disputationes.
 Hildebrandts de Vita eterna.
 Lessii (Leonardi) Opuscula.
 Musæus de Eterna beatitudine.
 Nicolai Theoria vitæ eterne.
 Nonnenius de Aucta beatorum gloria, post consummationem mediatoris.
 Olshausen, Opuscula Theologica.
 Storr (Gottl. C.) Opuscula Academica.
 Ambrose's (Isaac) Sermons.
 Arnold's (Thomas) Sermons.
 Bates' Four last things.
 Beveridge's (Bp.) Sermons.
 Bonar's Morning of joy.
 ——— Eternal day.
 Bradley's (Charles) Sermons.
 Bradford's (John) Fruitful treatise, &c.
 Broughton's (Thomas) Sermons.
 Bull's (Bp.) Sermons.
 Butler's (Alban) Sermons.
 Case's Mount Pisgah.
 Chalmers' (Thomas) Sermons.
 Channing's (W. E.) Sermons.
 Charnock's Works.
 Christian Observer. 17:360.
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 Clerke's (Richard) Sermons.
 Close's (Francis) Sermons.
 Davies' Glimpses of our heavenly home.
 Davis' (W.) The beautiful city.
 Dell's (Robt.) The blessed hope.
 Donald's My father's house.
 Dorrington's (Theophilus) Sermons.
 D'Oyly's (George) Sermons.
 Dunlop's (William) Sermons.
 Dwight's (Tim.) Discourses. Disc. 17.
 Edmondson's Heavenly world.
 Faber's (Geo. S.) Many mansions.
 Freeman's Heaven entered.
 Gahan's (William) Sermons.
 Garden's (Francis) Discourses.
 Gataker's (Thomas) Sermons.
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 Hill's (H. F.) Saint's Inheritance.
 Hincks' (John) Sermons.
 Horneck's Glory of the other world.
 Jenks' Ouranography.
 Killing's (J. M.) Our companions in glory.
 King's Morsels of criticism.
 Kollock's (S. K.) Sermons.
 Leifchild's (John) Discourses.
 Mant's Happiness of the blessed.
 Mather's (Increase) Glory of heaven.
 Meek's (Robt.) Heavenly things.

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 Merry's Phil. of a happy futurity.
 Milner's (Joseph) Sermons.
 Orton's Religious Exercises.
 Pierce's (S. A.) Riches of divine grace.
 Pirie's (Alexander) Sermons.
 Pott's (J. H.) Sermons.
 Powell's (Vav.) Three-fold state of the elect.
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 Seed's (Jeremiah) Sermons.
 Sharp's (Abp.) Sermons.
 Short's (T. V.) Sermons.
 Taylor's Contemplations on the state of man.
 Thompson's (A. C.) The better land.
 Tillotson's (Abp.) Sermons.
 Toplady's (A. M.) Works.
 Van Mildert's (Bp.) Sermons.
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Bysinii Diarium Hussitici Belli.

Camerarii Narratio Historica.

Cochlæi Hist. Hussitarum. (Very bitter.)

Comenii Hist. fratrum Bohemorum.

Confessio Fidei nobilium Bohemiarum.

Flacocii Confessio Taboritarum.

Koecheri Historia de variis confessionibus fratrum Bohemorum.

Langermani Polemographi Hussitica.

Lasittius de Origine, rebus gestis, &c.

L'Enfant, Hist. des Concils.

—— Guerres des Hussites.

Lydii Waldensia.

Martinii Hussius et Lutherus.

Palets, Anti-Hussum.

Rechenburgii (Adam.) Dissertationes.

Rieger, die alte und neue Böhmische Brüder. (Praised by WALCH.)

Hussites—continued.

Rudigeri Narratiuncula de fratr. Bohemor.
Schubert's Gesch. der Hussiten-kriege.
Segtfreidi (Guil.) Dissertationes.
Slavata Origo ecclesiarum Bohemicarum.
Stephani Anti Hussus.
Theobald's Hussitenkrieg. (Much esteemed.)
—— Bellum Hussiticum.
Varellasii Hist. bellorum in Bohemia.
Walpurgeri Hussus Redivivus.

Hutchinsonians.**Pro.**

Hutchinson's Philosophical and Theological Works. 12 vols.
Bamfield's All in one.
—— House of wisdom.
Bates' Attempt to demonstrate that the Hebrew language is founded upon natural ideas.
—— on the Types.
—— Expos. of the 3d chap. of Genesis.
—— Meaning of Aleim and Berith.
—— Reply to Sharp on Aleim and Berith.
—— Integrity of the Hebrew text.
—— Philosophical principles of Moses.
Biddulph's Theol. of the ancient patriarchs.
Cateott on the Deluge.
—— Reply to the Bp. of Clogher.
—— True Philosophy.
Clarke's (Dr. Samuel) Works.
Dore's (Jas.) Works.
Fenwick on the Heb. titles of the Psalms.
Forbes' (Duncan) Letters to a Bishop.
Hodge's (Walter) Elihu.
—— Christian plan.
—— Strictures on Dr. Sharp.
Holloway's Remarks on Sharp's Dissertat.
—— Letter and Spirit.
Horne's (Bp.) Apology for certain gentlemen.
—— Abstract of Hutchinson's writings.
—— Candid and impartial statement.
—— Somnium Scipionis explained.
Horsely's (Bp.) Works.
Jones' (of Nayland) Principles of nat. phil.
—— Disquisitions on select subjects.
—— Mosaic distinction of animals.
—— Memoirs of Bp. Horne.
—— Figurative language of Scripture.
Moody's Evidences of Christianity.
Parkhurst's Hebrew Dictionary.
Pike's Philosophia Sacra.
Romaine's (W.) Hebrew Concordance.
—— Works.
Soot's Observations on Genesis.
Spearman's Enq. after philos. and theology.

Con.

Berrington's (Simon) Dissertations.
Douglass's Apology for the Clergy.
Heathcote's Use of Reason in religion.
Kennicott's Word to Hutchinsonians.
Sharp's (J.) Dissertations.
—— Defence of do.

Hydoparastates. See ENCRATITES.

Hymnology. See PSALMODY.

Augusti, de Antiquissimis hymnis et carminibus christianorum.
Bjorn, Hymni vet. christianorum.
Bona de Divina Psalmodia.
Bunsen's (C. J.) Versuch eines allgemeine Gesangbuchs.
Curze's Gesch. des Kirohengessanga.
Daniel, Thesaurus Hymnologicus. (A great collection, in five volumes, of hymns in common use in the 16th century.)
Gebseri Bibliotheca Lat. veterum poetarum christianorum.
Gerbert, de Cantu et musica sacra, a prima eccles. setate, usque ad presens tempus. 1774.
Kock's Gesch. d. Kirohenlieds und Kirohengessanga. 1847.
Konigsfeld's Hymnen u. Gesänge aus dem Mittelalter.
Laurenein's Gesch. der Kirochenmusic. 1856.
Moni Hymni Latini medii ævi.
Schursfleischeri Disputationes. (Hymns of the early Christians.)
Walchii (J. G.) Miscellanea Sacra.
Wetsel's Hymnopolographia.
Belcher's (Jos.) History of hymns.
Bibliotheca Sacra. 17:134. 21:284.
Busby's History of church music.
Christian Examiner. 69:402.
Christian Observer. 1861. P. 588.
Eclectic Review. New Series. 10:535.
Evans' Day in the sanctuary. (Introd.)
Gadsby's Memoirs of the principal hymn writers of the 17th and 18th centuries.
Holland's Psalmists of Great Britain. (Sketches of 150 hymn writers, previous to 1843.)
Kennedy on the Words and Music of Psalmody.
Kremer's Methodist Hymnology.
Littell's Living Age. 2d Series. 14:129.
London Review. 16:189.
Marsh (Willmot) on Versions of the Psalms. (From 1250 to 1820. Curious and valuable.)
Mason's (Will.) Historical and crit. Essay.
Miller's Our hymns and their authors.
Neale's (J. M.) Mediæval hymns.
Phelps & Park's Hymns and Choirs. 1845.
Princeton Review. 6:605. 30:52.
Quarterly Review. 38:40.
Stevenson's Hymns and Hymn writers of Germany.
Todd on the Vers. of Sternhold & Hopkins.
Toplady on Sacred poetry.

The curious are referred to SEDGWICK'S "Index to the names of authors and translators of hymns and psalms, with dates;" and also his Catalogue of sixteen hundred Psalm and Hymn Books. London. 1861.

Hypnotism. See NEMERISM.
Hypocrisy. See CANTOR.
Abernethy's (Bp.) Sermons.

Hypocriſy—continued.

Abernethy's (John) Sermons on Self-deceit.
 Bellamy's True religion delineated.
 Clarke's (David) Sermons.
 Clarke's (Dr. Samuel) Sermons.
 Clarkson's (David) Sermons.
 Crook's (Sam.) Divine characters.
 Deoeogleton's (C. E.) Sermons.
 Duchall's (James) Sermons.
 Edwards' (Pres.) Works.
 Fawcett's (John) Sermons.
 Flavel's Touchstone of sincerity.
 Franklin's (Thomas) Sermons.
 Gregory's (George) Sermons.
 Grove's (Henry) Moral Philosophy.
 Hall's (Bp.) Sermons.
 Hammond's (Henry) Sermons.
 Hill's (John) Lectures and Reflections.
 Hooker's Four Treatises.
 Littleton's (Edward) Sermons.
 Morning Exercises at Cripplegate.
 Moss' (Robert) Sermons.
 Parry's (Joshua) Sermons.
 Sanderson's (Bp.) Sermons.
 Sheffield's Hypocrite's Looking-glass.
 South's (Robert) Sermons.
 Spurgeon's (C. H.) Sermons. 6th series.
 Thayer's (Elihu) Sermons.
 Torshell's Hypocrite discovered and cured.
 Verschoyle's (H.) Sermons.
 Weedon's (James) Sermons.
 Welton's (Richard) Sermons.
 Whately's (Wm.) God's Husbandry.
 Wilcox's (Daniel) Sermons.
 Wilson's (Will. C.) Sermons.

Hypostatic Union.

See ARIANS, SABELLIANS.

Beza Tractationes Theologicæ.
 Boethius de Trinitate.
 Botsacci Gymnasium Christologicum.
 Bullingeri Adsertis Orthodoxæ.
 Cambachius de Persona Christi.
 Chemnitii (M.) de Duabus naturis in C.
 Gerhardi (Ioann.) Dissertationes.
 Hutteri (Leonard.) Dissertationes.
 Jageri (Ioan. Wolfgang.) Dissertationes.
 Lampe, Diss. philologico-theologicæ.
 Martini (Matt.) Dissertationes.
 Matthæus de Unione personali, &c.
 Meisneri (Balthas.) Dissertationes.
 Schröderi (Ioan.) Problema Theologica.
 Semleri Adsertio orthod. doctrinæ.
 Zanchii (Hieron.) Theses.
 Bull's (Bp.) Sermons.
 Fawcett's Reflections on the Trinity.
 Fleming's (Robert) Christology.
 Howe's (John) Works.
 Owen's Mystery of the person of Christ.
 Wallis' Letter on the Trinity.

Hysop. See NAT. HISTORY OF THE BIBLE.**Iconoclasts.** See COUNCILS—2d OF NICE,
AND 4th OF CONSTANTINOPLE—IMAGE
WORSHIP.

Danhaveri Iconothetes Chris. Adiaiphorus.

Iconoclasts—continued.

Iohannes (Damas.) Opera.
 La Fevre, Histoire des Iconoclastes.
 Mabillon Annales Benedictini.
 Maimbourg, Histoire des Iconoclastes. ("Full
 of absurd and malignant fictions."—
 MOSHEIM.)
 Mollani Theses Theologicæ.
 Muratori Annali d'Italia.
 Spanheimii (Fred.) Hist. imaginum restituta.
 (A powerful defence, rather than a history.)
 Thummii Schultetus Iconoclastes.
 Walch's Historie der Ketzereien.
 Anderson's History of the Iconoclasts.

Iconomachi. See ICONOCLASTS.**Ideas.** See BERKELEY'S THEORY, MIND.

Blackwood's Magazine. 51:812. 53:762.
 Brown's Procedure of the Understanding.
 Cudworth's Intellectual System.
 Der Cartes on the Passions.
 Dublin University Mag. 7:437,534.
 Le Clerc's Logic.
 Malebranche's Researches after Truth.
 Monboddo's Orig. and prog. of lang. (Queer.)
 More's (Henry) Philosophical Works.
 Price's Review of Morals.
 Stillingfleet's Answer to Locke. (To prove
 his doct. of ideas to be inconsistent with
 itself, and with Christianity.)
 Taylor's (Tho.) Metaphysics of Aristotle.
 (Analyses also the doctrine of Plato and
 Pythagoras, concerning ideas.)

Identity. See PERSONAL IDENTITY.**Identity of the Body in the Resur-
rection.****Pro.**

Canzii (J. G.) Dissertationes.
 Cloppenburgii (Ioan.) Dissertationes.
 Fechtii Schediasmata Sacra.
 Kunadi (And.) Dissertationes.
 Optius de Statu resurgentium.
 Wolfii (I.) Dissertationes.
 Doddridge's Lectures. Part 10.
 Locke on Romans viii. 11.
 Moore's Theology.
 Watts' (Isaac) Philosophical Essays.

Con.

Alexander's Preliminary Diss. to his para-
 phrase on 1 Cor. 15.
 Felton's (Henry) Sermons.
 Newton's (Bp.) Works.
 Sykes' Inquiry when the resur. of the body
 was first inserted in the creed.

Idioms of the New Testament.See BIBLICAL CRITICISM, DIALECTIC,
PHILOLOGY, STYLE OF NEW TESTAMENT.

Bockelius de Hebraismis N. T.
 Cocceji Stricturæ in Pfochen Diatribæ.
 Gataker de Stylo Nov. Test. (Vindicat
 the purity of the Greek text from Pfochen's
 charge of Hebraisms.)

Idioms of the New Test.—continued.

Georgius de Latinismis Nov. Test.
 — Vindie. N. Test. ab Hebraismis.
 Glassii Philologia Sacra.
 Hermann, de Emendanda ratione gram. Gr.
 Hombergii Parerga Sacra.
 Leusden de Dialectis N. T. singulatum de
 ejus Hebraismis.
 Pasoris Grammatica Sacra Nov. Test.
 Pfocheni Diatriba de ling. N. T. puritate.
 Porschebergeri Sententia a poetis Græciæ,
 ad illustranda sacræ codicis oracula.
 Schultzei (Laurent.) Opera.
 Sturtz de Dialecto Alexandrina.
 Vorst, de Hebraismis N. Test. comment.
 Wachleri Annales Theologiciæ.
 Wahl, Clavis Nov. Test. philologica.
 Wolfii Curæ Philologice.
 Blackwall's Sacred Classics.
 Green's Grammar of the New Testament.
 Stuart's Grammar of the N. T. dialect.
 Viger's Greek idioms. Translated and
 abridged by Seager; with notes.
 Winer's Greek idioms of the New Testament.
 Translated by Agnew & Ebbecke.

Idleness. See **INDUSTRY.**

Berriman's (William) Sermons.
 Milner's (Joseph) Sermons.

Idle Words. See **TONGUE.**

Christian Examiner. 3:277.
 Flavel's Works.
 Gale's (Dr. John) Sermons.
 Gouldburn's (Edw. M.) Religious Essays.
 Lardner's (Nathaniel) Sermons.
 Littleton's (Edward) Sermons.
 Secker's (Abp.) Sermons.
 Sherlock's (Bp.) Sermons.
 Vaughn's (Cha. John) Sermons.

Idolatry. See **COMMANDMENTS, MYTHOLOGY, PAGANISM, RELIGIONS, SALVATION OF THE HEATHEN.**

Basil, Homilies.
 Chrysostom, Opera.
 Cyril Alex., Opera.
 Lactantius, Divinæ Institutiones.
 Augustine, de Civitate Dei.
 Tertullian, Apologeticus adv. Gentes.
 — de Gentium diis.
 Cyprian, de Idolorum vanitate.
 Abernethy de Idolatriæ speciebus.
 Adami (J. C.) Exercitationes.
 Brogami Theologia Gentium.
 Buddeus (Guil.) de transitu Hellenismi ad
 Christianismum.
 Bynckershoeck, de Cultu apud Romanos.
 Carpsovii (Ioann. Bened.) Dissertationes.
 Constant (Benj.), Polytheisme Romaine.
 Doret, Histoire de la philosophie payenne.
 Dulaure, des Cultes qui ont précédé l'Idol.
 Ficini Theologia Platonica.
 Herbert (Ed.) de Relig. Gentilium, errorum-
 que causis.

Idolatry.—continued.

Jurieu, Dogmes et cultes, bon et mauvais.
 Maimonides de Idolatria.
 Maury, Religion primitif de la Grece.
 Mayeri (I. F.) Dissertationes Selectæ.
 Millii (D.) Dissertationes.
 Mori Inquisitio in mysterium iniquitatis.
 Mourques, Theol. du Pythagorisme.
 Pfanneri Syst. theol. Gentilis purioris.
 Pici Examen vanitatis Gentium.
 Plutarch, de Iside et Oside.
 Rogers' der Offen Thur zu dem Vorborgehen
 Heidenthum.
 Saubertus de Sacrificiis veterum.
 Schmidt's Religionssystemen des Oriens.
 Schmitt (H. J.), Grundidee des Mythos.
 Seldenus de diis Syriis. (Truly great.)
 Steuchii (Aug.) Opera.
 Turretini Institutiones Theologice.
 Van Dale, de Origine et progressu idol.
 Viret, de Origine vet. et nov. idolatriæ.
 (A strong plea against Popery.)
 Voetii Disputationes Selectæ.
 Vossius (E. J.) de Idolatriæ origine ac pro-
 gressu. (A work which can never be
 obsolete.)
 Wichmanshausenii Dissertationes. (gods of
 Babylon.)
 Zend-avista. Which see.
 Ainsworth's Arrow against Idolatry.
 Aphorpe (East) on the Prevalence, &c.
 Arnold's (Thomas) Sermons.
 Barker's (John) Sermons.
 Bellamy's True religion delineated.
 Beveridge's (Bp.) Sermons.
 Buchanan's Asiatic Researches.
 Calmet's Idolatry of the Jews in the wilder-
 ness.
 Calvin's (John) Sermons.
 Casaubon's Origin of Idolat. and Heresies.
 Cherburg's Religion of the Gentiles.
 Christie on the Worship of the elements.
 Cudworth's Intellectual System.
 Cunningham's Christianity in Judea.
 Doddridge's Lectures.
 Erskine's (Eben.) Discourses.
 Faber's Origin of Pagan Idolatry.
 — on the Mysteries of the Cabiri.
 Farmer's Worship of human spirits.
 Fell's Idolatry of Greece and Rome.
 Gale's Court of the Gentiles.
 Grove's Moral Philosophy.
 Hall's (Robert) Sermons.
 Johnson's (John) Sermons.
 Jones' (Sir William) Works.
 Jortin's (John) Sermons.
 Jurieu's Doctrine and Worship from Adam
 to Christ. (Gives an account of all the
 Idolatries which affected Jewish worship.)
 Kames' History of man.
 Law's (Bp.) Theory of Religion.
 Leland's Advant. and necessity of Revelation.
 Lindsey on Christian idolatry.
 Marshman's Confucius.
 Mehegan's Origin and progress of Idolatry.

Idolatry—continued.

- Millar's Overthrow of Paganism.
 Moore's Hindu Pantheon.
 Moore's (Dr. Henry) Philosophical works.
 Newton's Messiah.
 Prideaux's Connection of the O. and N. T.
 Saurin's Sermons.
 Shuckford's Connect. of sac. and prof. hist.
 Tension's Nature, cause, commencement, and progress of idolatry, and its distinction from superstition. (Reviews its practice by Gentiles, Jews, Mahometans, Socinians, and Romanists.)
 Tertullian's Defence of Christians. Translated by H. Brown.
 Tennant's Thoughts on British Government in India. (Valuable for facts.)
 Tholuck's Nature and moral influence of I.
 Wake's (Abp.) Discourses.
 Warburton's Divine Legation. Book 4.
 Watts' Strength and weakness of human reason.
 Wisheart's (George) Sermons.
 Young's Idolatrous corruptions of religion, and the method of Providence in reforming them, from the beginning of the world.

Idolatry of the Church of Rome.

See IMAGE WORSHIP, INVOCATION OF SAINTS.

- Balduini (Frider.) Speculum idolat. papalis.
 Dallei (Ioan.) Disputationes.
 Heerbrandi (Iacob.) Dissertationes.
 Hoepfnerus de Idolatria Antichristi.
 Lyserus de Pudenda pontificior. idolatria.
 Mayeri (Io. Frider.) Dissertationes.
 Rainoldus de Romanæ Ecclesiæ idolatria.
 Rechenberg de Idolatria in Rom. eccl.
 Sirici Otenasio abominat. papatus.
 ——— Idolum papale.
 Thummii (Theod.) Disputationes.
 Viret, Idolatria vet. et nova.
 Mayhew's (Dr. Jonathan) Sermons.
 Mede's (Jos.) Gentile theology revived.
 More's (Henry) Disc. on Papal Idolatry.
 Princeton Review. 26:147.
 Stillingfleet's Idolatry of the Ch. of Rome.
 ——— Defence of Do.
 Thelwall's Idolatry of the Church of Rome.
 Wake's (Abp.) Discourses.

Ignatius. See LYOULA.

- Ignatii Epistolæ. (Edition of Cureton, 1849, is most esteemed.)
 Arndt's Studien und Critiken.
 Cottelerii Syntagma dissert. theologic.
 Crusigeri Acta Martyrum.
 Fabricii Biblioth. Græca. (Gives an account of the controversy touching the genuineness of the Epistles.)
 Grabii Spicilegium S. S. patrum.
 Oudini (Casimer.) Dissertationes.
 Pearsoni (Io.) Dissertationes.
 Ruinarti Actæ primorum martyrum.
 Suri Vitis sanctorum.

Ignatius—continued.

- Tillemont, Memoires pour servir a l'histoire de l'eglise.
 Usseri Dissertationes.
 Bennet's (Benjamin) Discourses.
 Bonhour's Life of Ignatius.
 Bunsen's Ignatius and his times.
 Burton's Eccl. hist. of the 2d and 3d cent.
 Calder's Epistles of Ignatius.
 Chevalier's Trans. of the Epistles of I.
 Christian Month. Spect. 5:393.
 Christian Observer. 2:129,526.
 Clementson's Trans. of the Epistles of I.
 Cockburn on the Epistles of Ignatius.
 Cureton's Complete collection of the Ignatian epistles, genuine, interpolated, and spurious; with quotations from them by eccles. writers, Syriac, Greek, Ethiopic, and Latin; with English translation, notes, introductions, &c.
 Edinburg Review. 90:82,155.
 Hammond on the Epistles of Ignatius.
 Killen's Hist., Doct., worship, and const. of the ancient church. (Regards the Epistles as spurious.)
 Kitto's Journal. 5:339.
 Lardner's Credibility of the gospel history.
 New Englander. 7:501.
 New York Review. 1:367.
 Princeton Review. 21:379.
 Quart. Review. 88:69.
 Smith's Epistles of Ignatius.
 Tracts for the Times. ("Records of the Church.")
 Wake's Epistles of the Fathers.
 Whiston's Primitive Christianity revived. (Contains the Epistles of Ignatius, and the Apostolical constitutions; and an essay on each.)

See a list of all the editions of the Epistles of Ignatius in DUPIN, *Bibliothèque des auteurs ecclésiastiques*.

Ignorance. See SINE OF IGNORANCE.

- Butler's (Bp.) Sermons.
 Doddridge's Lectures. Proposition 10.
 Foster's (John) Essays.
 Hall's (Robert) Sermons.
 Rennel's (Thomas) Sermons.
 Reynerd's Sermons. (Secret faults.)

Illustrations of Scripture. See COINS, GEOGRAPHY, JEWISH ANTIQUITIES, NATURAL HISTORY OF THE BIBLE.

- Calovii Biblia illustrata.
 Celsii (Olaus.) Dissertationes.
 Dieterici Illustramentum N. Test.
 Goerii Antiquitates Mosaicæ.
 Hartmann's Aufklärungen über Asien.
 Hilleri Hierophyticon.
 Lamy, Apparatus Biblicus.
 Martin, Explications de textes difficile.
 Mey, Physiologia Sacra.
 Millii Dissertationes Selectæ.

Illustrations of Scripture—continued.

Perezonii Origines Babylonice et Egypt.
 Rosenmüller's Morgenland.
 Schæchi Sacrorum Ebræochrismaton.
 Tohren (Konrad) Dissertationes.
 Valesius de Philosophia Sacra.
 Warlits de Moribus Bibliis.
 Witsii Miscellanea Sacra.
 Burder's (Sam.) Oriental customs.
 Bush's (Geo.) Illustrations, &c.
 Callaway's Oriental collection.
 Calmet's Dictionary of the Bible.
 Carpenter's Scripture difficulties examined.
 Chateaubriand's Travels in Greece, &c.
 Christian Disciple. 1:13,53,80. 2:13,229,291, 235. 3:39,78,100,163,207,262,323. 6:356.
 Clarke's Travels in Europe, Asia, &c.
 Corbett's Oriental Key to the Scriptures.
 Fowler's Eastern Mirror. (A compilation from Harmer and others.)
 Fuller's (T.) Pisgah sight of Palestine.
 Goadby's Illus. of S. S. Plates. 6 v., folio.
 Goodell's Old and New; or 30 years in the East.
 Guilford's Oriental and Jewish Antiquities.
 Hackel's Illustrations of Scripture, suggested by a tour through the Holy land. 1853.
 Harmer's Observations.
 Jamieson's (Robt.) Eastern Manners.
 Jones' Scripture Antiquities.
 King's (Edward) Morsels of Criticism.
 Kitto's Bible illustrations.
 — Journ. of Sac. Lit. 2:101. 3:309. 4:46.
 Latrobe's Scripture Illustrations.
 Lobo's Voyages to Abyssinia. 1670.
 Malcom's Travels in S. Eastern Asia. 1839.
 Maundrel's Journey to Jerusalem, &c. 1697.
 Methodist Quarterly Review. 3:325.
 Morier's Journey through Persia, &c. 1816.
 Murray's (John) Truth of S. S. demonstrated from monuments, gems, coins, &c. Plates.
 Niebuhr's Travels in Arabia. 1767.
 Norden's Travels in Egypt & Nubia. 1735.
 Paxton's Illustrations of Holy Scripture.
 Pococke's Observations in Egypt, Palestine, Syria, and Mesopotamia. 1743.
 Roberts' (Jos.) Illustrations of Scr. (From customs, traditions, &c., of the Hindus.)
 Robinson's Biblical Researches.
 Shaw's Travels in the Levant. 1740.
 Taylor's Illustrations and Confirmations of the Bible, from the monuments of Egypt. Plates.
 Thompson's The Land and the Book.
 Thrup's Ancient Jerusalem. A new investigation into the history, topography, and plan of the city, environs, and temple. 1845.
 Vansittart's Observations on the O. T.
 Wait's Jewish and Oriental antiquities.
 Wemyss' Job and his times.
 — Symbolical Dictionary.
 — Biblical Gleanings.
 West's Dissertations on the Olympic games.
 Westminster Review. 37:358. (Egyptian Anaglyphs.)

Wylie's (J.) Ancient prophecy. (Modern Judea compared with ancient prophecy.)

Image of God in Man.

Chemnitzii (Martin.) Dissertationes.
 Himmellii (Io.) Dissertationes.
 Hoepfneri (Henric.) Dissertationes.
 Langii (Io. M.) Dissertationes.
 Misleri (Io. Nicol.) Dissertationes.
 Osiandri (Io. Adam.) Dissertationes.
 Schess de Imagine Dei in homine.
 Schmidius de Imag. Dei in homine.
 Van Velsen de Hominis cum Deo similitud.
 Zanchius de Operibus Dei. Cap. III.
 Zemannus de Controversia difficilima.
 Atterbury's (Lewis) Sermons.
 Barrow's (William) Sermons.
 Bibliotheca Sacra. 7:409.
 Bowdler's (Thomas) Sermons.
 Foster's (Dr. James) Sermons.
 Girdlestone's (E.) Reflected truth.
 Glas' (John) Notes on Scripture texts.
 Grinfield's (E. W.) Nature and import of the image of God in man. (A Universalist work.)
 Marriot's (Charles) Sermons.
 Ogden's (Dr. Samuel) Sermons.
 Vidal's (Bp.) Sermons.
 Weemes' Works. Dissert. 2.

Image Worship. See COUNCILS, II. NICE, ICONOCLASTS, IDOLATRY OF ROMISH CHURCH.

Alexandri Historia Ecclesiastica.
 Allatius de octavâ Synodo Photiana. (This Council ended the controversy, by confirming the new custom.)
 Ansaldi Dissert. de Cultu. (One of the latest defences of the custom. 1753.)
 Baldwin's Bericht von Bildern Gottes.
 Baronii (Jos.) Dissertationes.
 Carolus Magnus de impio imaginum cultu.
 Chappuzeau, Icones Historice Vet. Test. (360 cuts.)
 Crellii Ethica.
 Daillé de la Creance des Peres.
 — de Cultus Religiosi.
 Damasceni Orationes Apologetice.
 Fechtii Examen Conciliationis inter Lutheranos et Pontificos, &c.
 Goldasti Imperialia Decreta, &c.
 Hottinger, de Ecc. Orient. et Occ. dissensus.
 Hus, de Mysterio Antichristi.
 L'Enfant, Preservatif contre la re-union avec la Siege de Rome.
 Molinæii Iconomachus.
 Pfaffi Dissertationes. ("Very able.")
 Rivaldi Dissertationes Historice.
 Schroederi Apodixis Theologice.
 Schultetus de Imaginibus Idololatriæ.
 Seligmanni Exercitationes Academicæ.
 Spanheimii (Fred.) Exercitationes.
 — Historia Imaginum.
 Thummei Schultetus Iconoclastes.
 Vostii Disputationes Theolog. selectæ.

Image Worship—continued.

Council of Constantinople. *Against*.
 Council of Nice (2d). *For*.
 Dick's Philosophy of Religion.
 Edwards' (Bp.) Body of Divinity.
 Evans' (B.) Modern Popery. 1855.
 Fletcher's Lectures on the Romish religion.
 Geddes' (M.) Miscellaneous Tracts.
 Hole on the Catechism.
 Hopkins on Do.
 Jewell's (Bp.) Works. (Parker Soc. publ.)
 King's Inventions in the worship of God.
 Limborch's Theology. Bk. 5, Chap. 33.
 Marshall's (Nathaniel) Sermons.
 More on the Epistles to the seven churches.
 Moyle's Posthumous Works.
 Owen's (James) Hist. of Image Worship.
 Piggott's (Edw.) Sermons.
 Powell's (H. T.) Roman fallacies.
 Richardson on Pilgrimages in Ireland.
 Ridley's (Bp.) Works.
 Saroon's God only to be worshipped.
 Soames' Latin Ch. during Anglo-Sax. times.
 Stillingfleet's Works.
 Tyler (J. E.) on Image Worship.
 Wake's (William) Discourses.
 Whitby's (Daniel) Works.

See a very large list of writers on this subject in *VOETIUS, Catal. libr. med. aetat.*
 Few of them, however, are now to be found.

Imagination. See MIND.

Démangeon, de l'Imag. considérée dans ses effets sur l'homme et les animaux.

Atkinside's Pleasures of Imagination.
 Burke on the Sublime and Beautiful.
 Christian Examiner. 52:329.
 Hogarth's Analysis of Beauty.
 Mason's English Garden.
 Price on the Picturesque.
 Sortain's (Joseph) Sermons. (Province of imagination in religion.)
 Spectator. No. 411, et seq.
 Wayland's (Francis) Occasional Discourses.

Imitation of Christ.

See **EXAMPLE OF CHRIST.**

Corneille, l'Imitation de Jesus Christ.
 Keil, de Exemplo Christi recte imitando.
 Kempis, de Imitatione Christi.
 Schulse's Bewegungsg Gründe d. Chr. Moral.
 Bennet's Lectures on the history of C.
 Carter's (T. T.) Series of Lent lectures.
 Channing's (William E.) Discourses.
 De Burgh's (William) Discourses.
 Hill's Wayfarings in Christ.
 Kempis' Imitation of Christ.
 Law's (E.) Reflections on the life of Chris.
 Mason's (John) Sermons.
 Taylor's (Jer.) Great Exemplar.
 Williams' Private life of Christ.
 Zollikofer's (Geo. J.) Sermons.

Immaculate Conception of the Virgin Mary.

Pro.

Astorga Armamentarium.
 Ballerini Sylloge Monumentorum, &c.
 Bullarium Magnum Romanorum. (Especially the bulls of Sixtus IV., Urban VIII., Clement XI., and Pius IX.)
 Codur, de la St. Vierge.
 Gousset (Cardinal) Opera.
 Lanois, Prescriptions touchant, &c.
 Lezana, Apologia pro imm. conc. Virginia.
 Maldonadi Armamentaria Seraphica.
 Montalben de Immaculata conceptione.
 Passaglia de Immaculata conceptione.
 Serranus de Immaculata conceptione.

Con. See DOMINICANA.

Albertus Magnus, super Evangelium.
 Alfius de Maria, peccato immuni.
 Anselm, Dissertationes.
 Bonaventuræ Carmina.
 Callixti Im. conceptionis Historia.
 Chemnitii Examen Concilii Tridentini.
 Echard, Scriptores ord. Prædicatorum.
 Kieslingii Testes sistit antiq. eccles.
 Laborde, Memoire des Opposants, &c.
 Munscher's Kirchen Geschichte.
 Passagli de Immaculato conceptu.
 Rosenmülleri Observ. ad hist. dogmatis.
 Strossa de Conceptione V. Mariæ.
 Thomæ Aquinatis Opuscula.
 Waddingii Scriptores ordinis Minorum.
 Laborde's (Abbe) Impossibility of the immaculate conception as an article of faith.
 Translated by Cox.

Tyler on Image worship.

A small volume would be requisite to enumerate the extant works on this useless subject.

Immateriality of the Soul.

See **MATERIALISM.**

Immensity of God. See ATTRIBUTES.

Limborch, Theol. Christiana. Lib. II., c. 6.
 Turretini Theologia Elenctica.

Doddridge's (Philip) Lectures.
 Foster's (James) Discourses.
 Howe's Works.
 Locke on the Understanding.
 Watts' Ontology.

Immortality of the Soul. See SOUL.

Ambrose, de Dignitate humane conditioni.
 Augustine, de Anima.
 Bengelli (E. G.) Dissertationes.
 Blasche's Unsterblichkeitslehre.
 Brooke's Materie und Geist.
 Bruno (Ant.), Entelechia.
 Camphore Dialogus. (This Genoese book is rare, but is said to be worthy to be printed in letters of gold.)
 Cottæ Hist. dogmatis de vita æterna.
 Digbæi (Ken.) Demonst. immort. animæ.

Immortality of the Soul—continued.

Fichte (I. H.), *Idee der Persönlichkeit.*
 Horn's (G.) *Ewigkeit der Seele.*
 Houppelande, de Anima. (A collection of extracts from ancient philosophers, poets, and Christian Fathers.)
 Iohannsenii Veterum Hebr. notiones de rebus post mortem.
 Kant's Kritik der praktischen Vernunft.
 Kiesselbach, de Rebus post mortem.
 Lange (J. J.), *Dissertationes.*
 Mendelssohn's Phædon.
 Naumann's Unsterblichkeit der Seele.
 Olearii (J. G.) *Dissertationes.*
 Osiandri (J. A.) *Dissertationes.*
 Paulus' (C. H. E.) *Unsterbl. der Seele.*
 Pomponatus de Immort. animi. (Denies.)
 Sismondi's Demonstratio de immort., &c.
 Strauss' Dogmatik.
 Turretini *Dissertationes.* Diss. XII.
 Wall (A. R.) *Psychotheologia.*
 Wielandi Euthanasia.
 Alling's (Tho.) *Folly of modern Atheism.*
 Amer. Bib. Repos. 2d Series. 10:411. 12:294.
 Amory's (Thomas) *Sermons.*
 Appleton's Works. Lectures 9 and 10.
 Ashton (W.) on the Soul and a future state.
 Bakewell's Evidence of a future state from the properties of matter.
 Balguy's (John) *Sermons.*
 Bates' (William) Works.
 Baxter (Andrew) on the Nature of the Soul. (Profound and clear.)
 Bayle's *Histior. Dictionary.* Art. "Pereira."
 Blackmore's (Sir Richard) *Essays.*
 Boyle Lectures.
 Boyle's Physico-theological considerations about the reconcileableness of reason and religion.
 Broughton's (John) *Psychology.*
 Brown's *Philos. of the mind.* Lect. 96.
 Bryant's Attractions of the world to come.
 Burlemaqui on the Soul.
 Butler's Analogy of religion and nature.
 Calvin (John) on the Soul.
 Charleton's Immortality of the soul proved by the light of nature.
 Chishull's Heresy of Mr. Dodwell.
 Christian Examiner. 3:365. 40:349.
 Christian Quart. Spectator. 8:556.
 Cicero on the Imm. of the soul. (A trans. by Chace of all the allusions to this subject, in Cicero's writings.)
 Clark's (S.) Letters to Dodwell.
 Collier (Jer.) on the Human soul.
 Craven's (Wm.) *Sermons.*
 Crombie's *Natural Theology.*
 Davis' True dignity of human nature.
 Democratic Review. 22:59, 124, 225.
 Digby (Sir K.) on Man's soul.
 Dod's Immortality triumphant.
 Dodwell's Proof from Scripture and the first Fathers that the soul is naturally mortal, but that immortality is the gift of the Holy Spirit.

Immortality of the Soul—continued.

Doddridge's Lectures. Part 4.
 Drew on the Immortality of the soul.
 Drysdale's (Dr. John) *Sermons.*
 Duncan's (John) Evidences from reason, independent of abstruse enquiries into the nature of matter and spirit.
 Eclectic Review. 4th Series. 26:338.
 Fiddes' Doctrine of a future state.
 Flavel on the Soul.
 Flügge's Hist. of the belief of the imm., &c.
 Foster's (John) Works.
 Fransen's Critical history of the doctrine.
 Frazier's Magazine. 13:694.
 Gale's (Dr. John) *Sermons.* (5 on this subj.)
 Gill's (Dr. John) *Sermons.*
 Gray on the Immortality, &c.
 Groves' Essay toward a demonstration, &c.
 Hallet's (Joseph) Works. (A learned Arian, who takes the same view as Dodwell on this subject.)
 Hartly on Man.
 Hinton's (J. Howard) *Euthanasia.*
 Jackson on Matter and Spirit.
 Keach's (Benj.) French impostor detected.
 Kuhnhardt's Comm. on the Phædo of Plato.
 Layton's (H.) Search after souls. (Gives the opinions of many writers, ancient and modern.)
 Leighton's (Abp.) Lectures. Lect. 5.
 Locke on the Understanding.
 Mattison (H.) on the I. of the soul.
 Mede's Apology of the latter times.
 Miller's (T.) Immortality of the soul.
 Mills' Natural immortality of the soul.
 Moore's (Bp.) *Sermons.*
 Morehead's (Robert) Discourses.
 New Englander. 11:362.
 Nichols' Conference with a Theist.
 Norris on the Soul. (Reply to Dodwell.)
 Parker's (Benj.) *Philos. Dissertationes.*
 Pitt's Defence of Mr. Chishull.
 Plato's Phædo. Trans. by C. S. Stanford.
 Porteus' (Bp.) *Sermons.*
 Reynolds (Bp.) on the Soul.
 Sherlock's (Dean) Discourses.
 Smith's (Sydney) *Sermons.*
 Spectator. No. 111.
 Tenneman's Doct. of the Socratic School.
 Tillotson's (Abp.) *Sermons.*
 Towns' Opinions of the ancient philosophers. (Preface by Warburton.)
 Turner's Justice done to human souls. (Reply to Dodwell.)
 Vaughn's (J.) Lectures. Lect. 10.
 Vizard's Principles in philos. and religion.
 Wadsworth's Immortality of the soul.
 Watts' (I.) *Ontology.*
 Whitby's Reflections on some opinions of Mr. Dodwell.

For other such books see WM. GOWAN'S *Cat. of books on the immortality of the soul*, FLÜGGE'S *Himmel der Zukunft*, and DORING'S *Euthanasia*

Immutability of God.

Gerardi Loci Theologici.
 Sherzeri Systema Theologiæ.
 Abernethy's (John) Discourses.
 Atterbury's (Lewis) Sermons.
 Backiller's Select. from Mornay and others.
 Charnock's (Stephen) Works.
 Dwight's Theology. Disc. 5.
 Jortin's (John) Sermons.
 Price on Providence.
 Saurin's Sermons.
 Stackhouse's Body of Divinity.
 Tillotson's Sermons.
 Watts' Ontology.
 Wilkins on Natural religion.

Impenitence. See **HARDNESS OF HEART.**

Imposition of Hands.

See **CONFIRMATION, ORINATION.**

Spanheimii (Frider.) Miscellanea.
 Clarke's (Sam.) Annot. (On Matt. xix. 15.)
 Firmin's Weighty questions discussed.
 Frere's Doct. of the imposition of hands.
 Fuller's (Andrew) Works.
 Haldane (J. A.) on Social worship.
 Hall's (Bp.) Polemic Works.
 Hammond's (Henry) Works.
 King's Primitive Church.
 Maurice on Social Religion.
 Turner on Church Government.
 Watts' Rational foundation of a church.
 Woolton (Bp.) on the Soul.

Imprecations in the Psalms.

Bibliotheca Sacra. 1:97. 13:551. 19:165.
 Christian Monthly Spect. 8:630.
 Colman's (Benj.) Sermons.
 Doddridge's Lectures. Part 6, Prop. 120.
 Jackson's Truth of Scripture.
 Jenkins' Reasonableness of Christianity.
 Lowth on Inspiration.
 Peters' (Cha.) Sermons. (On the 109th Ps.)

Improvement of Mankind.

See **CIVILIZATION, HUMAN PROGRESS, PERFECTABILITY OF MAN.**

Imputation of Adam's Sin.

See **FALL, ORIGINAL SIN.**

Carpsovii (Iacob.) de Imputatione. (Against Whitty.)
 Garisoli Defensio Synodi Carentoniensis.
 Kahleri (Wigand.) Disputationes.
 Musai (Ioann.) Dissertationes.
 Pfaffii (C. M.) Dissertationes.
 Placcus de Statu hominis ante gratiam.
 Edwards on Orig. Sin. (Reply to Whitty.)
 Glas' (John) Notes on Scripture texts.
 Sandeman's Letters.
 Watts' Ruin and recovery.
 Whitty on the Imputation of Adam's sin.

Imputation of Christ's Righteousness. See **JUSTIFICATION, SUBSTITUTION.**

Allix (P.) de Justitiæ Christi imputatione.

Imputation—continued.

Bernholdus de Justitiæ Christi imputatione.
 Bullii Harmonia Apostolica.
 Hoepfneri Disputationes duodecim.
 Holdenii Divinæ fidei Analysis.
 Schmidtus (Iacob.) de Justificatione.
 Baxter's End of the controversy.
 ——— Various pieces on this subject.
 Bibliotheca Sacra. 8:594.
 Bull's Harmony of the Apostles.
 Burgess' True doctrine of Justification.
 Burnet's (Tho.) Boyle Lectures. 1724, 1725.
 Burton's Christian Bulwark.
 Chandler's (Sam.) Posthumous sermons.
 Cole (Tho.) on Imputed Righteousness.
 Edwards' (Pres.) on Original sin.
 Erskine's (Ebenezer) Sermons.
 Fuller (And.) on Sandemanianism.
 ——— Dial. bet. Peter, James, and John.
 Gataker's Way of Truth and Peace.
 Goodwin's (T.) Restoration of Man.
 Grove's Posthumous works.
 Hall's (Robt., Sen.) Help to Zion's travellers.
 (Small, but very precious.)
 Hall's (Robt.) Sermons.
 Hervey's Theoron and Aspasio.
 Knight's (Titus) Sermons.
 Malcom (Howard) on the Extent of the Atonement.
 Nelson's Review of Bp. Bull.
 Owen (Jno.) on Justification by faith.
 ——— Meditations and Discourses.
 Princeton Review. 11:553.
 Ricoulton on the Spirit and tendency of Theoron and Aspasio.
 Romaine's (W.) Works.
 Sandeman's Letters on Theoron and Aspas.
 Saurin's (James) Sermons.
 Taylor's (Jeremy) Sermons. (Supplement.)
 Theol. Essays reprinted from the Princeton Review.
 Tyson (Wm.) on Imputed righteousness.
 Venn's (Henry) Sermons.
 Watts' Ruin and Recovery.
 Wesley (John) on Imputed righteousness.
 Whateley's (Richard) Essays. Ess. 6.
 Witherspoon's Essays.

A controversy, prolific in books, has existed on this subject for two centuries. A fair account of it is in **NELSON'S Life of Bull.**

Incantations. See **MAGIC.****Incarnation of Christ.**

See **GENUINENESS OF 1 JOHN V. 7.**

Cyrrill Alex., de Incarnatione.
 Cyrrill Hieros., Catecheses.
 Gregory Naz., Oratio in nativitatē Christi.
 Gregory Nys., Oratio de deitate filii.
 Baumgarten, Vind. vocis Θεός, 1 Tim. iii. 16.
 Calmeti Diss. (Prefixed to Com. on Isaiah.)
 Dangei Confirmatio orthodoxæ doctrinæ.
 Gaillardii Specimen Questionum.
 Hackspanii (Theod.) Disputat. Theologica.

Incarnation of Christ—continued.

Martinus de Natura Jesu Christi.
Schmidtii (Sebast.) Dissertationes.
Sommeri (I. C.) Dissertationes.
Spanheimii (Fred.) Dissertationes.
Zanchius de Incarnatione filii Dei.
Zornii Delineatio Theol. Patristicæ.

Atterbury's (Bp.) Sermons.
Balmer's (Robt.) Academic Lectures.
Bedford's Moyer Lectures. 1739.
Benson's (Joseph) Sermons.
Berriman's Critical Dissertations.
Beveridge's (Bp.) Sermons.
Biblical Repository. Jan., 1832.
Bradbury's Mystery of Godliness.
Brownson's Quarterly Review. 2d Series.
4:136. 5:137. 6:287.

Bull's Defence of the Nicene creed.
Butler's (William A.) Sermons.
Casaubon's Dissertations.
Caswall's (E.) Sermons.

Church Review. 4:428.
Dimock's (Henry) Eight Sermons.
Dow's (William) Sermons.

Dwight's Theology. Ser. 42.
Eaton's Mystery of God incarnate.
Edwards (Pres.) on Redemption.

Poster's (John) Sermons.
Hackett's (Bp.) Sermons. (15 on this subj.)
Hall's (Bp.) Polemic Works.
——— Contemplations.

Harris' (Dr. John) Critical Dissertations.
Hewitt's Points of Christian Doctrine.
Hodgson's Summary of corroborating evid.
Hopkins' (Bp.) Works.

Hooper's (Bp.) Works. (Parker Soc. publ.)
Horsey's Sermons and Tracts.

Irving's (Edward) Sermons.
Jamieson's Sacred History.

Kilder on the Messiah.
Kollock's (Shepard K.) Sermons.
Lardner's Works.

Law's (Wm.) Theory of Religion.
Le Bas' (Cha. W.) Sermons.

Magee on the Atonement.
Mandell's (William) Sermons.
Meldrum's Illustration of the Incarnation.

Methodist Quart. Rev. 11:114.
Moyer Lectures. 1737 and 1738.

Neal's Berry Street Sermons.
Owen on the Person of Christ.

Pearson on the Creed.
Sherlock's (Bp.) Sermons.

Smith's (Sam. Stanhope) Sermons.
Sumner's (Bp.) Sermons.

[Taylor's] Apology of Ben Mordecai.
Tillotson's (Abp.) Sermons.

Trench's (François) Sermons.
Usher's Mystery of the Incarnation.

Velthusen's True reading of 1 Tim. iii. 16.
Watson's (Bp.) Collection of tracts.

Watts' (Isaac) Works.
Wilberforce (R. I.) on the Incarnation.

Williams' (Griffith) Sermons.
Witsius on the Covenants.

Incest. See CONSANGUINITY, MARRIAGE TO A WIFE'S SISTER.

Hottingeri (J. H.) Discoursus Gemaricus.

Amer. Bibl. Repository. 8:423.

Fry on Marriage between kindred.

Glas' (John) Works.

Livingston on Incestuous marriages.

Paley's Moral Philosophy.

Ryan's Philosophy of marriage.

Incomprehensibility of God.

Abernethy's (John) Sermons.

[Brown's] Things divine and supernatural.

Caryll on Job. Ch. 27., v. 25.

Doddridge's Lectures. Part 3, prop. 46.

Fiddes' (Richard) Sermons.

Grove's (Henry) Sermons.

Hussey's (Christopher) Sermons.

King (Abp.) on Predestination.

Law's Notes on King's Origin of evil.

Lucas' (Richard) Sermons.

Tillotson's (Abp.) Sermons.

Wisheart's (George) Sermons.

Inconstancy. See CONSTANCY.

Incredulity. See INFIDELITY, UNBELIEF.

Indecision. See DECISION, INSTABILITY, PROCASTINATION.

Atterbury's (Bp.) Sermons.

Barnes' (Albert) Practical sermons.

Cecil's (Richard) Sermons.

Chisholm On Being almost a Christian.

Clarke's Nature and cause of irresolution.

Cunningham's (J. W.) Sermons.

Dealtry's (William) Sermons.

Denham's (John E.) Sermons.

Doddridge's (Philip) Sermons.

Edwards' (Pres.) Sermons. (Lot's wife.)

Fuller's (And.) Sermons.

Hickman's (Bp.) Sermons.

Hopkins' (Bp.) Sermons.

Horberry's (M.) Sermons.

Knowles' (Thomas) Discourses.

Milner's (Joseph) Sermons.

Seed's (Jeremiah) Sermons.

Smith's (Sydney) Sermons.

Smith's (Henry) Sermons.

Tillotson's (Abp.) Sermons.

Townsend's (George) Sermons.

Trapp's Preservative agt. unsettled notions.

Venn's (John) Sermons.

Wilson's (Bp.) Sermons.

Yonge's (James) Sermons. Second Series.

Independence of God.

Abernethy's (John) Sermons.

Burnet on the 39 Articles.

Clarke's (Sam.) Boyle Lectures. 1704.

Collibeare's Theological Treatises.

Doddridge's Lectures. Part 2, prop. 37.

Dwight's (Tim.) Discourses.

Edwards' (Pres.) Works.

Emmons' (Nathaniel) Sermons.

Grotius' Truth of the Christian religion.

Independents. See CONGREGATIONALISM.

Indexes Expurgatory and Prohibitory.

- Braschellenti Index libri expurgandorum. (Mendham's description of this remarkable book occupies 16 pages.)
 France, de Papistorum indicibus libr. prohib. et expurgandorum. (Gives the author, occasion, contents, &c., and is all sufficient up to the date of its publication. 1884.)
 Hannot, Index des princip. livres, &c. 1714.
 Mendham Index libri prohibitorum.
 Peignot, Dict. critique et bibliographique, des livres condamnés au feu, supprimés ou censurés. 1806.
 Quiroga Index libr. expurgandorum. 1583.
 Soto-majoris Index libr. prohib. et expurg. ("As valuable as any."—MENDHAM.)
 Gibbings' Exact reprint of the Vatican Index, &c. 1837.
 Mendham's Account of the various Indexes; with extracts, anecdotes, and remarks. 1826.
 ——— Touching books since Sextus V. 1835.
 Taylor's (Jer.) Polemic Discourses.

Books of this class are numerous, and of some of them there are various editions. The above are sufficient. The Papal church circulates its "indexes" with much reserve; and they are not generally obtainable by Protestants. They furnish a ready and complete reference to every book, chapter, or page, where anti-Papal sentiments may be found; a knowledge which no opponent could otherwise obtain. An original and complete enumeration of the Indexes previous to 1560, is given by VERGERIUS, *Catalogus Haereticorum*. The work of MENDHAM, however, is amply sufficient for most purposes.

Indexes to the Bible. See ANALYSES.

Indifference.

- Amyraldi Traité des religions.
 Haberkornii Admonitio.
 Lamennais [or Mennais], sur l'Indifférence en matière de religion.
 Pictet, contre l'Indifférence, &c.
 Foster's (John) Essays.
 Froude's (Rich. H.) Sermons.
 Gerard on Indifference to religious truth.
 Gray on Indifference to religion.
 Horneck's Antidote against Indifference.
 Squier's Indif. to religion inexcusable.
 Young's (Dr. Edward, Sen.) Sermons.

Indifferentists.

- Arnold's Kirchen und Ketzler Historie.
 Calovii Syntagma.
 Fechtii Examen novae theologiae.
 Flacii (Matt.) Opuscula.

- Gerdes' Beschämter Indifferentist.
 Grevii Memoria.
 Koch's Abgewiesener Indifferentist.
 Loescheri Antilatitudinus.
 Melanthonis Opera.
 Mussi Prelectiones.
 Quistorpii (Ioann.) Dissertationes.
 Voetii Dissertationes Selectae.

Indolence. See SLOTH.

Individual Effort.

See LAY PREACHING.

- Allen's Our Home population.
 [Campbell's (J.)] Jethro. Prize essay. 1839. (Treats the subject historically and Scripturally.)
 Crompton's Agency of the Church.
 Fish's Primitive piety revived. Ch. 6.
 Hinton's (John Howard) Works.
 Malcom's (H.) Evangelism the individual and universal duty of Christians.
 Presbyterian Magazine. 1:137.

Indulgences. See COUNCIL OF TRENT.

- Amortius de Origine, progressu, ac valore indulgentium.
 Bertling's Unterricht v. Päbstisch Jubeljahr.
 Capetis (J.) de Indulgentiis.
 Hirscher's Ansichten von dem Jubiläum. (Papal.)
 Hunnii (A.) Dissertationes.
 Hussius de Indulgentiis.
 Lutheri Opera.
 Lyseri (Polycarp.) Dissertationes.
 Sutlivius de Indulgentiis.
 Thiers (J. B.) Traité des indulg. (Papal.)
 Thummii (Theod.) Dissertationes.
 Bennett's (W. J. E.) Lecture Sermons.
 Billingsley's (John) Sermons.
 Geddes' (M.) Miscellaneous Tracts.
 Jerram's (Charles) Lectures.
 Mendham's Venality of Rome.
 Morning Exercises at Cripplegate. Vol. 6.
 Protestant Advocate. Periodical.
 Protestant Herald. Periodical.
 Reading on the Principal points, &c.
 Staveley's Horreleech.
 Stevenson's Discourses on the Catholic Ch. (A compilation from Secker and others.)
 Innumerable treatises on this subject were published in the first stages of the Reformation, and many since. See lists of them in ALLEGANDE, *Biblioth. Scriptor. Soc. Jes.*; LILLIANTHAL, *der Theolog. Biblioth.*; and VOSTIUS, *Catal. libror. varior.*

Industry. See EARNING TIME.

- Balguy's (John) Sermons.
 Barrow's (Isaac) Sermons.
 Banfield's (T. C.) Sermons.
 Barnard's (Thomas) Sermons.
 Berriman's (William) Sermons.
 Bisset's (Thomas) Sermons.
 Butcher's (Edward) Sermons.
 Calthrop's (John) Parochial Sermons.

Industry—continued.

Delany's (Patrick) Sermons.
 Dodd's (William) Sermons.
 Dwight's (Timothy) Discourses. Disc. 122.
 Dyke's (Oswald) Sermons.
 Edwards' (John) Sermons.
 Enfield's (W.) Sermons.
 Fothergill's (George) Sermons.
 Franklin's (Bp.) Sermons.
 Froude's (Richard) Sermons.
 Granger's (James) Sermons.
 Guise's (John) Sermons.
 Hill's (John) Sermons.
 Humphreys' (John) Sermons.
 Jay's (William) Sermons.
 Jortin's (John) Sermons.
 Knowles' (Thomas) Family Sermons.
 Manton's (Thomas) Sermons.
 Markland's (Abraham) Sermons.
 Marriot's (Harvey) Sermons.
 Morning Exercises at Cripplegate.
 Oakley's (Frod.) Sermons.
 Patterson's (Dr. James) Sermons.
 Ridgeley's Body of Divinity. (On the 8th commandment.)
 Stebbings' (Henry) Sermons.
 Thompson's (Thomas) Sermons.
 Tillotson's (Abp.) Sermons.
 Tucker's Light of Nature pursued.
 Waples' (Edward) Sermons.
 Waters' (Edward) Sermons.
 Watts' (Isaac) Sermons.
 Zollkoffer's Evils that are in the world.

Indwelling Sin. See **SECRET FAULTS.**

Baxter's (Richard) Practical Works.
 Edwards' (Dr. J., of Oxford) Doctrine of sin.
 Owen's (John) Works.
 Taylor's (Jeremy) Works.
 Whitby's Full answer to Dr. Edwards.

Inequalities of Human Condition.

Abernethy's (John) Sermons.
 Balle's (Nic. E.) Select sermons.
 Butler's Analogy of religion and nature.
 Bylsby's Sources of unequal wealth.
 Conant's (John) Sermons.
 Conybeare's (Bp.) Sermons.
 Doddridge's Lectures. Lect. 89.
 Foster's (James) Sermons.
 Grove's (Henry) Sermons.
 Hall's (Robert) Sermons.
 Heywood on Distinctions in Society under the Anglo-Saxon government.
 Jortin's (John) Sermons.
 Lawson's (John) Sermons.
 Miller's Distinction of ranks in society.
 Moss' (Robert) Sermons.
 Newton's (Benjamin) Sermons.
 Pyle's (Thomas) Sermons.
 Rees' (Abraham) Sermons.
 Rousseau's Origin of the inequality, &c.
 Saurin's Sermons.
 Scott's Christian life.
 Skeeler's (Thomas) Sermons.

White's (Thomas) Sermons.
 Wilkins' Nature of religion.
 Young's (Bp.) Sermons.

Infallibility of the Pope.

Brochmandus de Pontifice Romano.
 Cranmer, contra Primatum Papæ.
 Gautheri Problemata.
 Illyrici Opera.
 Lubberti Opera.
 Newman (Io. Georg.) Dissertationes.
 Stillingfleet, Opera varia.
 Van Till, de Petro non Pontifice.
 Billingsley's Sermons.
 Bray on Papal usurpation.
 James' (King) Pope's supremacy confuted.
 James' (Tho.) Bellum Papale. (A tremendous blow. He adduces over 2,000 variations between the "infallible" editions of the Vulgate of Sextus V., and that of Clement VIII.)
 Keary's Hist. Review of Papal infallibility.
 Luther's Works.
 Mathias' Popery not Catholicism.
 Robins' (S.) Services of the Roman Church.
 Sermons at Cripplegate.
 Stillingfleet's Protestant grounds of faith.
 Todd's (Jas.) Search after infallibility.

This topic is amply discussed in some of the works named under Popery. It is not likely to be renewed.

Infant Baptism. See **ABRAHAMIC COVENANT, BAPTISMAL REGENERATION, FAITH OF INFANTS, INFANT CHURCH MEMBERSHIP.****Pro.**

Augustine, de Baptismo.
 Bucer (Mart.), de Baptismate infantum.
 Cassander de Baptismo infantum.
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 Bottomly's Short plea for infant baptism.
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 ——— Defence of Do.
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 ——— Reviewer reviewed. Ans. to Richards.
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 Dehon's (Dr. T.) Sermons.
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 ——— Vindication of Do.
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 Gerrie's Vindication of infant baptism.
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 Hall's (Thomas) Font guarded.
 ——— Words to T. Collier and J. Tombes.
 Halley's Congregational Lectures.
 ——— Bap. the designation of catechumens.
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 Harrison (Michael) on Infant baptism.
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 ——— Second Vindication.
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 Baldwin (Thomas) on Baptism.
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 Dobell on the Baptism and salv. of infants.
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 munion consistent. (Reply to P. Edwards.)
 Ellison's (Seacome) Truth Defended.
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 Fleming (Caleb) on Baptism.
 Foote's Letters to Bp. Hoadly.
 Gale's Reflections on Wall's hist. of inf. bapt.
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 Gill's Infant B. a part and pillar of popery.
 — Divine right of inf. bapt. examined.
 — Infant baptism an innovation.
 — Apostolic tradition.
 — Reply to Dr. Clarke.
 Grantham on Infant baptism.
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 Hobson's Fallacy of infant baptism.
 Hoskin on Inf. bapt. (Reply to Brownlee.)
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 Jenkins' (Jos.) Defence of the Baptists.
 — Inconsistency of infant sprinkling.
 — Reply to De Courcey.
 Keach's Infant baptism unlawful.
 — Axe laid to the root. (Reply to
 Flavel and others.)
 — Rector rectified. (Ans. to Burket.)
 — Counter-antidote. (Ans. to Shute.)
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 — Supplement to the sermons at Salter's
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 — Exam. of the Apostol. constitutions.
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 — Sermons.
 Knolly's (Hansard) Flaming fire in Zion.
 (Reply to Saltmarsh.)
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 McGregor on Inf. B. (Rep. to Addington.)
 McLean's Nature and import of baptism.
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 Rees (David) on Infant baptism.
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 Richardson's Reply to Featley's "Dipper
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 Robinson's (Robt.) History of baptism.
 Russell's Vindication of baptized churches.
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 — Infant baptism is will-worship.
 (Answer to Berault.)
 Spillman's God's ordinance the saint's privi-
 lege.
 Stennett on Inf. bapt. (Reply to Russen.)
 — Answer to Addington.
 Stovel on Christian Discipleship. (Reply
 to Halley.)
 Tasker's Examination of Stokes' argument.
 Taylor's (Dan.) Principal parts of religion.

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Taylor's (D.) Strict on Addington's reasons.
Tombe's (Jno.) Antipædobaptism.

——— Precursor.

——— Various other pieces. (Tombe was a B. D., and a prominent member of the Westminster Assembly. "There were few better disputants."—Wood.)
Wilson's Scripture Manual.

A large list of ancient Latin and German authors on this subject is given by **PRÆFIUS**, *Introd. ad hist. theol. litter.* Part II.

Infant Church-Membership.**Pro.**

Baxter (Rich.) on Inf. church-membership.
Biddulph's Seal of the Covenant.
Croly's (G.) Regeneration of infants.
Gregg on Infant church-membership.
Hitchins' Covenant interest of infants.

Though there are scarcely any books on this express point, yet many writers in support of infant baptism take this ground.

Infant Communion.**Pro.**

The Fathers generally.

Augusti Archæologia.

Harenbergii Theologia Dogmatica. (Quotes the Fathers largely.)

Meyer de Eucharistia Infantum.

Zornii Hist. Eucharistiae Infantum.

Chillingworth's (Wm.) Additional discourses.

Peirce (Jas.) on the Ancient practice of giving the Lord's supper to infants.

Priestley's Address to Protestant Dissenters.

Taylor's (Jer.) Worthy communicant.

Waterland's Antiquity of infant communion.

Infant Schools.

Bethune (Mrs. D.) on Infant Schools.

Currie's Principles and pract. of Inf. schools.

Russell (Wm.) on Infant education.

Infants, Salvation of. See BAPTISMAL REGENERATION, FAITH OF INFANTS.

Augustine, de Pœnis parvulorum qui sine baptismo decederunt.

Beaucaire, Traité des enfans mort dans le sein.

Cassander de Baptismo infantum.

——— contra Anabaptismum.

Cœlius, von der Kindertaufe.

Conrius [or Conroy] de fato parvulorum sine baptismo, decedentium.

Florentini Disputationes.

Gueroud, de l'Efficace du baptême.

Hulsemanni Calvinismus in agone.

——— Fides salvifica infantum.

Sartorii Hist. opinionum de sorte infantum sine baptismo mortuorum.

Beecher's (Lyman) Letters to the editors of the Christian Examiner.

Infants, Salvation of—continued.

Bethune's Early lost, early saved.

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Bomberger (J. H. A.) on Infant salvation.

Brown's (R.) By-ways of the Bible.

Bruce's (John) Cypress wreath.

Christian Examiner. 4:431. 5:229,310.

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Croly's Regeneration of Infants.

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Doddridge's Lectures.

Edwards (Pres.) on Original sin.

Gentleman's Magazine. 9:177.

Gillard on the Salvation of infants.

Grantham's Infant's Advocate.

Harris' (Dr. Wm.) Ground of hope.

Kollock's (S. K.) Sermons.

Prime (Sam. I.) on the Death of children.

Robinson's Claude on the comp. of a sermon.

Rowlatt (David) on the Salvation of infants.

Russell's (David) Works.

Smyth's (Tho.) Solace to bereaved parents.

Spirit of the Pilgrims. 1:149.

Toplady on the Scheme of necessity. (Intr.)

Watts' Ruin and Recovery of man.

Williams on the Salvation of infants.

Infidelity. See DEISM.

Callenbergii Comment. de Scepticismo.

Frants, Briefe an einen Zweifler.

Holwerda, de Veterum Scepticoor. sententia.

Meisneri Historia doctrinæ de vero Deo.

Merault, les Apologistes involontaires.

(Christianity proved by the observations of Infidels.)

Seligmani Exercitationes Academicæ.

Voetii (Gisbert.) Dissertationes.

Vries, Exercitationes Rationales.

Amer. Biblical Repos. 10:89.

Anderson's Remonstrance. Ag. Bolingbroke.

Auchincloes' Sophistries of Tho. Paine.

Barnes' Certainty of the Christian religion.

Barrow's (Isaac) Sermons on the Creed.

Baxter's Unreasonableness of Infidelity.

Beecher's (Ly.) Lectures on Scepticism.

Berkeley's Principles of human knowledge.

Bibliotheca Sacra. 15:693.

Bidlake's Bampton Lectures. 1811.

Birk's Difficulties of belief in the creation and fall. (Profound.)

Blake's Infidelity inexcusable.

Bradford's (Sam.) Discourses.

Broughton's Christianity distinct from the religion of nature.

——— Common doctrine of the soul.

Brown's System of Natural and Revealed religion.

Chrichton's Converts from Infidelity.

Christian Disciple. 3:332.

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 Disney's (John) Sermons.
 Dove's Logic of the Christian faith.
 Duncan's Libertine led to reflection.
 Dwight's (Tim.) Nature and danger of I.
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 Edinburgh Monthly Review. 3:60.
 Estlin's (John P.) Sermons.
 Evans' (John) Sermons.
 Evans' (J. H.) Checks to Infidelity.
 Faber's Difficulties of Infidelity.
 Farrer's Bampton Lectures. 1862.
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 Forbes (D.) on the Sources of incredulity.
 Foster's (James) Sermons.
 Gale's Anatomy of Infidelity.
 Girdlestone's Progress of Scepticism in England. 1863.
 Grant's Foes of our Faith, and how to defeat them.
 Grisenhwaite's Refutation of Tho. Paine.
 Hall's (Robert) Sermons.
 Hallet's Consistent Christian.
 Hennel's (Miss) Christianity and Infidelity.
 Hodge's (Cha.) Essays and Reviews.
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 Horberry's (Matthew) Sermons.
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 Jamieson on the Causes of Infidelity.
 Law's Appeal to all who doubt the gospel.
 Leng's Boyle Lectures. 1719.
 Mansel's Limits of religious thought.
 McBurnie's Errors of Infidelity. ("An armory, hung all over with keen weapons."
 —EVANG. MAG.)
 Michaelis' Introd. to the New Testament.
 Moore's Christian system vindicated.
 Morgan's Christianity and modern I. comp.
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 New York Review. 2:483.
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 Post's Skeptical era in modern history.
 Princeton Review. 12:31.
 Quarterly Review. 28:493.
 Ragg's Creation's testimony to its God.
 Rennel's (Tho.) Remarks on Scepticism. (An answer to Bichat, Morgan, &c., on questions touching organization and life.)
 Ripley's (Geo.) Latest form of infidelity. (Vis., German theology.)
 Schmucker's (S. S.) Errors of modern I.
 Seed's (Jeremiah) Sermons.
 Simpson's (David) Plea for religion.
 Smith's (Sam. Stanhope) Sermons.
 Smith's (Sydney) Sermons.

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Smith's (Cha.) Shadow of Death. (Prize Essay.)
 Spear's Creed of Despair. (Prize Essay.)
 Spirit of the Pilgrims. 6:204. 8:1,447.
 Stanhope's Truth of the Christian religion.
 Stebbings' Christianity justified.
 Stillingeet's (Bp.) Sermons.
 Thompson's French Philosophy.
 Treffrey's Infidel's own book.
 Turner's Boyle Lectures. 1709.
 Valpy on the Course of Nature.
 Van Mildert's Boyle Lectures. 1802. (A historical view of the rise and progress of infidelity, with able reasonings.)
 Warburton's View of Bolingbroke's Philos.
 Wilberforce's Practical View of Christianity.
 Young's (Edw.) Centaur not fabulous.
 Young's (J. R.) Modern scepticism viewed in relation to modern science. 1865. (Specially notices Colenso, Huxley, Lyell, and Darwin.)

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 Clarke's (Sam.) Boyle Lectures. 1705.
 Gurdon's Boyle Lectures. 1721, 1722.
 Howe's Works. Vol. 1.
 — Living Temple. Part 1, Ch. 4.
 Locke's Essays.
 Scott's Christian Life.

Infirmary. See PRESUMPTION, SINS OF IGNORANCE, SINS OF INFIRMITY.**Influence of Body on Mind. See RECIPROCAL INFLUENCE.****Influence of Christianity on Temporal Affairs.**

See CHRISTIANITY ADAPTED TO MAN, HAPPINESS, PLEASURES OF PIETY.

Balme, le Protestantisme comparé au cathol.
 Carrère's Religion in ihrem Begriff ihrem Weltgeschichtlichen entwicklung und Vollendung.
 Dreolle, de l'Influence du principe religieux sur l'homme.
 Gregoire, de l'influence du Christianisme sur la condition des femmes.
 Laget, Sermons sur divers sujets.
 Meyer's Verdienst des Chris. um den Staat.
 Neubig's Christenthum als Weltreligion.
 Pister, Inf. du Christianisme sur le droit.
 Reinhard's Geist des Christenthums.
 Rothe's Wirkungen des Christenthums.
 Senac, Chris. considéré dans ses rapports avec civilization.
 Tittmann's Verhältniss d. Christen. sur Entwicklung des menschl. Geschlechts.
 Troplong, l'Inf. du. Chris. sur le droit civile des Romaines.

Influence of Christianity—continued.

Arnold's (Thomas) Sermons.
 Blakey's Temporal benefits of Christianity.
 Boyle's Basis of National security.
 Bryant's Mutual influence of Christianity and the Stoic school.
 Campbell's (George) Sermons.
 Chandler's Bampton Lectures. 1825.
 Channing's (W. E.) Miscellaneous Essays.
 Cook's Historical view of Christianity.
 Delany's (Patrick) Sermons.
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 Gresley's (William) Sermons.
 Hall's (Robt.) Sermons.
 Hampden's (R. D.) Sermons.
 Hare's (Thomas) Sermons.
 Harness' Boyle Lectures. 1821.
 Haverfield's (Tho. T.) Sermons.
 Hoare's Fitness of Chris. to improve the social condition of the nations which overthrew the Roman empire.
 Horsley's (Bp.) Sermons.
 Kennedy's Hulsean prize essay. 1856.
 Krasinski's Reformation in Poland.
 Lancaster's (Tho. W.) Sermons.
 Lupton's (Dr. W.) Sermons.
 Mackenzie's Inf. of the Christian Clergy of the first 10 cent. on European progress.
 Meyer's Inf. of Prot. missions on the moral and physical condition of man.
 Monsell's (C. H.) Sermons.
 Morehead's (R.) Discourses.
 Porteus' (Bp.) Sermons.
 Rogers' (John) Sermons.
 Ryan's Hist. of the influence of religion on ancient and modern nations. 1788.
 Scoebel's (Edward) Sermons.
 Sterne's (Lawrence) Sermons.
 Stillingfleet's (Bp.) Sermons.
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 Westminster Review. New Series. 1:182.
 White's The gospel promotive of happiness.

Influences of the Spirit.
See OPERATIONS.**Innate Ideas.** See IDEAS, PLATONISM.**Pro.**

Ciceronis Tusc. Disputat. Lib. I. c. 24.
 Herbert de Veritate.
 Le Grande, Institutiones philos. Pars IX.
 Platonis Phædo.
 Sanderson, de Conscientia.
 Beattie's Immutability of truth.
 Buffier on the Origin of opinions.
 Cudworth's Intellectual System. Ch. 4.
 King on the Origin of evil.
 Oswald's Appeal to common sense.
 Sherlock on a Future state.
 Taylor's (Tho.) Edition of Plato.

Innate Ideas—continued.**Con.**

Aristotle's Ethics.
 Crouza's System of Logic.
 Doddridge's Lectures. Part 1. Lect. 7.
 Locke on the Human understanding.
 Pearson on the Creed.
 Stewart's Philosophy of the mind.

Inquirers. See CONVICTION.

Baxter's Saint's Everlasting Rest.
 Bethune's History of a penitent.
 Carleton's Letters to an anxious friend.
 Henry's Letters to an anxious Inquirer.
 James' Anxious Inquirer.
 Matheson's Advice to religious Inquirers.
 Russel's Letters. Letter 16.
 Spencer's (Ichabod) Pastor's Sketches.
 Spurgeon's (Chas. H.) Sermons. 3d Series.
 Winslow's (Octavius) Inquirer directed.

Inquisition.

Arnoldus de Tractandis Hæreticis.
 Assemani Acta sanc. martyrum. (Vast.)
 Baker's Vollstændige Historie.
 Bebellius de Inquisitione Hispanica.
 Benthem de Causis conservati Papatns.
 Comensis Lucerna Inquisitionum.
 Dillon, Relation de l'Inquisition de Goa.
 Erasmus contra Monachos Hispanos.
 Fabricius, Histoire de l'Inquisition.
 Fœreal, Mysteres de l'I. 200 plates.
 Lamothe, Hist. de l'Inq. en France.
 Leger, Hist. des Eglises evang. de Piemont.
 Limborchii Historia Inquisitionis. (The only work containing the acts of the Toulouse Inquisition agt. the Waldenses.)
 Llorente, Hist. de la Inq. d'Espana.
 Loescher's Romischen Huren Regiment.
 [Marsollier (J.)] Hist. de l'I. et son origine.
 Montani Inquisitionis Hispanica.
 Pignatelli, Consultationes Novissimas.
 Sarpai Historia Inquisitionis.
 Servita, Historia Inquisitionis.
 Thuani Historia. Lib. III.
 Usserus de Eccles. successione. Cap. IV.

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 Baker's History of the I. in Portugal, Spain, Italy, East Indies, and West Indies. 1786.
 Blackwood's Mag. 20:70,332.
 Cousta's Unparalleled sufferings at Lisbon.
 Davies' Hist. of I. to the present time. 1850.
 Dellon's History of the Inquisition at Goa. (Himself a prisoner there.)
 Dugdale's Spanish Inquisition.
 Garin's Mysteries of Popery.
 Gavin's Detestable Inquisition.
 Geddes' View of the I. in Portugal.
 Gibbings' Record of the Roman Inquisition.
 — Were heretics ever burnt at Rome?
 Gould's History of the Reformation.
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- Limborch's Hist. of the I. Translated by Chandler; with a valuable introduction.
 Llorentes' Hist. of the I. in Spain. (To the reign of Ferdinand VII. This truly great work obtained for its author the cognomen of the Suetonius of the Inquisition.)
 Marchant's Bloody tribunal. (Historical.) Monthly Rev. 91:396,535. 92:473.
 Mora's Inq. revived. (A narrative of his sufferings and escape.)
 Museum of Foreign Lit. 2:110. 10:328.
 Niles' Register. 21:329.
 Paul's [Sarpi] History of the Inquisition.
 Piazza's (H. B.) Inquisition in Italy. Princeton Review. 21:174.
 Puigblanch's Inquisition unmasked. Quart. Review. 6:313. 10:203.
 Servita's Hist. of the I. Tr. by Gentilia.
 Simes' History of the Inquisition.
 Stockdale's History of the I. Plates.
 Taylor's (Matt.) England's bloody tribunal.
 Timson's Origin, policy, &c. (With memoirs of its victims, and plates.)

Insabbates. See WALDENBERG.

Inscription on the Cross.

Altmanni Meletemata critica.

Insolvency, Morality of.

Hunt's Merchant's Magazine. 7:552. 8:294.

Inspiration. See CANON.

- Carpsovius de Divina inspiratione.
 Credner de Librorum N. T. inspiratione.
 Dupin, Prolegomena.
 Gausson, Théopneustia.
 Grotius de Veritate relig. Christianæ.
 Henriei Lucubrations.
 Huetii Demonstratio Evangelica.
 Potter, Prolectiones Theologice.
 Quenstedtius de Divina inspiratione.
 Sontagii de Inspiratione, ejusque ratio.
 Waltheri (Mich.) Dissertationes.
 Appleton's (Pres.) Works. Lect. 26, 27.
 Bailey's (Benj.) Essay on Inspiration.
 Bannerman on Inspiration.
 Bateman (Josiah) on the Inspiration, &c.
 Baylie's (J.) Authority and Inspiration, &c.
 Bennett's (Benj.) Sermons. (14 on this subj.)
 Bibliotheca Sacra. 12:217. 15:29,314.
 Bingham (W. A.) on the Insp. of Scripture.
 Bogue's (David) Essays.
 Burgon's Bible and modern thought.
 Burnet on the 39 Articles. Art. 6.
 Butler's Anal. of relig. and nature. Part 2.
 Butler's (W.) Testimony of history.
 Calamy's (Edmund) Sermons.
 Calmet's Dissertations.
 Campbell (Geo.) on the Four gospels.
 Carlyle's Origin and authority of the S. Scr.
 Carson's (A.) Refutation of Henderson.
 ——— Review of Wilson, Smith, and Dick.
 Cellerier's Divine origin of the Old Testam.

Inspiration—continued.

- Chalmer's Evidences of Christianity.
 Chris. Examiner. 8:362. 32:119,204. 35:340.
 Christian Review. 9:1. 12:219.
 Davidson's (Sam.) Text of O. T. considered.
 Davies' (S.) Nature of the Divine agency as to inspiration.
 Dick (John) on Inspiration.
 Doddridge's Dissertations on the New Test.
 Dyer on the Inspiration of Sacred Scripture.
 Eclectic Review. 4th Series. 1:91. 11:365.
 Emmons' (Nathaniel) Sermons.
 Findlay's Vindic. of the sacred books and Josephus. (Reply to Voltaire.)
 Fuller's Part of a Body of divinity.
 Gasparin on Plenary inspiration.
 Gausson's Theopneustia. Tr. by E. N. Kirk.
 Gerard's Institutes of Criticism.
 Haldane (Robt.) on Inspiration.
 Hawker's Evidence of plenary inspiration.
 Henderson (E.) on Divine inspiration.
 Hervey's (A.) Five Sermons.
 Hinde on the Inspiration and authority, &c.
 Howarth on Revealed religion.
 Jenkins' Reasonableness of Christianity
 Kelly's Exam. of Davidson's statement.
 Kitto's Journal. 5:437. 7:315.
 La Mothe on Inspiration.
 Le Clerc's Letters.
 Lee's Nature and proofs of inspiration.
 Leslie's Easy method with Deists.
 Lond. Quart. Rev. 10:286.
 Lowe's I. a reality. (Reply to Macnaught.)
 Lowth's (W.) Authority and insp. of S. Scr.
 Lowth's (S.) Insp. of the Holy Scriptures.
 McCaul's Testimonies to the authority, &c.
 Macleod's View of inspiration.
 Macnaught on Inspiration.
 Marston's Manual on the inspiration, &c.
 Methodist Quart. Rev. 5:594.
 Michaelis' Introd. to the New Test. Ch. 3.
 Middleton's Miscellaneous works.
 Morel's Philosophy of Religion.
 Morris' (A. J.) The Bible, what is it?
 New Englander. 7:515.
 Newton (Bp.) on the Prophecies.
 Noble on Plenary inspiration.
 Paley's Evidences of Christianity.
 Parry on the Insp. of the Apostles.
 Powell's Nature and extent of inspiration.
 Prettyman's Elements of Christian theology.
 Princeton Review. 29:598,660.
 Redford's Holy Scriptures verified by science, history, and human consciousness.
 Scott's (Thomas) Essays.
 Seeker's (Abp.) Sermons.
 Seed's Sermons at the Moyer Lecture. 1747.
 Simpson's Plea for the sacred writings. (A masterly refutation of Deism.)
 Spirit of the Pilgrims. 1:402,474,624. 2:9,70, 185,237,289. 3:369,420.
 Stennet's Authority and use of Scripture.
 Storr on the Historical sense.
 Stuart's (Moses) Critical history and defence of the Old Testament Canon.

Inspiration—continued.

Taylor's (D.) Truth and insp. of Scripture.
 Thomson's (Alex.) Lectures.
 Tillotson's Sermons.
 Tomlin's Introd. to the study of Scripture.
 Townsend's (George) Works.
 Van Mildert's (William) Sermons.
 Vaughn's (J.) Lectures. Lect. 9.
 Wardlaw's (Ralph) Discourses.
 Watson's (Rich.) Theological Tracts.
 ——— Apology for the Bible.
 Westcott's Elements of Gospel harmony.
 Wettenhall's Div. authority of Sac. Script.
 Whitehead's (Robt.) Warrant of faith.
 Whitby's Preface to Commentary on N. T.
 Whittington's Inspiration of the Old Test.
 Wilkinson's (T.) Inspiration of Scripture.
 Williams' (Bp.) Boyle Lectures. 1695, 1696.
 Wilson (Bp.) on Plenary inspiration.
 Wilson's (John) Essay on enthusiasm.
 Wood's (Leonard) Works.
 Wordsworth's Five lectures in Westminster Abbey. 1861.

Inspired Psalmody.**Pro.**

Jack, Onomasticon Poeticum: sive proprium, &c., descriptio.
 Claybaugh's Ordinance of Praise.
 Dodd's (Robt. J.) Reply to Morton.
 Houston's Divine Ps. agt. human hymns.
 MacLaren's Psalms of Holy Scripture the only songs of Zion.
 MacMaster's Apology for the bk. of Psalms.
 Martin's Psalms of David. (Preface.)
 Pressly's The true Psalmody.
 ——— Review of Ralston.
 ——— Strictures on Annan's Letters.
 Somerville's Exclusive claims of David's Ps.
 The True Psalmody. A compilation.
 Wickersham's Excellence of Scripture Ps.

The above maintain the impropriety of using, in public worship, hymns of human composition.

Con.

Annan's (Wm.) Letters on Psalmody.
 ——— Vindication of Do.
 Johnson's (Wm.) The Ps. and paraphrases.
 Morton's Review of Pressly.
 Ralston on the Use of evangelical Psalms.

Instability. See INDECISION.

Alison's (Archibald) Sermons.
 Atterbury's (Francis) Sermons.
 Caswall's (E.) Sermons.
 Dehon's (Dr. T.) Sermons.
 Jowett's (Joseph) Fifty-two sermons.
 Venn's (John) Sermons.
 Verschoyle's (H.) Sermons.

Installation Sermons.

Allen (Thomas) at his own.
 Bacon (John) " his own.
 Beecher (Lyman) " A. J. Keyse's.

Installation Sermons—continued.

Belknap (Jeremy)	at J. Morse's.
Chauncy (C.)	" J. Bowman's.
Cummings (Alex.)	" his own.
Dana (James)	" A. Holmes'.
Dana (Joseph)	" D. Dana's.
Eckley (Joseph)	" H. Holley's.
Emmons (Nath.)	" J. Emerson's.
———	" H. Weeks'.
Knowles (Jas. D.)	" Howard Malcom's.
Lord (B.)	" N. Whitaker's.
Macarty (T.)	" his own.
Marsh (J.)	" W. Lockwood's.
McKean (J.)	" E. Richmond's.
Osgood (David)	" P. Thatcher's.
Phillips (S.)	" S. Chandler's.
Ripley (E.)	" W. Frothingham's.
Tappan (David)	" H. Packard's.
Thayer (N.)	" W. Emerson's.

Such sermons, though very numerous, are almost always pamphlets.

Instinct.

Antoine, les Animaux célèbres.
 Cambray, sur l'Existence de Dieu.
 Cheanel, les Animaux raisonnement.
 Chiaverini, Analyse comparative sur les caractères de l'intelligence et de l'instinct.
 Dugès, Physiologie comparé de l'homme et des animaux.
 Fée (A. L. A.) Etudes Philosophiques.
 Flourens, de l'Intelligence des animaux.
 Gabillot, Etude Physiologique.
 Posner's Seelenleben der Thiere.
 Rouse, Mœurs et sagacité des animaux.
 Amer. Biblical Repos. 11:74.
 Baxter's (Rich.) Practical works.
 Bingley's Animal Biography.
 Brougham's (Lord) Dissertations.
 Brown's Biog. sketches of quadrupeds.
 Buffon's Natural History.
 Bushnan's Philosophy of Instinct.
 Couch's Illustrations of instinct.
 Democratic Review. 16:408.
 Derham's Physico-theology.
 Eclectic Rev. 4th Series. 2:402. New Series. 6:649.
 Edwards' (George) Works.
 Edwards' (Pres.) Works.
 Ferguson's Being and perfections of God.
 French's True nature of Instinct.
 Garratt's Marvels and mysteries of instinct.
 Good's (J. M.) Book of nature.
 Goulburn's (E. M.) Parochial sermons.
 Guardian, The. Nos. 156 and 157.
 Hancock's Phys. and moral relations of I.
 Hutcheson on the Origin of our ideas of beauty and virtue.
 Jarrold on Instinct and Reason.
 Kemp (T. L.) on Instinct.
 Kirby's Bridgewater Treatise. (The 7th.)
 Knickerbocker Magaz. 22:404, 507.
 Law (T.) on Instinctive Impulses.
 ——— Second thoughts on Do.
 Littell's Living Age. 16:345. 17:595.

Instinct—continued.

Morris' Records of animal sagacity.
 Mower on the Nature of instinct.
 North Amer. Review. 63:91.
 Paine's (Dr.) Soul distinct from matter.
 Paley's Natural Theology.
 Pennant's Arctic Zoology.
 Pope's Ethical Epistles.
 Proceedings of the American Academy of Arts and Sciences. December, 1860.
 Ramsay (Sir Geo.) on Instinct and reason.
 Ray's Wisdom of God in creation.
 Rumball on Instinct and reason.
 Scott's (John) Christian Life.
 Swainson's Habits of animals.
 Wakefield's Instinct displayed.
 Ware's Philosophy of natural history.
 Westminster Review. 48:352.

Instrumental Music in Churches. Pro.

Apthorp on Sacred poetry and music.
 Battel's (Ralph) Sermons.
 Beveridge's Thesaurus Theologicus.
 Bromley's (Robt. A.) Sermons.
 Christian Observer. (Numerous articles.)
 Cromar's Vindication of the Organ.
 Dodwell on the Lawfulness of instrumental music in holy offices.
 Fleming's (Alex.) Letters and Answers. (On the first attempt to introduce organs into Scotch Presbyterian Churches. 1808.
 Hickman's (C.) Sermons.
 Horne's (Bp.) Antiquity of church music.
 Mason's (Will.) Essays on church music.
 Oliver's Sermons.
 Organs and Presbyterians. (Anonymous. Edinburg. 1829.)
 Taswell on Church music.
 Stillingfleet's (H.) Sermons.

Con.

Justin M., Questiones.
 Augustine, Confessiones. Lib. X., cap. 33.
 Isidore, Epistolæ.
 Jerome, Comm. in Eph. 5:19.
 Chrysostom, in Psalm. 144 and 150.
 Theodoret, in Psalm. 33 and 150.
 Basil, Commentaria in Isa. v.
 Constitutiones Apostolicæ. Lib. VIII., c. 32.
 Aquinas (Tho.) Questiones. Ques. 91.
 Bona de Divina Psalmodia.
 Cajetan (Card.) ad Tho. Aquin.
 Erasmus, Comm. in 1 Cor. 14:19.
 Candler's The Organ Question.
 Edwards' (John) Theologia Reformata.
 Hickman's (Henry) Apology for Nonconformists.
 Panoplist. Periodical. (Various pieces.)
 Pierce's Vindication of Dissenters.
 Poole (Matthew) on Evangelical worship. (Reply to Oliver.)
 Ridgeley's Body of Divinity. Quest. 154.
 Taylor's (Jer.) Ductor Dubitantium.
 The Organ Cause. (Anon.)

Insufficiency of Human Reason.
 See LIGHT OF NATURE, SECRETS OF REVELATION, PROVINCE OF REASON, WEAKNESS OF HUMAN REASON.**Integrity. See FRAUD.**

Berens' (Edward) Village sermons.
 Brady's (Nicholas) Sermons.
 Burgess' (Anthony) Sermons.
 Cave's Primitive Christianity. Part 3, ch. 1
 Chalmers' Commercial discourses.
 Paley's (William) Sermons.
 Smith's (Dr. H.) Sermons.
 Steele's (John) Sermons.
 Thornwell's (J. H.) Discourses on Truth.
 Watts' (Isaac) Sermons.
 Wheatland's Sermons.

Intemperance. See DRUNKENNESS, MODERATION, TEMPERANCE.**Intercessory Prayer.**

Cloese's (Francis) Sermons on the Liturgy.
 Foster's (Dr. James) Sermons.
 Hall's (Robert) Works.
 Henry (Matthew) on Prayer.
 Hordern's (Joseph) Sermons.
 Mylne (G. W.) on Intercessory Prayer.
 Newman's (J. H.) Sermons.
 Nichols' (Benj. E.) Practical sermons.
 Ogden's (Samuel) Sermons.
 Romaine's (William) Sermons.
 Venn's (John) Sermons.
 Whitefield's Sermons.
 Williams' (Isaac) Sermons.

Intercession of Christ.
 See MEDIATION.**Intercession of the Spirit.**
 See ADVOCACY.**Interim. See ADIAPHORISTS.**

Arnold's Kirchen und Ketzer Historia.
 Bieck's Dreyfaches Interim.
 Calvin, L'Interim, ou provision, &c.
 Clingius de Securitate conscientie.
 Epini Epistola ad Illyricum.
 Epistola Concionatorum Hambergensium ad Melanthonem: et responsio.
 Flacii (Matt.) Opera.
 Frege, das Interim.
 Grossman's Verdienste der churfürsten von sachsen um abschluss d. Augsburger Religionsfreidens.
 Hirsch's Gesch. des Interim sur Nurnberg.
 Illyrius de Veris et falsi Adiaaphoris.
 ——— Apologia.
 ——— Epistola ad Melaneth. (An able and bitter opponent of M. on several subjects.)
 Joachim, Brevis comprehensio argumentorum, de ceremoniis a Papiis impositis.
 Kahn's Vindiciæ pacis relig. Augustanæ.
 Melanthonis Opera.
 Rinks Erinnerungen sur dritten Jubelfeier.
 Schmidt (C. F.) Observ. ad naturam peccati.
 Schmidii (J. A.) Historia Interimistica.

Interim—continued.

Schmid's (K. C. E.) *Unterstützung philos. theol.*
 Strigelli (V.) *Confessio xpo-perist.*
 Wigandt, de *Neutralibus et mediis.*
 Calvin's Tracts.
 Melancthon's Weighing of the Interim.
 Planck's History of Protestant theology.
 Rank's History of the Reformation.
 Wirth's System of speculative Ethics.

A full account of the writers on both sides is given in *DIE DANISCHE BIBLIOTHEK*. Pt. 5.

Intermediate Place of Existence.
See PURGATORY, SLEEP OF THE SOUL.

Pro.

Ambrose, de *Bono Mortuis.*
 Chrysostom, *Opuscula varia.*
 Jerome, *Opera.*
 Origen, *Homilies.*
 Capelli (Lud.) *Dissertationes.*
 Wiedenfeld, der *Unmittelbare Zustand.*
 Bennet's (Geo.) *Olam Haneshemoth.*
 Blakeman's *State of the soul after death.*
 Brown's (Dr. John) *Dead in Christ.*
 Campbell's (Geo.) *Dissertationes.* (Claimed by both parties, and not very consistent with himself.)
 Campbell's (Archib.) *Doct. of a middle state.*
 Cockrane's (J.) *World to come.*
 Coleman's (J. N.) *Sermons.*
 Cook's *Examination of Balfour.*
 Doddridge's *Lectures.* (Claimed on this side, but not decisive.)
 Dorrington's *Family Devotion.*
 Dwight's (Tim.) *Discourses.* Disc. 164.
 Fisher's *Doct. of an intermed. state consid.*
 Fuller's (Andrew) *Letters.*
 Goddard's (Peter S.) *Sermons.*
 Goddard's (Thomas) *Sermons.*
 Govet on the *Place of departed spirits.*
 Harbaugh's *Abode of the sainted dead.*
 Heath's *Man's heaven to be this earth.*
 Hobart's (Bp.) *Sermons.*
 Hodge's (Walter) *Place of departed souls.*
 Horsley's (Bp.) *Sermons.*
 Hovey's *State of the impenitent dead.*
 Hudson's *Letters to Balfour.*
 Huntingford's *Testimonies in proof, &c.* (An able reply to Whately. Selected from the writings of Beveridge, Butler, Calvin, Grotius, &c.)
 Irving's (Ed.) *Judgment to come.*
 Jortin's (John) *Sermons.*
 Leifchild's (John) *Discourses.*
 McCullough's *Dead in Christ.* Ch. 2 and 3.
 McCausland's *Truths for the times.*
 Methodist Quarterly Rev. 12:240.
 Murdock's *History of Dogmatic Theology.*
 Newman's (John Henry) *Sermons.*
 Panoplist. 11:393.
 Peters on *Job.*
 Rickett's *Condition of the soul after death.*
 Riddle's *Body of Divinity.* Quest. 86.

Intermediate Place, &c.—continued.

Pro.

Seabury's (Bp.) *Sermons.*
 Sherlock's *Practical Discourses.*
 Sherwood on the *Intermediate state.*
 Smallridge's (Bp.) *Sermons.*
 Smalley's *Sermons.*
 Smith's (S.) *Sacred Biography.*
 Stuart's *Evangelical Essays.*
 Taylor's (Jer.) *Sermons.*
 Thompson (Edw.) on the *Future state.*
 Watson's *Theological Institutes.*
 Watts' (Dr. Isaac) *Essays.*
 ——— *World to come.*
 Whiston's *Tr. of Josephus.* (Appendix.)
 Whitby's *Commentary.* (On 2 Tim. 4:8.)
 White (Tho.) on the *Intermediate state.*
 Wightman's *The undying soul.* (Superior.)
 Con.
 Amer. Bibl. Repos. 2d Series. 5:464.
 Balfour's *Essays.*
 Bibliotheca Sacra. 13:153.
 Crookshank's *No Intermediate state.*
 Dawson on the *State of departed souls.*
 ——— *Further remarks on Do.*
 Edwards' (Bp.) *Body of Divinity.*
 Pearson on the *Creed.*
 Peckard's *Obs. on the doct. of an int. state.*
 ——— *Further Observations.*
 Polwheel's *Evidence from Scripture.*
 Pond (Enoch) on the *Intermediate state.*
 Priestley's *Works.*
 Princeton Review. Oct., 1839.
 Wheatly on the *Book of Common Prayer.*

It is impossible to separate with precision the writers on an intermediate *place* from those on an intermediate *state*. They often confound the two subjects. All Papal writers, and most Protestant, hold the latter doctrine. The books here cited are, for the most part, not controversial, nor wholly on the subject, but discuss it among other doctrines. See a list of over a hundred Latin and German writers on this subject in *ALGER'S Doctrine of a future life.* Appendix.

Intermediate State. See DESCENT INTO HELL, HADES, PURGATORY.

Baumgarteni (S. J.) *Hist. doct. de statu, &c.*
 Bretschneider's *Handbuch der Dogmatik.*
 Burnett (Tho.) de *Statu mortuorum.*
 Capellus de *Statu animi post mortem.*
 Cotta, *Hist. dogmat. de pœnarum duratione.*
 Ebrard (J. H. A.), *Christ. Dogmatik.* Th. III., Ab. 3.
 Ernest de *Vet. patrum opinione, &c.*
 Güder, die *Lehre von der Erscheinung J. Ch. unter den Todten.*
 Hahn, *Christliche Glaubenslehre.*
 Socini *Epistolæ.* Epis. ad Valkel.
 Vossii (G. J.) *Theses Theologice.*
 White, de *Medium animarum statu.*
 Baylee (Jos.) on the *Intermediate state.*
 Belsham's *Essays.* Ess. 11 and 12.

Intermediate State—continued.

- Bennet's (G.) View of the Intermed. state.
 Blackburne's Historical view of the controversy from the Reformation to the present time. 1772.
 Broughton's Doctrine of the human soul.
 Bryant's Attractions of the world to come.
 Bull's (Bp.) Works. (Vol. 1. Sermons.)
 Burton's (Edward) Sermons at Oxford.
 Burton's (Hesekiah) Sermons.
 Christian Review. 20:381.
 Cockburn's (Alex.) Philosophical Essays.
 Copland's Mortal life. (A good compilation from Protestant authors.)
 Dawson's Lady Moyer's Lectures. 1764, '75.
 Ditton on the Resurrection.
 D'Oyly's (G.) Sermons.
 Earberry's (Mathias) Reply to Tho. Burnett.
 Faber's (Geo. S.) Many mansions.
 Holden's (Lawrence) Sermons.
 Hopkins' System of Divinity.
 Humphreys' Trans. of Athanasius on the state of the dead.
 ——— Hulsean Lectures. 1849.
 Jones' Diss. on Paul's wishing to depart.
 Lucas' (Richard) Sermons.
 McLeod's Cherubim and the Apocalypse.
 Mant's (Bp.) Happiness of the Blessed.
 Maywahlen's (Ulr.) Christ among the dead.
 Moore's Theological Works.
 Newton's (Bp.) Dissertations.
 Partridge's (Samuel) Discourses.
 Peers on the State of the departed.
 Presbyterian Quart. Review. 10:241.
 Regis on the Intermediate state.
 Scott's (Tho.) Theological Essays.
 Secker on the Catechism.
 Sheppard's Autumn Dream.
 Steffe's State of the soul after death.
 Sturm's (D.) 19 Discourses on the state, &c.
 Tillotson's (Abp.) Sermons.
 Tournour's (E. J.) Sermons.
 Townson's (Tho.) Practical Discourses.
 Wadsworth on the Soul. ("Contains satisfactory evidences of the Intermediate state."—BICKERSTETH.)
 Walker (Geo.) on the Separate state.
 Williams' (Alfred) Sermons.
 Wood's Believer's Guide.

See BLACKBURNE'S *Historical view of the controversy, from the beginning of the Reformation, to 1772.* DODGSON, in note C. to his translation of Tertullian, has given many passages from the Fathers on this subject.

Internal Evidences of S. Script.

- Callixtus de Sacra Scriptura.
 Borgeri Com. de Evangelio Joannis; cum Matt. Maro. et Lucæ comparato. ("A work of deep research."—HORNE.)
 Edwardus de Stylo Sacre Scripturæ.
 Huettii (P. D.) Demonstratio Evangelica.
 Hutteri (Leonard.) Disputationes.
 Kuckler de Simplicitate Scripturæ.
 Meisneri (Ioan.) Disputationes.

Internal Evidences, &c.—continued.

- Thummi (Theod.) Disquisitiones.
 Alison's (Archibald) Sermons.
 Bennet's (Benj.) Discourses on 2 Tim. 3:16.
 Bennett's (Jas.) Internal evidence of S. S.
 Biscoe's Acts of the Apostles confirmed from other authors.
 Bolton's Hulsean prize Essay. 1852.
 Broadley's (Thomas) Essays.
 Campbell (Arch.) on the Gospel history.
 Carlyle's (Jas.) Letters. (Exc. for the young.)
 Clayton's Vind. of the Scripture histories.
 Dewar on the Design of Christianity.
 Doddridge's Lectures. Parts 5 and 6.
 Epp's Evidences from Phrenology.
 Erskine's Evidences. (Often reprinted.)
 Frank's Hulsean Lectures. 1821.
 Graves' (R.) Character of the Apostles.
 Jackson's Eternal truth of S. Scripture.
 Jenyn's (Soame) Internal evidence. (Popular and effective.)
 Keith's Lectures. (Very useful.)
 Knox's (Vices.) Christian Philosophy.
 Lancaster's (Tho. W.) Sermons.
 Lardner's Credibility of the gospel history.
 McKnight's Truth of gospel history.
 Maclean's (Archib.) Letters to S. Jenyns.
 Marsh's (E. G.) Seventeen sermons.
 Nares on the Evangelists.
 Owen's (J.) Authority of the Holy Script.
 Paley's Horæ Paulinæ.
 Powlett's Reasons for being a Christian.
 Rawlinson's Contrast of Christianity with Heathen and Jewish systems.
 Seed's (Jeremiah) Sermons.
 Shepherd's Divine origin of Christianity.
 Shuttleworth's Consistency of revelation with itself.
 Simpson's Internal Evidence.
 Sinker on the New Testament literature.
 Stephens' Christianity compared with other religions, and systems of philosophy.
 Sumner's (Bp.) Evidences, &c.
 Thompson (Ed.) on Prophecy. (Very able.)
 Toulmin's (Joshua) Dissertations.

International Law.

See LAW OF NATIONS.

Intolerance. See TOLERATION.**Introductions to Scripture.**

See STUDY OF SCRIPTURE.

TO THE WHOLE BIBLE.

- Abichtii Ars distincte legendi, &c.
 Berger's Einleitung.
 Boetneri Isagoge. ("Elegant."—WALCH.)
 Buddel Isagoge historico-literaria.
 Calmeti Prolegomena et Disertationes.
 Calovii Prolegomena.
 Carpzovii Apparatus historico-criticus.
 Du Hamel, Institutions Bibliæ.
 Dupin, Dissertations préliminaires.
 Eichhorn's (J. G.) Einleitung. (Deistical.)
 Frankii Manductio ad lectionem S. S.
 Frassenii Disquisitiones Bibliæ.

Introductions—continued.

- Claire, *Introd. historique et critique.*
 Heideggeri *Enchiridion Biblium.*
 Hottingeri *Clavis Scripturae.*
 Houbiganti *Prolegomena in S. S.*
 Iansen's (J. H.) *Hermeneutica Sacra.* (Has an introduction to each book.)
 Lamy, *Biblicus Apparatus.*
 Marheineke's *Theologische Vorlesungen.*
 Michaelis' *Prolegomena ad S. S.*
 Moldenhaverii *Introd. in omnes libros, &c.*
 Noack's *Biblische Theologie, ein Handbuch zum Selbstunterricht.*
 Pritii *Introductio ad omnes libros, &c.* ("Nothing superior to it."—Br. Watson.)
 Ravii *Exercitationes.* (Refutes some rash principles of Houbigant.)
 Riveti (And.) *Isagoge.*
 Schumann's *Einleitung, &c.*
 Titmanni *Bibliotheca.*
 Van Till, *Opus analyticum.*
 Waltheri *Officina Biblica.*
 Waltoni *Biblicus Apparatus.*
 — in *Biblia polyglotta prolegomena.*
 Whitby de *S. S. Interpretationes.*
 Angus' *Bible Hand-book.* (A wonderful condensation of facts.)
 Biakersteth's *Scrip. Help.* (Useful to youth.)
 Brown's *Introduction to the Bible.*
 Collyer's (David) *Sacred Interpreter.*
 Frank's *Guide to the study, &c. Trans. by W. Jaques.*
 Hamilton's (G.) *Introduction to the S. S.*
 Havernick's *Historico-critical Introduction.* Trans. by W. L. Alexander.
 Hayne's *General view, &c.* (Times, places, and persons.)
 Horne's *Introd. to the critical study, &c.*
 — Edited and improved by Davidson.
 Jones' *Analytical view of the Bible.*
 Lamy's *Introduction.* (Much improved by notes, &c., of the translator, R. Bundy.)
 Liefchild's *Help to the reading of the S. S.* (A convenient little manual.)
 Lukins' *Introduction to the S. Scriptures.*
 — Michaelis' *Introduction, &c. Translated by Marsh.* With valuable notes.
 Roberts' *Clavis Bibliorum.*
 Schumann's *Introduction.* Trans. by Beard.
 Simon's *Crit. history of the O. and N. Test.*
 Simpson's *Sacred Literature.* (Contains proofs of the authority of Scripture, directions for reading it, extracts from early writers, &c.)
 Stowe's (C. E.) *Int. to the interpretation, &c.*
 Tomline's *Introd.* (Small, but convenient.)
 Townley's *Literary history of the Bible.*

TO THE OLD TESTAMENT.

- Ackermannii *Introd. in libros fœderis.*
 Augusti's *Grundriss einer Einleitung, &c.*
 Berger's *Einleitung ins alte Test.*
 Hartmann's *Linguistische Einleitung, &c.*
 Hævernick's *Handb. d. histor. kritischen, &c.*
 Hengstenberg's *Beiträge zur Einleitung.*

Introductions—continued.

- Herbert's *Einleitung.*
 Herbst's *Historisch-kritische Einleitung.*
 Hottingeri *Thesaurus philologicus, &c.*
 Jahn, *Introd. ad libros V. Test.*
 Kell's *Einleitung in die Schriften, &c.*
 Simon, *Histoire critique du Vieux Test.*
 Barry's *Introd. to the study of the O. Test.*
 Coverdale's *Prologues to his translation of the Bible.*
 Davidson's *Horne's Introd. to the O. Test.*
 Gray's *Key to the O. Test. and Apocrypha.*
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Evans' (Caleb) Sermons.

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Geddes' Letter to Dr. Priestley.

Goode on the Names and titles of Christ.

Gordon's Supreme Godhead of Christ.

Grinfield's Hulsean Lectures. 1856.

Guyse's Jesus Christ God-man.

Hall's Help to Zion's travellers.

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Hawker's Sermons on the Div. of Christ.

Hervey's (James) Sermons.

Hey's (Wm.) Tracts and Essays.

Hodson's Jesus Christ the true God.

Holden's Trinity in Unity.

— **Scripture Testimonies collected.**

Horne's (Bp.) Sermons.

Horsley's (Bp.) Tracts. (Powerful on the Historical question. Agt. Dr. Priestley.) *g/*

Hughes' Evidences of the Div. of Christ.

Jamieson's Vind. of the primitive faith. (Answers to Priestley's Hist. of early opinions.)

Kelburn's Sermons on the Div. of Christ.

Knowles' Primitive Christianity.

McWhorter's Yahveh Christ; or the memorial name.

Mant's (Bp.) Sermons.

Marsden's Hulsean Lectures. 1843, 1844.

Jesus Christ.**DEITY OF—continued.**

- Massillon's Sermons.
 Matthews' (E. W.) Lectures.
 Mayer's Crit. exam. of our Saviour's disc.
 Melville's (Henry) Sermons.
 Moyer's (Lady) Lectures in defence of the Divinity of Christ. (They extend from 1719 to 1774. The following are among the most important, and are also printed separately.)
 Waterland, 1719. Knight, 1720. Berriman, Wm., 1723. Bishop, 1724. Felton, 1728. Trapp, 1729. Brown, 1730. Seed, 1732. Wheatley, 1734. Berriman, John, 1737. Twells, 1738. Bedford, 1739. Ridley, 1740. Clements, 1757. Dawson, 1764.
 Owen's Mystery of the person of Christ.
 Parkhurst's Divinity and Pre-existence, &c. Pearson on the Creed.
 Pirie's Posthumous Works.
 Quaife on the Divinity of Christ.
 Quarterly Review. 6:391.
 Robinson's Plea for the Div. of our Lord J. C. Saurin's Sermons.
 Series' Horæ Solitarias.
 Sharp on the Definite Greek Article.
 Sherlock's Scripture Proof, &c.
 Simpson's Plea for the Divinity of Christ.
 Skelton's (P.) Sermons.
 Smith's (John Pye) Scripture Testimony to the Messiah. (A very precious book.)
 — Discourses.
 Stackhouse's Life of Christ.
 Stephens' Celestial Filiation.
 Stuart's (Prof.) Letters to Channing.
 — on the various readings of 1 Tim. 3:16.
 Talbot's Divinity of Christ.
 Taylor's Ben Mordecai.
 Tillotson's Sermons.
 Tucker's (Dean) Sermons.
 Turnbull's Claims of Jesus.
 Urwick's (Tho.) Saviour's right to Divine worship.
 Van Mildert's (Bp.) Sermons.
 Velthusen on the True reading of 1 Tim. 3:16.
 Wardlaw's Discourses. (Grand.)
 Waterland's Vindie. of Christ's divinity.
 — Second Vindication.
 Witsius on the Covenants.
 Wright (Rich.) on the Divinity of Christ.
 Wynperse's Demonstration, &c. (Small, but powerful.)
 Young's (John) The Christ of history. (Very original.)

BIRTH OF. See CHRISTMAS, GENEALOGY, INCARNATION, NATIVITY, NIVELLINE ORACLES.

LIFE OF. See DURATION OF MINISTRY, HARMONIES, MONOTHEISM.

Becilli Evangeliorum Connexio. (A life of Christ in the order of events, in the language of the Evangelists, with marginal references, tables, &c.)

Jesus Christ.**LIFE OF—continued**

- Ewald's Geschichte Jesus.
 Fabricii Historia filii Dei.
 Franke's (A.) Leben Jesu.
 Freppel, Examen critique de la vie de J. de Renan.
 Fritzsche's *Avapapnoria*.
 Genoude, La vie de J. C. et des apôtres.
 Hase's Leben Jesu.
 Hess' Lebengeschichte Jesu.
 Hoffman's Leben Jesu nach apocryphen.
 Hug's Gutachten über das leben J. (Cont. Strauss.)
 Krabbe's Vorlesungen ueber das leben Jesu.
 Lange (J. P.), das leben Jesu. o/
 Lichtenstein's Lebengeschichte d. Jesu.
 Ludolphi Vita Jesu Christi.
 Neander's Leben Jesu in seinem Geschichtlichen Zusammenhange.
 Neander, Vie de Jésus: tradé par P. Goy.
 Offerhausii Dissertationes historico-philolog.
 Pianello, Portrait de J. C. par lui-même.
 Strauss' Leben Jesu. (Infidel.)
 American Bibl. Repos. 8:1.
 Andrews' Life of C. considered in its histor., chronolog., and geographical connections.
 Barton's (Bernard) History of Christ.
 Beard's Voices of the Church. (Reply to Strauss.)
 Benson's Chronology of our Saviour's life.
 Biblioth. Sacra. 3:166, 653. 22:177.
 Blunt's (Henry) Lectures.
 Bradford's History of Christ.
 British Quarterly Review. 5:206.
 Cappe's Life of Jesus; with notes.
 Cave's Life and death of Christ.
 Craig's Essay on the life of Christ.
 D'Oyly's Life and death of our Saviour.
 Dublin Univ. Mag. 28:268.
 Dupin's Evangelical History. t
 Ellicott's Histor. lectures on the life of C.
 Fellowes' Guide to Immortality.
 Fleetwood's Life of Christ. (Popular.)
 Foote's Incidents in the life of Christ.
 Foreign Quarterly Review. 22:101.
 Gillispie's Truth of Evangelical History.
 (Reply to Strauss.)
 Hare's Divine Mission of Christ.
 Harwood's (Edward) Dissertations.
 Hind's Rise and progress of Christianity.
 Hunter's History of Jesus Christ.
 Hutman's Life of Christ.
 James on the Sign of the Prophet Jonah.
 Lit. and Theol. Journal. 1:256.
 Mant's (Bp.) Life of Christ.
 March's (H.) Life of Christ.
 Methodist Quarterly Review. 8:248. 9:18.
 Milner's Life of Christ. (Adds also the lives of John the Baptist, Mary, and the Apostles.)
 Neander's Life of Christ in its historical connection and development.
 Newcombe on our Lord as an instructor.
 Norris' (Wm.) History of our Lord. 3

Jesus Christ.**LIFE OF—continued.**

- Pressensé's Life and work of Christ.
 Randolph's View of our Saviour's ministry.
 Reading's Life of Christ.
 Stevens' (Tho.) Gospel history of our Lord.
 Taylor's (Jer.) Life of Christ.
 Ulman's Sinless Character of Christ.
 Wait's Comparison of certain traditions with circumstances.
 Ware's (H.) Life of Christ. (Unitarian.)
 Wesley's (S.) Life of Christ.
 Williams' (Tho.) Private life of Christ, as a demonstration of his mission:
 Young's (John) the Christ of history.

CHARACTER OF. See EXAMPLE OF C.

- Coquerel, *Christologie*. (On the person and acts of Christ, with a view to harmonizing Christian Churches.)
 Baillie's Tenor of the N. T. regarding J. C. (A collection of all the passages of the N. T. which relate to the subject.)
 Bowdler's (Thomas) Sermons.
 Christian Examiner. 26:373. 39:236.
 Christian Month. Spect. 8:199.
 Christian Review. 12:475.
 Farrar's Bampton Lectures. 1803.
 Fellowes' Guide to immortality. ("Beyond all praise."—DR. PARR.)
 Goode's Scriptural names of Christ. ("A most valuable work."—LOWMEDES.)
 Hale's (William) Dissertations.
 Knox's (J. L.) Sermons.
 Law's Reflections on the Character of Christ.
 Maitland's (C. D.) Discourses.
 Meredith's Prophet of Nazareth.
 Newcombe on our Lord's conduct and char.
 Ogilvie's Bampton Lectures. 1836. (Christ's demeanor towards his chosen companions.)
 Sartorius on the Person of Christ.
 Sumner's Ministerial character of Christ.
 Universalist Quarterly. 7:391.
 Ware on the Character of Christ.
 Wray (G.) on Our Lord's Character. Sermons.

DEATH OF. See CRUCIFIXION, SUFFERINGS.

- Bahrdt, de Morte Jesu Christi.
 Ebrardt-les Ebrard, Wissenschaftliche Kritik der evangelischen Geschichte.
 Gerhardt Loci Theologici.
 Huyseri Specimen exegetico-theologicum.
 Mulleri Historia passionis, crucifixionis, et sepulture. ("Learned and pious."—WALCH.)
 Sagittarii Hist. Harmonia passionis.
 Witsii Meletemata.
 Zeigleri Hist. dogmatis et Redemptionis.
 Amer. Bibl. Repos. 3d Series. 2:381,660
 Barrow on the Apostles' Creed.
 Berriman's (William) Sermons.
 Bradford's (The Martyr) Works.
 Bibliotheca Sacra. 7:205.
 Charnock's (Stephen) Works.

Jesus Christ.**DEATH OF—continued.**

- Christian Review. 11:584. 13:422.
 Eclectic Review. 4th Series. 23:738.
 Methodist Quart. Rev. 1:212. 6:227. 9:185.
 New Englander. 5:415.
 Owen's Death of Death in the death of C.
 Pearson (Bp.) on the Apostles' Creed.
 Secker's (Abp.) Sermons.

OBEDIENCE OF.

- Hartmanni Obed. Christi activa, vicaria.
 Tittmann, de Obedientia Christi.
 Walchius de Obedientia Christi activa.
 Winsor de Obedientia Christi activa.
 Amer. Biblical Repository. 8:1.
 Christian Spectator. Vol. 2.
 Fuller's (Andrew) Essays.
 Spaulding's Universalism destroys itself.
 Wilkes' (S. C.) Christian Essays.
 Witius on the Covenants. Bk. 2, ch. 6.

OFFICES OF. See MEDIATION, TITLES.

- Gesneri Orthodoxa Confessio de off. Christi.
 Hunnii (Ægid.) Disputationes.
 Jaegeri (Ioan. Wolf.) Disputationes.
 Lyseri (Guil.) Disputationes.
 Mentzeri (Balth.) Disputationes.
 Mulleri (Ioan. Ernest.) Disputationes.
 Winkelmanni (Ioan.) Disputationes.
 Bowdler's (Tho.) Sermons.
 Crombie's Character and offices of Christ.
 Dwight's Theology. Ser. 44 to 63.
 Jerram on the Doctrine of the Atonement.
 Stevenson's (G.) Offices of Christ.
 Urwick on the Atonement.

SONSHIP OF. See SONSHIP.**A PROPHET.**

- Frischmuthii (Ioan.) Exercitationes.
 Koeppenii Disputatio de Messia propheta.
 Reuchlini (Chris.) Dissertationes.
 Sanden (Bern.) Exercitationes.
 Stiers, Reden des Herrn Jesu.
 Bennett's Lectures on the preaching of C.
 Cappe's Ministry of Christ.
 Charnock's (Stephen) Works.
 Goodwin's (John) Works.
 Kirk's (Edward N.) Sermons.
 Newcombe on our Lord as an instructor.
 Sumner's (Bp.) Ministry of Christ.
 Vaughn's (Henry) Sermons.
 Willan's Hist. of the ministry of Christ.
 Williams' (H. W.) Ministry of the Redeemer.

A PRIEST. See INTERCESSION.

- Baierus de J. C. solo et unico sacerdote.
 Callixti (Geo.) Dissertationes.
 Calovius de Officio Christi sacerdotali.
 Danhaveri Christosophia.
 Fabricii de Sacerdotio Christi. (Dwells on the Old Test. teachings on this point.)
 Hulsemanni (Ioann.) Dissertationes.

Jesus Christ.**A PRIEST—continued.**

- Mallet's (F.) *Priesterthum des Herrn*.
 Mayerus de *Officio Christi sacerdotali*.
 Arnold's (Thomas) *Sermons*.
 Berry Street Lectures. No. 18.
 Brown's *Nat. and Revealed Relig.* Book 4.
 Charnock on *Christ's Intercession*.
 Flavel's *Works*.
 Grey (James) on the *Priesthoods of Christ and Melchisedec*.
 Jackson on the *Priesthood of Jesus Christ*.
 Le Bas' (C. W.) *Sermons*.
 Lessey's (T.) *Sermons*.
 Moore (T.) on the *Priesthood of Christ*.
 Parry's *Apostleship and Priesthood of C.*
 Randolph's (Bp.) *Mission of Christ*.
 Smith's (J. Pye) *Scrip. test. to the Messiah*.
 Tholuck's *Diss. on Sacrifices*. (At the end of his *Commentary on Hebrews*.
 Tomkins' *Christ the Mediator*.
 Vaughn's (Henry) *Sermons*.
 Wilson on the *Priesthood of Christ*.
 Witsius on the *Covenants*.

A KING.

- Alphen (Hier. Sim.) *Dissertationes*.
 Calovii (Abraham.) *Dissertationes*.
 Fabricii (Franco.) *Diss. philol.-theologicæ*.
 Frischmuthii (Ioann.) *Dissertationes*.
 Nonnen de *Summo domino Christo*.
 Schmidtii (Io. Andr.) *Dissertationes*.
 Amer. *Biblical Repos.* 3:748. 2d Ser. 2:439.
 Blundell's (Thomas) *Sermons*.
 Charnock's (Stephen) *Works*.
Christian Review. 14:568.
 Lit. and Theol. *Review.* 5:193.
 Maurice (F.) on the *Kingdom of Christ*.
 Owen's *Meditations on the glory of Christ*.
 Ryland's *Life of Rev. James Hervey*.
 Sabin's (J. E.) *Kingship of Christ*.
 Vaughn's (Henry) *Sermons*.
 Whately (Abp.) on the *Kingdom of Christ*.

Jewish Antiquities. See BIBLICAL HISTORY, COINS, FESTIVALS, ILLUSTRATIONS OF SCRIPTURE, JEWS, HIST. OF, REPUBLIC OF THE JEWS, WEIGHTS, &c.

- Abicht, de *Servorum Heb. acquisitiones, &c.*
 Altlingii de *Servis Hebræorum*.
 — de *Conseionibus Judæorum*.
 Antonii *Antiquitates Hebræicæ*.
 Aster, *Eleemosynæ Judæorum*.
 Babelii *Antiquit. Judaicæ et Evangelicæ*.
 Babor's *Alterthümer der Hebræer*.
 Bartolocci *Bibliotheca Rabbinica*. (Vast.)
 — de *Judæorum Sectis*.
 — *Ritus studendi in Academiis*.
 — de *Musiciis instrumentis Hebræor.*
 Bauer's *Handbuch der Geschichte der Hebräischen Nation*. ("The best on the subject.")—HERZEN.
 — *Kurzgef. Hdbh. d. Heb. Alterthümer*.
 Bertramus de *Repubblica Hebræorum*.
 — de *Politia Judaica*.

Jewish Antiquities—continued.

- Blume, *Lex Dei*. (Written to show how extensively the Roman law was based on that of Moses.)
 Bragii *Selecta Sacra*.
 Bucheri *Antiquitates Biblicæ*.
 Buxtorffii *Synagoga Judaica, &c.*
 — (Opera varia.)
 Calmet, *Dictionnaire Historiques*.
 Carpsovii (J. G.) *Apparatus hist. crit. antiquit. sac.* (There is, perhaps, nothing better on this subject.)
 Cunasus de *Repubblica Hebræorum*. (Formerly the general text-book on this subj.)
 Danhaveri *Politia Hebræorum*.
 Dassovii *Antiquitates Hebræicæ*.
 — *Dissertationes*.
 De Rossi de *Heb. typographiæ origine*.
 De Wette's *Lehrbuch der Heb. Archæologie*.
 Deylingii *Dissertationes*.
 Dieterici *Antiquitates Biblicæ*.
 Drusius de *Sectis Judaicis*.
 Eisenmenger's *Entdecktes Judenthum*. (Wonderful! 193 Rabbinical writers procured, consulted, digested, and every quotation given at length in the original, with an exact translation.)
 Eusebii *Onomasticon*.
 Faber's (J. E.) *Horæ Mosaicæ*.
 Fabricii (J.) *Bibliographia antiquaria*.
 Fuerst's *Cultur Geschichte der Juden*.
 Gatakeri *Adversaria Miscellanea*.
 Gesenius' *Verschiedene Werke*.
 Geyer, de *Luctu Hebræorum*.
 Godwini *Synopsis Antiquitarum Heb.*
 — *Moses et Aaron*.
 Hecht de *Secta Scriborum*.
 Herbelot, *Bibliothèque Orientale*.
 Hildebrandi *Antiquitates Sacræ*.
 Hospinianus de *Templi et festis Jud.*
 Hostius de *Hydriarum capacitate*.
 Hottinger de *Decimis Judæorum*.
 — *Cippi Hebraici*.
 — *Juris Hebræorum leges*.
 Ikenii *Antiq. Hebr. delineatæ*.
 Iohannsen's *Kosmogonische Ansichten*.
 Josephi (Flav.) *Opera*.
 Keil's *Handbuch d. biblischen Archæologie*.
 Lamii *Apparatus Biblicus*.
 — de *Tabernaculo, templo, &c.*
 Le Long, *Bibliotheca*.
 Leydekkeri *Repubblica Hebr.* (Immense.)
 Lightfoot, *Horæ Hebræicæ*.
 Lund's *Alte Judische Heiligthümer*.
 Maimonides, *Opera varia*.
 Meyer, de *Temporibus sacris, et festis, &c., cum animadversiones in Spencer. de legibus Heb.*
 Miegii *Constitutiones servi Hebræi*.
 Millii (D.) *Dissertationes Selectæ*.
 Montani (Ben. A.) *Antiquitum Judaicarum*.
 Muller, de *Sepulchris Hebræorum*.
 Pareau, *Antiq. Heb. breviter descripta*.
 Pfeifferi *Delineatio antiq. Hebræorum*.
 — *Scotographia*.

Jewish Antiquities—continued.

- Quenstedtii Antiquitates Biblicæ.
 Reckenbergeri Judæorum ritus antiqui.
 Reimar
 Relandi Antiquitates Sacræ.
 ——— Other works. (All valuable.)
 Rhenferdi Ethnarcæ Judæorum.
 Rosenmuller's Biblische Alterthumskunde.
 Scaliger de tribus Sectis Judæorum.
 Schachtii Animad. ad Ikenii Antiq. Heb.
 Scholz's Handbuch d. bibl. Archæologie.
 Schröderi Com. philologico-critica de vestitu mulierum Hebræorum.
 Schulze Compendium Archæologia Hebræicæ.
 (A book never finished. The above treats of the polit. and eccles. state of the Jews.)
 Selden de Synedriis juridicis.
 ——— de Successione in Pontificat. Heb.
 ——— Uxor Heb. sive de nuptiis, &c.
 ——— de Anno civili et Calendario.
 Simonis Onomasticon.
 Spencer, de Legibus Hebræorum ritualibus.
 (Learned, but considered unsound.)
 Trigland de Tribus Jud. sectis.
 Ugolini Thesaurus Antiq. Sacrarum. (Contains, in 35 folios, a republication of nearly 500 treatises on this subject, by the most eminent writers previous to 1768. With ample indexes.)
 Ursini Antiquitates Hebræorum.
 Van Dale, Dissertationes.
 Van Till, de Musica vet. Hebræorum.
 Vitringa de Syagoga vetera.
 ——— Observationes Sacræ.
 Vorstius de Synedriis Hebræorum.
 Witsii Egyptiaca.
 ——— (Opera varia.)
 Wolfii Bibliotheca Hebræica.
 Wormius de Corruptis antiquit. Hebræorum apud Tacitum et Martialem vestigiis.
 Zornii Bibliotheca Antiquaria.
 Addington's (Steph.) Dissertations.
 Amer. Bib. Repos. 2d Series. 2:174. 6:154.
 Arndt's Key to Jewish Antiquities.
 Bogue's (David) Lectures.
 Brooke's History of the Jews. To 1840.
 Brown's (W.) Antiquities of the Jews illustrated from recent travels. 1820.
 Burder's Oriental Customs.
 Calmet's Dictionary.
 ——— Antiquities, sacred and profane.
 ——— Pref. to the various books of S. S.
 Croxall's Scripture Politics.
 Fleury's Ancient Israelites.
 Fraser's Magazine. 13:579,682.
 Godwin's Moses and Aaron. ("The most elaborate system of Jewish Antiquities extant."—Horne.)
 Gray's Connection between Jewish and Heathen Literature.
 Harmer's Observations.
 Horne's (Jas.) Jews and their Republic.
 Isaacs' Ceremonies, Customs, Rites, and Traditions of the Jews.
 Jahn's Archæologia Biblica. Tr. by Upham.

Jewish Antiquities—continued.

- James' Office of Judge among Hebrews.
 Jennings' Jewish Antiquities. (A course of Lectures on Godwin's Moses and Aaron. Universally esteemed.)
 Jones' (Prof.) Scriptural Antiquities. (A good compend.)
 Josephus' Jewish Antiquities.
 Kitto's Journal. 3:50. (Fine arts.)
 Lewis' (Tho.) Origines Hebrææ. (An admirable compilation for private libraries.)
 Lightfoot's Horæ Hebræicæ.
 ——— Miscellaneous Works.
 Lowman's Civil government of the Hebrews.
 ——— Rationale of the Hebrew worship.
 Mede's (Joseph) Works.
 Michaelis' Commentaries on the laws of Moses. Trans. by Alex. Smith. (A fair specimen of reckless modern German conjecture and criticism.)
 Mills' (Abp.) The Ancient Hebrews.
 Museum of Foreign Lit. 15:157.
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 Palfrey's (J. G.) Academical lectures.
 Reland's Dissertationes. (Ancient medals.)
 Rose's (John) Hulsean Lectures. 1853.
 Saurin's (James) Dissertationes.
 Shaw's History and philosophy of Judea.
 Tappan's (David) Lectures on Jewish Antiq.
 Weems' Ceremonial law of Moses.

See a great number of authors, who wrote before 1700, in WOLFFI *Bib. Hebræica*; and in IMBONATI *Biblioth. Latino-Hebræica*.

Jewish Controversy.

See JUDAISM, MESSIAH.

Pro.

- Abarbanelis Commentaria in Vet. Test.
 ——— Rosch Amanah.
 ——— Predicator salutis.
 Aben Ezra Commentaria in Vet. Test.
 Albonis Fundamenta fidei.
 Gaon, Liber de fide.
 Isaac ben Abraham, Chizzouk Emounah.
 Jarchi Commentaria in Vet. Test.
 Maimonides, Jad Chazakah.
 ——— More Nevochim.
 ——— Sepher Hammizsooth.
 ——— Many other treatises.
 Manasseh Ben Israel, Concionator.
 Abendanna's Polity of the Jews
 Aguilar's (Grace) Jewish Faith.
 ——— Spirit of Judaism.
 Crool's Restoration of Israel.
 Fernandes' (Benj. D.) Dias' letters.
 Leeser on the Jewish Religion.
 Moccalt's (Moses) Faith strengthened.
 Raphael's Almuth.

Con.

- Augustine, Tractatus adversus Judæos.
 Basil, Demonstratio contra Judæos.
 Chrysostom, Homilies quinque.
 Cyprian, Testimonia contra Judæos.
 Cyril Alexandrinus, adversus Judæos.

Jewish Controversy—continued.

Con.

Eusebius, *Demonstratio Evangelica*.
 Gregory Naz., *Delecta testimonia ex V. T.*
 Hippolytus, *Demonstratio adv. Judæos*.
 Justin Martyr, *Dialogus cum Tryphona*.
 Origen, *contra Celsum*.
 Tertullian, *adversus Judæos*.
 Allix (Pet.), *Dissertationes*.
 Bibliandri *Consideratio de Jud. et Christ.*
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 Calovii (Abraham.) *Dissertationes*.
 Densii *Inauguratio Christi ad docendum*.
 Eisengenger's *Entdeckte Judenthum*.
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 Gatica de *Adventu Messias*.
 Gussatii *Jesu Christi veritas salutifera*.
 (Reply to Chissouk.)
 Hackspanii (Theod.) *Disputationes*.
 Helvici Blenchi *Judaici*.
 Hoornbeekii *Disputationes anti-judaicas*.
 Hulsii *Disputatio cum Iacobo Abendana*.
 Langii *Causa Dei*.
 Limborghii *Collatio amica cum Orobio*.
 Martini *Pugio fidei Christianæ*.
 Mulleri (Ioan.) *Judaismus*.
 Munsteri (Sebaat.) *Disputationes*.
 Peresonii *Dissertationes*.
 Pfeifferi *Matæologia*.
 Placcii (Iosua) *Disputationes*.
 Plesner's *Jüdisch Mosaiche Religion*.
 ——— *Test-reden für Israeliten*.
 Porchet, *adversus Impios Hebræos*.
 Schöttgen's *Jesus der wahre Messias*.
 Spanheimii (Fred.) *Dubia Evangelica*.
 Turretini *Theologiæ Institutiones*.
 Widmari (Abdias.) *Disputationes*.
 Allix's (P.) *Observat. on the sacred books*.
 Alphonsus' *Dial. bet. a Christian and a Jew*.
 Barrow on the *Creed*.
 Calman's *Errors of modern Judaism*. 1846.
 Chandler's *Prophecies of the Messiah*.
 Clayton's *Enq. into the coming of Messiah*.
 Crawford's *Letter to the Hebrew nation*.
 De Luc's *Letter to the Jews*.
 Frey's (J. C. F.) *Works*. (A converted Jew.)
 Hawtrey's *Knowl. of Messiah the only hope*.
 Isaiah's *Messias of the Christian and Jew*.
 Kidder's *Demonstration of the Messiah*.
 Lardner's *Works*. ("Testimonies.")
 Leslie's *Short method with Jews*.
 Marcus' *Motives for leaving the Jew. faith*.
 Sharp's *Concessions of Jews and Heathen*.
 Simeon's *Answer to Jewish objections*.
 Stanhope's *Truth of the Christian religion*.
 Turner's *Disc. concerning the Messiah*.
 Warburton's *Address to the Jews*.
 Ward's *Philosophical Essay*.

The curious will find a multitude of now-forgotten opponents of Judaism, chiefly Jews who became Christians, in IMBONATUS, *Biblioth. Lat. Hebræica*; FABRICIUS, *Syllabus script. de veritate Reliq. Christi*; and WALCH, *Bibliotheca*, Cap. V. Sec. 8.

Jewish Proselytes. See PROSELYTES.**Jews, Civil Disabilities of.**

Blackwood's Magazine. 68:73.
 Edinburg Review. 52:363. 86:73.
 Foreign Quart. Review. 11:441.
 Fraser's Magazine. 1:541. 86:623,738.
 Herschell's *Present state of the Jews*. 1837.
 Monthly Review. 122:106.
 Pellat's *Civil disabilities of the Jews*.
 Quarterly Review. 8:282.
 Westminster Review. 10:435. 19:215.

Jews, Conversion of. See CONVERSION.**Jews, History of. See BIBLICAL HISTORY.**
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 TIMES.

Basnage, *Histoire des Juifs depuis Jésus Christ jusqu'à présent*. 1700.
 Baur's *Handbuch d. Gesch. d. Hebräischen nationen*. ("The best on the subject."—HEEREN.)
 Berruyer, *Hist. du peuple de Dieu*.
 Calmet, *Hist. de la Bible, et des Juifs*.
 Conringius de *Republica Hebræorum*.
 Engelstoftii *Historia populi J. biblica*.
 Halevy, *Histoire des Juifs modernes*.
 Hogsippi *Hist. J. a temp. Maccabæorum*.
 Herzfeld, *Chron. Judic. et primorum Regum*.
 Holbergi *Historia Judaica*.
 Josephi *Opera*.
 Jost's *Gesch. der Juden seit der Maccabæer bis auf unsere Tage*. 1846.
 ——— *Gesch. d. Juden. u. seiner Secten*.
 Lamy, *Hist. de l'Ancienne paque des Juifs*.
 Leo's (H.) *Geschichte d. Jüdischen staates*.
 Maisonne, *Histoire du peuple d'Israel*. (To the return from Babylon.)
 Münter's *Jud. Krieg unter Trajan u. Hadr.*
 Prideaux, *Hist. des J.* (To the death of Chr.)
 Ussei's *Annales Vet. Testamenti*.
 Venemæ *Institutiones Historice*.
 Adams' *Hist. of the Jews, from the dest. of Jerusalem to the present time*. 1818.
 Alexander's *Hist. of Israel*. (To the destruction of Jerusalem. An accurate compend.)
 Amer. Quart. Register. 4:109. (Poland.)
 Basnage's *Hist. of the Jews*. To 1708.
 Beausobre & L'Enfant's *Introd. to the N. T.*
 Berk's *Hist. of the Jews*. (From the destruction of Jerusalem to 1842.)
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 Selden de Synedriis vet. Hebræorum.
 Seimon b. Melech, מִכְלֵל יוֹנִי.
 Spencer de Legibus Hebr. ritualibus et eorum rationibus. (It attempts to show that the Mosaic ritual was borrowed from the Egyptians.)
 Stein's Koheleth.
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 Wolfii Bibliotheca Hebræa. (Not confined to Jewish writers. Gives an account of Old Testament Scriptures, Editions, Lexicons, and writers against the Jews.)
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 Fergus' Laws and Institutions of Moses.
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 Johnston's Israel after the flesh. (To show that Judaism was purely national and territorial, and not a system for individual salvation.)
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 Law's Theory of Religion.
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 Leo's Ceremonies and customs of the Jews.
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 Lightfoot's Jewish Miscellanies.
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 — Works. Ed. by Putnam. (13 v., 8vo.)
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 McCaul's Sketches of Judaism. 1838.
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 Michaelis' Com. on the Laws of Moses.
 Moccalta's Faith strengthened.
 Monthly Review. 84:18. 131:117.
 Pendsaur's Book of Religion.
 Priestley's (Jos.) Letters to the Jews.
 Raphall's Tr. of 18 treatises from the Mishna.
 Ross' View of the Jewish religion.
 Salomon's Sermons. Trans. by Goldsmid.
 Saurin on the Conception of Christ.
 Scott's (Dr.) Controv. with a learned Jew.
 Selden's Tracts.
 Shaw's Hist. and philos. of Judaism. (An admirable defence of the Mosaic system. Against Hume.)
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 Spectator. No. 495.
 Stanhope's Boyle Lectures.
 Stehelen's Traditions of the Jews.
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 Tomlin's Account of the Jewish Sects.
 Townley's Reasons for the law of Moses.

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—— Address to the Jews.

Watson's (Alex.) Miscellaneous Discourses.

Weemes on the Ceremonial law.

Wotton's Usages of the Scribes in the time of Christ and Pharisees.

The curious will find every work against the Jews, up to 1694, in *IMBONATUS*; and every work in their favor in *BARTOLOCCI*. *FUERST*, in his *Bibliotheca* notices all the books relating to Jews in alphabetical order, down to 1863.

Judas Iscariot.

Buddei Meditationes Sacras.

Goetsius de Judæ proditoris cultu.

Gronovii (Jacob.) Exercitationes Academ.

Krackewitzii (Alb. Ioachim.) Dissertationes.

Raymondi Metamorphosis latronis in Apos.

Rusmeyer (M. C.) Dissertationes duæ.

Schollmeyer's Jesus und Judas.

Seldeni Opera Theologica.

Serrarii (Nicol.) Opera.

Woergeri Symbolæ Theolog. et historice.

Bonar's Observations on Judas Iscariot.

Bradley's (Charles) Sermons.

Christian Review. 5:328.

Girdlestone's (Charles) Sermons.

Harris' (Robert) Sermons.

Smith's (Henry) Sermons.

Spirit of the Pilgrims. 6:215, 226, 427.

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Biel (Io. Chris.) Observationes.

Quade, Commentatio de vita Judæ.

Judea. See PALESTINE.**Judgment. See BASH JUDGMENT.****Judgment Day. See SAINTS JUDGING THE WORLD.**

Altingii Dissertationes Theologicæ.

Amyraldi Dissertationes Theologicæ.

Fransii (Wolfgang) Disputationes.

Schottii Comment. exegeticæ-dogmaticus in Christi sermones.

Vossii Disputationes theol. Disp. 14, 15, 16.

Willeti Tuba monitoria.

Zornii Delineatio Theologiæ patristicæ.

Amory's (Tho.) Sermons. (8 on this subj.)

Barrow's (Bp.) Works.

Bates' Four last things.

Baxter (R.) on the Judgment day.

Berens' (Edward) Sermons.

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Boston's Fourfold state.

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Brownrig's (Bp.) Sermons.

Carr's (George) Sermons.

Christian Observer. 18:137.

Clarke's (Samuel) Sermons.

Judgment Day—continued.

Cooper's (Edward) Sermons.

Davies' (Samuel) Sermons.

Doddridge's (Philip) Lectures.

Dwight's (Timothy) Discourses. Disc. 156.

Edwards' (Pres.) Sermons.

Fiddes' (Richard) Sermons.

Foster's (Dr. James) Natural Religion.

Fuller's (And.) Gospel its own witness.

Girdlestone's (Charles) Sermons.

Greenham on the Universal Judgment.

Green's (Bp.) Discourses.

Greenwood's Day of Judgment.

Hale's (Sir Matthew) Contemplations.

Hampden's (R. D.) Sermons.

Hervy's Theoron and Aspasio.

—— Sermons.

Hopkins' (Bp.) Works.

Horne's (Bp.) Sermons.

Horneck's Prospect of the day of judgment.

Howe's Blessedness of the righteous.

Irving's (Edward) Orations.

Jenkins' Reasonableness of Christianity.

Jephson's Certainty of a future judgment.

Jortin's (John) Sermons.

King's Morrels of Criticism.

Latimer's (Bp.) Sermons.

Lonsdale's Test. of nature, reason, and Rev.

Lucas' (Richard) Sermons.

McCaul's (Alexander) Sermons.

Massillon's Sermons.

Melville's (Henry) Sermons.

Monthly Review. 68:417.

Scattergood's (Samuel) Sermons.

Seabury's (Bp.) Sermons.

Sherlock's Practical treatise on the J.

Simpson on the Language of Scripture.

Smith on the Great day of Judgment.

Stoddard on the Day of Judgment.

Summerfield's (John) Sermons.

Thayer's (Elihu) Sermons.

Trench's (R. C.) Sermons.

Venn's (Henry) Sermons.

Walker's (James) Sermons.

Watts' World to come.

Whiteley's (Jos.) Advantages of Revelation.

Wilson's (Bp.) Sermons.

Yonge's (James) Sermons.

Judgments of God. See JUSTICE OF GOD, NATIONAL RETRIBUTIONS, PROVIDENCE.

Arnold's (Dr. Thomas) Sermons.

Beard's Theatre of God's judgments. (A curious collection of narratives.)

Brown's (W. L.) Sermons.

Charnock's Works.

Fowle's (F. W.) Plain sermons.

Hoare's (C. J.) Lectures.

Hooper's (Bp.) Works. (Pestilence.)

Taylor's Life of Christ.

Tillotson's (Abp.) Sermons.

Turner's Hist. of remarkable providences.

Julian the Apostate.

Juliani (Imp.) Opera. Many editions.

Julian the Apostate—continued.

Gregory Nas., *Invective*.
Augustine, *contra Julianum*.
Cyril Alex., *contra Julianum*.

Abichti (Joann. Geo.) *Dissertationes*.
Baasnage, *Histoire des Juifs*.
[Bletterie], *Vie de l'Empereur Julien*.
Fabricii *Lux Evang. toti orbis*. (Gives all the testimony as to the attempt to rebuild the temple.)
Korner's *Kaiser Julian d. Abtrünnige*.
Neander's *Kaiser J. und sein Zeitalter*.
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Irenaeus, *adversus Haeresis*.
Battus *adversus Pontificos*.
Beckmannus de *foro Dei absolutiori*.
Bossé *Apologia de Justificatione*.
Bulli *Harmonia Apostolica*.
Bullinger de *Gratia Dei*. (Much esteemed.)
Burmanni (Francisc.) *Disputationes*.
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Chemnitii *Examen concilii Tridentini*.
Crocius de *Justif. peccatoris coram Deo*.
Cundisius de *Lege et Evangelio*.
Fechtli *Examen Conciliationis*.
Fox (Joseph.) de *Christo gratis, &c.*
Frisius de *Norma Justificationis*.
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Hoepfneri *Disputationes duodecim*.
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Piscator de *Causa meritoria nostra*.
Placette, *Traite de la Justification*.
Prideaux, *Lectiones de capitibus Controv.*
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Storr, *Doctrina Christiana*.
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Thummii *Explicatio terminorum et distinctionum in arduo articulo Justificationis*.
——— *Justitia Christi; activa, et passiva*.
Witsii *Economia Fœderis*.
——— *Miscellanea Sacra*.
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——— on *Saving faith*.
——— *Reply to Eyre, Kendall, and others*.
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 Bradshaw on Justification. (Puritan. Translated into several languages.)
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 Gisbourne's (Thomas) Sermons.
 Goodwin's (J.) Exp. of the 9th ch. of Rom.
 Grew's (Obadiah) Sermons on Jer. 2:6.
 Guyse's Pref. to the Epistle to the Romans.
 Hampden's (R. D.) Sermons.
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 O'Brien's Ten Sermons at Trinity College.
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 Pemble on Justification by faith.
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 Princeton Rev. 12:268,561.
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 Romalne's (William) Sermons.
 Russell's (D. M.) Discourses.
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or Knights of Malta.

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Beidhawii Commentarius in Koranum.
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Walchii Diatribe de L. ejusdemque stilo.
Winckleri Philologemata Lactantiana.
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Hales' Trans. of Do.
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Lamech.

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Language. See **AFFILIATION, CONFUSION OF TONGUES, ORIGIN OF LANGUAGE.**

Lapsed Christians.

Cyprian, Epistola.
Albaspinæi Observationes.
Dalcus de Poenis et satisfactionibus.
Rechenbergius de Iterata regeneratione.
Zentgravius de Conversione secunda.
The Church histories of EUSEBIUS, MOSHEIM, and SPANHEIM, are full on this subject; but the whole history of the controversy may be gathered from the Epistles of CYPRIAN, and MARINUS, *Vita Cyprianæ*.

Latitudinarians.

The term is used by MOSHEIM as including

what some call *Low-Church men*. He enumerates as Latitudinarians, Chillingworth, Cudworth, Hales, Whichcote, Tillotson, &c. WALCH uses the term as nearly equivalent to Deists. See **INDIFFERENTISTS**.

Laughter. See **GRAVITY, JESTING**.

Law of God. See **COMMANDMENTS, LAW OF MOSES**.

Law of Nations. See **ORIGIN OF LAWS**. Asuni, Origine et progrès du droit. Burlemaqui, Droit naturel. Cumberland, de Legibus naturæ. Demangeat, Droit international privé. Dufour, Droit maritime. Grotius de Jure belli et pacis. Hautefeuille, Droits et devoirs des nations neutres.

——— Droit maritime. Heineccij Jus naturæ et gentium. Klubbet, Droit des gens moderne. 1861. Leibnitz, Codex juris gentium. Mably (G. B.). Œuvres. Marten (Cha.), Manuel diplomatique. Marten (G. F.), Droit des gens moderne. Montesquieu, Esprit du lois. Nau's Grundsätze des Völkerseerecht. Ortolan, Règles internationales. Petrushavecs, Droit international. Pouget, Principes de droit maritime. Proudhon, La guerre et la paix. Puffendorf de Jure nat. et gentium. Rayneval, Institutions du droit. Vattel, le Droit des gens. Villefort, Droit international. Amer. Advocate of Peace. 1:64,333. Amer. Biblical Repos. 5:1. Bailey's International policy of the great Powers. In 1861. Beller's Delineation of universal law. Brit. and Foreign Review. 9:144. Burlemaque on Natural law. Tr. by Nugent. Bynkershoeck's Laws of war. Chitty on the Law of nations. Cobbet's (Wm.) Laws of nations. Democratic Review. 21:23. Doddridge's Lectures. Part 3, prop. 72. Duane's Law of N. popularly considered. Eden's Historical sketch of the international policy of Europe. 1823. Edinburg Review. 71:161. Fergus' (Henry) History of the Hebrews. Flanders on Maritime law. Godwin's Political Justice. Grotius' Law of war and peace. (The edition of 1738, with the learned notes of Barbeyrac, is generally preferred.) Grove's Moral Philosophy. Heineccius' System of universal Law. Hobbes' Moral and political Law. Hunt's Merchants' Mag. 12:255. Jenkins on Admiralty jurisdiction. Kennedy's Hulsean Prize Essay, 1856. (The influence of Christianity on internat. law.)

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 Tr. by Townley. Notes and dissertations.
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 Tilly's (William) Sermons.
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Lay Agency. See INDIVIDUAL EFFORT.

Lay Baptism.**Pro.**

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 Whitgift's (Abp.) Works.

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- Brett's Doctrine of lay baptism.
 ——— Reply to Bingham's history.
 Cosin's (Bp.) Letter to Mr. Cordell.
 Dodwell on the Soul.
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See CONFIRMATION.

Pro.

- Keach's (Benj.) Works.

Con.

- Danvers [or D'Anvers] on Baptism.
 ——— Treatise on laying on of hands.

Legends.

- Acta Sanctorum. (60 volumes, folio.)
 Baillet, les Vies des Saints.
 Bonini Sanctuarium.
 Giry, Vies des Saints. Continued by Guérin to 1862. (Immense.)
 Haræi Vitæ Sanctorum.
 Lipomani Vitæ Sanctorum.
 Majoris Magnum speculum exemplorum.
 Marigot, Vie des Saints.
 Martene, Thesaurus Anecdotorum.
 Mombricii Sanctuarium.
 Ribadeneira Flos Sanctorum.
 Roswidi Vitæ Patrum.
 Ruinarti Acta primorum martyrum.
 Salasari Anamnesis. (Immense.)
 Surii Vitæ Sanctorum. (Next to the first named work, this is the most extensive.)
 Voragini Legenda aurea.
 Wicellii Hagiologium.
 Villegas' Lives of the Saints.
 Wright's L. current in the middle ages.

These worthless books are innumerable.

Lent Sermons. See FASTING.

- Allstree's, Richard, Sermons.
 Andrewes' Bp., "
 Beveridge's, Bp., "
 Bird's, Charles S., "
 Blackall's, Offspring, "
 Brownrig's, Bp., "
 Burnett's, Gilbert, "
 Cotes', Henry, "
 Donne's, John, "
 Fleetwood's, Bp., "
 Gunnings', Bp., "
 Hankinson's, Thomas E., "
 Hare's, A. W., "
 Hooper's, Bp., "
 Horne's, Bp., "
 Ken's, Bp., "
 Neve's, Timothy, "
 Oxford Lent Sermons. By eminent divines.
 Patrick's, Bp., Sermons.
 Porteus', Bp., Lent Lectures.
 Seeker's, Abp., Sermons.
 Shuttleworth's, P. N., "
 Smallbridge's, George, "

Leontistæ. See CATHARI, WALDENERS.**Leprosy.**

- Altingii (Henric.) Dissertationes.
 Clerici (J.) Dissertationes.
 Maimonides, More Nevochim.
 Wedelii (Geo. Wolfg.) Exercitationes.
 Withoffi (F. T.) Opuscula.
 Calmet's Dissertationes.
 Maimonides' Law of Moses. Translated by Townley.

Leviathan. See BEHEMOTH, NATURAL HISTORY.

- Baleri (Io. Gull.) Dissertationes.

Hasei (Theod.) Disquisitiones. Wood cuts. (Curious.)

Woergeri (Francois.) Dissertationes.

Vansittart's Remarks, critical and philological, on Job, ch. 41. (Sometimes appended to his new translation of Psalm 49.)

Levitical Law. See CEREMONIAL LAW.

Levity. See CONSIDERATION, DEPORTMENT, GRAVITY, SOCIAL INTERCOURSE, SOBRIETY, THOUGHTFULNESS, WATCHFULNESS.

Lewdness. See CHASTITY.

Liberality. See ALMS, BENEVOLENCE.

Allen on Christian Beneficence.

Barrow on Bounty to the poor.

Boase's Tithes and offerings.

Dowling's (John G.) Sermons.

Gough's (Tho.) Surest way of thriving.

Pike (J.) on Christian liberality.

Porteus' (Bp.) Sermons.

Wells' Rich man's duty.

Woodhouse's (G. W.) Practical sermons.

Libertines.

Deylingii Observationes Sacrae.

Hardouin de Synagoga Libertinorum.

Liberty of Conscience.

See CHRISTIAN LIBERTY, ESTABLISHMENTS, TOLERATION.

D'Aubigné, die religiöse Freiheit v. christlichen Standpunkte.

Jurieu, Maximes de Morales.

Saurin, sur les Droits de la conscience.

Simon (Jules) la Liberté de conscience.

Vinet's Freiheit des religiösen Cultus.

American Quart. Review. 17:319.

Bayle's (P.) Commentary on Luke 14:23.

Beaton's Divine right to religious freedom.

Blackburn's Confessional.

Brook's History of religious liberty.

Brook & Steane's Results of an investigation of Protest. intolerance in Germany. 1854.

Brown's Rebuke to a ludicrous infidel. (The preface is a noble defence of liberty of conscience.)

Bunsen's Signs of the times. 1856.

Christian Disciple. 4:91.

Christian Examiner. 10:37,385.

Christian Review. 14:305.

Clarke's History of Intolerance.

Colebrook's (Geo.) Letters on Intolerance.

Eclectic Review. New Series. 10:337.

Edinburg Review. 21:293.

Fish's (Henry C.) Price of soul liberty, and who paid it.

Foster's (James) Sermons.

Fowler's (Bp.) Libertas Evangelicum.

Ibbot's Boyle Lectures. 1727.

Montesquieu's Spirit of laws.

Moyle's Doctrinal Works.

New Englander. 3:392. 6:194.

Liberty of Conscience—continued.

Niles' Register. 16:226. 23:261.

Pett (Sir P.) on Liberty of conscience.

Pickard's Discourses.

Piper's (Henry H.) Sermons.

Spirit of the Pilgrims. 4:117,326.

The Old Whig. Nos. 5,6,8,9,10.

Underhill's (E. B.) Tracts.

— Struggles and triumphs of religious liberty.

Westminster Review. 2:1.

Whiteman on Religious liberty.

Williamson's (David) Lectures.

Life of Christ. See JESUS CHRIST.

Licentiousness. See CHASTITY, FORNICATION, PURITY, UNCLEANNESS.

Life of Faith. See WALK.

Light of Nature. See DEISM, EXISTENCE OF GOD, IDOLATRY, NATURAL THEOLOGY, NECESSITY OF REVELATION.

Chauvin, de Religione Naturali.

Creutzer, de Leibnitii doctrina.

Diogenes Laertius, de Vita Philosophorum.

Fortlage's Darstellung und Kritik der Beweise für das Dasein Gottes.

Grotius de Veritate.

Hammii Scrutatio principii primi.

Hansennii (Petr.) Meditationes.

Mori (Henr.) Demonstrationes.

— Enchiridion Ethicum.

Pfänner, Systema Theologiae Gentilis.

Platonis Opera. (De rebus divinis, &c.)

Plutarchi Moralia.

Poiretus de Deo.

Proclus de Theologia Platonica.

Puffendorf, de Officiis hominis et civis.

Reimar's (H. S.) Naturalische Religion.

Simon (Jules), Religion Naturelle.

Velthusii de Cultu naturali.

Vossius de Philosophia et Philosoph. Sectis.

— de Theologia Gentili.

Waloh's (C. W. F.) Natürlichen Gottesgelehrtheit.

Wolfii Theologia naturalis.

Abernethy's (John) Sermons.

Barr's Summary of Natural Religion.

Bates' (William) Works.

Baxter's (Andrew) Matho.

Blackwell's (Thos.) Sacred Schema.

Bourne's (Samuel) Sermons.

Boyle Lectures for 1692,1695,1704,1713,1717, 1721,1747,1766,1778,1808,1847.

Boyle (Robt.) on the Veneration due to God.

Bridgewater Treatises.

Broughton's Christianity distinct from the religion of nature.

Brown's Natural and revealed relig. Bk. 1.

Bulkeley (C.) on Natural Religion.

Bushman's Intro. to the study of nature.

Butler's Analogy of religion to nature.

Calamy on the Light of nature.

Charnock (Stephen) on Providence.

Light of Nature—continued.

Cheyne's Philos. principles of religion.
 Christian Examiner. 52:117.
 Chris. Month. Spectator. 4:249. 3:85.
 Clarke's (S.) Boyle Lectures. 1704.
 Conybeare's Defence of Revealed Religion.
 Culverwell on the Light of Nature.
 Cumberland's Laws of Nature.
 Diek's Philosophy of Religion.
 Dryden (J.) on Natural Religion.
 Duncan's (J. S.) Botano-theology.
 Duncan's (H.) Sacred Philosophy.
 Durham's Astro-theology.
 ——— Physico-theology.
 Edwards on the Causes of Atheism.
 Ellis on the Knowledge of Divine things.
 Erbury's Confutation of Deism.
 Fiddes' Theologia Speculativa.
 Foster's (James) Discourses on social virtue.
 Gardner's (James) Sermons.
 Gastrell on Natural religion.
 Gerard's Evidences of nat. and rev. religion.
 Glover's (P.) Tracts.
 Greenfield's Connexion of nat. and rev. relig.
 Hale's (Chief Justice) Knowledge of God.
 Hall's (Robt.) Modern Infidelity.
 Hallet's Future state not proved by the
 Light of Nature.
 Halyburton's Insufficiency of natural relig.
 Harris' Eight Sermons on the being of God.
 Hey's (Dr. John) Lectures.
 Hume's Dialogues on natural religion.
 Jack's Mathematical Theology.
 Kames (Lord) on Natural Religion.
 Law's (W.) Theory of Religion.
 ——— Argument *a priori*.
 ——— Case of Reason fairly delineated.
 Mackay's Progress of the intellect.
 Mole's Obligations of Natural religion.
 Morehead's Dialogues.
 Nye on Natural and revealed religion.
 Orr's (J.) Theory of religion.
 Parker's Defence of natural and revealed
 religion.
 Peabody's (A. P.) Lowell Institute Lectures.
 1864.
 Ramsay's Principles of religion.
 Ray's Physico-theology.
 Scott's Christian Life. Part 2.
 Search. See *Tucker*.
 Sherlock on Providence.
 Simon on Nat. Religion. Trans. by Marsden.
 Squier's Natural and revealed religion.
 Stanley's Lives of the Philosophers.
 Stillingfleet's Origines Sacre.
 Stuyne's Salvation by Christ alone.
 Sturm's Reflections on the works of God.
 Sykes' Connection of nat. and rev. religion.
 Taylor's (Jer.) Ductor dubitantium.
 ——— Necessity of faith in Christ.
 Tennyson against Hobbes.
 Totham's Scale of truth.
 Tucker's Light of nature pursued. (Profound
 and clear. First published under the name
 of Edward Search.)

Light of Nature—continued.

Tunstell's Natural and revealed religion.
 Twells' Vindict. of the Gospel of Matthew.
 Tytler's Essays on important subjects.
 Wakefield on Public worship.
 Warburton's Sermons at Lincoln Inn.
 Watson's Popular evidences of nat. religion.
 Watts' (Isaac) Berry Street Sermons.
 Wayland's Elements of moral science. Ch. 7.
 Whiston's Astronomical principles of relig.
 Wilkes' (S. C.) Christian Essays.
 Wilkins' Principles and duties of nat. relig.
 Willatts on the Religion of nature.
 Wilson's (Jos.) Letters on religion. (A good
 introduction to Butler's Analogy.)

Life a Pilgrimage.

Blunt's, Henry, Sermons.
 Boyd's, John, Sermons.
 Bradley's, Charles, Sermons.
 Bull's, Bp., Sermons.
 Bryant's, Matthew, Sermons.
 Conybeare's, John, Sermons.
 Dehon's, Bp., Sermons.
 Duché's, Jacob, Sermons.
 Girdlestone's, Charles, Sermons.
 Hare's, J. C., Sermons.
 Horne's, Bp., Sermons.
 Potts, J. H., Sermons.
 Skelton's, Philip, Sermons.
 Walker's, Robert, Sermons.

Limits of Human Knowledge.

See PROVINCE OF REASON.

Little Sims. See *VENIAL*.

Liturgies. See BOOK OF COMMON PRAYER,
 FORMS OF PRAYER, REVISION OF LIT.

Pro.

Brometii (C. H.) Dissertationes
 Friderici Liturgia vetus et nova. (Lutheran.)
 Krehl's Evangelische Gebete.
 Lorrain, l'Ancienne manière de prier.
 Ashton's (Thomas) Sermons.
 Barclay's (P.) Persuasive to the people of
 Scotland to overcome their prejudices.
 Bennett's History of precomposed forms.
 ——— Letter to Robinson.
 Bingham's Origines Sacre.
 Blackwood's Mag. 18:573.
 Bowdler's (T.) Discourses on the Liturgy.
 Bull's (Bp.) Works.
 Christian Observer. 11:501.
 Clagget's Answer to objections.
 Croft's Bampton Lectures. 1788.
 Durell on the Public worship of God.
 Edwards' Theologia Reformata.
 Faulkner on the Lawfulness of Liturgies.
 Fisher's Defence of the English Liturgy.
 Freeman's Principles of Divine Service.
 Gorham on Public Worship. (Prize Essay.)
 Hall's (Bp.) Polemic Works.
 Hammond's Practical Discourses.
 ——— Defence of the L. of the Ch. of Engl.

Liturgies—continued.**Pro.**

- Hooker's Ecclesiastical Polity.
 Jewell's (Bp.) Apology.
 Lindsey's Vind. of the Church of England.
 Mangey's (Thomas) Sermons.
 Mant's Sermons before the Univ. of Oxford.
 Maskell's Offices of the Church.
 New York Review. 4:109.
 Quarterly Review. 50:509.
 Shuckford's (Samuel) Sermons.
 Stebbings' (Henry) Sermons.
 Taylor's (Jer.) Polemic discourses.
 Watson's (Thomas) Sermons.
 Wheatley on the Common Prayer.

Con.

- Amer. Presbyt. Rev. 4:230.
 Boyse's (Jos.) Theological works.
 ——— Remarks on Liturgies.
 Breckell on the use of forms in public prayer.
 Christian Exam. 49:258. 54:23.
 Clarkson (David) on Liturgies.
 Doddridge's Lectures. Parts 3d and 9th.
 Dwight's Theology. Ser. 144.
 Eclectic Rev. N. Series. 1:412.
 Haldane (J. A.) on Social Worship. (Able.)
 Harding's Reply to Jewell's Apology.
 Jones' Essay on Public Worship.
 King's Inventions of men in worship.
 Orton's (Job) Lectures.
 Owen (John) on Liturgies.
 ——— on Church Peace.
 Pierce's Vindication of Dissenters.
 Powell's (Vavassor) The Common Prayer
 book no divine service.
 Robinson's (B.) Case of Liturgies.
 ——— Letter to Wm. Bennet.
 Taylor on Public Worship.
 ——— Account of prayer.

Liturgies, History of. See CHRISTIAN
ANTIQUITIES, RITES AND CEREMONIES.

- Allatus de Libris eccles. Græcorum.
 Assemani Codex liturg. Orientalium.
 Augusti's Christlichen Kunstgeschichte.
 Bonæ Rerum Liturgicarum, etc.
 Boquilot, Histoire de la liturgie.
 Brandt's Homiletisch-liturgisches correspondenz-blatt.
 Cave, de Officiis eccles. Græcorum.
 De Vert, Explicatio hist. de ceremoniis.
 Eisen Schmid's Einige Gebräuche.
 ——— Kirchengebräuche d. Protestanten.
 Friderici Liturgia, vetus et nova.
 Gavanti's Theasaurus Rituum.
 Gerberti Monumenta vet. liturgiæ.
 Græcolas, Lit. d'Occident et d'Orient.
 Hoffmanni Collectio rarior. et inedit, &c.
 Koecheri Bibliotheca Liturgica.
 Koehleri Principia theologiæ liturg.
 Kræser de Apostoliciæ necnon antiquis eccles.
 ocol. liturgiis. (Very complete.)
 Lienhart de Antiquis liturgiis.
 Lindani Libri ecclesiastici Latini.

Liturgies, History of—continued.

- Mabilionii Antiqui Libri rituales.
 Martene, de Antiquis ecclesiæ ritibus.
 Muller's Lexicon des Kirchenrechts.
 Muratori Liturgia Romana vetus.
 Renaudoti Lit. Orientalium collectio. (Con-
 tains fifty liturgies, some of them declared
 to be 1,400 years old; with learned dis-
 sertations and notes.)
 Zaccarias Bibliotheca Ritualis.
 Bennet's Use of preconceived forms.
 Bingham's Christian antiquities. Ch. 18-15.
 Bray's Bibliotheca Parochialis.
 Brerewood on Languages and religions.
 Brett's Collection of liturgies.
 Bunsen's Hippolytus and his age.
 Clay's L. of Edward VI. and Elizabeth.
 Comber's Rise and use of Liturgies.
 Down's History of the Lit. and its revisions.
 Eclectic Review. 95:236.
 Frasier's Magazine. 23:33.
 Hall's Reliquæ Liturgicæ. (12 liturgies,
 including the Middleburg, Saxon, Scotch,
 and American.)
 Heylin's Miscellaneous Tracts.
 Keeling's Liturgia Britannicæ. (The six
 liturgies from the time of Edward VI. to
 Charles II., in parallel columns.)
 Neale's History of the Eastern Church.
 ——— Translation of the liturgies of Mark,
 James, Clement, and Chrysostom.
 Neale & Forbes' Ancient liturgies of the
 Gallican church; with introd., notes, &c.
 New Englander. 1:469.
 Schaff's Ancient Catholic liturgies.

In BRAY'S *Bibliotheca* is a list of the
 chief liturgies, of all ages. L'ESTRANGE, in
 his *Alliance of divine offices*, exhibits all the
 English Protestant liturgies; with various
 readings, and a running commentary. PA-
 SINI *Liturg. orient. collectio*, gives those of
 the East. DANIEL, *Codex liturgicus*, gives
 those of the Papal, Lutheran, Oriental, and
 Reformed churches; with valuable notes.
 BRUNET gives those of various nations.

Lives of the Apostles. See APOSTLES.**Lives of the Fathers.** See FATHERS.

- Barbeyrac, de la Morale des Peres.
 Gerhardi Patrologia.
 Ildefonsus de Illustribus eccles. scriptores.
 Martene, Thesaurus Anecdotorum.
 Allen's Fathers of the first 5 centuries.
 Blakey's (R.) Primitive fathers.
 Butler's (Alban) Fathers and Martyrs.
 (Endeavors to exculpate them from the
 sharp censures of Barbeyrac.)
 Cave's Lives of the F. of the first 3 cent.
 ——— Eminent F. of the 4th century.
 Evans' Biography of the early church.
 Le Clerc's Lives of the primitive Fathers.
 Lupton's Glory of their times.
 Wayne's Religious biography.

Lives of the Saints. See **LIVES.**

Locusts. See **NATURAL HISTORY.**

Bornemannii (Olaus.) Dissertationes.
Cellarii (Chris.) Schediasma historicum, &c.
Gleichius de victu Ioannia.
Oldius in Domitilio, et victu Ioannia.
Rabii Exercitationes Philologicae.
Stolbergius de Amictu et victu Ioannia.
Elmer's Com. on the New Testament.
Paxton's Illustrations of Scripture.
Sandys' (George) Travels.
Shaw's (Thomas) Travels.

Logic. See **MIND.**

Abicht's Philos. d. Erkenntnisse. 1791.
Albertus Magnus. 1494. (Several treatises in his "works.")
Aristotelis Ars Rhetorice.
—— Demonstratio Log. vers.
Baumgarteni Axiomata Logica. 1761.
Berg's Epikritik der philosophia. 1805.
Caseii Summa vet. interpretum in universam logicam Aristotelis.
Campanellæ Philosophia rationalis. 1638.
Crouzas, Système de logique. 1725.
Degerando, de l'Art de penser. 1800.
Destutt, Eléments d'Idéologie. 1818.
Engel's Methode d. Vernunftlehre. 1780.
Ernsthausen's Inhalt der logischen Wahrheit. 1804.
Euler, Lettres à une princesse. 1810.
Feverlini (J. G.) Dissertationes. 1712.
Fichté, Begriff d. Wissenschaftslehre. 1798.
Hegel (C. W. F.) Wissenschaft der Logik. 1816.
Hillegeri Institutiones logicae selectæ.
Kant's Logik. 1800.
Krug's Denklehre, oder Logik. 1806.
Laromiguière, Leçons de Philosophie. 1815.
Leibnitzii Opera. 1768.
Malebranche, Recherche de la Vérité. 1700.
Ramus (P.), Institutiones Dialecticæ. 1545.
Reinhold's (K. L.) Kritik der Logik. 1789.
Rosenkreutz, Modificationen de Logique.
Sluteri Anatomia logica Aristotelis.
Twisten's (A. D.) Logik. 1825.
Aristotle's Logic.
Bacon's (Sir Francis) Works.
Barron's Lectures on Belles lettres.
Belsham's Compendium of Logic.
Bentham's (Jer.) New system of Logic.
Blakey's (Robt.) Essay on Logic.
Bohour's Logic. (Examples from ancient and modern authors.)
Bosanquet's System of Logic.
Brown's (Francis) Logic.
Campbell's Philosophy of Rhetoric.
Christian Examiner. 40:263.
Christian Quart. Spectator. 7:322.
Coleridge on True and false reasoning.
Collard's Essentials of Logic.
De Morgan's First Notions.
Gambier on Moral evidence.
Glassford's Principles of evidence.

Logic—continued.

Hamilton's (Sir W.) Lectures on Logic.
Hill's System of Logic.
Houghton's Prodomus.
Kett's Logic. (Analysis of Aristotle.)
Latham's L. in its application to language.
Le Clerc's Art of reasoning.
Locke on the Human understanding.
Mansell's Prolegomena Logica. (The psychological character of logical processes.)
Mills' System of Logic.
Milton's (J.) Ars logica.
Moberly's Lectures on Logic.
Newman's (F. W.) Lectures.
Reid's Analysis of Aristotle's Logic.
Solly's (Tho.) Syllabus of Logic.
Tappan's (H. P.) Logic.
Tatham's Scale and chart of truth.
Thompson on the Laws of thought.
Waddington's Life of Ramus.
Walker (J.) on Logic.
Watts' Right use of reason.
Wesley's (C.) Guide to Syllogism.
Whately's Elements of Logic.
Whewell's History of inductive sciences.
—— Philosophy of De.
—— Logic for the million.

See, at the end of ROBT. BLAKEY'S *Essay on Logic*, London, 1848, an alphabetical list of more than a thousand writers on this subject. Few of those here cited are named in that list. The author of *Reflections upon learning*, an able work of the last century, attributed to Mr. BAKER, states that between Albertus Magnus, and the time of the Reformation, "there have been twelve thousand authors that have commented on the books of Aristotle."

Logos. See **CHRISTOLOGY.**

Carpsovius de λογω Philonis non Johanneo adversaria.
Dorner's Entwicklung-Geschichte der Christologie.
Eusebii Preparatio Evangelica.
Kostlin's Lehrbegriff des Evangelium.
Lampe de λογω θεωρητικος, &c.
Meier, die Lehre von der Trinitat.
Misléri Theognosis.
Winser, num quid discriminis inter τὸν λογὸν et τὸ πνεῦμα intercedat.
Bryant's Sentiments of Philo Judæus.
Burton's Bampton Lectures. 1829.
Dawson's Moyer Lectures. 1773. (On the Texts in which the word occurs.)
Elmlicht's Theophania; or, pre-existent Messiah.
Howe's Critical Observations.
Kitto's Journal. 3:107.
Lady Moyer's Lectures. (Waterland, 1720; Felton, 1728; Seed, 1733; Dawson, 1764; and others.)
Lardner on the Logos.
Lowman's Tracts. Tract 3.

Logos—continued.

- Lawrence's (Rich.) Dissertation on the Logos.
(Often appended to his reflections on the Unitarian version.)
Luok's Dissertations.
Methodist Quar. Review. 11:377,536.
Pearson on the Creed.
Smith's (J. Pye) Scrip. test. to the Messiah.
Tucker's Light of nature pursued.
Upham's Letters on the Logos.
Watts' Dissertations. Diss. 4.
Whitaker's Origin of Arianism.
Whitby's Exposition of John Chap. 1.

Lollards. See WICKLIFFITES.

- Gellenius de Admiranda sacra et civili, &c.
Gramaye, Antiquitates Belgicæ.
Sanderus Brabantia et Flandria illustratæ.
Walohii (J. G.) Miscellanea Sacra.

- Apology for Lollard Doctrines. (Attributed to Wickliffe. Edited by Todd. 1842.)
Knox's (John) Works. (L. of Scotland.)
Mosheim's Ecclesiastical History.
Walsh's Dissertation on the Lollards.

Lombards. See ALBIGENSES.**Long Life. See LOVE OF LIFE, OLD AGE.****Longsuffering of God. See PATIENCE.****Loquacity. See TONGUE.**

- Cooper's (Archdeacon) Sermons.
Dawes' (Abp.) Sermons.
Fell's (Bp.) The Ladies' calling.
Gouldburn's The idle tongue.
Morning Exercises at Cripplegate.
Reyner's Rules for the govt. of the tongue.
Richardson's (William) Sermons.

Lord's Day. See SABBATH.

- Franke, de Diei dominici apud vet. Christianos.
Hartman, de Rebus gestis Christianorum.
Hengstenberg, Ueber den Tag des Herrn.
Liebetrut's Tag des Herrn.
Agnew (J. H.) on the Christian Sabbath.
Arnold's (Thomas) Sermons.
Barnes' (Albert) Practical Sermons.
Baxter's Chris. Sabb. (Reply to Whately.)
Bayles's Statistics and facts on the L.'s day.
Benson's (Charles) Lectures.
Bloomfield's Letters to the Inhabitants of London.
Brooks' Div. and moral oblig. of the L. day.
Brown's Sunday Thoughts.
Brown & Taylor's Discussion on the obligation of the Sabbath.
Bryan's (Matthew) Discourses.
Bulkley's (John) Discourses.
Burder's (H. F.) Lectures.
Burnet on the 39 Articles.
Burnside on the different sentiments entertained in Christendom in relation to the weekly Sabbath.

Lord's Day—continued.

- Burton's Proper observance of the L.'s day
Caudrey's Christian Sabbath.
Chalmers on the Christian Sabbath.
Christian Examiner. 30:92. 50:55.
Christian Monthly Spectator. 8:449,571.
9:225,393. 10:225.
Christian Observer. 16:315. 26:358.
Christian Quarterly Spectator. 4:334. 6:580.
Christian Sabbath, The. A series of discourses by
Dr. Rice, Origin and history.
Dr. Hague, Authority and perpetuity.
Dr. Ganse, Duties.
Dr. Adams, Benefits.
Dr. Vinton, Civil relations.
Close's (F.) Sermons.
Cooper's (Edward) Sermons.
Croly's (Dr. George) Sermons.
Dealtry's (Wm.) Sermons.
Dehon's (Bp.) Sermons.
Doddridge's Lectures. Part 9.
Dorrington's (Theoph.) Discourses.
Dwight's Sermons. Ser. 105.
Eclectic Review. 4th Series. 22:697.
Edwards' (Justin) Sabbath Manual.
Edwards' (John) Discourses.
Edwards' (Pres.) Works.
Estlin's Apology for the Sabbath.
Fairbairn's Theological Essays.
Farquhar's Torch of time. (To show the advant. of Sunday to the working classes.)
Fisher's History of the Sabbath day. (Its uses and abuses, with notices of the Puritans, Quakers, &c.)
Foster's (James) Discourses.
Gilfillan's (James) The Sabbath viewed in the light of reason, revelation, and history.)
Gilfillan's (S.) Essay. (Practical.)
Gilpin's (Wm.) Sermons.
Glasse's (G. H.) Sermons.
Guild on the Profanation, &c.
Hacket's (Bp.) Sermons.
Hakewell's Institution, End, Dignity, &c.
Hambleton's (John) Sermons.
Hengstenberg on the Sabb. Tr. by Martin.
Hessey's Bampton Lectures. 1860.
Heylin's (Peter) Hist. of the Sabbath, from the Apostles to the present. 1636.
Hill's (Robert) Discourses.
Hill's (M.) The Sabbath made for man. (Origin, history, principles, &c.)
Holden's (George) Christian Sabbath.
Hole's (Matthew) Discourses.
Hopkins' (Bp.) Discourses.
Horseley's (Bp.) Sermons.
Howlitt's (John) Sermons.
Hughes (Joseph) on the Christian Sabbath.
Humphrey on the Sabbath.
Ives' Sunday no Sabbath.
Jebb's (Bp.) Sermons.
Jenkins' (George) Sabbatismos.
Jepson on the Proper observance, &c.
Jones' (Wm., of Nayland) Sermons.
Kingdon's History, Obligation, &c.

Lord's Day—continued.

Knowles' (Thomas) Sermons.
 Mant's (Bp.) Christian Sabbath.
 McFarlane on the Authority, &c. (Discusses the question of civil enforcement.)
 Mede's (Joseph) Sermons.
 Miller's Physiology in harm. with the Bible.
 Milner's (Isaac) Sermons.
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 Orton's (Job) Six Discourses on the Sabbath.
 Owen's (John) Sermons.
 Owen's (J. B.) Six Sermons on the Sabbath.
 Parsons' (Joseph) Discourses.
 Piret's (David) Ethics of the Sabbath.
 Pocklington's (John) Sermons. (Sunday no Sabbath.)
 Porteus' (Bp.) Sermons.
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 Rush's (Judge) Charges.
 Sharp's (Abp.) Discourses.
 Sherman's Plea for the Sabbath.
 Singleton's Duty of keeping holy the Sabb.
 Skeeler's (Thomas) Discourses.
 Skelton's (P.) Sermons.
 Spirit of the Pilgrims. 2:142, 198, 331. 5:39, 89.
 Stopford's Scripture account of the Sabbath.
 Symond's (J.) Enquiry into the design, &c.
 Thorn's Lectures on the Christian Sabbath.
 Treffrey's Christian Sabbath.
 Turner's (J. M.) Sermons on the Lord's day.
 Twisse's Christian Sabbath defended.
 Umfreville's (Charles) Discourses.
 Veale's (W.) Prize Essay on the Sunday question. 1854.
 Venn's (Henry) Sermons.
 Walker's (Robt.) Sermons.
 Wardlaw's (Ralph) Discourses on the Sabb.
 Webster's Sermons on the Sabbath.
 Wells' Practical Sabbatarian.
 Whately's Thoughts on the Sabbath. (Elicited replies from Baxter, Foster, Stopford, and others. He maintains that the Sabbath is not a New Testament ordinance.)
 White's Def. of the doct. of the Ch. of Engl.
 Willison on the Sanctification of the Sabb.
 Wilson's (Bp., of Calcutta) Discourses.
 Wright on the Christian Sabbath.
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 Wyman (R.) on the Lord's day.
 Younger's Light of the week. (Prize essay.)

So many writers on the *Lord's day* call it the Sabbath, that it is impossible to separate, accurately, the references under these heads.

Lord's Prayer.

Cyprian, in *Oratíonem Dominicam*.
 Origen, *Πρὸς εὐχὴν*.
 Chrysostom, Homilies in Matt. Hom. XIX.
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 Gregory Nyssen, in *Oratíonem Dominicam*.
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Amyraldi (Moses) *Exercitationes*.
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 Bonnet (L.), Sermons sur la prière, etc.
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 Chemnitii *Harmonia evangelica*.
 Dancsi *Explicatio*.
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 Matthai's *Auslegung des Vaterunser*.
 Noesselii *Exercitationes*.
 Olearii *Observationes Sacrae*.
 Posner's (A. S.) *Elff Predigten*.
 Suiceri *Observationes Sacrae*. Cap. vii—xi.
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 Andrewes' (Bp.) Sermons. (19 on this subj.)
 Atmore's Discourses on the Lord's prayer.
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 Barrow's (Isaac) Sermons.
 Baxter on the Lord's prayer.
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 Bisse's (Tho.) Course of Sermons on L. P.
 Blackall's (Bp.) Eight Sermons.
 Booker's (L.) Lectures on the Lord's prayer.
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 Busfield's (J. A.) Sermons on the Lord's Pr.
 Cappe's Remarks upon important passages.
 Clowe's (J.) Sermons.
 Dallas' Ten practical Sermons.
 Dalton's Expository discourses on the L. P.
 Daniels' (W. B.) Sermons.
 Denton on the Lord's prayer.
 D'Espinassous' Law of life. Translated by Wilkinson.
 Downname's Doctrine of practical praying.
 Edwards' (E.) Lectures on the Lord's Prayer.
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 Elton on the Lord's prayer.
 Faringdon's (Anthony) Sermons.
 Fenner on the Lord's prayer.
 Fuller's (Andrew) Works.
 Gouge's (William) Guide to God.
 Griffith (T.) on the Lord's prayer.
 Hale's (Sir Matt.) Contemplations.
 Hebdens' Dissertation on the Lord's prayer.
 Hill's (G. D.) Sermons on the Lord's prayer.
 Hole's Exposition of the Catechism.
 Hooker on the Lord's prayer.
 Hopkins' (Ezek.) Expos. of the Lord's Pr.
 Horlock's (H. D.) Sermons on the Lord's P.
 Howell's (William) Eleven Sermons on the Lord's prayer. ("One of his paragraphs would have been another man's sermon. His ideas were great ideas, and struggled forth in their naked and unadorned grandeur."—H. MELVILL.)
 Hugo's (Tho.) Sermons on the Lord's prayer.

Lord's Prayer—continued.

Jackson on the Lord's prayer.
 Jones' (Joseph) Sermons.
 Jortin's (John) Sermons.
 Karlake's Expos., devotional and practical.
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 Latimer's (Bp.) Sermons.
 Leighton's (Abp.) Works.
 Lloyd (J. C.) on the Lord's prayer.
 Loraine's (N.) Lectures on the Lord's prayer.
 Manton (Thomas) on the Lord's prayer.
 Mangey's (Thos.) Practical Discourses.
 Marriot's (Harvey) 8 sermons on the L.'s P.
 Maurice's (F. D.) Sermons.
 Mendham's Exposition and critical notes.
 Nanoe (J.) on the L. P. and ten command'ts.
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 Page on the Lord's prayer.
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 Pigott's (Edward) Discourses.
 Rowse's (T.) Sermons.
 Saunders' (S.) Discourses on the Lord's Pr.
 Scobell's (E.) Sermons on the Lord's prayer.
 Scudder's Key of Heaven.
 Sharp (G.) on the Lord's prayer.
 Shepherd's Critical and practical elucidation.
 Tapprel on the Lord's prayer.
 Tholuck's Com. on the Serm. on the Mount.
 Towerson on the Lord's prayer.
 Trail's (Robert) Sermons.
 Verschoyle's (Hamilton) Sermons.
 West's Nature, design, and importance of prayer. (Contains several dissertations on the Lord's prayer.)
 Williams' (W. R.) Lectures on the L. prayer.
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 Wix's Sermons on the Lord's prayer.
 Yates' Modell of Divinitie.

Lord's Supper. See FREQUENT COMMUNION, INFANT COMMUNION, CLOSE COMMUNION, PRIVATE COMMUNION, WEEKLY COMMUNION.

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 Chrysostom, Homiliæ.
 Gregory Nyssen, Opera.

Albertin, de Eucharistia. ("Against the Papal view, and the best treatise on this side of the question."—WISSMAN.)
 Baxtorfii Dissertationes.
 Besse Summa Doct. de re sacramentaria.
 Blondell de Eucharistia veteris ecclesiæ.
 Bullinger de forma, &c., Censæ Domini.
 Burmanni Disputat. XVIII. de cœna.
 Calvin de Cœna Domini.
 Dorscher (Ioann. Geo.) Considerationes.
 Du Moulin, Abrégé des Controverses.
 Hammelii Collegium Testamentarium.
 Harenbergii Theol. Dogm. ex monumentis Patrum.
 Hildebrandi rituale Eucharistiæ vet. eccles.
 Hoepfneri Inagoge ad salutarem usum cœna.
 Hospiniani Historia Sacramentaria.
 Hottingeri Dissertatio philologico-theolog.

Lord's Supper—continued.

Laroque, Histoire de l'Eucharistie.
 Melancthonis Sententia de cœna Domini.
 Mylîi Tract. de Sacramento eucharistico.
 Pfaffii Syntagma Dissert. Theologicarum.
 Quenstedtii Disputationes.
 Rückert d. Abendmahl in d. alten Kirche.
 Vorstii (Conrad.) Dissertationes.
 Adams' (Neh.) The communion Sabbath.
 Addison on the Lord's Supper.
 Alexander's (J. W.) Young Communicant.
 Allix's Preparation for the Lord's Supper.
 — Examination of the scruples of those who refuse to partake.
 Am. Bibl. Repos. 2d Series. 2:1.
 Arnold's (Thomas) Sermons.
 Barrow's (Isaac) Discourses.
 Bayard's Letters on the Lord's Supper.
 Beacheroff's (Robert) Sermons.
 Bell's (Wm.) Authority, nature, &c.
 Belfrage's Sacramental addresses and meditations. (Excellent for young ministers.)
 Bennett's (W. J. E.) History, doctrine, &c.
 Besa's Discourses. (Chiefly agt. Papists.)
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 Bickersteth's Guide and Compan. (Popular.)
 Blair's Essays on important subjects.
 Bloomfield's (Bp.) Sermons.
 Bonnet's Meditations on the Lord's Supper.
 Boston's Communion Sermons.
 Bowyer (T.) on the Nature, end, &c.
 Bradley's (Charles) Sermons at the Celebration, &c.
 Brett's Nature and benefits of the Eucharist.
 Brevant's Sacrament and Sacrifice. (Able.)
 Brown's (J.) Communion Sermons.
 Bullinger's Decades.
 Calamy's (Benjamin) Sermons.
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 Chaplin's (J.) The memorial hour.
 Charlesworth on the Supper of our Lord.
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 Clarke (Adam) on the Eucharist.
 Clarke's (Dr. S.) Sermons.
 Cleaver's (Bp.) Sermons.
 Clowe's Design of the Lord's Supper.
 Comber's Companion to the Altar.
 Cooper's (Edward) Sermons.
 Cotton's (R. L.) Lectures.
 Cranmer's (Abp.) Def. of the true doctrine.
 Cudworth's True notion of the L.'s Supper.
 Dehon's (Dr. T.) Sermons.
 Dodsworth's (William) Sermons.
 Doolittle's Treatise on the Lord's Supper.
 D'Oyly's (George) Sermons.
 Drum on the Lord's Supper.
 Duncan's Communicant's assistant.
 Dwight's Theology. Ser. 160 and 161.
 Dyke's Worthy Communicant.
 Earle's Sacramental Exercises.
 Edwards' (Pres.) Works.
 Enfield's (William) Sermons.

Lord's Supper—continued.

Erskine's (R.) Sermons on sacram. occasions.
 Erskine's (Ebenez.) Sacramental sermons.
 Erskine's (J.) Theological Dissert. Diss. 5.
 Falconer's Devotions.
 Faringdon's (Anthony) Sermons.
 Featley's Grand sacrifice of the Ch. of Rome.
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 Fleetwood's Reasonable Communicant.
 Ford's (Jas.) Devotional Communicant.
 Franklin's (Thomas) Sermons.
 Frith's (John, the Martyr) Works.
 Gardner's (Dr. John) Sermons.
 Gibson on the Lord's S. (Often reprinted.)
 Girdlestone's (Charles) Seven Sermons.
 Gleig's Guide to the Lord's Supper.
 Goode's Nature of Christ's presence, &c.
 Goodwin's Evangelical Communicant.
 Gordon's (Adam) Sermons.
 Gray's Communion Sermons.
 Grierson's Doct. and practical Treatise, &c.
 Grotius' Treatise on the Lord's Supper.
 Grove on the Lord's Supper.
 Halley (Robt.) on Symbolic institutions.
 Halyburton's 10 Sermons before and after.
 Haweis' Communicant's companion.
 Hawker's (Robt.) Sacramental Meditations.
 Henry's Communicant's companion. (Among the best known.)
 Hesketth on Eating and drinking unworthily.
 Hewlett's Manual of Instruction, &c.
 Hildersham on the Lord's Supper.
 Hoadley's Nature and end of the Supper. (Gave rise to much controversy. A list of numerous writers who engaged in it, is given in *Hoxm's Catalogue of Queen's College library.*)
 Horneek's Crucified Jesus. (Excellent.)
 Hunter's (Dr. Henry) Sermons.
 Hutchinson's (R.) Works. (Parker Soc. pub.)
 Ibbetson's Plain and affectionate discourses.
 Immen's Pious communicant encouraged.
 Jackson on the Lord's Supper.
 Jefferys' (Dr. John) Sermons and tracts. (Collects and paraphrases all the passages in the New Testament where the subject is mentioned.)
 Johnson's (J.) Unbloody sacrifice. (Gives the sentiments of the first four centuries.)
 Kidder's Convivium Celeste.
 King's Sacramental devotions.
 — Morsels of Criticism.
 Kittilewell's Help to worthy communicants.
 Knox's (Vicessimus) Nature, Efficacy, &c.
 Lake's Guide to the Lord's Supper.
 Larroque's History of the Eucharist. (Collects passages from writers in every century, and upon every question connected with the Lord's Supper.)
 Law's Demonstrations of gross errors, &c. (Reply to Hoadley.)
 Lisle's Testimony of Antiquity.
 Maclear's Witness of the Eucharist. (Norrisian prize essay. 1863.)
 Masillon on the Proper dispositions, &c.

Lord's Supper—continued.

Mason's First ripe fruits.
 Mede's (Joseph) Sermons.
 Morice (W.) on the Lord's Supper.
 Morning Exercises at Cripplegate.
 Morrison's Counsels for the Communion Table. (Against Hoadley.)
 Oakley's (Frederick) Sermons.
 Ogden's (Samuel) Sermons.
 Orme's Ordinance of the L. S. illustrated.
 Orton's Sacramental Meditations.
 Osterwald's Duties of communicants.
 Owen's (John) 25 Sacramental discourses.
 Patrick's Necessity, end, and manner, &c.
 Pierce's (S. E.) Twenty-two discourses. (Much esteemed.)
 — Essay on the Eucharist.
 Pilling's Discourses on the Sacraments.
 Princeton Rev. 12:14. 20:227.
 Proudft's Sacramental Sermons.
 Prynne's Vindic. of the free admission both of regenerate and unregenerate.
 Randall's 23 Sermons on the Lord's Supper.
 Rawlett on the Lord's Supper.
 — on Covenanting with Christ.
 Reynolds' (Bp.) Meditations on the Lord's Supper. ("Displays stupendous erudition."—*BRITISH CRITIC.*)
 Ridley's (Bp.) Christian Passover.
 Roberts' Communicant instructed.
 Robertson's Letters and Dialogues.
 Sellers' Week's preparation for the Lord's S.
 Sharpe's (Thomas) Sermons.
 Shower's Sacramental Discourses.
 Skelton's (P.) Sermons.
 Smith's (Samuel S.) Sermons.
 Smithie's Non-Communicant.
 South's (Robert) Sermons.
 Spalding's Synaxis Sacra.
 Stoughton's Trew Judgements of a *Chrysestom*, agreeing with Scripture, and most Catholic and trew dyfinition of the Doctours.
 Sykes' Rational Communicant. (Many editions. Suited to humble capacities.)
 Taylor's (Jer.) Christian consolation.
 — Life of Christ. Disc. 19.
 — Worthy Communicant.
 Taylor's (J.) True doctrine of the Eucharist. (Replies to Archbishop Wilberforce, and most ably.)
 Temple on the Lord's Supper.
 Thayer's (Elihu) Sermons.
 Thompson's (Henry) Forty addresses.
 Trott on the Lord's Supper.
 Tyndale's Works. (Pub. by the Parker Soc.)
 Vaux's Bampton Lectures. 1826.
 Vides on the Lord's Supper.
 Walters' Discourses on Isaiah, Ch. 55.
 Warburton's Rational account of the nature, end, &c.
 Warren on the Supper. (Reply to Hoadley.)
 Waterland's Doctrine of the Eucharist. (Against Hoadley.)
 Watson on the Lord's Supper.
 Watts' (Isaac) Works.

Lord's Supper—continued.

Whiston on the L. S. (Against Hoadley.)
 White (Alex.) on the Lord's Supper.
 Wilberforce's Doct. of the Eucharist. (High Church.)
 Willet on the Supper.
 Williams (W. R.) on the Lord's Supper.
 Willison's Meditations and Sermons.
 ——— Catechism for Communicants.
 Wilson's Introduction to the Lord's Supper.
 Wilson's (Dan.) Addresses to young persons.
 Wrangham's (François) Sermons.

The books on this theme amount to thousands. A large number of them belong to the Popish controversy.

Lost Tribes. See TEN TRIBES.**Lots. See GAMING.**

Atterbury's (Lewis) Sermons. (On games of chance.)
 Balmford's (James) Reply to Gataker on L. Down's Defence of lots in light matters.
 Gataker's (Tho.) Historical and theological treatise on the use of lots. (Eminent in all he undertook.)
 ——— Defence of the treatise on lots against J. B.
 Hall's (J. V.) Nature and use of lots. (Strong against playing cards.)
 Mason's (J. M.) Christian Magazine.

Lot's Wife.

Baumann's (M.) Thesaurus.
 Clerici (Ioann.) Dissertationes.
 Fischeri Statua Salina.
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 Doyle's Five years in a lottery office.
 Meikle's Solitude sweetened.
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 North Amer. Review. 37:494.
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 Tyson's (J. R.) L. system of the U. States.

Love of Country.

Diets' Versuch über d. Patriotismus.
 Müller (J. F.), Ueber Patriotismus.
 Abercrombie's Philos. of the moral feelings.
 Adams' (William) Sermons.
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 Brougham's (John) Sermons.
 Bulkeley's (Benjamin) Sermons.
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 Cecil's Serm. before the St. Andrew's Assoc.
 Conybeare's (John) Sermons.
 Cook's (John) Sermons.
 Davies' (Pres.) Sermons.
 Fawcett's (Jos.) Sermons. (Why Christ did not inculcate patriotism.)
 Foster's (James) Sermons. (Same subject.)
 Fuller's (Andrew) Sermons.
 Hewlett's (John) Sermons. (The Christian hero.)
 Hutton's (F. H.) Discourses.
 Jortin's (John) Sermons.
 Leland's (Thomas) Sermons.
 Mason's (William) Sermons.
 Milne's Christian Patriot.
 Munkhouse's Occasional discourses.
 Nance's (John) Sermons.
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 Price's (Richard) Sermons.
 Smith's (Sam. Stanhope) Sermons.
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Jurieu (P.), de L'Amour divin.
 Rechenbergii (Adam.) Dissertationes.
 Saurin (E.) de l'Amour de Dieu.
 Scharf's (G. B.) Enthelligtes Gotteshaus.
 Alford's (Dean) Sermons.
 Barnes' (Albert) Practical Sermons.
 Butler's (Bp. Joseph) Sermons. (Profound.)
 Clarke's (Dr. Samuel) Sermons.
 Clarkson's (David) Sermons.
 Cruso's (Timothy) Sermons.
 Eadie (Dr. John) on Divine love. (Noble.)
 Gisbourne's (Tho.) Enquiry respecting love as one of God's attributes.
 Hall's (Robt. Sen.) Help to Zion's travellers.
 Hastings' (Henry J.) Sermons.
 Kirk's (Edward N.) Sermons.
 Le Bas' (Cha. W.) Sermons.
 Muston's (C. R.) Sermons.
 Peabody's (A. P.) Lectures before the Lowell Institute.
 Stanhope's Augustin on the love of God.
 Tindall's (The Martyr) Works.
 Watts' (Isaac) Sermons.
 Whitty's (Daniel) Sermons.

Love of Life.

Abernethy's (John) Sermons.
 Barnes' (D.) Sermons.
 Chevallier's (Temple) Discourses.
 Hall's (Robert) Sermons.

Love of Novelty.

Cawood's (John) Sermons.
 Newton's (Bp.) Dissertationes.

Love of Pleasure. See PARABLE OF THE
PRODIGAL SON, PLEASURE.

De Joux, Predication du Christianisme.

Barker's (John) Sermons.
Capp's Devotional discourses.
Chandler's (Samuel) Sermons.
Dorrington's (Theophilus) Sermons.
Hoole's (Joseph) Sermons.
Ibbot's (Benjamin) Sermons.
Irving's (Edward) Sermons.
Pearson's (Hugh) Sermons.
Secker's (Abp.) Sermons.
Tucker's Light of nature pursued.
Van Mildert's (William) Sermons.

Love of Praise. See FAME.

Appleton's Works. (Addresses at Com-
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Blackall's (Offspring) Sermons.
Blair's (Hugh) Sermons.
Hurd's (Bp.) Sermons.
Jortin's (John) Dissertations. Diss. 4.
Mason on Self-knowledge.
Montgomery's (Robt.) God and man. (Able.)
Morning Exercises at Cripplegate. (Hurst's.)
Noel's (Gerard T.) Sermons.
Oliver on the Pursuit of happiness.
Rose's (Hugh) Sermons.
Smith's (Sam. Stanhope) Sermons.
Thompson's (J. P.) Lectures to young men.
Trapp's (Joseph) Sermons.
Van Mildert's Sermons at Lincoln's Inn.
Venn's (John) Sermons.
Wayland's (D. S.) Sermons.

Love of the World. See WORLDLINESS.

Love of our Neighbor.

Bourdalone, Sermons.
Feverlin's (C.) der Schuldigen Liebe, etc.
Franckfus' Bewegungsgründen zu Beuebach-
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Barrow's (Isaac) Sermons.
Bather's (Edward) Sermons.
Berens' (Edward) Sermons.
Boyse's (Joseph) Sermons.
Butler's (Bp.) Sermons.
—— Sermons on public occasions.
Candlish's Two great commandments.
Caryl's (Joseph) Sermons.
Clarke's (Dr. Samuel) Sermons.
Dick's Philosophy of religion.
Evans (Dr. John) on Christian temper.
Gresley's (William) Sermons.
Hastings' (H. J.) Parochial sermons.
Horsely's (Bp.) Sermons.
Kirwan's (W. B.) Sermons.
Milner's (Joseph) Sermons.
Morning Exercises at Cripplegate. (Sermon
by Milward.)
Morony's (Joseph) Sermons.
Neal's (D.) Berry Street Sermons.
Secker's (Abp.) Sermons.
Sherlock's (Bp.) Sermons.
Smith's (Theyre) Sermons.

Thompson's (Edward) Sermons.
Tillotson's (Abp.) Sermons.
Whicheot's (Bp.) Sermons.
Whitaker's (Edw. W.) Sermons.
Wilson's (Thomas) Sermons.

Love to Christ.

Blundel's (Thomas) Sermons.
South's (Robert) Sermons.
Vaughn (Henry) on the Fruits of the Spirit.

Love to Enemies. See FORGIVENESS.

Allestree's (Richard) Sermons.
Balguy's (John) Discourses.
Blackall's (Bp.) Sermons.
Blair's (James) Sermons.
Burton's (Hesekiah) Sermons.
Butts' (Thomas) Sermons.
Fawcett's (Joseph) Sermons.
Fuller's (Andrew) Works.
Jortin's (John) Sermons.
Schollefield's (Radcliffe) Sermons.
Scougal's (Henry) Discourses.
Seed's (Jeremiah) Sermons.
Skelton's (P.) Sermons.
South's (Robert) Sermons.
Stock's (Gabriel) Sermons.
Tillotson's (Bp.) Sermons.
Waterland's (Bp.) Sermons.
Waters' (Edward) Sermons.
Zollikoffer's (Geo.) Sermons.

Love to God.

Saurin de l'Amour de Dieu.
Abernethy's (John) Sermons.
Amory's Dialogues on Devotion.
Atterbury's (Lewis) Sermons.
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Bather's (Edward) Sermons.
Baxter's (Arthur G.) Sermons.
Beattie's Elements of moral science.
Beveridge's (Bp.) Sermons.
Binnings' (Hugh) Sermons.
Boyle's (Hon. Robt.) Seraphic love.
Burnet's (Gilbert) Sermons.
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Christian Observer. 11:685.
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Davies' (Pres. Samuel) Sermons.
Dick's Philosophy of Religion. Ch. 1.
Donne's (John) Sermons.
Dwight's Theology. Disc. 92.
Erskine's (Ebenezer) Sermons.
Evans' Sermons on Christian temper.
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Grove's Ethics.
Hall's (Bp.) Devotional works.
Hall's (Robert) Sermons.
Heber's (Bp.) Sermons.
Jortin's (John) Sermons.
Joyce's Love to God the perfection of Chris-
tian morals.
Kollock's (S. K.) Sermons.

Love to God—continued.

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 Le Bar' (C. W.) Sermons.
 Moberly's Law of the Love of God.
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 (Sermon by Annesley.)
 Neve's (Timothy) Sermons.
 Paley's Principles of Moral Philosophy.
 ——— Sermons.
 Porteus' (Bp.) Sermons.
 Romaine's (William) Sermons.
 Scott's Christian Life.
 Seeker's (Abp.) Sermons.
 Seed's (Jeremiah) Sermons.
 Sharlock's (Bp.) Sermons.
 Shuttleworth's (P. N.) Sermons.
 Spring's Essays on Chris. character. Ess. 6.
 Van Mildert's Sermons at Lincoln's Inn.
 Watts on the Passions.
 Weston's (Bp.) Sermons.
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- Smith's (C. H.) Natural hist. of the species. (With an introduction, containing the views of Blumenbach, Prichard, Bachman, Agassiz, &c.)
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- Adams' (Wm.) Sermons bef. the University.
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 Smallridge's (George) Sermons.
 Wesley's (John) Sermons.
 Williams' (Geo.) Sermons. (Two discourses on this subject—one showing it as a snare, and the other as a duty.)

Manichees.

- Augustine, contra Adimantum.
 — Fortunatum.
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 Didymus adversus Manichæos.
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 Cosin's (Bp.) Private Devotion.
 Dewar's (D.) Manual of Devotion.
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 Holderne's Manual of Devotion.
 Hutchinson's Devotional Exercises.
 Hutton's Private Devotions.
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 Mason's (William) Spiritual Treasury.
 Quarle's (Francis) Manual of Devotion.
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 Dupin, Dissertations Preliminaires.
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 Lawrence on the Systematic classification of MSS. adopted by Griesbach. (An able disproof of some of G.'s decisions.)
 Marsh's Michaelis. (Introduction.)
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Platt's Catalogue of Ethiopic Biblical MSS.
 Simons' Critical history of the Old Test.
 Walton's (Bryan) Prolegomena.
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 Wetstein's (John James) Prolegomena.

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 Catharini (Ambr.) Opuscula.
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 Renaudot, Hist. Patriarcharum Alexandrin.
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 ——— ad Uxorem.
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 Brehmii Sex conciones nuptiales.
 Calmeti Dissertatio. (Prefixed to Commentary on Canticles.)
 Carpzovii Schediasma. (On the question, "Should persons of different religions intermarry?")
 Chaussée, l'Excellence du mariage.
 De Jonghe, de M. ejusque impedimenta.
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 Kochii Dissertatio. (To prove that Paul was married.)
 Melanthonis Opera. Tom. 1.
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Barr's (E.) Theolog. and philos. Essays.
 Baxter's (Rich.) Christian Directory.
 Bean's Advice to a new-married couple.
 Broadbelt's (Geo.) Original Essays.
 Bullinger's Christian state of matrimony.
 ——— Trans. by Miles Coverdale.
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 Creswell's (Daniel) Sermons.
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 Defoe's Religious courtship. (Admirable.)
 ——— Family Instructor.
 Doddridge's Lectures. Lec. 225,234,265.
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 Dwight's Theology. Disc. 119.
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 Ellison's (H. J.) Way of holiness.
 Foster's Duties of the married state.
 Gahan's (William) Sermons.
 Gataker (Tho.) on Conjugal Duties.
 Gawden's Sanctity and solemnity of M.
 Gilly on Clandestine marriages.
 Gilson's (David) Sermons.
 Grant's (James) Essays.
 Grantham's (Tho.) Discourses on conj. duty.
 Hall's (Bp.) Cases of Conscience.
 Hill's Letters and Reflections.
 Hole's (Matt.) Sermons.
 Hooker's Ecclesiastical Polity.
 Hooper's Seconde booke of Tertullian unto his wyf; wherein is conteyned most godly counsel how y^e unmarried may choose companyons, and soe live quietly.
 Jay's (Will.) Essay on marriage.
 Johnson's (J.) Advantages and disadv. of M.
 Johnson's (Dr. Samuel) Sermons.
 Kendall's Address to young women.
 Lawrence's (William) Marriage vindicated. (The free love doctrine of 2 centuries ago.)
 Lawton's (Edward) Lectures.
 Leslie's (Charles) Theological Works.
 Luther's Fruitful sermon on marriage.
 Malcom's (Howard) Christian rule of marriage. (Against the marriage of believers with unbelievers.)
 Milton's Paradise lost. Bk. 4, line 750, et seq.
 Morison's Counsels to a newly wedded pair.
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 Owen's (Charles) Sermons.
 Pamphleteer. 17:347. 18:553.
 Petrie's Marriage gift. (Admirable.)
 Ryan's Philosophy of Marriage.
 Salmon's Essay on M. (The M. ceremonies of all nations, and other curious matter.)
 Secker's (William) Wedding ring.

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- Skelton's (Philip) Sermons.
 Stennet on Domestic Duties.
 Stoughton's (John) Sermons.
 Strachy on Holy Matrimony.
 Summerfield's (John) Sermons.
 Taylor's (Jer.) Sermons.
 ——— Wedding ring.
 Taylor's (Dr. John) Sermons.
 Tunstall's Considerations on government.
 West's (Moses) Unlawfulness of mixed M.
 Wheatley's Rationale of the Book of common prayer.
 ——— Bride-bush. (Duties of M.)
 ——— Cure-cloth. (Troubles of M.)
 Witherspoon's (John) Letters.

Many old German and Latin books on marriage are mentioned by WALDE, *Biblioth.*

Marriage with a Wife's Sister.
 See CONSANGUINITY.

Pro.

- Harpprecht, Com. in iv. libros Institutionum Justiniani.
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 Coppleston's (Bp.) Tracts.
 Cook's (Parsons) The marriage question.
 Denham (J. F.) on M. with a wife's sister.
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 Fraser's Magaz. 41:112.
 Fry's Case of marriage between relations.
 Jenkinson (J. S.) on M. with a wife's sister.
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 Mollvaine's (Bp. C. P.) Letters on marriage.
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 Westhead's Marriage code of Israel.
 Whately's (Abp.) Tracts and Discourses.

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- Bucer (Martin), Commentaria. (Matt. xix.)
 Chemnitii (Chris.) Dissertationes.
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 Sanchez (Soc. Jesu) Disputationes.
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 Ainsworth's Commentary. (Levit. 18.)
 Andrews (Bp.) on the Moral law.
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 kindred nearer in blood than he may marry
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 Babington's (Bp.) Notes on the five books
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 Beza on Polygamy and Divorce.
 Butler's (Charles) Propinquity an impediment to Marriage.
 Calvin's Commentary. (Levit. 18.)

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- Dwight's (S. E.) Hebrew wife.
 Edwards' (Bp.) Body of Divinity. (On the
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 Hammond's (Henry) Works.
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 Hope's Report on the laws, &c. 1850.
 Janeway (J. J.) on Unlawful marriages.
 Keble's (John) Address to Eng. churchmen.
 Lee's History of the Church of Scotland. (Appendix.)
 Livingston (J. H.) on Incestuous marriages.
 North British Review. 12:286,532.
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 Pusey (E. B.) on Do.
 Tindall's (Translator of the N. T.) Practice of Prelates.
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- Chrysostom, Homilies.
 ——— Sermones panegyrici.
 Ignatius, Martyrii acta.
 Origen, Exhortatio ad martyrium.
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 ——— ad Martyras.
 Augustine, Sermones.
 Arnoldi Historia Christianorum ad metalla damnatorum.
 Assemani Acta martyrum. (A noble work.)
 Bede (Venerab.) Martyrologium.
 Bernard, les Héros du Christianisme. (From Christ, to 1858.)
 Bohemicæ Eccles. persecutionum synopsis hist. (A valuable supplement to Fox's Book of Martyrs.)
 Buchta de Numero cruentorum.
 Calovii (Abr.) Confessio Martyrum.
 Crispini Actiones et monumenta martyrum. (From the time of Wickliffe and Huss, to 1560.)
 Crocius' Gross Martyrbuch. (The martyrology of Germany, France, England, Italy.)
 Dodwelli Dissertationes Cyprianæ.
 Fleidner's Buch der Martyrer, und anderer Glaubenszeugen der evangel. kirche.
 Galonius de Cruciatibus sancti. Martyrum.
 Geddes de Mart. protestantibus Hispanis.
 Goebel's Marter Chronik.
 Hast's Gesch. der Wiedertauffer.
 Heckel, die Martyrer der evang. Kirche in den ersten zeiten, nach der Reformation.
 Histoire des Martyrs, depuis le temp des apotres, jusq'a present. 1619. (The first Protestant general martyrology.)
 Ittigius Selecta hist. ecclesiastica.
 Kortholtus de Vita et moribus Christianis primævis.
 Loescheri Dissertationes. (Early Martyrs.)

Martyrology—continued.

- Luykin, *Théâtre des martyres*. (Has 104 curious old engravings of martyrdoms, of Apostles, early Christians, Waldenses, &c. It is little more than extracts from Van Braght.)
- Marangoni *Thesaurus Parochorum*. (English, Scotch, and Irish martyrs.)
- Martelaers *Spiegel der Werelose christenen*.
- Metius de *Persecutione Pliniana*.
- Muhlîi *Commentaria de Martyribus*.
- Niemanni (Sebast.) *Dissertationes*.
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- Ostii Dias. de *hymnis martyrum*.
- Reuchlinus de *Studio M. in eocl. primitiva*.
- Ries' (Hans de) *Hist. de Martelaaren*. (A great treasure, embracing the period from 1524 to 1600. Often reprint and enlarged.)
- Ruinarti *Selecta et sincera martyrum acta*. (Lauded by WALCH and WHISMAN. He collects about all the authentic accounts of the sayings and doings of the early martyrs.)
- Saligius de *Diptychis veterum*.
- Sausay, *Martyrologium Gallicanum*.
- Schmidtii (Sebast.) *Dissertationes*.
- Sebastiaenzoon's *Het offer des Heeren*. Events in 1599.
- Tillemont, *Memoires pour servir*, &c.
- Van Braght's *Bloedigh toonel der Doops-gesinde en werelose Christenen*.
- Walchii (Geo.) *Dissertationes*.
- Wandelberti *Martyrologium*.
- Weinrichii *Martyrologium sanctorum*.
- Zornii (P.) *Acta Martyrum*.
- Bilson's *Martyrs of the reign of Mary*.
- Bloomfield's *History of the martyrs*. Plates.
- Bonar's *Last days of martyrs*.
- Boyle's *Martyrd. of Theodore and Didymus*.
- Bray's *Papal dominion*.
- Brown's (J. Newton) *Baptist martyrs*.
- Cave's *Lives of the Apostles*.
- Challoner's *Modern British martyrology*.
- Clarke's (Sam.) *General martyrology*. (A very useful work, extending from the beginning to 1560.)
- Comber's *History of the French massacre*.
- Coverdale's *Letters of the martyrs who gave their lyves in the late bloodye persecution*. 1564.
- Crookshank's *Martyrology*. (Modern M.)
- Dodwell's *Primitive martyrs*.
- Fox's *Martyrology*. (A complete edition, with plates, was published in 1841. An edition in 3 vols., folio, 1861, has an immense number of curious wood-cuts. But that of Mendham & Pratt, in 1855, is preferred. 8 vols., 8vo.)
- Geddes' *Miscellaneous Tracts*.
- Halle's (Lord) *Remains of Chris. antiquity*.
- Harper's (T.) *Lives and sufferings of the M.*
- Hook's (Ellis) *Spirit of the martyrs*.
- Kirkman's *Lives and sufferings of the M.*
- Mall's *History of the Martyrs*.

Martyrology—continued.

- Moore's (Henry) *Persecutions of the Church of Rome*. (A full Protestant martyrology, with lives of Reformers and Popes, history of the Inquisition, &c. Many plates.)
- Reece's *Martyrology*. (A valuable compend.)
- Rey's *Persecutions by the French clergy*.
- Stamp's (J. S.) *Martyrologia*. Plates. (Comprehensive.)
- Stephens' *Martyrological Biography*.
- Taylor's (B.) *England's bloody tribunal*.
- Van Braght's *Martyrology of the Baptists*. Trans. by Underhill.
- Watson's (John) *English Martyrology*.
- A multitude of other martyrologies are extant, chiefly Papal. BOLLAND, in his general preface to the *Acta Sanctorum*, treats at length on the subject of Martyrologies and Menologies. A list of Latin martyrologies is given by FABRICIUS, *Biblioth. Græc.* Vol. 2.
- Mary Magdalen.**
- Anquetin, *Dissertation*. (To prove that Mary Magdalen, Mary, sister of Martha, and Mary the sinner, were three different persons.)
- Bosruet, *Œuvres Complètes*. Vol. 27. ("The three Magdalens.")
- Bourdalone, *Sermons*.
- Calmeti *Dissertationes*. (Pref. to Com. on Luke.)
- Casauboni *Exercitationes*. Exerc. XIV.
- Lamii *Apparatus Biblicus*. (Maintains that there was but one Mary Magdalen.)
- Masson, *La femme pecherisse de l'Evangile: son unité avec Marie Madeleine, et Marie de Bethanie*.
- Pezroni *Historia Evangelica*.
- Sorii *Apologetica*. (Same opinion as Lamy.)
- Newlin's (Thomas) *Sermons*.
- Smith's (Sydney) *Sermons*.
- Tillemont's *Ecclesiastical History*.
- Townley's *Essays on var. subjects*. Ess. 5.
- Williams' (William) *Sermons*.
- Mary, Mother of Christ.**
- Lipinii (Martin.) *Disputationes*.
- Meisneri (Ioann.) *Dissertationes*.
- Montagu (R.), *Analecta*.
- *Apparatus*.
- Riamboldi *testis veritatis in historiae Mariæ; adv. Baronium et alios*.
- Schmidtii (Jo. Andr.) *Prolusiones*.
- Masonry.** See FREEMASONRY.
- Masera.** See VOWEL POINTS.
- Mass.**
- Albertin (Valen.) de *Eucharistia*.
- Arcularii (Ioan. Dan.) *Disputationes*.
- Balduini (Frider.) *Disputationes*.
- Bauer, *Prüfung der Gründe*.
- Bochart, *Traité de sacrifice de la messe*.

Mass—continued.

- Buddei *Miscellanea Sacra*.
 Callixti (Frider.) *Dissertationes*.
 Carlstadt's *Auslegung der Worte Christi*.
 Dassovii (Theodor.) *Disputationes*.
 Derodon [or Rodon], le Tombeau de la messe.
 Du Moulin, *Pratique des ceremonies de la M.*
 Fechtius de Orig. et superstitione Missarum.
 Fnerleini *Dissertationes histor. theol.*
 Gerhardi (Ernest.) *Dissertationes*.
 Haberkorn, d. Grundlichen Widerlegung.
 Geener de Ritibus quas Rom. ecol. a majoribus suis Gentilibus in sacra transtulit.
 Jaegeri *Suppositio missæ sacrificio*.
 Kiliani *Tract. de sacrificio missæ*.
 Le Brun, *Explication des prières, &c.*
 Lutheri *Opera*.
 Molinæi *Anatome Missæ*.
 Morney, de doct. de l'Euchariste, quand, et par quels degres, la messe s'est introduite à sa place.
 Osiandri (J. A.) *Dissertationes*.
 Pfaffus de Falsitate, vanitate, &c.
 Scheibel's *Abendmahl des Herrn*.
 Schmidti (And.) *Exercitationes*.
 Schulthees' *Lehre von h. Abendmahl*.
 Schnii (Georg.) *Opera*.
 Sutlivius de Variis erroribus Romanæ Ecol.
 Thummii (Theodor.) *Disputationes*.
 Zornii (Pet.) *Dissertationes*.
 Zwinglii *Expositio eucharistiae*.
 Anderson's (Dr. W.) *The Mass*.
 Becon's (Tho.) *Relics of Rome*.
 — (Various other tracts.)
 Bradford's (The Martyr) *Works*.
 Brevint's (D.) *Missale Romanum*. (Strong.)
 Cotter's *Trans. of the M. and rubrics. Notes*.
 Cranmer's (Abp.) *Works*.
 Dering (Sir Ed.) on Proper Sacrifice.
 Derodon's *Funeral of the Mass*.
 Du Moulin's *Anatomy of the Mass*.
 Hicks' *Controversial Letters*.
 Lee's *The Family and its duties*.
 Maguire's *One hundred defects of the Mass*.
 Meager's *Popish Mass celebrated by heathen priests, for the living and the dead, for ages before Christ*.
 Retrospective Review. 12:70.
 Whitby's *Absurdity and Idolatry of the M.*

See ancient books and pamphlets on this subject, in WALCH's *Biblioth.*, and LOWNDEN'S *British Librarian*. At the time of the Reformation, most of the productions of the press had reference to some part of the Popish controversy.

Massacre of St. Bartholomew.

- Brissard's *Bartholemäus nacht*.
 Cockburn's *Massacre of St. Bartholomew*.
 Comber's *Hist. of the Mass. of St. B. Plates*.
 Dublin Univ. Magazine. 33:298.
 Waddington's *Black Bartholomew*.
 Wilkes' *Persecut. of Protestants in France*.

Masters. See RELATIVE DUTIES.**Materialism.** See IMMORTALITY, FREQUENTLY, SOUL, SPIRITUALISM.**Pro.**

- Büchner (Louis) *Kraft und Stoff*.
 Cabanis, *Rapports du physique et du moral de l'homme*.
 Camper (Pierre), *Œuvres*.
 Esalbe's *Neue Darstellung d. Sensualismus*.
 Feurbach's *Wesen d. Christenthum*.
 Hobbes' *Elementa Philosophiæ*.
 Holbach's (P. T.) *Système de la Nature*.
 La Mettrie, *L'Homme machine*.
 — *Œuvres Philosophique*.
 Pallas, *Elenchus Zoophytorum*.
 — *Spicilegia Zoologica*.
 Spinoza, *Opera posthuma*.
 Voigt's *Bildern aus d. Thierleben*.
 Atkinson (Henry G.) on Materialism.
 Broussais on Irritability and insanity.
 Comte's *Positive Philosophy*.
 Cooper's (Dr. Tho.) *Philosophical Essays on Materialism and association of ideas*.
 Coward's (Dr. W.) *Thoughts on the Soul*.
 — *Second Thoughts*.
 — *Further Thoughts upon Second Thoughts*. (Reply to Turner.)
 Fearon's (H. B.) *Thoughts on Materialism*.
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 MENT, FEMALE SEX, RELATIVE DUTIES,
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 Florini Exercitationes Philologicae.
 Frischii Dissertationes. (Matthew not to be confounded with Levi.)
 Michaelis Prolegomena ad N. Testamentum.
 Olshausen, Apostol. evang. M. origo defend.
 Schuberti (Ioann.) Dissertationes.
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 Dehon's (Bp.) Sermons.
 Jones' (Jer.) Reply to Mr. Whiston's charge of dislocation.
 Marsh's Michaelis.
 Milner's (Joseph) Sermons.

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 Wesley's (John) Sermons.
 White's (Hugh) Profession and practice.

Mediation of Christ. See **ATONEMENT, MESSIAH, REDEMPTION, &c.**

Hauelsenii Dissert. de loco Gal. iii. 20.
 Osiandri Theologia Positiva.
 Schotanus de Jesu Christo mediatore.
 Balmer's (Robert) Academic Lectures.
 Bateman's (Josiah) Sermons.
 Bennet's (W. J. E.) Sermons.
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 Charnock's (Stephen) Sermons.
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 Clarkson's (David) Sermons.
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 Foster's (James) Sermons.
 Hopkins' (Ezekiel) Sermons.
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 Jones on the Mediation of Christ.
 Knox's (J. S.) Sermons.
 McLaughlan's Way to God.
 Meikle's Nat. of the mediator. dispensation.
 Ogden's (Samuel) Sermons.
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 Symington on the Atonement.
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 Townsend's (John) Discourses on Prayer.
 Townsend's (George) Sermons.
 Vaughn's (Charles J.) Sermons.
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 Gerardi (Ioann.) Meditationes.
 Gromatensis de Oratione et Meditatione.
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 Sturm, Betrachtungen über d. werke Gottes.
 Anthony's (John) Comfort of the soul.
 Augustine's Meditations. Tr. by T. Rogers.
 Bateman's (Josiah) Sermons.
 Bates' (Wm.) Works. Disc. 16.
 Bennet's Christian Oratory.
 Berkley's (Earl of) Historical Applications.
 Bogan's Mirth of a Christian life.
 Brown's Natural and Revealed religion.
 Brownrig's (Bp.) Sermons.
 Bryson's (James) Sermons.
 Bullar's (John) Lay lectures. Lect. 6.
 Burroughs' (James) Sermons.
 Butcher's (William) Sermons.
 Calamy's (Edm.) Art of Divine meditation.
 Capel's Daily Observations.
 Cawood's (John) Sermons.
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 Edwards' (Bp.) Theologia Reformata.
 Fuller's (Andrew) Sermons.
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 Howe's (Charles) Devout Meditations.
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 Kennaway's (Charles E.) Sermons.
 Melville's (Henry) Sermons.
 Morehead's (Robert) Discourses.
 Paley's (William) Sermons.
 Pearsall's (Richard) Contemplations.
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 Skelton's (Philip) Sermons.
 Taylor's (Jer.) Life of Christ.
 Thomas' (Bp.) Sermons.
 Townson's (John) Sermons.
 Usher's (Abp.) Manual of divine duties.
 Verschoyle's (Hamilton) Sermons.
 Waple's (Edward) Sermons.
 Warwick's Spare Minutes. (Excellent.)
 White's Divine Meditations.
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 Cook's (John) Sermons.
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Meekness—continued.

- Dunlop's (Will.) Sermons.
 Edwards on the Affections.
 Enfield's (William) Sermons.
 Evans on Christian Temper.
 Faringdon's (Anthony) Sermons.
 Henry (Matt.) on Quietness of spirit.
 Hunt's (Jeremiah) Sermons.
 Jones' (Will. of Nayland) Sermons.
 Jortin's (John) Sermons.
 Knight's (Samuel) Sermons.
 Le Bas' (Cha. W.) Sermons.
 Logan's (John) Sermons.
 Scougal's (Henry) Sermons.
 Smith's (Sydney) Sermons.
 Spring's (Gardner) Essays.
 Sumner's (John Bird) Sermons.
 Tillotson's (Abp.) Sermons.
 Vaughn (Henry) on the Fruits of the Spirit.
 Vincent's (Will.) Sermons.
 Whichcot's (Bp.) Sermons.
 Whitaker's (Edw. W.) Sermons.
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- Baxter's (Rich.) Cure of Melancholy.
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 Clarke's (Samuel) Sermons.
 Clifford's Signs and causes of Melancholy.
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 Marshall's (Nathaniel) Sermons.
 Moss' (Robert) Sermons.
 Rogers (Timothy) on Trouble of mind.
 Smith's (Dr. William) Sermons.
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 Knauth's (F.) Philipp Melancthon
 Kuhlmen's P. Melancthon.
 Ledderhose's Christliche Biographien.
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 Strobel, Melancthoniana.
 — Apologie Melancthons.
 Wohlfarth's Philip Melancthon.
 Melancthon, Life of; by F. A. Cox.
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 Borgesii Hist. Critica Melchisedechi.
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 Deylingii Observationes Sacræ.
 Fabricii de Sacerdotio Christi.
 Gaillard Melchisedecus Christus unus.
 Heideggeri Historia patriarcharum.
 Hottingeri Diss. philologico-theologicarum.
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 Calvin's (John) Sermons.
 Chevallier's Hulsean Lectures. 1826.
 Close's (Francis) Historical Sermons.
 Foster's (Dr. James) Discourses.
 Gill's (Dr. John) Sermons and Tracts.
 Glas' (John) Notes on Scripture texts.
 Gray on the Priesthood of Jesus Christ.
 James on the Priesthood of Christ.
 Jerome's Epistles to Evangelus.
 Kollock's (Shepard K.) Sermons.
 Owen's (John) Dissertations.
 Page (Thomas) on the Types.
 Ridgeley's Body of Divinity.
 Sharp's (Granville) Melchisedec.

Memory. See MNEMONICA.

- Des Cartes de Passionibus.
 Helvetius de L'Esprit.
 Tafel's Unsterblichkeit und Wiedererinnerungskraft, &c., der Seele.
 Doddridge's Lectures. Prop. 8.
 Durham's Physico-Theology. Book 5, ch. 1.
 Knott's New aid to memory. 1841.
 Locke's Essays. Bk. 3.
 Reid on the Intellectual powers. (Gives the different theories concerning memory.)
 Stewart's Philosophy of the mind.
 Universalist Quarterly. 5:221.
 Watts' Essays. Essay 3.

Memory after Death.

- Alstrin, de Anima.
 Fabricii (J. A.) Exercitationes.
 Guntheri (Ioann.) Dissertationes.
 Olearii (B. C.) Dissertationes.

Scholand, Das ewige Leben.
Schubert's Seelen nacht dem Tode.
More's (Henry) Philosophical poems.

Mendessans. See **HEMEROBAPTISTAE**.

Menno Simon.

Mennonis Opera theologica.
Cramer, Het leven en de verrigtingen van
Menno Simons.
Harder, das Leben Menno Simons.
Roosen, M. S. den evangelischen Mennoti-
tengemeinden.
Brown's (J. N.) Life and times of Menno.

Mennonites.

Pro.

Confessio brevis præcipuorum Chris. fidei
articulorum. 1580.
Confession des Christlichen Glaubens. Dor-
drecht. 1632.
Confessio Fidel illorum Mennonistarum qui
vulgo clariol vocantur. 1678.
Abrahami Apologia pro Protestantibus.
—— Introd. in scientiam cultus Divini.
Bekentnis des Glaubens nach Gotteswort
wie Dasselbe von vielen Jahren, etc. 1618.
Bekentnissen der vereinigten Flämischen,
Friesischen, und Hochdeutschen Tauf-
gesinten Gemeinengottes. 1665.
Braghtii Theatrum Martyrum.
Cents [or Centson], Confession des Glaubens
und vornehmsten Stücken der Christlichen
Lehre. 1630.
Dooregeestii Apologia pro Mennot. doctrina.
—— Catechesis.
—— Epistolæ ad F. Spanheim.
Begheimi Theologia Christiana.
Frederici (Douwen.) Catechesmus.
—— Orthodoxa Doctrina.
—— Indicatio in aphorismos fundament.
Gerberi Confessio fidei Christianæ.
Handlung der Vereinigten flämischen. 1649.
Huysen (Cornel.) Catechismus.
Knuyt, Brevis confessio fidei.
Linder's (J.) Vaterlandes fall u. des V. Trost.
Mennonis Opera Theologica.
Munser's Ordnung d. deutsch. Amts zu Alsted.
—— Protestation und Entbietung.
—— Deutsche evangelische Messe.
—— Several other treatises.
Nicolai Præcip. dogmatum fidei confessio.
—— Quod sit Ecclesia Dei.
Outerman das Bekentnis, etc.
Petri (Pet.) Dissertationes.
Philippi Enchiridion Christ. doctrinæ.
Reiswits's Glaubensbekentnis d. M.
Riesius de Recto linguae usu.
Roosen, Disquisitio Historica.
Schabellii Paradisus Animarum.
Togeri (Frid.) Christianæ Theolog. Systema.
Twiske, de Religionis Libertate.
—— (Other works.)
Van Gent's Anfang und Fortgang der
Uneinigkeiten.
Van Huysen, Epitome doct. Mennonitarum.
Wybrantii Catechesis in symbolum apostol.

Mennonites—continued.

Con.

Ampsingii (Io. Asueri) Disputationes.
Botsaoo, Weiderlegung de weidertaufferischen
Lehre.
Bullinger adversus Catabaptistarum.
Burgmann's (Io. Chris.) Dissertationes.
Cassander de Baptismo Infantum. Prefatio.
Cloppenburgii (Ioan.) Gangrena Theologim.
Hunnii (Niocl.) Dissertationes.
Koecheri (Ioan. Chris.) Commentationes.
Lasoo (Johan. A.), Defensio versæ Doctrinæ.
Loescheri (Casp.) Dissertationes.
Luther, Von der himlischen Propheten.
Masecovii Anti-Mennone.
Melanthoni Opera. (Against Servetus.)
Mulleri (Ioann.) Anabaptismum.
Osiandri Enchiridion Controversiarum.
Rues, Gegenwärtigen Zustand d. M.
Rulich's Rettung unserer Kindertanffe, etc.
Schulteti Disputationes.
Schults's Warnung fur gemeinschaft, &c.
Spanheimii Elenchus Controv. Theolog.
Wigandus in Dogmatibus Anabaptistarum.

Mennonites, History of.

Alensoon's Gegenbericht; auf die Vorrede
des Martyrbuchs.
Burgmanni de Hist. M. fontibus et subeidiis.
Crichton's Geschichte der Mennoniten.
Jehring's Gründliche Historie von der Be-
gebenheiten, &c. (Describes the martyr-
dom of many.)
Haas's Geschichte der Wiedertäufer.
Hunsinger's Kirchen und Schulwesen der
Taufgesinnten.
Keltneri (Frid.) Disputationes.
Kieseling's Lehrgebäude der Wiedertäufer.
Krafftii Bibliotheca Theologica.
Loescheri (Casp.) Dissertationes.
Maatschoen's Gesch. der Mennoniten.
Mennonis Opera Theologica.
Molleri Cimbrica Literata.
Rose's Unschuld und Gegenbericht der
evangelischen tãufgesinten Christen.
Rues's Nachrichten vom Zustande der M.
Schults's Warnung fur d. Gemeinschaft der
Gottesdienstes d. Mennonisten.
Schyn, Hist. Christianorum in Belgio fœder.
(Clearly distinguishes the Men. from the
Anabaptists of Germany, and is every
way profound and full.)
Twiskii Historia Martyrum.
Van Braght, Martyrologium Harlemense.
Van Gent, Hist. von der Begebenheiten der
Mennonitarum.
Van Huysen's Historische Erzählung von
dem Ursprung und Fortgang, &c.
Brown's (J. N.) Life and times of Menno.
Van Bracht's Martyrology.

The M. are commonly called "Anabaptists"
by writers of the 17th century: and much of
what purports to be their history, may be
drawn from the writers cited under that head.

Mental Reservation.
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Mercifulness. See **GRATITUDES.**
Carr's (Samuel) Sermons.
Cook's (John) Sermons.
Evans on Christian Temper.
Faringdon's (Anthony) Sermons.
Herring's (Abp.) Sermons.
Mason's (John) Christian Morality.
Norris' (John) Sermons.
Stephens' (H.) Sermons.

Mercy of God. See **ATTRIBUTES.**
Arnold's (Thomas) Sermons.
Bloomfield's (G. B.) Sermons.
Blunt's (Henry) Sermons.
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Charnock's Works.
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Hill's (Bryan) Sermons.
Ludlam's (W.) Essays.
Newlin's (Thomas) Sermons.
Paley's Moral Philosophy. Book 2, ch. 5.
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Saurin's Sermons.
Taylor's (Jeremy) Sermons.
Tillotson's (Abp.) Sermons.
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Wisheart's (William) Sermons.

Mercy-Seal. See **SHEKINAH.**

Mercy to Brutes. See **CRUELTY.**

Merit. See **FAITH, GOOD WORKS, JUSTIFICATION.**

Mesmerism. See **CLAIRVOYANCE, RECIPROCAL INFLUENCE.**

Echagnet?
Chastanet, du Magnetism animal.
Chardell, de Psychologie physiologique.
Delaage, le Sommeil magnetique expliqué.
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Grimes' Etherology.
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Lee on Animal magnetism.
Leger on Do.
Littell's Living Age. 17:28, 595.
MacKay on Popular Delusions.
Martin's Animal magnetism examined.
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See **PORT ROYAL.**

Messiah. See **CHRISTOLOGY.**

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Buxtorf, de Messia nostro.
Calovii (Abrah.) Dissertationes.
Crameri Scholæ Prophetiæ.
Deutschmanni (Ioann.) Exoritationes.
Frischmuthii (Ioan.) Dissertationes.
Jacquetot, Dissert. sur le Messie.
Kirchoffii Messias Elucidatus.
Norelli Phosphorus Orthodoxæ Fidel.
Olearii (Ioann.) Dissertationes.
Rittengellii Veritas relig. Christianæ.
Schoetgen's Jesus d. wahre Messias.
Sommeri Specimen Theologiæ Solarioræ.
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Calmet on the Works of the Messiah.
Charon's Demonstration of the Gospel.
Farrar's Bampton Lectures. 1803.

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- Galloway's Messiah.
 Goodwin's Hulsean Lectures. 1857.
 Haldane's (R.) Evid. and auth. of Div. Rev. Isaiah's M. of the Christians and Jews.
 Kidder's Boyle Lectures. (Chiefly to prove the Christian religion.)
 Lowman's Argument from prophecy.
 McLaurin's Messiah.
 Noel's (Baptist W.) Five sermons on the M. Parish on Revelation.
 Smith's (J. Pye) Scrip. testimony to the M. Stanhope's Boyle Lectures. 1701, 1702.
 Sykes' True ground of the expectation, &c. Turner on the Messiah.
 Wolfe's M. as predicted in the Pent. and Ps.

Messianic Psalms.

- Kanne's Christus im Alte Testament.
 Kuinoel's Weissagungen der Alt. Test.
 Mayer's Patriarchalischen Verheissungen.
 Reinke's Einleitung, Grundtext, etc.
 Scherer's Ausführliche Erklärung, etc.
 Schulze's Kritik aller mess. Psalmen.
 Schmidli (Sebastian.) Resolutio brevis, cum paraph. psalorum propheticorum.
 Harpur's Christ in the Psalms.
 Rosenmüller on the Messianic psalms.
 Ryland's Psalms restored to the Messiah.
 Williams' Psalms interpreted of Christ.
 Wolf's Messiah in the Pent. and Psalms.

Metaphysics. See MIND.**Metempsychosis. See REBIRTH, SOULS OF DEAD.**

- Cons, Shicksale der Seelenwanderung.
 Hauberus de Transmigratione.
 Henasse, de Metempsychosi.
 Irhovius de Palingenesia veterum.
 Krug, der Neue Pythagoras. Ag. Ritsen.
 Meyers (J. B.), Idee der Seelenwanderung.
 Naville (G. C.), Dissert. Psychologica.
 Osiandri (Joh. A.) Dissertationes.
 Ritsen, die Höchsten Angelegenheiten.
 Sartorius de Metemp. Pythagorica. (Particularly explains Matt. 14:2, and 16:4; John 9:2; Wisdom of Solomon 8:19.)
 Schlosser, über die Seelenwanderung.
 Schubert's Wanderung der Seele.
 Sodermark, de Metempsychosi veterum.
 Slevogti (P.) Disputationes.
 Ugolini Thesaurus antiq. sacrarum.
 Wedekind's Bestimmung des Menschen.
 Wernsdorff (Gottl.) Disputationes.
 Asiatic Researches. 6:163.
 Bird's (James) Historical Researches.
 Colebrook's Miscellaneous Essays.
 Franklin's Doctrines of the Budhists.
 Hodgson's Religion, &c., of Nepal.
 Holwell's (John Z.) Dissertation on the M. Kennedy on the Puranas.
 Low's Budha and the Phrabat.
 Stevenson's Analysis of the Puranas.
 Upham's Hist. and doctrines of the Budhists.

Ward's Hist. and literature of the Hindus.
 Wilson's (H. H.) Lectures on the Puranas.

Methodism. See WESLEY.**Pro.**

- Jacoby's Handbuch d. Methodismus.
 Warren's Systematische Theologie.
 Armenian Magazine. 85 vols.
 Baker's (O.) Discipline of the M. church.
 Bangs' Vindication of the M. E. Church.
 Benson's Apology for the Methodists.
 ——— Com. on Old and New Testament.
 ——— Defence of the Methodists.
 ——— Further defence.
 Bibliotheca Sacra. 19:241.
 Broca's Refutation of Scott.
 Clark's (Dr. W.) Works.
 Doctrine and discipline of the M. E. Church, approved at the General Conference in Baltimore. 1792.
 Emory's (Bp.) Defence of our fathers.
 ——— Episcopal controversy reviewed.
 Grindal's Laws of Wesleyan Methodism.
 Gorrie's Episcopal Methodism.
 Hodgson's Ecclesiastical Polity.
 ——— Calvinism examined and refuted.
 Inskip's M. explained and defended.
 Macbriar's Apology for Methodism.
 Methodist Magazine. London.
 Methodist Quart. Review. N. York.
 Pierce's Principles and polity of M.
 Porter's Compendium of Methodism.
 Riggs' Principles of Methodism.
 Rule's Wesleyan Methodism as a system.
 Stevens' (Abel) Centenary Reflections.
 Tefft's Methodism successful, and the internal causes of its success.
 Turner's Constitution and discipline of M.
 Ward's Miniature of Methodism.
 Warren's Laws of the Wesleyans.
 Watson's Theological Institutes.
 Wesley's (John) Works.
 Wesleyan Banner. Periodical.
 Wesleyan Christian Library. 43 vols.
 Wesleyan Vindicator. Periodical.
Con.
 Annan's Difficulties of Arminian M. (Strictures on Wesley, Clark, Fisk, Bangs, &c.)
 Boucher's Christian religion made plain.
 Brown's (A. M.) Arminian inconsistencies. (To show that all the distinctive doctrines of Presbyterians are taught by standard Methodist writers.)
 Burns' (Wm.) Moral tendency of Methodism. Christian Review. 6:45.
 Cook's (J.) M. condemned by M. preachers.
 Croft's Thoughts concerning the Methodists.
 Downes' Methodism Examined.
 Frees' Rules for discovery of false prophets.
 ——— Tracts.
 Graves' Great Iron Wheel.
 Green's (Bp.) Dissertation on Enthusiasm.
 ——— Principles and practices of M.
 Hale's Methodism inspected.
 Hill on the Pastoral function.

Methodism—continued.**Con.**

Hunt's Folly and danger of Methodism.
 Ingram's (R. A.) Causes of dissension.
 Jackson's The Church and the Methodist.
 Lavington's Enthusiasm of Methodists and
 Papists compared. Notes by Polwhele.
 McMichael's Government of the M. church.
 Morris on Methodist church polity.
 Musgrave's Polity of the Methodist Church.
 Nightingale's Portraiture of M. 1807.
 Norris' Methodism and the church funda-
 mentally opposed.
 Nott on Religious Enthusiasm.
 Owen's (T. E.), Methodism unmasked.
 Pelton's Absurdities of Methodism.
 Russell's Hints to Methodists.

— Reply to Benson's defence.
 Taylor's (Isaac) Wesley and Methodism.
 Whitefield's (Geo.) Remarks on Enthusiasm.
 Whitehead's Pious Christian's faith and hope.

See DECANVER's *Cat. of works in refuta-
 tion of M., from its origin, in 1729, to the
 present*, 1846. Specifies 227 Anti-Methodist
 publications.

Methodists, History of.

Baum's Methodismus; gekronte Preisschrift.
 Burkhard, Gesch. d. Methodisten in Engl.
 Atmore's Methodist Memorial. (A history
 of the introduction of M. into America.)
 Bangs' History of the M. E. Church, from its
 origin in 1776. 1840.
 Boehm's (Henry) Reminiscences.
 Bogue & Bennet's History of Dissenters.
 Clarke's Life and times of Bp. Hedding.
 (Contains much general information.)
 Coke's (Thomas) Journal.
 Crowther's Portraiture of Methodism. 1814.
 Dixon's Methodism in America. 1849.
 — Origin, economy, and present con-
 dition of Methodism. 1843.
 Dunn's Wesleyan M. in Nottingham. 1847.
 Elliot's History of the great secession [1845]
 eventuating in the organization of the
 Methodist Church, South.
 — Life of Bp. Roberts.
 Finley's Sketches of Western M. 1857.
 Garret's Digest of Minutes of Conferences.
 From 1744 to 1826.
 Gorrie's History of the Meth. Church in the
 United States and Canada. 1849.
 Goss' Statistical history of the first century
 of American Methodism. 1866.
 Hampson's History of Methodism. 1791.
 Henkle's Life of Bp. Jackson.
 Investigator. 1:367.
 Jackson's (Tho.) Life of C. Wesley.
 — Centenary of Wesleyism. 1839.
 — Lives of early Methodists.
 Jobson's American Methodism. 1857.
 Lee's Hist. of M. Ch. in the U. S. 1776 to 1809.
 London Review. 14:111. (A valuable sketch
 of the action of American Methodists on
 the subject of slavery, since 1780.)

Methodism, History of—continued.

Minutes of the General Conferences.
 Myles' Hist. of the Methodists. 1729 to 1802.
 Nightingale's Rise, progress, doct., &c. 1807.
 North British Review. 27:90.
 Peck's Early M. in New York and Penna.
 Raybold's Methodism in West Jersey.
 Quarterly Review. 3:113.
 Smith's (Geo.) Hist. of Wesleyan M. 1860.
 Southey's Rise and progress of Methodism.
 Stevens' Memorial of M. in New England.
 — 2d Series.
 — History of the M. from the origin to
 the death of Whitefield.
 — Life and times of Nathan Bangs, D.D.
 — Centenary of Methodism. 1866.
 Tucker's History of the principles of M.
 Warren's Chronicles of Wesleyan M. To 1825.

Michael. See ARCHANGEL.

Middle Aged.

Lindsey's Duties of the middle aged.
 Spirit of the Pilgrims. 2:105.

Middle Ages.

Achery, Spicilegium scriptorum, etc. (A
 vast collection of curious tracts of the
 middle ages; with learned notes.)
 Cangii Nomenclator scriptorum, etc.
 Canisii Thesaurus monumentorum ecclesiast.
 et historicorum.
 Cave, Historia Literaria.
 Cellarii Historia medii ævi.
 Dewhear, Prelectiones hiemalium sæculorum.
 Gos' Cultus in Mittelalter.
 Morhofii Polyhistoria.
 Muratori Rerum Italicarum scriptores.
 — Antiquitates Italice medii ævi.
 (These two works make 39 large folios.)
 Pertz, Monumenta Germaniæ. (From A. D.
 500 to 1500. A huge work.)
 Pictet, l'Eglise de l'onzième siècle.
 Schmid's (H.) Mysticismus der Mittelalters.
 Schmidt's (K.) Mystiques du 14 siècle.
 Zaccaria (Soc. Jes.) Anecdotorum.
 Amer. Quart. Register. 6:272.
 Berington's Literary hist. of the middle ages.
 Blackwood's Magazine. 47:61.
 Des Michael's History of the middle ages.
 Dunham's Hist. of Europe in the mid. ages.
 Eclectic Magazine. 6:289.
 Edinburgh Review. 23:229. 30:140.
 Froissart's Chronicles of France, Spain, &c.
 Hallam's History of the middle ages.
 Koeppen's World in the middle ages. (The
 institutions, customs, &c., in Europe, Asia,
 and Africa; from the 5th to the 15th cent.)
 Maitland's State of religion in 9-12th cent.
 Maurice's (F. D.) Mediæval philosophy. (A
 conspectus of the works of Boethius, Eri-
 gena, Lanfranc, Anselm, Abelard, &c. &c.)
 Monthly Review. 87:1, 136.
 Museum of For. Literature. 3:393.
 Neander's Memorials of Christian life.
 North Brit. Review. 8:68. (Italy.)

Middle Ages—continued.

Petrie's History of Great Britain.
Princeton Review. 27:62.
Westminster Review. 51:334.
Wright's English literature and superstitions
of the middle ages.

The following list is given by EAST
APPROB, in his "Letters."

Collections.

Schardius, 1673. Pistorius, 1613. Reuberus,
1619. Uratiusius, 1670. Goldastus, 1661.
Frekerus, 1717. Lindenbregius, 1706.
Meibomius, 1688. Paulinus, 1698. Leib-
nitz, 1700. Kulpisius, 1685. Schilterus,
1702. Reineccius, 1702. Ludewig, 1718.
Echard, 1723. Canisius, 1725. Pesius, 1720.

Individual Histories.

A. D.
283-565. Sigonii hist. de occid. imperio.
570-1286. ——— regno Italise.
360-570. Warnefridi F. Diaconus.
— 552. Jornandes, de rebus Geticis.
176-628. Isidori Hist. Gothorum.
O. C.—600. Gregorius Turonensis.
600-785. ——— Continuatus.
714-900. Annales Francorum fuldenses.
741-842. Adelini Benedictini annales.
U. C.—751. Antiq. Gauloise de C. Fauches.
755-1076. Adami Bremensis.
768-814. Eginhardi vita Caroli Mag.
778-840. Thegani vita Ludovici Pil.
788-1504. Alberti Crantsii de ecclesiis.
830-1370. Ioannes Trithemius.
1-907. Regino, cum.
O. C.—1228. Conrado, et.
O. C.—1352. Lamberto Schnab.
O. C.—1100. Hermanus Contractus.
1073-1082. Brunonis Hist. belli Saxonici.
O. C.—1152. Otto Frisingensis.
1162-1237. Godefridi monachi Annales.
881-1112. Sigebertus Gemblacensis.
1113-1210. Robertus de Monte.
O. C.—1250. Vicentii Speculum.
1270-1378. Alberti Annales.
U. C.—1278. Polonus, de quo Niceoron xiv. 195.
1163-1343. Continuatio.
1295-1362. Henricus de Rebdorf apud Frek.
1326-1400. Chroniques de Froissard.
1-1472. Platina de vitis Pontificum.
1-1494. Caspianus quem excolpit.
1494-1540. Paulus Jovius.
1461-1500. Memoires de Philippe de Comines.

For an account of many hundred writers
of the middle ages, see CANG, CAVE, DEW-
REAR, and MORROFF, mentioned above.

A most convenient tabular view of all the
principal historians, with a notice of the
various editions, is given in FREKER's
Directorium historicorum mediæ ævum.

The literary condition of the middle ages
is abundantly illustrated by HONR, de Græciis
illust.; ROSCOM, Lorenzo de Medici; and
HALLAM, History of Literature.

Military Orders. See CHIVALRY.

Fabricii Bibliotheca Antiquarum, etc.
Fayne, Theatre d'Honneur.
Gregoir, Histoire des Sectes, etc.
Hermance, Histoire de Religions.
Heylot, Histoire des Ordres.
Mabillon, Annales.
Memoirs de Trevoux.
Pantaleonis Militaris ordinis rerum, etc.
Thomasii (Christian.) Dissertationes.
Vitriarius de Ordinibus Equestribus.
Burke's (B.) Orders of Knighthood.
Pamphleteer. 5:33.

Millenarians.**Pro.**

Alstedius de Mille annis Apocalypsis.
Andas Exegesis locorum S. Script.
Cocceii Opera exeget. didac. et polem.
Driesenii Meditationes in Apocalypsin.
Lambert, Exposition des Predictions, etc.
Petersen's Erklärung der Offenbarung. C. xx.
—— Nubes testium verit. de regno Christi.
—— Petachia.
—— Schlüssel der Offenbarung.

P. was the Ajax of this party in the 17th
century, and wrote other strong treatises,
between 1693 and 1718, which called forth a
host of replies.

Rallii Halcyonia eocl. evangelicarum.
Riemann's Lehre der heiligen Schrift. vom
taufendjährigen Reiche.
Seitz's Melchisedeckisches Priesterthum.
Worthington, Ecclesie futura felicitas.
Alsted's Saint's reign on earth.

—— Beloved city.
Anderson (Wm.) on the Millen. doctrine.
Archer on the Personal reign of Christ.
Baxter's Louis Napoleon the destined mon-
arch of the world.
Begg's (Jas. A.) Evid. of Christ's reign, &c.
—— Letter to a minister.
—— Scripture argument.

Bellamy (Jos.) on the Millennium.
Berg (Jos. F.) on the Second Advent.
Beverly's (Thomas) Works.
Bonar's Redemption drawing nigh.
Bryant's (Alfred) Millenarian views.
Christian Herald. Dublin. 1830-1834.
Clayton on the Time of Christ's coming.
Coleman's (J. N.) Sermons.
Cox's (John) Millenarian's answer to the
hope that is in him.

Cunningham's Second coming of Christ.
—— Examination of Faber on prophecy.
—— Review of Wardlaw on the M.
—— Premillennial Advent.

Davis' (W.) Beautiful city.
Drummond's Scriptural doctrine of the M.
Duffield (G.) on the Second coming, &c.
—— Defence of Do.
Durant's Salvation of the saints.
Frere's Prophecy of Daniel and Esra.
Fry's Glorious Epiphany of Christ.
Gill's (Philip) Second coming of Christ.

Heylot

Millenarians—continued.**Pro.**

Gregory's State of the world at the final outbreak of evil, and 2d coming of Christ.
 Hartley's (Thomas) Paradise restored.
 Henshaw's Lectures on the Advent.
 Homes' Resurrection revealed.
 Irving (Edward) on the Prophecies.
 Jones' (H.) Kingdom at hand.
 Jones' (Joel) Jesus and the coming glory.
 McCausland's Jerusalem and Rome.
 Mandeville's Exp. of the Ep. to the Hebrews.
 Mansford on Millenarianism.
 Maton on the Millennium.
 Mede's (Joseph) Works.
 Morning Watch. Periodical. Lond. 1829-33.
 Newton (W.) on the first two visions of the book of Daniel.
 Ogilvy on the Premillennial advent.
 Pirie's French Revolution in the light of the Sacred Oracles.
 Ranew's Saint's glory after the resurrection.
 Roach's Imperial standard of Messiah.
 Shimeau's Second coming of Christ.
 Silliman's (Anna) The world's Jubilee.
 Sirr's Letters to Rev. H. Gipps.
 Waples on the Apocalypse.
 Wattson's (Tho.) Shilo's Sceptre.
 White's (Hugh) Reflections on the 2d Adv.
 Winthrop's (Edward) Lectures.
 Wood's Believer's Guide.

Con.

Amyraut, de Règne de Mille ans.
 Brockii Schediasma de Chilasmo.
 Calixti (F. U.) Tractatio de Chilasmo.
 Corodi's Geschichte des Chilasmus.
 Diétrich, Ueber d. Chilasmus.
 Duget, Traditions des S. S. Peres.
 Gebhard (V. C.) de Chilasmo.
 Koch's (Christop.) Grundliche Widerlegung d. ungegründeten tausendährigen Reichs.
 Menningius de Chilasmo.
 Meyeri Castigatio Petersenii.
 ——— Discussio circa Chilasmm.
 Neumanni (J. G.) Disputationes VIII.
 Neumeister, der Kinder Gottesdienst.
 Sandhagenii (C. H.) Epistolæ.
 Waechtleri (Jacobus) Opera.
 Wolfii (I. I.) Dialogus de Chilasmo.
 Bibliotheca Sacra. 12:470.
 Brown's (David) Second coming of Christ.
 Burgh's Lectures on the Second Advent.
 Christian Review. 8:115. (Hist. of the doct.)
 Craddock on the Apocalypse.
 Crosby (Alpheus) on the Second Advent.
 Eclectic Review. New Series. 1:248.
 Faber's (Geo. S.) Calendar of prophecy.
 Gipps on the First Resurrection.
 Hall's (Tho.) Reply to Homes.
 Hamilton (Wm.) on the Millennium.
 Hey's (Dr. John) Lectures. Bk. 4, Art. 4.
 Jefferson (John) on the Millennium.
 Jones' (Wm.) Lectures on the Apocalypse.
 London Quart. Review. 5:481.

Millenarians—continued.**Con.**

Lyons' (W. P.) Millennial studies.
 Maton's Israel's Redemption.
 Morrison on Christ's personal reign.
 Pareus' Com. on Revelations. Chap. 20.
 Petrie's Chiliasto-mastix.
 Princeton Rev. 19:564. 23:1. 25:66. 28:524.
 Reed's (Andrew) Sermons.
 Shedd's Eschatology.
 Stuart's (Prof.) Strictures on Dr. Duffield.
 Vint's New illustration of prophecy. (Maintains that the millennium is past.)
 Waldegrave's Bampton Lectures. 1854.
 Whitby (Dan.) on the Millennium.
 Williamson's Letters to a Millenarian.
 Young's (Cha.) Arguments about the M.

Millennial Church (Shakers).**Pro.**

A Holy and Divine book, from the Lord God of Heaven; revealed in the United Society at Lebanon, New York.
 Christian Secretary. Periodical.
 Christ's First and second appearing.
 The Day Star. Periodical.
 Evans' Origin, history, principles, and rules, of the United Society of believers in Christ's second coming. 1859.
 Juvenile Guide.
 The Kentucky Revival.
 The Millennial Church.
 The Sacred Roll. (Held to be written by inspiration.)
 Summary View of the Millennial Ch. 1823.
 Testimony of Christ's second coming. (Contains a full statement of the faith and practice of "The Church of God in the latter day." 1808.)

Con.

Christian Month. Spectator. 6:351.
 Dyer's (Mary) Sufferings among the Shakers. 1818.
 Haskell's Shakerism unmasked.
 Knickerbocker Magazine. 11:552. (By Horace Greeley.)
 Lamson's Two years among the Shakers.
 New York Theol. Magazine. 1:82.
 Niles' Weekly Register. 23:37. 37:58.
 Rathbone's (Valentine) Hints. (Once belonged to this people.)

Millennial Church, History of.

Brown's History of the Shakers. 1812.
 Evans' Origin, History, &c.
 Panoplist. 4:289.
 Taylor's Account of the Shakers.
 West's History of the Shakers.

Millennium. See APOCALYPSE, GOG, MILLENARIANS, SECOND ADVENT.

Justin M., Dialog. cum Tryphonte Jud.
 Lactantius, Divine Institutiones.
 Origen, de Principiis.
 Irenæus, Fragmenta.

Millennium—continued.

Boshmeni (Jacob.) Opera.
Corrodi Geschichte des Chiliasmus.
Daillé, de Ueu Patrum.
Dupin, Analysis Apocalypsis.
Gennadius de Dogmatibus eccles. Cap. LV.
Weigellii Apparatus Literarius.

Addison's Account of the Millennium.
Allein (W.) on the Millennium.
American Monthly Rev. 3:202.
Bellamy's Works.
Biblioth. Sacra. 6:657.
Bogue's (D.) Discourses on the Millennium.
Burnett's Theory of the Earth.
Bush on the M. (Makes it to have occurred in the days of Constantine.)
Chris. Examiner. 57:1.
Chris. Monthly Spectator. 1:71,295.
Christian Observer. 27:713.
Chris. Review. 6:528. 8:115. (History of the doctrine.) 13:249. (Signs.)
Cogswell's Harbinger of the Millennium.
Edwards' (Pres.) Works.
Edwards' (Morgan) Academical Exercises.
Ellison (Seacombe) on the Millennium.
Emerson's (Jos.) Lectures on the M.
Byre's Observations on the Prophecies.
Fleming on the First Resurrection.
Gill's (Dr. John) Sermons and Tracts.
Gorton's Scripture account of the M.
Gray's (Robert) Discourses.
Greenham on the Prophecies.
Hart's (Robert) Sermons.
Hartley's (T.) Paradise restored.
Holmes' (Nath.) Resurrection revealed.
Hopkins' (S.) System of Divinity.
— on the Millennium. (Learned.)
Killingworth's (Grantham) Works.
Lardner's Works.
Loader's Millennium; or Joy to the World.
Mandeville's (Viscount) Horæ Hebraicæ.
Mede's (J.) Works.
Newton (Bp.) on the Prophecies. Diss. 25.
Priestley's Institutes of Religion.
Princeton Rev. 5:204.
Russell's (Dr. M.) Discourses.
Sherwin's Collection of tracts relat. to the M.
Spaulding on the Apocalypse.
Stuart on the Apocalypse.
Vint's Illustrat. of proph. (Thinks it past.)
Whitby's Diss. (At the end of his Comment.)
Winchester on the Millennium.
Woodward's (Henry) Essays and Sermons.
Worthington on Redemption.

Millerism.

Miller's Principles of prophetic chronology.
— Evidence of the second coming of Christ about the year 1843.
— (Other treatises.)
Christian Examiner. 41:87.
Christian Review. 9:597.
Midnight Cry. Periodical. Boston. Published from 1842 to 1847.

Mind. See COMMON SENSE, LOGIC, MOTIVES, MORAL SUASION, PROVINCE OF REASON, RECIPROCAL INFLUENCE, TRANSCENDENTALISM.

Campanella de Libris propria, etc.
Casmanni Psychologia.
Collard, Royer. (In Jouffroy's Reid.)
Cousin, Fragmens philosophiques, etc.
— Œuvres.
Degerando, Hist. comparée des systèmes de la philosophie.
Delitasc'h's Biblische Psychologie.
Destutt de Tracy, Elémens d'Ideologie.
Francastorius de Intellectu.
Helvetius, Œuvres.
Jouffroy, Œuvres.
Kant's Metaphysic der Sitten.
— — der Rechtslehre.
— — Streit der Facultäten.
— — &c. &c.
Laromiguière, Leçons de philosophie.
Leibnitsii Opera.
Maccovii Metaphysica.
Malbranche, Recherche de la vérité.
Massius, sur l'Instinct, l'Intelligence, etc.
Ramus, Scholæ Metaphysicæ.
Rapin, Pensées sur la nature de l'Esprit.
Rorarius de usu Rationis.
Stahl's Metaphysica.
Wallis, Institutiones Logicæ.
Zwantsigeri Kantii metaph. morum.
Abercrombie on the Intellectual powers.
— Essays.
Amer. Institute of Instruction. Periodical.
Amer. Quart. Review. 10:291.
Appleton's (Pres.) Works. (Value of intellectual philosophy.)
Bain's (A.) The Senses and the Intellect.
Ballantyne's Examination of the hum. mind.
Beattie on Truth.
Belsham's Philosophy of the mind.
Bibliotheca Sacra. 5:108. 8:73.
Bilfinger on Pneumatology.
Bishop's (D.) Intro. to the study of mind.
Blackwood's Mag. 4:682. 39:798. 40,122,253, 327,524,627,741. 41:258.
Blakey's History of the philosophy of mind. (Gives the opinions of all the principal writers on this subject, from the earliest period down to 1848.)
British Quart. Rev. 5:239.
Brodie's (B. C.) Psychological Inquiries.
Brown's (Peter) Procedure and limit of the understanding.
Brown's (Tho.) Lectures on the Mind.
Brucker's History of Philosophy.
Christ. Month. Review. 100:402.
Christ. Month. Spect. 7:28,66. 8:141.
Christ. Quart. Spect. 6:609. 7:89.
Christian Review. 3:418.
Clarke's (Sam.) Boyle Lectures. 1704.
Clifford (M.) on Human reason.
Colliber's Free thoughts on souls.
Corey's Metaphysical inquiries. (Ancient and modern philosophers.)
Cousin's Elements of Psychology.

Mind—continued.

Crousa's Art of Thinking.
 Cudworth's Intellect. system of the universe.
 Davies' Cultivation of the mind.
 Democratic Review. 24:24.
 Des Cartes' Works.
 Doddridge's Lectures.
 Douglass' Philosophy of the mind.
 Dublin University Mag. 1:140.
 Eclectic Rev. 4th Series. 24:205.
 Edinburg Review. 1:475. 27:180. 36:220.
 50:194. 68:179. 70:190.
 Fearing on Human consciousness.
 Ferrier's Institutes of Metaphysics.
 Ferrol on the Human Intellect.
 Fichte's Works.
 For. Quart. Review. 1:358.
 Fragier's Magazine. 8:291.
 Fuller's Acquirements and hist. of the mind.
 Glanvill's Essays.
 Gregoire's Faculties of the Negroes.
 Grinfield's Evidences of Christianity, by the
 inductive philosophy of the mind.
 Hamilton's (Sir William) Works.
 Hartley on Man.
 Haven's (Jos.) Mental Philosophy.
 Hegel's Works.
 Helvetius' Essays. Trans. by W. Mudford.
 " " W. Hooper.
 Herbert's (J. F.) Philosophical works.
 Hickok's Rational Psychology.
 Holland's (H.) Mental Physiology.
 Houghton's Prodomus. (First principles
 of reasoning.)
 Hume's (David) Works.
 Kant's Critique of pure reason.
 Knickerbocker Magazine. 7:553. 11:297,435.
 15:413,451. 37:525.
 Le Clerc's Ontology.
 Leibnitz's Philosophical works.
 Literary and Theol. Review. 1:74,169,584,
 614. 2:122,261,576.
 Locke on the Understanding.
 McCaul's Philosophy of mind and matter.
 Mackay's Progress of the human mind.
 Mayne's (Cha.) Philosophical works.
 Mayo's Pathology of the mind.
 Methodist Quarterly. 4:243.
 Mills' Phenomena of the human mind.
 Monboddo's (Lord) Ancient Metaphysics.
 ("Displays great erudition."—Lord
 DALHOUSIE.)
 Monthly Review. 97:129. 118:441.
 Mudie's Mental Philosophy.
 Museum of For. Literature. 10:441. 11:6.
 Norris' (J.) Ideal world.
 North Amer. Review. 19:1. 24:56,490. 29:87.
 36:488. 53:1. 85:19.
 Oldfield's Improvement of Reason.
 Oswald's Appeal to common sense.
 Penrose on the Nature of human motives.
 Pirie's (W. R.) Posthumous Works.
 Priestley's Examination of Reid's Inquiry.
 Princeton Review. 1:93.
 Quarterly Review. 12:281. 17:39. 26:474.

Mind—continued.

Rauch's Psychology.
 Reid's Intellectual and active powers.
 Reinhold's Life and Works.
 Riocalton's (Robert) Works.
 Sawyer's Mental Philosophy.
 Schelling's Works.
 Schumacker's Mental Philosophy.
 Scott's (R. R.) Elements of Intellect. Philos.
 ——— Limits and objects of physical and
 metaphysical science.
 Shultzenstein's New system of Psychology.
 Smart's New School of Metaphysics.
 Smyth's Christian Metaphysics. (Plato,
 Malbranche, and Gioberti, compared with
 modern psychologists.)
 Southern Review. 3:125.
 Southern Lit. Messenger. 5:616.
 Steinthal's Grammar, Logic, and Psycho-
 logy: their relations to each other.
 Stewart's Philosophy of the mind.
 ——— Essays.
 Taylor's (Isaac) Elements of Thought.
 ——— World of mind.
 Taylor's (Jer.) Sketch of Moral Philosophy.
 Tenneman's History of Philosophy.
 Thompson (Wm.) on the Laws of Thought.
 Tucker's Light of nature pursued.
 United States Lit. Gaz. 5:109. 6:161.
 Upham's Mental Philosophy.
 Usher's Theory of the human mind.
 ——— Clio.
 Voltaire's Metaphysics of Newton.
 Watts on the Improvement of the mind.
 ——— Strength and weakness of human
 reason.
 Webb's (Prof.) Intellectualism of Locke.
 (Defends Locke's theory from the objec-
 tions of Hamilton and others.)
 Westminster Review. 54:353.
 Wigan's Duality of the mind, proved by the
 structure, functions, and diseases of the
 brain.
 Wolfe's Metaphysical Works. (Numerous.)

Mineralogy of the Bible.
 See NATURAL HISTORY.

Ministerial Education. See CALL TO
 THE MINISTRY, EDUCATION SOCIETIES,
 ELOQUENCE, STUDY OF THEOLOGY,
 THEOLOGICAL SEMINARIES, THEOLOGY.

 Bechmannus de Cognitu necessariis in præ-
 parando ministro.
 Crocius de Ratione studii theologicæ.
 Gerardi Methodus studii theologicæ.
 Maresii Enchiridion candidatorum.
 Strigellii Ratio discendi theologiam.
 Am. Quart. Register. Periodical. (Many
 articles.)
 Biblioth. Sacra. 8:235.
 Bickersteth's Christian Student.
 Bloomfield's Importance of learning, &c.
 Bray's Bibliotheca Parochialis.
 Bull's (Bp.) Companion for candidates.
 Campbell's (Dr. George) Lectures.

Ministerial Education—continued.

- Chris. Rev. 1:106. 2:260,579. 3:254. 7:447. 12:95.
 Chris. Monthly Spect. 1:132. 4:449.
 Chris. Examiner. 11:84.
 Clarke's (Adam) Letter to a preacher.
 Cookburn's Lectures on a ministerial education in the University of Cambridge.
 Craig's (William) Sermons.
 Freeston's Advice to a young minister.
 Gibbon's Christian Minister.
 Hall's (Robt.) Letter to Eustace Carey.
 Hinton (John H.) on Min. qualifications.
 Hodgson's (Chr.) Instructions to candidates.
 Kentish's Importance of M. education.
 Macgill's Considerations.
 Marsh's (H.) Usefulness and necessity, &c.
 Mason's Student and pastor.
 — Letter to a friend.
 Mather's (Cotton) Directions to a candidate.
 Napleton's Advice to a student.
 New Englander. 1:126.
 N. Amer. Review. 49:206.
 Orton's (Job) Letters to students, &c. (Many notices of persons and books.)
 Osterwald's Lectures.
 Princeton Review. 5:55. 15:587.
 Raikes's Remarks on clerical education.
 Secker's (Abp.) Eight charges.
 Sisson's 300 questions in Divinity.
 Spirit of the Pilgrims. 6:268,456.
 Universalist Quarterly. 7:221.

Lists of books for small theological libraries are given in EDWARDS on *Preaching*, 1705; BRAY'S *Bibliotheca Parochialis*, 1707; CLEAVER'S *List of books for the younger clergy*, 1800; and BRIDGES on *the Ministry*, 1829.

Ministerial Habits.

See CLERICAL HABITS.

Ministerial Titles.

- Christian Month. Spect. 2:297.

Ministerial Vestments.

See VESTMENTS.

Ministering Spirits. See ANGELS, GUARDIAN ANGELS.

- Herars de Angelis.
 Meerheimii Historia angelorum.
 Viotorelli Dissertationes.
 Wernsdorffii Exercitationes historice.
 Ambrose's (Isaac) Works. (Ser. on Ps. 91:11.)
 Boyce on the Ministry of angels.
 Bull's (Bp.) Sermons.
 Camfield on Angels.
 Caswall's (E.) Sermons.
 Clayton's History, attributes, pursuits, &c.
 Clayton's (Robt.) Vindication of the O. Test.
 Copner's (James) Sermons.
 Hallet's (Jos.) Notes on Scripture.
 Heber's (Bp.) Parish Sermons.
 Horne's (Bp.) Discourses.
 Johnson's (John) Sermons.

Ministering Spirits—continued.

- Limborch's Theology. Bk. 2, ch. 2.
 Marshall's (Nathaniel) Sermons.
 Mostyn's (G. T.) Ministry of angels.
 Nicholson's (William) Sermons.
 Patrick's (Bp.) Sermons.
 Pearce's Com. on the Epis. to the Hebrews.
 Reynolds on Angels.
 Slade's (James) Sermons.
 Stebbings' (Henry) Sermons.
 Taylor's (Will.) Sermons.
 Thomas' Ministry of angels in the church.
 Walker's (G. R.) Ministry of angels.
 Waters' (John W.) Sermons.
 Wheatley's (Charles) Sermons.
 White's (Thomas) Sermons.

Ministry. See CALL, CLERICAL HABITS, ELOQUENCE, LAY PREACHING, MINISTERIAL EDUCATION, PASTORAL THEOLOGY, PREACHING, STUDY OF SCRIPTURE, THEOLOGY.

- Chrysostom, de Sacerdotio.
 Ambrose, de Officiis Clericorum.
 Jerome, de Vita Clericorum.
 Augustine, de Vita Clericorum.
 — in Ezek. cap. xxxiv.
 D'Aubigné, Il y a un ministère de la parole, institué de Dieu?
 Eekhardi Opuscula Theologicæ.
 Fechtius, de Necessitate, sanctitate, etc.
 Fenelon, Traité du Ministère.
 Henningii Pastor. (Mode of life.)
 Maresii Enchiridion Candidatorum.
 Ostervald, de l'Exercice de ministère.
 Rampachii Commentatio. (Gives copious accounts of the sentiments of the Fathers.)
 Sadelee de Legitima vocatione pastorum.
 Zeltneri (Gustav. Geo.) Dissertationes.
 Zornii Delineatio theol. patristicæ.
 Addison's Primitive Institution, &c.
 Anderson's (J. S. M.) Sermons.
 Atterbury's (Lewis) Sermons.
 American Bibl. Repos. 9:64.
 American Quart. Register. (Many articles.)
 Bailey's (B.) Duties of the Chris. ministry.
 Balguy's (Thomas) Visitation Discourses.
 Barlow's (Bp.) Remains.
 Baxter's Reformed Pastor.
 Bearcroft's Thirteen discourses on the M.
 Berens on Pastoral Watchfulness.
 Blackburn's Duties of the clergy.
 Bloomfield's (Geo. B.) Sermons.
 Blundell's (Thomas) Sermons.
 Blunt's Parish Priest's duties and obligat.
 Boardman (H. A.) on the Chris. Ministry.
 Bridge's (Chas.) Christian Ministry.
 Brown's Pastor's Manual. (Contains tracts by Mason, Doddridge, Watts, Erskine, Cecil, Newton, Scott, Boswell, A. Booth, and Jennings.)
 Bulkley's Christian Minister.
 Bullinger's Decades.
 Cappe's (Newcombe) Practical Discourses.
 Cellerier on the Ministry.

Ministry—continued.

Channing's (Will. E.) Discourses.
 Christ. Examiner. 5:101. 15:334.
 Christ. Month. Spect. 3:401. 8:441. 9:487.
 Christian Observer. 14:13. 19:433. 20:533,
 544. 22:329,546. 28:137,416.
 Christian Quart. Spect. 4:207. 6:542. 7:353.
 8:411.
 Christian Review. 1:15. 3:254,576. 11:256.
 13:501. 16:400.
 Chrysostom on the Priesthood. Translated
 by Cowper.
 ————— Trans. by Mason.
 Clergyman's Instructor. (A collection of
 valuable treatises.)
 Coetlogan's Sermons.
 Condon on the Importance of the clerical
 character.
 Cooper's (Edward) Sermons.
 Crosthwaite on the Christian ministry.
 Davies' (Pres. Samuel) Sermons.
 Dealtry's (William) Sermons.
 Donne's (John) Sermons.
 Dwight's Sermons. Ser. 150-154.
 Eade's Comprehensive view of the Gospel M.
 Eclectic Review. 4th Series. 20:23.
 Edinburg Rev. 19:360.
 Edmondson on the Christian ministry.
 Edwards' (John) Preacher.
 Edwards' (Pres.) Works.
 Enfield's Character, qualifications, &c.
 Evans' Usefulness the great object, &c.
 Fuller's Works. (Papers in Evangel. Mag.)
 Gibbon's (Tho.) Christian Minister.
 Gibson's Origin, Qualifications, &c.
 Gilpin's Portrait of St. Paul.
 Graves on the Clerical character.
 Heber's (Bp.) Sermons.
 Henry's (Matt.) Sermons and Tracts.
 Hodge's (John) Sermons.
 Holbrook's (A.) Duties of the ministry.
 Horseley's (Bp.) Sermons.
 Huntingdon's (Prof.) Sermons.
 Innes' (W.) Excitement and direction.
 (Extracts from Baxter, Watts, Alleine,
 Witherspoon, Erskine, Martyn, Brainard,
 Cecil, and Robert Hall.)
 James' (J. A.) An earnest ministry the want
 of the times.
 Jewell's (Bp.) Works.
 Johnson's Clergyman's Vade Mecum.
 Jones' (William) Sermons.
 Jurien's Pastoral Letters.
 Kentish's Nature and duty of the Ministry.
 Latham's Difficulties and discouragem'ts, &c.
 Law's (Wm.) Earnest address to the clergy.
 Leechman's Temper, char., and duty of a M.
 Lettuce (Dr.) on the Clerical character.
 Lucas' (Richard) Sermons.
 Lucy's Nature of a Minister.
 Mackenzie's Clergy of the first ten centuries.
 McCaul's (Alexander) Sermons.
 Mandell's Sermons on the Christ. Ministry.
 Masillon's Charges and Conferences.
 Mason's Student and Pastor.

Ministry—continued.

Mede's (Joseph) Sermons.
 Monroe's (Edward) Sermons.
 North Am. Rev. 49:206.
 Orton's Letters to a young clergyman.
 Osterwald's Lect. on the M. Tr. by Stevens.
 Paley's (Wm.) Sermons. (Dangers of, &c.)
 Pike's (J. G.) Christian M. contemplated.
 Princeton Review. 26:708.
 Raikes' (Henry) Ordination Sermons.
 Rees on the Maintenance, &c.
 Riddle's (J. E.) Sermons.
 Robertson's (John) Sermons.
 Rose's (H. J.) Discourses.
 Ryland's (John) Sermons. (Trials of a M.)
 Seabury's (Bp.) Sermons.
 Secker's (Abp.) Charges to the clergy.
 Shuttleworth's Speculum Sacrum.
 Smith's (John Pye) Sermons.
 Smith's (John) Nature, qualifications, &c.
 Spirit of the Pilgrims. 6:268,456,499.
 Spring's (Gardner) Power of the pulpit.
 Steward on Mediatorial sovereignty.
 Stillingfleet's Amusements of the clergy.
 Storry's (Thomas) Sermons.
 Summerfield's (John) Sermons.
 Sumner's (Abp.) Sermons. (4 on this subj.)
 Tappan's (David) Sermons.
 Taylor's (Jer.) Sermons.
 ——— Institution and necessity of the M.
 ——— Rules and advices to the clergy.
 Thompson's (Edward) Sermons.
 Tilly's (William) Sermons.
 Tindale's (John) Manual for young M.
 Turner's (D.) Christian ministry considered.
 ——— Compendium of social religion.
 Universalist Quart. 7:221.
 Venn's (John) Sermons.
 Vinet's Theory of the evangelical ministry.
 Wallace's Guide to the Christian ministry.
 Walker's (J.) A faithful ministry.
 ——— Posthumous sermons.
 Watts' Foundation of a Christian church.
 ——— Rules for ministerial conduct.
 Wayland's (Francis) Sermons.
 ——— Letters on the Christian ministry.
 White's Letters from a father to his sons.
 Wilks' Signs of conversion in ministers.
 Wilkins' (Bp.) Ecclesiastes.
 Wylie's Gospel ministry, and the duty of
 supporting it.
 Wynne's The model parish. (Prize essay.)
 The innumerable "charges," by Church
 of England Bishops, and Archdeacons,
 contain much valuable matter.

Ministry of Angels.

See MINISTERING SPIRITS.

Minorites. See FRANCISCANS.

Minimus Felix.

Minuoli Opera. Various editions. That of
 Davis, Camb. 1812, is commonly preferred.
 Balduino (Fred.) Dissertationes.
 Bremer, Bp. crit. super aliquot M. locis.

Minucius Felix—continued.

- Burchardi (Georg.) Dissertationes.
 Heumannii (Chris. Angus.) Observationes.
 Hoven, Hist. crit. de *estate, dignitate, et patria*, Minucii Felis.
 Lobsteinii M. *præsec. chris. veræ fidei testis*.
 Meieri (H.) Com. de Minucio Felice.
 Ouseili Comm. in Minucio.
 Polet's Uebersetzung und Anmerkungen.
 Stieberi (F.) *Observationes criticae*.
 Dalrymple's *Trans. of the Octavius*.
 Holden's ——— With Com.
 James' (Rich.) ——— Notes.
 Lorraine's (Pet.) ——— Notes.
 Reeves' (W.) ——— Notes.

Miracles. See FALSE MIRACLES, MIRACLES OF THE FIRST AGE.

- Augustine, Opera.
 Justin M., Apologia.
 Origen, contra Celsum.
 Boniward, de la Source de l'Idolatrie.
 Eok's Wundergeschichten des N. Test.
 Eusebii Evangelica Demonstratio.
 Græffe, Philos. Vertheidigung, &c.
 Gudii Discussio mysticæ M. Christi interp.
 Helvetii Libellus de miraculis.
 Hottingeri Diatribe, philos.-theologica.
 Huebneri (H. L.) Dissertationes.
 Koster's Immanuel.
 Lillenthal's Wunderwerke Jesu
 Mammachius, Orig. et Antiq. Christianorum.
 Meinerhagen's Bedeutung der bibl. Wunder.
 Pfaffii (Christoph.) Disputationes.
 Picteti Dissertationes Theologicae.
 Spencer, Notat. ad Origen contra Celsum.
 Wagner's (E. F.) Thaten und Shicksale J. C.
 Werenfels, Opuscula Theologica.
 Witsii Meletemata. Dissertatio IV.
 Adams' (Will.) Answer to Mr. Hume.
 Am. Bibl. Repos. 3d Series. 3:304,423.
 Arnold's (Thomas) Sermons.
 Atkinson's Vindication of the literal sense.
 Atterbury's (Lewis) Sermons.
 Barrington on the Witness of the H. Spirit.
 Bates' Works. Chap. 3 and 4.
 Bibliotheca Sacra. 19:328.
 Bingham's Antiquities of the Chris. church.
 Bonnet's Enquiries, philosophical and critical, concerning Christianity.
 Brackenridge's (John) Sermons.
 Bragge on our Saviour's miracles.
 Brown's Essays on the Characteristics.
 Bulkley on the Miracles of Christ.
 Butler's Analogy of religion and nature.
 Campbell on Miracles. (Answer to Hume.)
 Chapman's Eusebius.
 Chapman's M. the proper credentials, &c.
 Chris. Examiner. 31:348. 49:47.
 Chris. Review. 12:274,488.
 Clarke's Boyle Lectures. 1705.
 Collyer (W. B.) on Scripture Miracles.
 Conybeare's (John) Answer to Tyndall.
 ——— Sermons.
 ——— Discourse on Miracles.

Miracles—continued.

- Cox's (R. C.) Lectures on Miracles.
 Cudworth's Intellectual System. Bk. 1, ch. 5.
 Cummings' (John) Foreshadows. (Poor.)
 Ditton on the Resurrection of Christ.
 Dodd's (William) Sermons.
 Doddridge's Lectures. Part 5.
 Douglass' Criterion of true miracles.
 Doyle's Answer to Woolston.
 Edinburg Review. 46:91. 52:388.
 Edwards' (Thomas) Sermons.
 Elrington's Lectures before Trinity College.
 Encyclopedia Britannica. Art. "Miracles."
 Entick's Evidences of Christianity.
 Episcopal Magazine. 1:202. 2:108.
 Evangelical Review. 1:491.
 Farmer's Dissertation on Miracles. (Great.)
 Fiddes' (Richard) Sermons.
 Fleetwood's Essays on Miracles.
 Gardner's Short answer to a long letter.
 Graves' (Richard) Sermons.
 Hallett's Nature, kind, and number of Christ's Miracles.
 Harris' Unreasonableness of Infidelity.
 Hewlett's M. real evidences of a Div. revel.
 Hook's (Walter F.) Sermons at Oxford.
 Horsey's (Bp.) Sermons.
 Hovey's (Alvah) The miracles of Christ.
 Howarth's Hulsean Lectures. 1836.
 Humphrey's (W. G.) Discourses on the M. Hurston on the Spirit.
 James' (William) Sermons.
 Jameson's Analogy between the miracles and doctrines of Scripture.
 Jepton's Reality of our Saviour's miracles.
 Jortin's Boyle Lectures. 1750.
 Keach's Gospel mysteries revealed.
 King's Morsels of Criticism.
 Lardner's Credibility of the Gospel.
 Laurent's Expostulation.
 Lawson (Cha.) on the Miracles of Christ.
 Le Bas (Cha. W.) on Miracles.
 Leland's View of Deistical writers.
 Le Moine's Diss. on M. (Against Chubb.)
 Lit. and Theol. Review. 1:150. 4:489.
 Locke on Miracles.
 Mackenzie (M. J.) on Miracles.
 Mant's (Bp.) Works.
 Marsden's Hulsean Lectures. 1844.
 Mayo on the Miracles of our Lord.
 McGuire's Miracles of Christ.
 McKnight's Truth of the Gospel.
 Month. Review. 124:205. 126:180.
 Mosley's Bampton Lectures. 1800.
 Myers' Mosaic, Historic, and Prophetic M.
 New Englander. 2:208.
 Newton on the Prophecies.
 Ogilvie's Bampton Lectures. 1836.
 Owen's (H.) Boyle Lectures. 1769, 1770, 1771.
 Paley's Evidences of Christianity. Prop. 2.
 Parker's Bibliotheca Biblica. No. 28.
 Patton's Two Defences. (Rep. to Heathcote.)
 ——— Christian Apology.
 Peabody's (A. P.) Lectures before the Lowell Institute. Lect. 3.

Miracles—continued.

- Pearce's M. of Christ. (Against Woolston.)
 Penrose's Use of Scripture M. (Very able.)
 Potts' (J. H.) Discourses.
 Powell's (Samuel) Sermons.
 Price's Dissertations. Diss. 4.
 Princeton Review. 3:481. 8:348. 28:255.
 Ray's Vindication of Christ's miracles.
 Reeves' Apologies of Justin, Tertullian, &c.
 Reinhard on Miracles.
 Reynolds' (Jos. W.) on our Lord's miracles.
 Rogers' (John) Sermons.
 Rutherford's Credib. of M. (Much valued.)
 Seaton's Compendious view of Miracles.
 Sheppard's Faith and Practice illustrated.
 Sherlock's Trial of the Witnesses.
 Smallbrooke on Miracles.
 Southern Lit. Journal. 2:442.
 Stebbins' Defence of Scripture History.
 Stevenson on the Miracles of Christ.
 Stillingfleet's Origines Sacrae. Bk. 2, ch. 9, 10.
 Sutton's Christ's Miracles no Allegories.
 Sykes' Credibility of Miracles.
 Taylor's Apology of Ben Mordecai. (Strong.)
 Thompson's (Edw.) Bulwarks of Christ'y.
 Thompson's (William) Aids to faith.
 Tilley's Preservative against Infidelity.
 Tillotson's Sermons. Ser. 229, 236, 281.
 Toll's Defence of Middleton's free enquiry.
 (Against Dodwell.)
 Trench (Francis) on the M. of our Lord.
 Tucker's Light of nature pursued.
 Universalist Quar. 1:233. 4:346. 5:113.
 Van Mildert's Boyle Lectures. 1802-1804.
 Vinco's Credibility of Scripture Miracles.
 (Masterly reply to Hume.)
 Wardlaw (Ralph) on Miracles.
 Watson's Tracts. Vol. 4.
 West on the Resurrection.
 Westcott's Characteristics of the gospel M.
 Weston on the Rejection of the Christian
 Miracles by the Heathen.
 Wescott's Elements of the Gospel Harmony.
 Wood's (Leonard) Works. Vol. 4.

Miracles of the First Ages of the Church. See FALSE MIRACLES.**Pro.**

- Augustine, de Civitate Dei.
 Justin Martyr, Apologia.
 ——— Dialog. cum Tryphone.
 Irenæus, Opus eruditissimum. Ed. Frobenii.
 Minucius Felix, Octavius.
 Origen, contra Celsum.
 Tertullian, ad Scapulam.
 Mosheim, de Rebus ante Constantinum.
 Pfannerus de Donis miraculis.
 Schulz's Geistesgaben der ersten Christen.
 Balmer's (Robt.) Academie Lectures.
 ——— Pulpit Discourses.
 Barrington's (John S.) Miscellanea Sacra.
 Boys' Suppressed Evidence; or proof from
 the records of the Fathers, Waldenses, &c.
 Brook's Exam. of Middleton's free enquiry.
 Burton's Eccles. hist. of the 2d and 3d cent.

Miracles of the First Ages—continued.**Pro.**

- Chapman on the Miraculous powers, &c.
 ——— Jesuit Cabal farther opened.
 Church (Tho.) on the Miraculous powers, &c.
 ——— Appeal to the unprejudiced.
 Dodwell's Free answer to Middleton.
 Douglas's Criterion. (Exc't. Exposes Hume.)
 Fleury's Eccles. Hist. (An essay at the end.)
 Heathcote's Animadversions on Middleton.
 Jackson's Remarks on Middleton's Inquiry.
 Jenkins' (Tho.) Exam. of M.'s "Inquiry."
 Newman's (J. H.) Miracles of eccl. history.
 Parker's Miraculous powers of the early
 fathers.
 Rawlinson's Bampton Lectures. 1859.
 Reeves' Apologies of Justin, Tertullian, and
 Minucius.
 Rutherford on Miracles.
 Stebbins' Observations on Middleton.
 Sykes' Credibility of Miracles.
 ——— Two questions impartially considered.
 Walton's Miraculous powers of the church.
 Whiston on Demoniacs.
 ——— on the Exact time when miraculous
 gifts ceased in the church.
Con.
 Jenkins' Examination of Dodwell's reply to
 Middleton.
 Middleton's Free inquiry into the miracu-
 lous powers supposed to have existed in
 the Church.
 ——— Vindication. (Reply to Dodwell and
 Church.)
 ——— Reply to Stebbins and Chapman.
 ——— Reply to Mr. Toll.
 North British Rev. Vol. 4.
 Tillotson's (Abp.) Sermons.
 Toll's Defence of Middleton's Free Inquiry.
 Yates' Defence of Middleton's Inquiry.

See a notice of this controversy in a note
 by Dr. KIPPIS, to DODDRIDGE's *Lectures*,
 Part 6; and in JOSEPH CLARKE's *Theological*
Treatises.

Miracles, Pretended. See FALSE.**Miracles of the Church of Rome.**

- Bouchier, de Martyrio Fratrum.
 Chamier's Panstraticæ Catholicæ.
 Cornai Miracula eccles. Catholicæ.
 Des Vœux, Lettres sur les miracles que les
 Jansenistes attribuent aux reliques de
 l'Abbe de Paris.
 Etienne, de la Conformité des marvielles
 anciennes avec des modern. (A keen,
 satirical comparison between Paganism
 and Popery.)
 [Le Gros], Lettres Theologiquæ.
 Montgeron, la Verité des miracles de Fran-
 çois de Paris.
 Adams (John) on Miracles.
 Brevint's Saul and Samuel at Endor.
 Campbell on Miracles.

Douglas' Criterion of true miracles.

Hume's (David) Essays.

Kidder's Messiah.

Lowe on Romish Miracles.

Middleton's Free Enquiry.

Monthly Review. 124:205. 126:780.

North British Review. 4:451.

Princeton Review. 8:348.

Sykes on Miracles and Revelation.

Tillotson's (Abp.) Sermons.

Mirth. See **SQUIRET**.

Colman's (Benj.) Sermons. (How to improve Mirth.)

Marriott's (John) Sermons. (Use and abuse of Mirth.)

Mishna. See **HABBINICAL LITERATURE**, **TALMUDS**.

Mishna: sive totius Hebræorum juris; cum commentariis Maimonidis et Bartenoræ. Latinitate donavit, ac notis illustravit, Surenhusius. (6 vols., folio.)

Sola & Raphael's Translation of 18 treatises from the Mishna. (The only English tr.)

Missal. See **LITURGIES**.

Arnaudi Epitome. (Of Gavanti.)

Brevint, Missale Romanorum.

Cari Responsorialia et Antiphonaria.

Cochlæi Speculum antiquæ devotionis.

Gavanti Thesaurus sacrorum rituum.

Gerberti Vet. Liturgia illustrata.

Huebneri Historia Missæ. (Notices all the Papal liturgies.)

Lipenii Bibliotheca Theologica.

Mailionii Liturgies Gallicana.

Menschenii Ceremonialia. (Acta erud. 1732.)

Mohrenii Expos. Missæ atque Rubricarum.

Muratorii Liturgia Romana vetus.

Pinii Tractatus historico-theologicus.

Pisart, Expositio Rubricarum missalis.

Piscaræ Praxis Ceremoniarum.

Rosarii Observationes.

Thomasii Codices Sacramentorum.

Lewis' Bible, Missal, and Breviary. (Contains an entire translation of the Missal, Rubrics, &c., with prefaces, and other useful matter.)

For many other works on the Missal, see **LOWNDES' British Librarian**.

Missions. See **JESUIT MISSIONS**, **MORAVIANS**, **PLANTING OF CHRISTIANITY**.

Annales de la Propagation de la foi. (A continuation of the "Lettres Édifiantes.")

Blumhardt's Allgem. missionsgeschichte und missionsgeographie. 1828.

Callenburg's Bericht an Einige Christliche Freunde. (A truly great work.)

Cerri, L'Etat present de l'église Romaine. 1830.

Fabrii Lux Evang. toti orbi exoriens.

Janichii de Impedimentis circa convertendos Mohammedanos.

Missions—continued.

Klump's Evangelische Missionswesen.

Kristna Saga. (A reliable and sufficient acc. of the introduction of Christianity into Iceland in 981, and its progress till 1121.)

La Croze, Histoire du Christianisme.

Lettres Édifiantes. Periodical. (60 volumes.

Embracing an account of the learning and science which the Romish missionaries discov'd or acquired in both hemispheres.)

Lücke's (G. C. F.) Missionstunden. 1841.

Mammachi Origines Christianæ.

Masceovii Dissertationes.

Niecamp, Historia Missionis evangelicæ.

Oldenthorp's Missionsgeschichte.

Paget, Christianographie.

Schmidt's (K. C. G.) Kurzgefasste lebens Beschreibung, &c.

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 Middendorpii Historia Monastica.
 Misseri Originum Monasticorum.
 Münch's Geschichte d. Mönchthums.
 Paulini Dissertationes Historice.
 Pelletier, Hist. des Ordres de religion.
 Philippi Speculum monasticum. (An authentic Papal account of the canons, regulations, &c., with explanations.)
 Physiophili Opuscula. (Written by Baron Born, of Vienna. He arranges the monks according to the Linnæan system (!), and portrays their revolting vices with hideous accuracy.)
 Rivii Monastica hist. occidentis scabra.
 Schwan's Abbildung, &c.
 Sontagius de Vanitate votorum monastic.
 Suthlivius de Monachis eorumque moribus.
 Weber's Mönchthum.
 Barbeyrac's Spirit of the Ecclesiastics of all ages.
 Biblioth. Sacra. 1:309,464,632. 21:384.
 Blackwood's Mag. 69:305.
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 Broughton's Monasticum Britannicum.
 Bunkley's (Josephine) Testimony of an escaped novice.
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- Chambers' Civil condition of the Monastic orders in France. 1860.
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 Curson's M. of the Levant. (As in 1850.)
 Day's Origin, progress, nature, &c., of M. Dodworth's English Monasteries.
 Dugdale's Monasticon. (A new edition enlarged by Caley and others, to 9 volumes, folio, was printed in 1846.)
 Emelianne's Artifices of the Priests.
 Fish's (Simon) Supplication for the Beggars. (The reading of this book is said to have led Henry VIII. to suppress the monast.)
 Fosbrook's British Monachism. Plates.
 Geddes' Miscellaneous Tracts.
 Hardy's Eastern Monachism. (An account of the Buddhist priesthood.)
 Knickerbocker Mag. 24:43.
 Littell's Living Age. 27:17.
 London Quart. Review. 11:289.
 Mabillon's Posthumous works.
 Monk's (Maria) Awful disclosures.
 North British Review. 2:375.
 Quart. Rev. 23:59. (Southey.)
 Robinson's Nunnery at Lisbon.
 Ruffner's Fathers of the Desert. (Origin and practice of M. among the Heathen, and its passage into the church.)
 Tanner's Relig. houses of Engl. and Wales.
 Taylor's M. life in France. (As in 1866.)
 Thompson on Monastic vows.
 Walcott's Wykeham and his Colleges.

Papal works on Monastic history, rules, &c., are innumerable. A single bookseller's catalogue, in 1867, offers over four hundred. For a knowledge of books on the Monastic orders of particular countries, see **EAST** **ARTHOPE's Letters**.

Monogamy.

- Athenagoras, Legatio ad Christianos.
 Clemens Alex., Stromata.
 Tertullian, de Monogamia.
 ——— Exhortatio Castitatis.
 Jerome, Epistola Gerontiam.

Monophysites. See CONTRA.

- Assemani Biblioth. Orientalis. (Quotes the writings of Syrian Monophysites.)
 Dörner's Gesch. der Lehre der person Christ.
 La Croze, Hist. d. Christianisme des Indes.
 Renaudot Hist. Patriarch. Alexandrinorum.
 Severi Opera. (In Montfalcon's Biblioth.)
 Simler, Scripta Latina de una persona et duobus naturis J. C.
 Princeton Review. 38:567.

Monotessaron. See HARMONIES.

- Ammonii Diatessaron. 1524.
 Avenarii Harmonia. 1616.
 Brissonii (Io.) Historia Evangelica.
 Calmet, Harmonie des quatre evang. 1726.
 Crellii Historia Evangelicæ. 1566.
 Erythropoli Catena Aurea. 1603.

Monotessaron—continued.

- Gersonis Monotessaron. 1700.
 Hay, Hist. Evang. dispositio ipsis Evangeliorum verbis. 1607.
 Krollii Monotessaron. 1700.
 Lex's Leben Jesu.
 Lubini Historia Christi. 1609.
 Lubomlii Monotessaron Evangelicum. 1607.
 Mali Concinata ut Monotes. 1707.
 Perionii (Ioach.) Monotessaron. 1563.
 Riccii Monotessaron. 1607.
 Saxonis Vita Jesu. 1474.
 Tatiani Evangelium ex IV Evang. compositum. 165.
 White, Diatessaron. 1799.
 Wirthii Monotessaron. 1594.
 Carpenter's (R. L.) Monotessaron. 1851.
 Curry's Gospel in one narrative. 1834.
 Fellowes' Guide to Immortality. 1894.
 Forster's Gospel narrative. 1847.
 Gurthwaite's Evangelical Harmony. 1638.
 Hele's Four gospels in one. 1750.
 Law's Life and character of Christ. 1749.
 MacBride's Lect. on the Diatessaron. 1837.
 Peddie's Gospel Narrative. 1857.
 Thompson's (J.) Gospel History. 1829.
 Thompson's (Cha.) Synopsis of the Ev. 1815.
 Warner's English Diatessaron. Notes. 1803.
 Willan's Ministry of Christ. 1782.
 Williams' (J.) Gospel narrative. 1848.

I cite under *Monotessaron*s books which make a single narrative of the gospel history; and under *Harmonies*, such as give in parallel columns the whole of each gospel. But the words are by some writers used interchangeably.

Monothelites. See MARONITES.

- Assemani Bibliotheca Orientalis.
 Combesii Hist. Monothelitarum.
 Desirantii Honorius Papa vindicatus.
 Desallieri Historia Monothelitarum.
 Dörner's Entwicklung Gesch. der Lehre, etc.
 Fabricius (J. A.) Bibliotheca Græca.
 Le Quien, Oriens Christianus.
 Maximi Opera.
 Schoepfli (Wolfg. David.) Dissertationes.
 Strauchii (Ægidii) Dissertationes.
 Suicerus in Voce *ἑσλημα*.
 Tamagnani Hist. Monothelitarum.
 Hey's (Dr. John) Lectures. Bk. 4.

See an account of writers on this controversy, in **CONTRASTS**, quoted above.

Montanists.

- Epiphanius, de Hæresibus.
 Irenæus, contra Hæreticos.
 Tertullian, Præscriptiones.
 Arnoldi Historia Hereticorum.
 Eusebii Hist. Ecclesie. Lib. V, cap. 16.
 Grabe, Spicilegium Hæreticorum.
 Ittigius de Hæresiarchis sævi Apostolici, et Apostolice proximi.
 Kirchneri de Montanistis.

Montanists—continued.

- Mammachii Origines Christianæ.**
 Ruelii (Io. Ludov.) *Diatribæ tres.*
 Schwegler d. M. und die Kirche des 2. Jahrh.
 Strauchii (*Ægid.*) *Dissertationes.*
 Wernsdorffii *Com. de M. seculi secundi.*
 Hicks' (G.) *Spirit of Enthusiasm exorcised.*
 Lardner's *Heretics of the first two centuries.*
 Robinson's *History of Baptism.*
 Short's *Bampton Lectures.* 1846.

Moral Ability. See **FREE AGENCY.**

- Beecher's (Lyman) *Views in Theology.*
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Christian Disciple. 5:256.
Christian Examiner. 75:157.
Chris. Monthly Spec. 4:512. 5:523.
Chris. Quart. Spect. 10:527.
 Clarkson's (David) *Sermons.*
 Dwight's *Theology.* Ser. 132.
 Foster's (Dr. James) *Discourses.*
 Fuller's (Andrew) *Works.*
 Griffin's *Park Street Lectures.*
 Hall's *Help to Zion's travellers.*
Lit. and Theological Rev. 5:206.
 McCombie's *Man as a moral agent.*
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Presbyterian Quarterly Rev. Oct., 1859.
Princeton Review. 25:1. 26:217.
 Smalley's (J.) *Inability of the sinner to comply with the Gospel.*
Southern Lit. Messenger. 8:301.
Theological Essays, reprinted from the *Princeton Review.*
 Truman on *Moral and Natural impotence.*
 Venn's (John) *Sermons.*
 Wood's (Prof.) *Works.*

Moral Fitness. See **VIRTUE.****Moral Government of God.**

- Baieri *Theologia Moralis.*
 Calixti *Epitome Theologiæ.*
 Durrii (Ioann. Conrad.) *Enchiridion.*
 Langii *Œconomia Salutis.*
 Melancthonis *Loci Theologici.*
 Osiandri *Compendium Theologiæ.*
 Butler's *Analogy of religion and nature.*
Chris. Quart. Spectator. 10:527.
 Duoball's (Dr. James) *Sermons.*
Literary and Theol. Rev. 5:206.
New Englander. 1:525.
 Warburton's (Bp.) *Sermons.*

Moral Law. See **ANTINOMIANS.**

- Bellamy's (Joseph) *Works.*
 Booth's *Death of Legal Hope.*
 Charnock's (Stephen) *Works.*
 Cubbin's *View of the Moral law.*
 Cudworth's *Eternal and immutable morality.*
 Dick's *Philosophy of Religion.* Ch. 3.
 Fuller's (And.) *Rule of believers.*
 Hall's (Bp.) *Contemplations.*
 Howarth's *Abiding oblig. of the moral law.*
 Lamy's *Demonstration of the holiness, &c.*

Maillon's Sermons.

- Müller's *Christian doctrine of Sin.*
 Stanhope's *Boyle Lectures.* 1701, 1702.
 Warburton's *Divine legation of Moses.*
 Watts' *Uses of the moral law.*

Moral Philosophy. See **MORALITY.**

- Aristotle, Cebes, Cicero, Epictetus, Plato, Epicurus, Plutarch, Seneca, Xenophon.
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 Baumgarten-Crusius, *Lehrbuch der Christlichen Sittenlehre.*
 Breithauptii *Dissertationes.*
 Buddei *Institutiones Theol. moralis.*
 Danæi *Ethices Christianæ.*
 Diedrich (C.), *Christlichen Sittenlehre.*
 Dithmarsii *Systema Ethicæ.*
 Donaldson, *Moralis disciplinæ summa.*
 ——— *Synopsis philosophiæ moralis.*
 Grabovii *Ethica Christiana.*
 Heinzeii *Elementa philosophiæ moralis.*
 Houdry, *Bibliotheca Concionatoria.* (The topics alphabetically arranged, in five large folios.)
 Hutchesonii *Philos. moralis Compendiaria.*
 Kahler's *Philagathos.*
 Klippelii *Doctrina Stoicorum atque Chris. exposita et comparata.*
 Mably (Gabriel B.), *Œuvres.*
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 Michelet's *System d. philos. moral.*
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 Nüsslein's *Grundlinien der Ethik.*
 Reinhardi *Introd. in Theol. moralem.*
 ——— *System der Christlichen Moral.*
 Rossali (Mich.) *Disquisitio de Epicteto.*
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 Staßlin's *Gesch. der Moral philosophiæ.*
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 Bell's (Will.) *Sermons.* (Highly esteemed.)
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 Bentham's (Jer.) *Dentology.* (Edited with improvements by Bowring, 1834.)
 Blakey's (Robt.) *History of Moral science.*
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Campbell's Original of moral Virtue.
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 Christian Quart. Spectator. 10:527.
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 Cogan's Ethical Questions.
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 Dewar's Christian Ethics.
 Dick's (T.) Philosophy of Religion.
 Doddridge's Lectures. (Superior.)
 Doederlein's System of Morals.
 Eclectic Review. 4th Series. 3:160. 17:579. 19:197. 21:603. 28:93.
 Edinburg Review. 7:413. 61:195. 91:86.
 Ensor's Principles of Morality.
 Epictetus' Morals, with Simplicius' commentary. Trans. by Geo. Stanhope.
 Epicurus' Morals. Trans. by W. Charleton.
 Estlin's (John P.) Lectures.
 Feaverlein's Ethics of Christianity in its historical forms.
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 Finch's Moral qualities of Man.
 Fordyce's Moral P. (An elegant compend.)
 Forsyth's Principles of Moral science.
 Foster (J.) on Nat. relig. and social virtue.
 Franklin's (Benj.) Works.
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 Garve's Different principles of Moral philosophy. From Aristotle, to 1798.
 Gisbourn's Principles of Moral philosophy.
 Glover (P.) on Virtue and Happiness.
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 Grose's (John) Rational Ethics.
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 Hildreth's Theory of Morals.
 Hitchcock's System of Moral science.
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 Hutchinson's Introd. to moral philosophy.
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 Investigator. 4:46.
 Jevon's Systematic Morality on the grounds of Natural Religion.
 Johnson (Thomas) on Moral Obligation.
 Jouffroy's Introd. to moral philosophy. Tr. by W. H. Channing. (Includes a critical survey of modern systems.)
 Kames' Principles of Morality.
 Kant's Metaphysics of Ethics.
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 Norman's (A.) Literæ Sacras. (Comparison of Moral Philosophy with Christianity.)
 North American Rev. 60:293.
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 Oakeley's Remarks upon Aristotelian and Platonic Ethics.
 Pearson's (Edward) Remarks on Morals. (Examines the positions of Paley.)
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 Pfaff's Institutes.
 Price's Review of the principal questions in morals.
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 Ready's System of Ethics.
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 Salzman's Elements of M. P. for children.
 Sewell's Christian Morals. (Discusses recent questions, though not with profoundness or accuracy.)
 Smith (Will.) on the School of Paley.
 Smith's (Adam) Theory of Morals.
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 Smith's (Sydney) Sketches of Philosophy.
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 Spalding's Philosophy of Morals; with a review of ancient and modern theories.
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 Walch's Introduction to Christian Ethics.
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 Westminster Review. 1:182. 2:254. 12:246.
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 Wilkins' Principles of Natural Religion.
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 Abercrombie's Philos. of the moral feelings.
 Brown's (Tho.) Lectures on the Mind.
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 — Essay on the passions.
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Basil, Conciones.
 Chrysostom, Sermones.
 Clemens Alex., Pædagogus.
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 Cyprian, Opera.
 Ignatius, Epistolæ.
 Justin M., Epistolæ.
 Gregory N., de fugienda fornicatione.
 — de pauperibus amandis.
 Ammon's Handbuch der Christl. Sittenlehre.
 Amyrald, Morale chrétiene.
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 Baumgarten-Crusius' Chris. Sittenlehre.
 Bruch's Lehrbuch d. Sittenlehre.
 Buddei Institutiones theologiæ moralis.
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 Flatt's Vorlesungen über christlich. Moral.
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 Pictet, Morale chrétiene.
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 De Wette's Practical Ethics.
 Dymond's Essays. (Invaluable.)
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 Foster's (Dr. James) Sermons.
 Foster's (John) Essays on Morals.
 Fox on Christian morals.
 Gisbourne's (The.) Sixty sermons. ("We are almost at a loss for terms of approbation sufficiently strong."—ROBT. HALL.)
 Hammond's Practical Catechism.
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 James' (H.) Moralism and Christianity.
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 Kittlewell on Christian Obedience.
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 Lucas' Morality of the Gospel.
 More's (Hannah) Christian Morals.
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 — Lectures.
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 Spring's (Gardner) Essays.
 Taylor's (Jer.) Holy living.
 Warburton's Divine legation of Moses.
 Westminster Review. 20:100.
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Moravians. See SINKENDORF.**Pro.**

Acta Fratrum Unitas. (A full account of the doctrines, discipline, worship, &c.)
 Budingische Sammlung. Periodical, from 1740.
 Der Brüderbote. Period. Bautzen, Saxony.
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 Ehwald's Alte u. neue Lehre der Böhm. B. Fressen's Bewahrte nachrichten v. Hernhut. Sachen.
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 Zeschwitz, Die Katechismen d. Waldenser u.
 Boemenischen Bruder.
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 De Schweinitz's (Ed.) Morav. Manual. 1859.
 Gambold's (John) Works.
 ——— Maxims, &c., out of Zinsendorff.
 Henry's Sketches of Moravian life.
 Latrobe's Doctrine of the Moravians.
 Lewis' (Bp.) Sixteen Discourses.
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 Hederici Examen capitum doct. fratrum.
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 Sehutsitt Hernhuthianismus in tumore.
 ——— " " nuce.
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 and particularly in the 18th century.
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 ——— Life of; by Rond Thalers.
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 ——— Moravian missions. 1818.
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 Koelbring's Memorial days of the Church.
 Loskiel's Indian missions. 1794.
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 Rimius' Rise and progress of the M. 1753.
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 The Telescope. Periodical.
 A learned and approved history of the
 Moravians, by JOHN PLITT, exists in MS. in
 the library of the Theological Seminary at
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 Geier on Irvingism and Mormonism.
 Green's Fifteen years among the Mormons.
 Gunnison's Valley of the Salt Lake.
 Harris' Mormonism portrayed.
 Howe's Mormonism unveiled.
 Hyde's Mormonism and its leaders.
 Kane's (T. L.) Discourse before the Pennsylvania Historical Society.
 Kidder (D. T.) on Mormonism.
 Law's (Cath.) Narrative of M. proceedings.
 Littell's Living Age. 15:461. 30:429.
 London Review. 18:351. 20:193.
 Mayhew's (Horace) Latter-day Saints.
 Methodist Quart. Rev. 3:111.
 Smith's (Mary) Fifteen years with the M.
 Southern Literary Messenger. 10:526.
 Taylder's Mormon's own book.
 Turner's (Prof. J. B.) M. in all ages.
 Van Deusen's (A seceder) Spiritual Delusions.
 Westminster Review. New Series. 3:196.

Mormonism, History of.

Olshausen's (T.) Gesch. der Mormonen.
 Pichot (A.), Les Mormons.
 Burton's City of the Saints. 1861.
 Caswell's City of the Mormons. 1842.
 Chandler's Visit to Salt Lake. 1857.
 Clarke's Gleanings by the way.
 Corroll's History of the Latter-day Saints.
 Ferris' Utah and the Mormons. 1856.
 Gunnison's History and condition, &c. 1856.
 London Review. 18:351.
 Mackay's Hist. of the Latter-day Saints. 1856.
 Quarterly Review. 2:95.
 Rémy's Journey to Salt Lake. 1861.
 Schmucker's History of the Mormons. 1856.
 Simpson's History of Mormonism.
 Stansbury's Expedition to Salt Lake. 1852.
 Ward's Sights and scenes among the M.
 Westminster Rev. New Series. 3:196.

Mortal Sin. See DEADLY SIN.**Mortification of Sin. See SELF-DENIAL.**

Atkinson's (Christopher) Sermons.
 Bradford's (The Martyr) Works.
 Brooks' Prec. remedies for Satan's devices.
 Charnock's Works.
 Hopkins' (Ezekiel) Sermons.
 Mead's Almost Christian discovered.
 Morning Exercises at Cripple-gate. (Sermon by B. Needler.)
 Owen (John) on Sin in believers.
 Reading's (William) Sermons.
 Soongal's Life of God in the soul of man.

Taylor's (Jer.) Life of Christ. Disc. 4.
 Tracts for the Times. Tract 21.
 Walker's (Robt.) Sermons. (These sermons are the best model a student can adopt.)
 Watson's (Thomas) Sermons.

Moses. See BIOGRAPHY.

Cattenburgii Syntagma Sapientie Mosaicæ.
 Gaulmyn, de Vita et morte Mosæ.
 Pastoret, Moyse considéré comme législateur, et comme moraliste.
 Philonis, Vita Mosæ.
 Anderson's (J. S.) Life of Moses.
 Anderson's (M.) Ten discourses on Moses.
 Bradley's (Charles) Sermons.
 Breay's Hist. of M. practically considered.
 Close's (Francis) Sermons on typical persons.
 Campbell's (John) Life of Moses.
 Hamilton's Pentateuch and its assailants.
 Heber's (Bp.) Parish Sermons.
 Hengstenberg's Moses. (Biblical Cabinet.)
 Hoare's Veracity of the book of Genesis.
 Kitto's Bible Illustrations.
 Melville's (Henry) Sermons.
 Plumtree's History of Moses.
 Ross' (J. L.) Twenty Lectures.
 Smith's (Thornley) History of Moses.
 Thompson's (F. E.) Lent Lectures.
 Thornton's (T.) Life of Moses.
 Townsend's Character of M. as a historian.

Motives. See MATERNAL DUTIES.**Motives. See MORAL SUASION, WILL.**

Bagshaw (W.) on Human Motives.
 Christian Observer. 19:1.
 Crombie (Alex.) on Philosophical Necessity.
 — Review of Gregory on motives.
 Gregory's (James) Difference between motive and cause. (Replies to Crombie.)
 — Defence of Do.
 Haslitt's Principles of Human action.
 McCombe on Moral Agency.
 Moore's (Dr. G.) Man and his motives.
 Penrose's Nature and discipline of motives.
 Tucker's Light of nature. Ch. 5,15,16,17.
 Walker's (James) Sermons.

Mourners. See AFFLICTION, BEAUTITUDES, BEREAVEMENT.

Abercrombie's Mourner Comforted.
 Allestree's (Richard) Sermons.
 Bragge on Undissembled Religion.
 Bruce's (John) Mourners advised.
 Cecil's Visits to the House of mourning.
 Cook's (John) Sermons.
 Dibden's (T. F.) Sermons.
 Doolittle's Mourner's Directory.
 Dowling's (J. Goulter) Sermons.
 Faringdon's (Anthony) Sermons.
 Flavel's Token for Mourners.
 Franklin's (Thomas) Sermons.
 Gardner (Bp.) on True obedience.
 Gerard's (Alexander) Sermons.
 Grosvenor's Mourner Comforted.
 Hincks' (John) Sermons.

Mourners—continued.

Lucas' (Richard) Sermons.
 Manton's (T.) Works. (Advice to mourners.)
 Newnham's Tribute of sympathy to M.
 Patrick's Heart's Ease.
 Peabody's Sermons on Consolation.
 Shaw's Welcome to the plague.
 Spurgeon's (Chas. H.) Sermons. 2nd Series.
 Sturm's Reflections.
 Universalist Quarterly. 5:36.

Muggletonians.**Pro.**

Muggleton's Interp. of all the chief texts, &c.
 ——— Spiritual Epistles.
 ——— Sundry other tracts. 7 vols.
 Reeves' News from Heaven.
 ——— Divine Looking-glass.
 ——— Remonstrance from the eternal God.
 ——— Other treatises.
 Tomkinson's (Tho.) Truth's Triumph.

Con.

Taylor's Muggletonian Principles.
 Williams' (Bp.) Absurd and mischievous opinions of the Muggletonians considered.

Muhammed. See MAHOMET.**Munzer.**

Averbachii Dissertationes duse.
 Balcus' (J.) Bápstliche Geschichte.
 Bullinger, von der Wiedertäufer Ursprung.
 Bussiere, Histoire de Lutheranisme.
 Dorp's Wahrhaftige Historie.
 Hortensii Tumultuum Anabaptistic. liber.
 Keressenbroch de Bello Anabaptistico.
 Loescheri (Valent. Ernest.) Stromata.
 Melancthon's Hist. Thomæ Munseri.
 Menchenii Scriptor. rerum Germanicarum.
 Meshovii Historia Anabaptistica.
 Munser (Tho.), oder der thuringische Bauernkrieg.
 Schardii Scriptor. rerum Germanicarum.
 Strobel's Leben, Schriften, und Lehren M.
 Hughes' (W.) History of John & Leyden.

Very little reliance can be placed on the statements of bitter persecutors of Munser and his doctrines, as most of these were.

Murder. See SUICIDE.

Braakenbury's (Edw.) Sermons for families.
 Dwight's Theology. Ser. 115.
 Forster's (Nathaniel) Sermons.
 Hole (Matthew) on the Church Catechism.
 Hopkins' (Bp.) Sermons.
 McLean's Apostolical Commission.
 Newcombe's Sermons.
 Parsons on the Catechism.
 Pascal's Provincial Letters. Letter 14.
 Reynolds' God's revenge against Murder.
 (Thirty tragical histories.)
 Seeker (Abp.) on the Catechism.
 Toogood's (Charles) Sermons.

Mystery. See PROVINCE OF REASON.

Ambrose, de Mysteriis.
 Baierus de Necessitate mysteriorum in religione revelata.
 Bulfinger, de Mysteriis Christianæ fidei.
 Buttstedt der Vernünftigen Gedancken.
 Cicero, contra Verrein.
 Diodorus, Bibliothecæ Historiæ.
 Haferungii Mysteria neque comprehendere posse neque tamen rationi adversari.
 Nouvelle Encyclopedie Theologique.
 Amer. Jour. of Science. 13:217.
 Bloomfield's (Bp.) Sermons.
 Campbell's (Geo.) Preliminary Dissertations.
 Carr's (George) Sermons.
 Chris. Month. Spectator. 5:1.
 Chris. Examiner. 17:202.
 Chris. Disciple. 2:429.
 Conybeare's Defence of revealed religion.
 Cosin's (Dr. John) Sermons.
 Edwards' (Pres.) Works.
 Foster's (Dr. James) Sermons.
 Foster's Contributions to the Eclectic Review.
 (The power of mystery.)
 Hawkins' (Will.) Bampton Lectures. 1787.
 Hone on Mysteries and religious shows.
 Hurd's (Bp.) Sermons.
 Leland's Advantage and necessity of Div. revel.
 Littleton's (Edward) Sermons.
 McKnight's Preface to Epistle to Ephesians.
 Milbourn's M. of religion vindicated.
 Newman's (John H.) Sermons.
 Newton's (Bp. Thomas) Dissertations.
 Newton's (W.) Sermons.
 Randolph's Enochiridion Theologicum.
 Reay's (William) Sermons.
 Robinson's Claude.
 Sanderson's (Bp.) Sermons.
 Smith's (Thomas) Sermons.
 South's (Robert) Sermons.
 Southern Lit. Messenger. 6:624.
 Stebbings' (Henry) Sermons.
 Stillingeest's Origines Sacræ.
 ——— Discourse on Scripture Mysteries.
 Sumner's (Samuel) Discourses.
 Warburton's Legation of Moses. Bk. 1, 2.
 Wheatly's (Charles) Sermons.

Mystics. See BORNHEIMISTS, BOURIGNONISTS, FETTERISTS, QUIETISTS.**Pro.**

Abbas (Guiliel.) ad Fratres Montis.
 Alvarez de Perfecta contemplatione.
 ——— de Vita spirituali.
 Arnoldi (G.) Hist. et descriptio theol. M.
 ——— Other works. (A wonderful man.)
 Barbanson, de Amore Dei.
 ——— Versæ theologiæ compendium.
 Bernardi Sermons.
 ——— de Consideratione.
 Bertot, le Directeur Mystique.
 Binet, Œuvres Spirituelles.
 Blammevennis Introd. in Theologiam.
 Bona, Via Compendii ad Deum.
 ——— Manducatio ad Cælum.

Mystics—continued.**Pro.**

- Bonaventura de Reformatione Mentis.
 ——— Meditationes.
 ——— de l'Amour Divine.
 Buchon, Choix Ouvrages mystiques.
 Camera, La Reine d'amour propre.
 Canfield, Regula perfectionis.
 Catharine de Siena, Meditat., Dialog., etc.
 Corderii Isagoge.
 Desmaret, Ouvrages.
 Dionysius Carthusianus Opera. ("Sober, wise, and full of wholesome maxims."—DUPIN.)
 Drexelli Opera. (One of the chief of the M.)
 Evangelista, de Elevatione animæ supra semetipsam.
 Fenelon, Œuvres Spirituelles.
 Fludd, Opera Omnia. (See a full account of them in Wood's *Athens Oxonienses*.)
 Galenii Summa Mysticæ Theologiæ.
 Gerson [or Gesen], Considerationes.
 ——— de Modo vivendi.
 ——— Contemplations sur la passion.
 ——— Other works.
 Guillore, Œuvres.
 Harpei Mystica Theologia.
 Harvengii (Philippi) Opera.
 Heinroth's Geschichte und Kritik der M.
 Herstentii Apparatus ad Theologiam.
 Hiel, de Vita essentia, etc.
 Horstii Paradisus Animæ Christianæ.
 Hugo (de Palma), Opera.
 John a Cruce, Ascensus Montis Carmeli.
 Louvenocourt, le Gâteau spirituel.
 Molinos, Manductio spiritualis.
 Nouet (P.), Œuvres.
 Picard, Miroir du monde.
 Poirot, Theologie du Cœur.
 ——— Cogitationes.
 ——— l'Economie Divine.
 ——— La paix des bonnes âmes.
 ——— (Various other works. Most of his writings are translated into English.)
 Pomerius de Vita contemplativa.
 Pontalier, Trésor du Chrétien.
 Quentin, l'Orologe de dévotion.
 Richard (de St. Victoire), de Statu interioris hominis. ("The Corypheus of the Mystics."—MORRIS.)
 Rodriguez, Pratique de la perfection.
 Rusbrochius de Ornatu nuptiar. spiritualium.
 ——— Deutsche Theologie.
 Sales (François de), de Amore Dei.
 ——— Many other tracts.
 Sandæi Theologia.
 Savanarola de Simplicitate Chris. vitæ.
 Scherer, Preces ac Meditationes.
 Schramm, Institutiones Theologiæ.
 St. Angela, Theologie de la croix, etc.
 Stilling's Sämmtliche Werke.
 Suetet, Via Vitæ.
 Suso, Leben und Schriften.
 Tauleri Institutiones.
 ——— Medulla Animæ.

Mystics—continued.**Pro.**

- Thomas (a Kempis) de Imitatione Christi.
 Turrecremata, Meditationes.
 Bromley's (Thomas) Way to rest.
 ——— Essay on true knowledge.
 Carleton's (Wm.) Treatise on love.
 Cunningham's (Jas.) Warnings of the eternal Spirit.
 Everhard's Gospel Treasury opened.
 Girard's (John) Holy Meditations.
 Hartley's Paradise restored. Appendix.
 Hilton's (Walter) Ladder of perfection.
 Law (William) on Perfection.
 ——— Grounds of the Teutonic philosophy.
 ——— Various other treatises.
 Lead's (Jane) Soul's union with Christ.
 Life of Madame Guion.
 ——— Madame Bourignon.
 ——— Jacob Boehmen.
 Marney (C. A.) on the Spiritual Life.
 Molino's Guide to Contemplation.
 Oakley's New Creature in Christ.
 ——— Divine Visions.
 Pavey's (John) Works.
 Poirot's Divine Economy. (A good body of Divinity.)
 Sales' Introd. to a devout life. (Edited, and purged of its Romish errors, by Nichols.)
 Sherwin's Saints revealed.
 Whiteford's (Rich.) Fruyte of Redempeycon.
Con.
 Borgeri Disputationes.
 Bossuet, Memoires sur le livre intitulé "Explication des maximes des saintes, sur le vie interieure."
 ——— Instruction sur les etats d'oraison.
 Ewald's alte Mystik u. neu. Mysticismus.
 Fritzsche's Mysticismus und Pietismus.
 Gravell, der Werth der Mystik.
 Haug, de Theologia Mystica.
 Hoffing's Mysticismus.
 Jægeri Theologia.
 Krause's Hist. and psychol. Bemerkungen.
 Spieker's Mysticismus, dessen Begriff, Ursprung und Werth.
 Weber's Myst. Tendenzen unserer Zeit. 1839.
Mysticism, History of.
 Anselme (H.), le Monde païen.
 Baumgarten (Crusius), Compendium.
 Bausset, Hist. de la vie de Bossuet. (Contains an account of the whole controversy with Fenelon.)
 Buddæi Isagoge ad Theologiam.
 De Wette, Christliche Sittenlehre.
 Ewald's Alte und neuen Mystik.
 Fontaninus Hist. litterar. Aquiliensis.
 Franke's Arnold von Brescia, u. seine Zeit.
 Hagenbach's Dogmengeschichte.
 Helferich, die Christliche Mystik.
 Heinroth's Geschichte und Kritik des M.
 Muratori Antiquitates Italic. mediæ ævi.
 Pfeiffer's Deutsche Mystiken des 14 Jahrh.

Mysticism, History of—continued.

- Planck's Gesch. d. protestantisch. Theologie.
Poiret, Bibliotheca Mystica. ("I have been delighted with it."—JABB.)
Salat's Supernaturalismus und Mysticismus.
Schmidt's (H.) der M. des mittel Alters.
Schmidt (C.), les Mystiques du 14th siècle.
Christian Observer. 1861. P. 599.
Eclectic Review. N. S. 12:50.
Edinburg Review. 84:102, 195.
George's (David) Writers of the XVth cent.
Knox's (Alexander) Remains.
Life of De Renty.
— Fenelon.
— John V. Andrea.
New Englander. 5:348.
Retrospective Review. 1:288.
Vaughn's (R. A.) Hours with the Mystics.

A complete account of the host of Mystical writers, to 1740, is given in the edition of ARNOLD'S *Kirchen Historie*, published at Schaffhausen. 1742.

Mythology. See WORSHIP OF SPIRITS.

- Allatius de Templis Græcorum.
Bauer's Symbolik des Alterthums.
Bergier, Dieux du Paganisme.
Bruckeri Hist. Critica philosophica.
Bynkershoekii Opuscula. ("Curious and learned."—MOSHEIM.)
Choul, la Religions des anciens Romains. (300 engravings.)
Cicero de Natura Deorum.
Comes, Explicatio Fabularum, etc.
Creuser's Symbolik der alten Völker.
Cumberland, Origines Gentium.
Dupuy, Hist. des dieux et demi-dieux.
Encyclopedie Théologique.
Galsi Opuscula Mythologica.
Gerhard's Griechische Mythologie.
Grave, de Republique de champs élisées. (A curious work, connecting the Greek mythology with that of Gaul.)
Grimm's Deutsche Mythologie.
Harettii Delecta Mythologia Græcorum.
Heffter's Religion d. Griechen u. Römer.
Herbert de Religione Gentilium.
Hermann's Handbuch der Mythologie.
Hirt's Bildung der Egypt. gottheiten.
Hyde, Religio vet. Persarum et Medorum.
Iamblicus de Mysteriis Egyptiorum.
Iamieson, Spicilegia Antiquitatum.
Jablonski Pantheon Egyptiorum. (Held in the highest estimation.)
Lakemacheri Antiquitates Græcorum.
Millin, Galerie Mythologique. 190 plates.
Mover's Phœnizier. (Extensive.)
Munter's Religion der Karthagen.
Nork's (F.) Biblische Mythologie: ein neuen Theorie zur Aufhellung der Dunkelheiten u. scheinbaren Widersp. in den canon.
Büchern d. Juden u. Christen.
Perizonii Origines Babylonice, etc.
Pfanneri Syst. theol. gentilis purior.
Richter, Phantasien des Orients.

Mythology—continued.

- Roach's Mythologie und Offenbarung.
Schedius de diis Germaniæ.
Selden de diis Syriæ.
Tressan, M. comparée avec l'Histoire.
Vossii (G. J.) Theologia Gentilis.
Amer. Eclectic Rev. 2:326. (Scandinavian.)
Amer. Quart. Rev. 22:349. (Middle ages.)
Asiatic Researches.
Baldwin's Pantheon.
Banier's Mythology of the ancients.
Bassville's Elements of Mythology.
Bell's (John) Pantheon; or, Historical dictionary of gods, demigods, heroes, and fabulous personages of antiquity. Plates.
Berry's Mythological tables.
Bryant's Analysis of ancient heathen M.
Cabel's Unity of the human race.
Carr's (T. S.) Classical Mythology.
Christ. Rev. 2:515. 10:530.
Christie on the Earliest Idolatries.
Christmas' (H.) Universal Mythology.
Coleman's Mythology of the Hindus.
Cory's Mytholog. and chronolog. enquiries.
Coventry's History of false religions.
De Rougemont on the primitive people.
Dublin Univ. Mag. 12:86. (Northern.)
Faber's (G. S.) Mysteries of the Cabiri. (The gods of Phenicia, Egypt, Greece, Troas, &c.)
— Origin of Pagan idolatry.
Farmer on the Worship of human spirits.
Foreign Quart. Rev. 7:33. (Greece.) 16:437. (Scandinavian.)
Foster's Mythol. and customs of the Hindus.
Fraser's Mag. 20:1, 200, 326. (Egyptian.)
Gale's Court of the Gentiles. (Showing the learning and religious knowledge of Pagans to be derived from Holy Scripture.)
Goodwin's Roman and Grecian antiquities.
Grey's Polynesian mythology.
Herbert's Ancient religion of the Gentiles.
Keightley's M. of ancient Greece and Italy.
Kennedy's Ancient and Hindu M. Plates.
Kennett's Antiquities of Rome.
King's Hist. acc. of heathen gods and heroes.
Knickerbocker Mag. 30:95. (Northern.)
Le Clerc's Religion of the ancient Greeks.
Mallet's Northern Antiquities.
Maurice's Indian Antiquities.
Mayo's M. of the Greeks and Romans.
Meade's (Bp.) The Bible and the Classics.
Monthly Review. 92:225. (Egyptian.) 128:175. (Hindu.)
Moore's Hindu Pantheon.
Müller's Scientific system of Mythology.
Mushet's Trinities of the Ancients.
North Amer. Rev. 28:18. (Scandinavian.) 41:327. (Classic.)
North's Mythology compared with History.
Pigot's Scandinavian Mythology.
Pluche's (Abbe la) History of the heavens.
Plutarch's Isis and Osiris.
Pomey's Mythology. Tr. by Tooka. Plates.
Potter's Antiquities of Greece.
Prescott's Mexico and Peru.

Mythology—continued.

Pococke's India in Greece; or, Truth in Mythology. (Traces the Hellenic race, the settlement of Egypt and Palestine, &c.)
 Pritchard's Egyptian Mythology.
 Quar. Review. 22:349. (Middle ages.)
 Ramsay's Theology and M. of the Ancients.
 Sheldon's History of the Heathen gods.
 Smith's Dictionary of Greek and Roman M.
 Spencer's Polymetis.
 Thorpe's Northern Mythology. (Scandinavia, Germany, Norway, &c. Very thorough.)
 Tooke's Pantheon of the Heathen gods.
 Tressam's M. compared with History.
 Turner's Theology of Pagans.
 Ward's View of Hindu theology.
 Weideman's Essays.

The above is a mere specimen of innumerable works on this subject.

Naaman. See BIOGRAPHY.

Girdlestone's (Charles) Sermons.
 Hickman's (Bp.) Sermons.
 Percival's (A. P.) Sermons.
 Potts' (J. H.) Sermons.
 Shuttleworth's (P. N.) Sermons.

Nag's-head Consecration.**Pro.**

Le Courayer's Validity of Engl. ordinations.
 Le Quien's Panoplia.

Con.

Bramhall's Church of England defended.
 Brett's Divine right of Episcopacy.
 Brown (J.) on the Nag's-head ordination.
 Harrington's Succession of English bishops.
 Mason's Vindication of English bishops.

I know of no entire book written to prove the fact of such an ordination; but many writers, besides the two above named, describe it as a fact.

Names of Christ. See TITLES.**Name of God.** See HUTCHINSONIAN.

Capellus de Nomine tetragrammato.
 Cocceii Disputationes Selectæ.
 Cortici Dissertationes. (Very copious.)
 Deylingii (Salamon.) Dissertationes.
 Drusius de Nomine Elohim.
 Falkius de Derivatione nominis Dei.
 Gataker de Nomine tetragrammato.
 Landauer's מַלְאֲכִים וְהַאֲלֹהִים.
 Matani Nom. Dei juxta Hæbræos.
 Michaelis (J. F.) de Nomine Dei.
 Millii (D.) Dissertationes.
 Oslandri (L.) Exercitationes.
 Relandi Exercitationes philologicæ. (Contains extracts from Altling, Amama, Leusden, and others.)
 Weberi (Ch. F.) Doctrina ævi primi.
 Witsii Vindicatio argumenti desumpti a constructione nominis Elohim, cum verbo singularis numeri.
 Zanchii Dissertationes.

Name of God—continued.

Aboab's Remarks on Sharp's Dissertation.
 Bates' (Julius) Reply to Dr. Sharp.
 Bayle's Dict. Articles Arnaud, Nicole, &c.
 Davies' (Pres. Samuel) Sermons.
 Hall's (Robert) Works.
 Hodges' Christian plan exhibited.
 Holloway on Elohim and Berith.
 Hutchinson's Works.
 Kalmar's Dissertationes.
 ——— Reply to Holloway.
 ——— Reply to Aboab.
 Kitto's Journal of Sac. Lit. 2:332.
 Mather (S.) on the name Jehovah.
 Moody's Evidences of Christianity contained in the words Aleim and Berith.
 Pascall's Provincial Letters.
 Sharp's (Tho.) Diss. on the etymology, &c.
 ——— Review and defence of the same.
 Spurgeon's (C. H.) Sermons. 1st & 6th Series.
 Stuart (Moses) on the Apocalypse.
 Sydenham's Onomasticon.
 Woodhouse's Practical sermons.

Nathaniel.

Clerke's (Richard) Sermons.
 Marshall's (N.) Sermons.
 Neve's (Timothy) Sermons.
 Waterland's (Daniel) Sermons.

National Blessings. See THANKSGIVING.

Gerard's (Alexander) Sermons.
 Gresley's (William) Sermons.
 Morehead's (Robert) Sermons.
 Pearson's (Hugh) Sermons before the King.
 Sterne's (Lawrence) Sermons.

National Retributions.

Flower's (Benjamin) Sermons.
 Fowle's (F. W.) Ten plain sermons.
 Graves' (Dr. Richard) Sermons.
 Huntingdon's (Prof.) Sermons.
 Miller's (Joseph) Sermons.
 Montgomery (Robt.) on Religious Belief.
 Morning Exercises at Cripplegate. (Sermon by Williams.)
 Parsons' (J.) Sermons.
 Percival's (A. P.) Sermons.
 Porteus' (Beilby) Sermons.
 Saunders' (Erasmus) Sermons.
 Sharp's (Granville) Warning to Gt. Britain.
 Wesley's (John) Sermons.
 Whately's (Abp.) Sermons.
 Whitaker's (Edward W.) Sermons.

Nativity of Christ. See CHRISTMAS.

Augustine, Sermones.
 Basil, Homiliæ.
 Gregory Naz., Sermones.
 Allix, Diatriba. (Memoires de Trevoux. 1715. On the month and the day.)
 Cloppenburgii Diss. Chronologico-theol.
 Fabricii Bibliographia antiq. Ch. 7. (Collects the opinions of the learned as to the year of Christ's birth.)

Nativity of Christ—continued.

- Kepleri Commentatiuncula de vero anno, etc.
 Kirohmeyeri Cogitationes Sacrae.
 Lupus de Anno nativitat. (*Acta erud.*)
 Maili Observationes philologicae.
 Meieri Observationes chronologicae.
 Neander, Test. vet. Ebraeorum de Christo.
 Ravii Disputationes. (As to the time.)
 Schleiermacher's Weihnachtsfeier.
 Van Till, Dissertationes.
 Bather's (Edward) Sermons.
 Benson's (C.) Chronol. of our Saviour's life.
 Christian Examiner. 38:49.
 Clarke's (Dr. Samuel) Sermons.
 Frasier's Magazine. 38:670.
 Hastings' (H. J.) Sermons.
 Hopkins' (Ezekiel) Sermons.
 Jarvis' Church Chronology.
 Mandell's (William) Sermons.
 Mann's Dissertations. (The time.)
 Pearson (Bp.) on the Birth of Christ.
 Roberts' (Arthur) Sermons. (Situation of the world at the time.)
 Robinson's (Ralph) Sermons.
 Southern Lit. Messenger. 7:219.
 Stewart's (J. H.) Discourses.
 Thayer's (Elihu) Sermons.
 Whitefield's (George) Sermons.

Natural Ability. See MORAL ABILITY.**Natural History of the Bible.**

- Aurogal de Heb. herbium, fluminum, etc.
 Bocharti Hierozoicon. 1663. (Edited by Rosenmüller. 1793. A treasure.)
 Celsii (Olaus.) Hiero-botanicon.
 Cocquii Contemplatio plantarum, etc.
 — Exercitationes Physiologicae.
 Cyprian (Joh.) Animalia Scripturae.
 Drusius de Mandragoris.
 Eusebii et Hieronymi Onomasticon.
 Forskal, de Animal. avi., amphib., pisc., etc.
 Fransius de Animalibus sac. scripturae.
 Hilleri Hierophyticon. (As minute in regard to plants as Bochart is in regard to animals.)
 Lesser's Insecto-theologia.
 Maili Historia animalium Scripturae.
 Maurille, Phytologie Sacrae.
 Montani Historia Naturae, etc. (In the Antwerp Polyglott.)
 Müller de Animalibus bibliis.
 Relandi Palestina. (Very useful.)
 Rosenmüller's Dissertationes.
 Rudbeckii Iothologia Biblica.
 Scheuchzeri Physica Sacra. 1735. (8 folio volumes, with 800 engravings. Very full as to serpents and insects.)
 Ursini Arboretum Biblicum.
 Volger de Rebus naturalibus et medicis, etc.
 Walchii Calendarium Palestinae.
 Abbot's Scripture natural history.
 Balfour's Trees and shrubs of the Bible.
 Biblical Cabinet. (Many articles.)
 Biblical Repertory, Vol. 1. Tr. of Warnekross.
 Brown on the Plants of Scripture.

Natural Hist. of the Bible—continued.

- Buckham on the Mustard tree. (Agt. Frost.)
 Carpenter's Nat. hist. of the Bible. Plates.
 Catlow's Popular Scripture Zoology. Plates.
 Christian Disciple. 3:49.
 Copley's Scripture natural history..
 Dun's Biblical natural science.
 Frost on the Mustard tree of the New Test.
 Harris' Natural history of the Bible. Plates.
 (Small, but the best in English.)
 Lemnius' Scrip. Herbal. (Merely curious.)
 Newton's (Thos.) Herbal of the Bible.
 Osborn's Plants of the Holy land. Plates.
 Princeton Review. 7:559.
 Rosenmüller's Mineralogy and Botany of the Bible. (Trans. by Repp.)
 Taylor's (C.) Scripture illustrated. Plates.
 Williams' Bible Quadrupeds.

Natural History of Man. See MAN.**Naturalism.** See RATIONALISM.**Natural Religion.** See ATHEISM, LAW OF NATURE, LIGHT OF NATURE, NATURAL THEOLOGY.**Natural Theology.**

- Bullet, Exist. de Dieu démontré.
 Curcellii Opera. Lib. I, cap. 2.
 Delalle, Theologie Naturelle.
 Doderleini Theologia.
 Gerhardi Loci Theologici.
 Lesser, Theologie des Insects.
 Nahmacher de Nat. Theol. Ciceronis.
 Sabunde, Theologia Naturalis.
 Siebelis, Disp. V. quib. periculum factum est ostendi in vet. Græcorum et Rom. doctrina cum Chris. consentiente.
 St. Martin, Tableau des rapports qui existent entre Dieu, l'homme, et l'univers.
 Vitrinæ Opuscula.
 Wild's Vernunftglaube.
 Abbadie on the Christian Religion.
 Abernethy's (John) Sermons.
 Allen's Oracles of Reason.
 Anderson's Course of Creation.
 Atkey's Being and attributes of God.
 Barker's Natural Theology.
 Barrow's (Bp.) Works.
 Beavan's Elements of Natural Theology.
 Bellamy's (Joseph) Sermons.
 Bentley's Boyle Lectures. 1692.
 Berkeley's Minute Philosopher.
 Biblioth. Sacra. 3:241.
 Boyle on Final causes.
 Bridgewater Treatises, viz.:
 Bell's Mechanism of the hand.
 Buckland's Geology with reference to theology. (This author expended on the 90 plates the whole of the thousand pounds received from the Bridgewater fund.)
 Chalmers on the power, wisdom, and goodness of God, as seen in the adaptation of external nature to the moral and intellectual constitution of man.

Natural Theology—continued.

Kidd on the Adaptation of nature to the physical condition of man.
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 Roget's Animal and vegetable physiology.
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 Crabbe's (Geo.) System of Natural Theology.
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 Dick's Christian Philosopher.
 Dryden (J.) on Natural Religion.
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 Gisbourn's Test. of Nat. Theol. to religion.
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 Gretton's Review of the argument *a priori* for the being of God.
 Grew's (N.) Cosmologia Sacra.
 Grinfield's Conn. of nat. and rev. theology.
 Grove's (N.) Wisdom of Deity.
 Hall's (Robt.) Modern Infidelity.
 Hamilton on the Supreme Being.
 Hampden's Philos. evid. of Christianity.
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 Jones' Natural evidences of Christianity.
 La Pluche on the Starry Heavens.
 Laws' (E.) Theory of Religion.
 Leibnitz's Theodice.
 Leighton's (Abp.) Lectures.
 Lesser's Insecto-Theology.
 Leuwenhoeck's Works. Trans. by S. Hoole.
 Littell's Living Age. 19:289.
 Lowman's Unity and perfections of God.
 McCosh's Typical forms and special ends in Creation.
 ——— on Intuitions.
 ——— Divine Gov., physical and moral.
 McCulloch's Proofs and illustrations, &c.
 Miller's (Hugh) Works.
 Milne on the State of the old world.
 Month. Rev. 88:82. 120:30.
 New Eng. Mag. 4:454.
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 Nieuwenydt's Religious Philosopher.
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 Ollyffe on the Origin and govt. of the world.
 Paley's Natural Theology.

Natural Theology—continued.

Ragg's Creation's testimony to its God.
 Ray's Physico-theology.
 Read's (H.) Palace of the great King.
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 Seaton's Grounds of religion.
 Simon's (M. J.) Natural religion.
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 Stebbings' Defence of Dr. Clark.
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 ——— Principles of religion.
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 Towne's Atonian. (A prize essay.)
 Tullock's Theism. (A prize essay.)
 Tunstall's (James) Academica.
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Nature of Virtue. See VIRTUE.

Necessity. See CONTINGENCY, HUMAN RESPONSIBILITY, MIND, SCIENTIA MEDIA, WILL.

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 Chalmers' Notes on Butler's Analogy.
 Clarke's (Sam.) Boyle Lectures. 1704. ———
 Collins on Human liberty.
 Crombie's Essay on Philosophical necessity.
 Edwards' (Pres.) Works. (On the Will.)
 Hartley's Observations on man.
 Hobbes' Letter to the Duke of Newcastle.
 ——— Leviathan.
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 Kaime's (Lord) Essays.
 Leibnitz's Essay on the liberty of man.
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 ——— Letter to Palmer.
 ——— 2d " " "
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 Toplady on Christian and philosophical N.
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 Abercrombie's Intellectual Philosophy.
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 Butterworth on Moral government.
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 Crybbe's Essay on Moral freedom.
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Dawson's Doctrine of Philosoph. necessity.
 Doddridge's Lectures. Part 1, prop. 16.
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 Fisher's (Jos.) Rev. of Priestley on necessity.
 Fuller's Gospel worthy of all acception.
 Gibbs' (Adam) Sacred Contemplations.
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 Graves on Calvinistic Predestination.
 ——— Two Sermons in Trinity Col., Dublin.
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 Harris' Boyle Lectures. 1698.
 Horseley's (Bp.) Sermons.
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 Jackson's Defence of human liberty.
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 Tucker's (Abr.) Light of Nature.
 Turner's (Prof.) Sermons. (Middle way between necessity and free will.)
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Clemens Alex., Exhortatio ad Gentes.
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 ——— Cohortatio ad Græcos.
 ——— Dialogus cum Tryphone.
 Auberlen, die Göttliche Offenbarung.
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 Brown's System of nat. and revealed religion.
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 Delany's Revelation examined with candor.
 Edgecombe's Reason an insufficient guide.
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 Foster's (Dr. James) Discourses.
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 Armistead's Tribute to the Negro. (A vindication of his capacities.)
 Ashman's Reports to the Colonization Soc.
 Bacon's Plea for Africa.
 Beard's Life of Toussaint L'Ouverture.
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 Campbell's (John) Travels in Africa. (First journey, 1815. Second, 1822.)
 Childs' (Mrs.) Appeal in favor of Africans. 1855.
 Duroc's Life of Toussaint. (Valuable.)
 Faber's (Geo. S.) Eight Dissertations.
 Goodwin's Negro's Advocate.
 Gregoire's Faculties and literature, &c.
 Griffin's (Rev. Dr.) Plea for Africa.
 Hodgeon's Notes on Works on Africa.
 Heeren's (Prof.) Politics, trade, &c., of the ancient nations in Africa.
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 Proyard's History of the Loango. 1776.
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Rees' Cyclopaedia. (Art. Cush, Carthage, Ethiopia, &c.)

Sharpe's (Granville) Works.

— Life and Memoirs.

Smith (S. S.) on the Variety of the human species.

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— Theory of moral sentiments.

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Woodward's Character and history of N.

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Bahrdt's Glaubensbekenntnis.

— Briefe über die Bibel im Volkston.

— (Other treatises, the most convenient of which for observing at one view the difference between the orthodox and the new theology, is the *Systema theologiae Lutheranae*, in which the text contains the former, and the commentary the latter.)

8) Basjedow, Philalethie.

Baumgarten (Jacob.) Theses Theologicae.

Blasche, Philosophie der Offenbarung.

Bretschneideri de Evang. et epistolar. Joannis origine.

— Handbuch der Dogmatik.

Carpovii *Economia salutis* Nov. Test.

Cranz, Compendium theologiae puris.

— Philosophiae Leibnitzianae et Wolfianae usus in theologia.

Damm, über den historischen Glauben.

Daub, Prolegomena zur Dogmatik.

— die Dogmat. Theologie jetsiger Zeit.

— Philos. und Theol. Vorlesungen.

Eberhard's Neue Apologie des Socrates.

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Ewald's (H.) Abhandlung über Entstehung. Other treatises.

e/ Fichte's, die Speculative Theologie.

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Grüner's Institut. Theol. dogmaticae.

Hegel's Vorrede zu Hinricks Religion's Philosophie.

— Werke, Vollständige, etc.

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Henké, Lineamenta institutionis fidel.

— Opuscula Theologica.

— Gesch. der Christlichen Kirche.

Herder's Religion, Lehrmeinungen, und Gebraucher.

— (Many other works.)

Lessing, Beiträge zur Gesch. der Literatur.

Niemayer (A. H.), Religion und Kirche.

Noesselt (J. A.) Exercitationes et Opuscula.

Paulus' Philolog, clavis über d. Alte Test.

— Exegetisches Handbuch.

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Reuchlin Introductio in Theologiam.

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Schelling (F. W. J.), Philosophie u. Relig.

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Schmidt (J. E. C.) Litterat. d. Kirchenges.

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Semler (J. S.), Opera. (Over a hundred treatises. His principal work is the *Historia Ecclesiastica*.)

Senf, über die Herablassung Gottes.

Steinbart, Eudamonistisches System.

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— (Various other works, all of which called out answers from the more orthodox.)

Veller's Religion der Volkommen.

Tollner's Unterschied der heiligen Schrift.

Tzschirner's Dogmatik.

Wegeheideri Institutiones.

Jowett's Commentary on the Epistles.

Maurice's (F. D.) Sermons.

— Religions of the world.

— Theological Essays.

— Commentary on Hebrews.

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Streitigkeiten. (Rep. to Semler's History.)

Beckii Fundamenta.

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Buddaeus, Bedenken u. Wolfe's Philosophie.

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— Prelectiones.

Fry, de Officio doctoris Christiani.

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Hugg's Gutachten über das Leben Jesu von Strauss.

Keil's Lehrbuch der historisch-kiritischen Einleitung z. A. Test.

Kratander, Anti-Straus; ernstes Zeugnis für d. Chris. Wahrheit.

Krug's Altes und neues Christenthum. (Replies to Ammon and Straus.)

Langii Causa Dei et Religionis.

Löscher's Leben und Wirken.

Michelet's Gesch. d. Philos. von Kant.

Müller's (J. N.) Anti-Bretschneider.

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Pelte's (A. F. L.) Vier Vörlösungen.

Schmid (H.) die Theologie Semler's.

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Thiersch's Verstellung des historischen Standpunct für die Kritik der N. T.

— Kirche in apostolischen Zeitalter.

Twisten's Dogmat. d. evang. luther. Kirche.

Ulman's Leben Jesu. (Against Strauss.)

Volkmar's Religion Jesu.

Candlish's Examin. of Maurice's Essays.

Neology—continued.**Con.**

- Christian Quart. Spectator. 6:509.
 Gillespie's Truth of the evangelical history.
 (A powerful answer to Strauss.)
 Hengstenburg's Book of Moses.
 Herbert's Neol. not true, and truth not new.
 (Replies to Jowett and Maurice.)
 Hulsean Lectures. 1833.
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 Mansel's Bampton Lectures. 1858.
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 Rose's State of Protestantism in Germany.
 — Laws of Moses.

- Ulman's (Karl) Works. (Replies to Strauss.)
 Vaughn's (R.) Essays. (Clear and judicious.)

Neonomians.**Pro.**

- Edwards' Crispianism unmasked.
 Williams' (Dan.) Gospel truth stated.

Con.

- Chauncey's Neonomianism unmasked.
 Edwards on the Will.
 Hussey's Glory of Christ unveiled.

Neoplatonism.

- Ammonias Saccas, Opera.
 Bouillet, les Ennéades de Plotin.
 Fichté, de Philosophia novæ Plat. origine.
 Iamblicus, Commentaria.
 Plotini Opera.
 Porphyry, Opera.
 Vogt's Neoplatonismus und Christenthum.
 Biblical Repository. 1834.

Nestorians.**Pro.**

- Eutherii (Episc.) Sermones.

Con.

- Cyril Alex., adv. Nestorii blasphemias.
 Theodoret, contra Nestorium.
 Buddæi Isagoge in theologiam.
 Facundi Defensio Concilii Chalcedon.
 Faustii Epistolæ.
 Garneri (Ioann.) Dissertationes.
 Leontius (Bysant.) contra Nestorianos.
 Maxentius contra Nestorianos.
 Mercatoris (Marii) Opera.
 Mercatori Comparatio dogm. Pauli Samos.
 et Nestorii.
 Simleri Scripta veterum Latina de una persona, etc.
 Stossa de Dogmatibus Chaldæorum.
 Ursini Tractationes Theologicæ.
 Wolfhardi Nest. antiquum et novum.

This once great and powerful sect—about as orthodox on the whole as the Roman Church of its time—was assailed by hosts of writers, none of which were more bitter than Cyril Alexandrinus. They are now few and

feeble, and only their history is interesting. BUDDEUS, in his *Isagoge*, gives a list of writers on this subject, pro and con, previous to 1700; but scarcely any of them can be found now.

Nestorians, History of.

- Doucain, Hist. du Nestorianisme. (A very interesting and learned account of Nestorius and his doctrines; with observations.)
 Fabricii Bibliotheca Græca. Vol. IX.
 Fransius de Initii et progressu, etc.
 Govea, Histoire Orientale.
 Kortholti (Chris.) Dissertationes.
 La Croze, Hist. d. Christianisme des Indes.
 — en Ethiopie.
 Le Quien, Oriens Christianus.
 Liberati Historia controvers. Nestorianæ.
 Raulini Hist. eccles. Malabarica.
 Renaudoti Hist. Patriarch. Alexandri.
 Schouten, Voyage aux Indes Orientales.
 Schroeder, de Nestorianismo.
 Vogtius de Recentissim Nestorii defensoribus. 1727.

- Am. Bib. Repos. 2d Series. 5:1. 6:454.: 7:26.
 Badger's N. and their ritual. 1850.
 Buchanan's Researches in Asia.
 Christian Review. 2:416.
 Eclectic Review. 4th Series. 10:210.
 Geddes' Miscellaneous tracts.
 Grant's Lost tribes of Israel. (Describes the N. as in 1840.
 Hey's (Dr. John) Lectures. Bk. 4.
 Jones' (Sir William) Works.
 Jowett's Researches in Syria.
 Kitto's Journal. July, 1853.
 Lawrie's Dr. Grant and the Nestorians.
 Layard's Nineveh and its remains.
 Memoir of Rev. D. T. Stoddard. 1858.
 North Amer. Review. 57:156.
 Perkins' N. Christians. Maps, &c. 1843.
 Princeton Review. 13:59.
 Smith's (Ely) Researches in Armenia.
 Stanley's History of the Eastern Church.

New Heavens and Earth.

See CONSUMMATION, GOD AND MAN, and MILLENNIUM.

New Jerusalem Church [Swedenborgians].**Pro.**

- Swedenborgii Opera.
 Hauber's Ansicht von der Heiligen Schrift.
 Abbott's Desolation of the Sanctuary. (To show that the first Christian church has come to an end, and that a new church is now being established.)
 Anglo-American New Church Repository.
 Periodical. New York.
 Barrett's (B. F.) Golden reed.
 — Lectures on the new dispensation.
 — Letters on the Divine Trinity.
 — Catholicity of the Church.
 — Beauty for ashes.
 — Letters to Henry Ward Beecher.

New Jerusalem Church—continued.**Pro.**

- Beattie's Elementary View.
 Bush's Reasons for embracing the doctrines of Em. Swedenborg.
 Clissold's End of the church.
 — Principles of biblical interpretation.
 — Exposition of the Apocalypse.
 — Letter to the Vice Chancellor.
 — Swedenborg and his modern critics.
 Clowe's (John) New Jerusalem Sermons.
 — on the Mediums.
 — Marriage of the king's son.
 — Thoughts.
 — Miracles of Christ.
 Evans' New Age.
 — Celestial Dawn.
 Goyder's Expos. of the Gospel of Matthew.
 — Swedenborg and his mission.
 Hayden on Modern Spiritualism.
 Hiller's Doctrinal Sermons.
 Hindmarsh's Magazine of knowledge.
 — Letters to Dr. Priestley.
 — Dictionary of correspondencies.
 — Seal on the lips of Unitarians.
 — Vindication of Swedenborg.
 Hood's Biography of Swedenborg.
 Monthly Observer and Record. Periodical. London.
 New Jerusalem Mag. London. 1790.
 — Boston. 1827 et seq.
 New Jerusalem Messenger. Weekly.
 Noble's Appeal on behalf of the new church.
 — Plenary inspiration of Sac. Scripture.
 — The doctrine of a plurality of worlds.
 — on the Commandments.
 Parsons' Essays.
 Proud's Answer to Dr. Priestley.
 — Unitarian doctrine refuted.
 — Letters on fundamental doctrines.
 Reed's Growth of the mind.
 Rendell's Peculiarities of the Bible.
 Silver's (Abiel) Symbolic character of S. S.
 — Holy word its own defence.
 Swedenborg's Works.
 Tafel's Vindication of the doctrine of S. Turner's (Mrs. W.) Reasons for joining the New Church.
 — Points of difference between Old and New Church.
 Worcester's Sermons.
Con.
 Perrone, Prælectiones Theologice.
 Amer. Monthly Rev. 1:134.
 Barrouel (Abbe), Œuvres.
 Bayley (Cornel.) on the doct. of the Trinity. Christian Review. 7:423.
 Democratic Rev. 20:102.
 Frasier's Mag. 39:64.
 Lit. and Theol. Journal. 2:478. 3:102.
 New Englander. 5:495.
 Pond's (Enoch) Swedenborgianism reviewed.
 Priestley's Letters to members of the N. J. C. Princeton Rev. 20:331.

New Jerusalem Church, Hist. of.

- Nann's (C. F.) Emanuel S. der nordische Seher.
 Clowe, J., Memoir of.
 Hindmarsh's Rise and progress of the New Jerusalem Church.
 Swedenborg, Life of; by Hobart.
 — by Hood.
 — by White.
 — by Hillers.
 — by Barrett.

New Prophets. See FALSE PROPHETS.

- Grappii Commentationes theologicæ.
 Wepplingius de Neo-prophetis.
 Calamy's (Edm.) Caveat against the new prophets.
 Hicks' Spirit of enthusiasm exorcised.
 Nicholson's Falsehood of the new prophets.
 Woodward's Remarks on modern prophets.

New Version. See ENGL. BIBLE.**New Year. See TIME.**

- Berriman's, William, Sermons.
 Davies', Samuel, "
 Dehon's, Bp., "
 Dwight's, Timothy, "
 Fletcher's, Joseph, "
 Foster's, James, "
 Foyster's, J. G., "
 Franklin's, Thomas, "
 Guyse's, John, "
 Heber's, Bp., "
 Hewlitt's, John, "
 Hobart's, Bp., "
 Horne's, Bp., "
 Seeker's, Abp., "
 Shuttleworth's, P. N., "
 Spurgeon's, Cha. H., " 7th Series.
 Thayer's, Elihu, "
 Yonge's, James, "

Nicene Creed. See CREEDS.**Nicolaitans.**

- Balthasseris (Augustini) Disputationes.
 Hemnii (Andr.) Dissertationes.
 Janii (Io. Guil.) Com. de Nicolaites.
 Mosheimii Dissertationes.
 Rothii (Eberh. Rudolp.) Dissertationes.
 Valckenieri (Ioan.) Disputationes.
 Burton's Lectures on the First century.
 Neander's Planting and training of the Ch.
 Stuart (Moses) on the Apocalypse.
 Tillemont's Ecclesiastical Memoirs.

Nineveh.

- Blackburn's Rise and ruin of Nineveh.
 Fairbairn on Jonah.
 Layard's Nineveh.

Ninth Commandment.

See COMMANDMENTS, FALSEHOOD, HYPOCRISY, OATH, SLANDER, TESTE.

Noah. See BIOGRAPHY.

- Gasseri *Ultima fata Noachi*.
 Hahnii (J. J.) *Nos agnoscere*.
 Kiroheri (Athanasii) *Dissertationes*.
 Benson's (C.) *Lectures*. Lect. 13.
 Gataker's (Tho.) *Sermons*.
 Jones' (Wm. of Nayland) *Sermons*.
 Horseley's (Bp.) *Life and death of Noah*.
 Kelly's (John) *Congregational Lectures*.
 Potts' (J. H.) *Sermons*.
 Smith's (Henry) *Sermons*.

Noctiana. See PATRAPHANNA.**Nominalists and Realists.**

- Abelard, *Opera*.
 Baumgarten-Crusius, *de Vero scholasticor*.
 Biel, *Collectorium ex Gulielmo Occam*.
 Bruckeri *Historia critica Philosophiæ*.
 Chaldenii *Hist. eccles. de vita Roscelini*.
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 Hume's *Essays*.
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Non-Conformists. See DISSENTERS.*Pro.*

- Ainsworth's (Henry) *Counter-poison*.
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 ——— *Mischiefs of Imposition*.
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 ——— *Life of*; by Orme.
 Bennett (Benjamin) on *Separation*.
 Beverly's *Letter to the Abp. of York*.
 Binney's *Conscientious non-conformity*.
 ——— *Dissent not Schism*.
 Brett's (Thomas) *Works*.
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 Corbett on the *Oath required of Non-conf.*
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 ——— *Test of Loyalty*.

Non-Conformists—continued.*Pro.*

- De Foe's *Shortest way with Dissenters*. (For this pungent satire the honest Baptist was fined, pilloried, and imprisoned.)
 De Laune's *Plea for Non-conformists*. (With a fine preface by De Foe.)
 Dobson on *Non-conformity*.
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 Hales (John) on *Schism and Schismatics*.
 Heywood's *Sermons and Lives*.
 Hiekes on the *Christian priesthood*.
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 ——— *Dissenter's plea*.
 Lowth's (Simon) *Historical Collections*.
 ——— on *Church power*.
 Martin's *Letters on Non-conformity*.
 Milton (John) on *True Religion*.
 ——— on *Ref. in the Church of England*.
 Neale's *History of the Puritans*.
 Owen's (Charles) *Plain Dealing*.
 ——— *Vindication of Do*.
 ——— *Validity of the dissenting ministry*.
 Owen's (John) *Nature of Schism*.
 Palmer's *Non-conformist's Memorial*.
 Prynne's *Practical Church*.
 Robinson's (Robt.) *Plan of lectures on N. [Rolle's] Answer to Bp. Patrick*.
 Rule's *Rational defence of non-conformity*.
 ——— *Answer to Stillfleet's Irenew*.
 Shrewsbury on *Conf. to the estab. church*.
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 ——— *Ecclesiastical Memorials*.
 The *Non-conformist*. Lond. 1841 to the pres.
 Whiston's *Scripture Politics*.

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- Bascough's (Robert) *Discourses*.
 Bennet's (Thomas) *Dissenter's Plea*.
 Burnet's (Gilbert) *Apology for the Church*.
 Colet on *Conforming and Reforming*.
 Conold's (Robert) *Notion of Schism*.
 Croft's *Naked Truth*.
 Dodwell (Henry) on *Episcopal government*.
 Hart's (Edward) *The Bulwark stormed*.
 Hoadley on *Conf. to the Church of England*.
 Kempe (E. C.) on *Non-conformity*.
 Lucy's *Apology for the Church of England*.
 Olyffe on *Conformity*. (Reply to Calamy.)
 Page on *Schism*. (Reply to Hales.)
 Patrick's *Friendly Debate*.
 Pearson's *Three plain reasons*.
 Rye (George) on *Non-conformity*.
 Sacheverell's *Rights of the Church*.
 Stillfleet's *Unreasonableness of separation*.
 Warner's *Church of England's principles*.

Non-Conformists, History of.

- Bennet's *History of Dissenters*.
 Brown's *Non-conformists of the 17th cent.*
 Cornish's *History of Non-conformity*.
 Davids' *Annals of Non-conformity*.
 James' (J.) *Protestant Non-conformity*.
 Neale's *History of the Puritans*.

Non-Conformists, Hist. of—continued.

Non-conformity as it was stated and argued by commissioners on both sides in 1661. Price's History of Protestant N. in England. Rees' History of Protestant N. in Wales, from its rise to the present time. 1861. [Reed's (And.)] Progress of Non-conf. 1825.

England, during the 17th century, produced innumerable publications on this controversy. Most of these are now obsolete, or very scarce: but the above can be had. I distinguish Non-conformists from Dissenters. The latter still exist and multiply. The former are those who were turned out of their parishes, in the 17th century, and their followers. I may not have divided all the citations accurately, as the terms are by some used interchangeably.

Non-Essentials. See FUNDAMENTALS.**Non-Jurors.***Pro.*

Agonistes' Philosophical Strictures. (Able refutes Macanley's statements.) Ames' Suit against ceremonies. Bisbie's (Nathan) Sermons. Brett's (Thomas) Works. Brokesby's Govt. of the primitive church. Collier's Ecclesiastical History of Great Britain. (Often reprinted.) Dodwell's Cause of Schism. — Vind. of the deprived bishops. — Defence of the Vindication. Hicker's (Bp. George) Works. Howell's Cause of Schism. Kettlewell's Measures of Chris. obedience. Lathbury's History of the Non-Jurors. (Every way sufficient.) Smith's Principles of Non-Jurors. Snape's Letter to the Bp. of Bangor. Steele's Letter to the Bp. of Bangor.

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Bennet's (Tho.) Rights of the clergy. — Non-Juror's separation examined. Bernard's Church apostolical. Dawson's Origin and obligation of laws. Hoadley's (Bp.) Preservative against the principles of Non-Jurors. Hody's Unreasonableness of separation. Milbourne's Legacy to the Ch. of England. Owen's (John, of Rochdale) Jacobite principles examined. Parker's Case of the Ch. of England stated. Perrinchief's Indulgence not justified. Pillionier's Answer to Snape's accusation. Rye on the Non-Juror controversy. Sparkes' Persuasive to unity. Stillingfleet's Unreasonableness of separation. Sykes on Schism. Welohman on Schism and Heresy.

Non-Resistance. See DIVINE RIGHT OF KINGS, PASSIVE OBEDIENCE TO KINGS, RETALIATION, SELF-DEFENCE, WAR.**Nostradamus.****Nostradamus Opera.**

Chavigny, Com. sur les centuries de N. Couillard, les Fausses prophéties de N. Guynaud sur les prophéties de N. Larivey, Six centuries de predictions. Le Clef de Nostradamus.

Novatians. See CATHARI.**Novatian Opera. (Many editions.)****Albaspinæi Observationes.****Cornellii Epistolæ.****Dionysii (Alex.) Epistola ad Novatianum.****Kenchellii (Steph.) Disputationes.****Mayeri (Io. Ulrici) Exercitationes.****Musæi (Ioann.) Exercitationes.****Ottonis (Io. Christop.) Disputationes.****Paciani Epistolæ tres ad Symphronianum.****Schelvigii (Sam.) Dissertationes.****Socrates, Historia. Lib. I, cap. 22.****Sosomeni Historia. Lib. I, cap. 10.****Bingham's (Joseph) Dissertationes.****Burton's Ecc. hist. of the 2d and 3d cent.****Lowth's (Simon) Excerpts from Eccl. hist.****Whiston's Sermons and Essays.****Novatus.*****Cyprianæ Epistolæ.****Dionysii Alex., Epistolæ de Schismate.****Paciani Epistolæ ad Symphronianum.**

* Often confounded with *Novatian*, which see above.

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Secker's (Abp.) Sermons.
Sherlock's (Bp.) Sermons.

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Grotius de Jure. Lib. II, cap. 12.
Lydi (J.) Dissertationes.
Molembeoti (B. L.) Dissertationes.
Nicolai (J.) Diatribes. (Oaths of the Hebrews, Greeks, Romans, &c.)
Puffendorf, de Jure naturæ. Lib. IV, cap. 2.
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Andrews' Lawfulness and form of oaths.
Barrow's (Isaac) Sermons.
Benson's Test. concerning oaths. (Quaker.)
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 Hartley on Mistakes in Religion.
 Hey's (Dr. John) Lectures. Book 1.
 Jones' Dictionary of religious opinions.
 Leechman's (William) Sermons. (Responsibility for opinions.)
 Lewis' Infl. of authority in matters of O.
 Michaelis' Infl. of language on opinion.
 Necker's Importance of religious opinions.
 Palmer on the Foundation of relig. opinion.
 Powlett's (Charles) Sermons. (Danger of speculation.)
 Princeton Review. 18:58.
 Simpson on Religious Opinions.
 Smyth's (Theyre) Hulsean Lectures. 1839.
 Southern Quarterly Review. 21:341.
 Taylor's (Isaac) Works. (Responsibility for opinions.)
 Taylor's (J.) Liberty of prophecying. Sec. 12.
 Wardlaw's (Ralph) Four sermons on man's accountability.
 Westminster Review. 6:1. 24:135.
 Wilks' (S. C.) Christian Essays.

Opinions of the Fathers.

See HISTORY OF DOCTRINES,
 USE OF THE FATHERS.

- Botsacci Patrologia.
 Brunfelsii Confutatio sophisticæ et questionum curiosarum ex Origine, Cypriano.
 Chemnitii Oratio de lectione Patrum.
 Echardi Compendium theologiæ Patrum.
 Eppelini Selectiones.
 Flaccii Catalogus testium veritatis.
 Gravinae Synopsis theologiæ vet. Patrum.
 Harenburgii Theologia primorum Christ.
 Lopezii Epitome sanctorum patrum, per locos communes.
 Neandri Theologia Christiana.
 Noury, Apparatus ad Bibliothecam Patrum.
 Petavii Dogmata Theologica.
 Piscatori Bibliotheca studii theologici, ex plerisque doctorum, etc.
 Schmidius de sententiis Doctorum primitivæ ecclesiæ.
 Schulteti Medulla theologiæ Patrum.
 Zornii Delineatio theologiæ patristicæ.

Many of the Latin writers mentioned in this work, under various heads, quote largely from the Fathers, and some of them are avowedly mere compilers of their opinions.

Oppression. See SLAVERY.

- Hutchinson's (Roger) Works.
 Knowles' (J. C.) Sermons.
 Marriot's (George) Sermons.
 Ogden's (Sam.) Sermons on the 10 comm'ts
 Orton's (Job) Sermons.
 Stebbings' (Henry) Sermons.

Optimism.*Pro.*Leibnitz, *Essai sur la bonté de Dieu.*——— *Other treatises.*——— *Life of.*Godwin's (Wm.) *Political Justice.*Hartley's *Observations on Man.*

New England Mag. 7:17.

Pope's *Essay on Man.*Priestley's (Joseph) *Works.*Shaftsbury's *Characteristics of Men, &c.**Con.*Chalmers' *Natural Theology.*McCosh on *Divine Government.***Oracles. See SIBYLISM.**Justin Martyr, *Oratio ad Græcos.*[Baltus], *Réponse à l'Histoire des Oracles*
par M. de Fontenelle.Breganii *Theologia Gentium.*Bunsovius de *Oraculis.*Cicero de *Divinatione. Lib. I. c. 19.*Classenius de *Oraculis Gentilium.*Eusebii *Preparatio Evangelica.*Fontenelle, *Histoire des Oracles.*Gallæi de *Oraculis: Græce et Latine.*Homeri *Iliad. Ode. X.*Le Clerc, *Remarques sur le dèmele que est*
entre M. de Fontenelle et l'auteur de la
*Réponse à l'histoire des oracles.*Moebii *Opera. (In acta eruditorum.)*Morini (Steph.) *Dissertationes. (Especially*
on the reason of their discontinuance.)Ovidi *Metamorphoses.*Plutarch, de *Defectu Oraculorum.*——— de *Pythiæ Oraculis.*Rabaneri *Amenitates hist. philolog.*Strabo, *Historia.*Van Dale (Anthony), *Dissertationes.*Venerii *Oracula et divinatio antiquorum.*Verschuirii *Opuscula Theologica.*Vossii (Isaacii) *Observationes.*Zenophon, *Memorabilia.*

Blackwood's Mag. 51:277.

Boyse's *Pantheon. (Appendix.)*Collyer's (W. B.) *Lect. on prophecy. Lec. 2.*Cudworth's *Intellectual System. Bk. 1, ch. 4.*Dickinson's *Attempt to prove that the Greeks*
borrowed the story of their oracles from
the Holy Scriptures.Edwards' (Pres.) *History of Redemption.*Farmer on *Miracles.*Fontenelle's *History of Oracles.*Gilpin on *Temptation.*Hickes' *Answer to Fontenelle and Van Dale.*Jackson (Tho.) on the *Apostles' Creed.*Oxford *Prize Essays. Ess. 5:175.*Plutarch on the *Cessation of Oracles.*Potter's *Greek Antiquities.*Van Dale's *History of Oracles. Tr. by Behn.***Ordinances. See EFFICACY OF SACRAMENTS,
POSITIVE PRECEPTS.**Brockmanti *Disputat. de Sacramentis.*Carpsovius de *Sacramentis in genere.*Chardon, *Histoire des Sacraments. ("Opus*
eruditissimum."—ZACCARIA.)Chemnitii *Loci Theologici.*Danhavari *Mysteriosophia.*Dieterici *Mysteriologia Sacramentorum Vet.*
et *Nov. Test.*Hoffmanus de *Sacramentis in genere.*Hunnus de *Sacramentis Vet. et Nov. Test.*Lyseri *Decad. I et II de Sacramentis.*Meisneri *Disputationes. Disp. XX.*Niemannus de *Sacramentis in genere.*Roudenii *Synopsis controvers. loci de baptismo*
et *cœna Dom.*Bullinger's *Decades. (Pub. of Parker Soc.)***Ordination. See APOSTOLICAL SUCCESSION,
EPISCOPACY, MINISTRY.**Buddei *Exercitationes.*Courayer sur la *Validité des ord. Anglaise.*Koenigii *Bibliotheca Agendorum.*Losii *Dissertatio Inauguralis.*Melanthonis *Opera.*Marinus de *sacr. Ecclesiæ ordinationibus.*
(Contains many rituals for O., from both
Oriental and Western liturgies.)Schmidii (And.) *Dissertationes.*Brewster's *Reflections on ordin. services.*Brickel on *Ordination.*Campbell's *Ecclesiastical History.*Channing's (Will. E.) *Discourses.*Chris. *Examiner. 17:177.*Chris. *Monthly Spect. 9:505.*Comber on the *Consecration of Bishops,*
*Priests, and Deacons.*Doddridge's *Tracts.*Dorrington's *Dissenting ministry condemned*
in *Scripture.*Elrington's *Validity of English ordination.*Fuller's (And.) *Miscellaneous Works.*Hickman on *Ordination.*Hopkins' *System of Divinity.*Horseley's (Bp.) *Sermons.*Ives' *Confidence Encountered.*James (Dr. John) on the *O. services.*Lavington's (Samuel) *Sermons.*Leechman's (Dr. William) *Sermons.*McCheyne's (Robt. M.) *Sermons.*McKenzie's *Ordination Lectures.*Neal's *History of the Puritans.*Owen's (James) *True Gospel Church.*Parker's (Dr. William) *Sermons.*Raikes' (A.) *Sermons at ordinations.*Theological Magazine. *For 1802.*Watts' *Christian Church.*Wright's (Sam.) *Sermons.***Ordination Sermons.**

Adams, Z., at ordination of C. Stearns.

Balch, T., " W. Patten.

Barnard, T., " I. Nichols.

Beecher, Lyman, " Missionaries.

Bentley, W., " J. Richardson.

Billingsley, S., " W. Harris.

Calamy, Ed., " J. Munckley.

Ordination Sermons—continued.

Collier, W., at ordinat. of G. W. Appleton.	
Conder, J., " J. Stafford.	
Dwight, Tim., " E. Pearson.	
Elliott, A., " J. McKean.	
Fordyce, J., " Several.	
Foxcroft, T., " Himself.	
Hale, M., " J. Woodman.	
Henry, Matt., " M. Atkinson.	
Holmes, A., " D. Kendal.	
" " W. Bascom.	
" " H. Hildreth.	
Mather, Cotton, " W. Waldron.	
McKean, J., " A. Moore.	
Porter, Eben., " I. W. Putnam.	
Swgood, S., " D. Hanson.	
Wood, Leonard, " Missionaries.	

Most ordination sermons are printed as pamphlets, and therefore are not here cited.

Organs. See **INSTRUMENTAL MUSIC.**

Origen.

Origenis Opera. (Ed. Lommatsch. 25 vols.)

Buddei Exerc. de allegoriis Origenis.
 Doucin, Hist. des mouvements dans l'église.
 Erasmi Vita, et opera Origenis.
 Ernesti Institutio interpretis N. Test.
 Gaudentii Dogmatum Origenis cum philos.
 Platonis comparatio.
 Gregorii (Thaa.) in Panegyrica oratio.
 Hagenbachii Observ. circa Origenis method.
 interpretandæ.
 Halloix, O. vita, virtutes, et documenta.
 Huettii Origenis commentaria cum notis.
 Karstenii (J. A.) Dissertationes.
 La Motte, Histoire d'Origène.
 Le Clerc, Vie d'Origène.
 Rosenmulleri Historia interpretat.
 Ruffini Liber de depravatione libror. O.
 Simon, Hist. Critique du Vieux Testament.
 Tillemonte, Mémoires.
 Zornii Exercit. de eunuchismo Origenis.

Amer. Bibl. Repos. 4:33.
 Barrow's (Capel) Theological Dissertations.
 Bellamy's Trans. of O. against Celsus.
 Biblioth. Sacra. 3:378.
 British Quart. Rev. 2:491.
 Burton's Bampton Lectures. 1829.
 Chris. Exam. 10:306. 11:22.
 Conybeare's (J. J.) Bampton Lectures. 1824.
 Conybeare's (W. D.) " 1839.
 Collinson's Bampton Lectures. 1813. (Gives a conspectus of all the numerous writings of Origen.)
 Davidson's Sacred Hermeneutics.
 Eclectic Mag. 7:81.
 Methodist Quart. Rev. 11:645.
 Quart. Rev. 89:87.
 Redepenning's Life of Origen.
 Rust on Origen and his chief opinions.
 Vaughn's Life and writings of Origen.

Origenists.

Athanasius, Orationes.

Origenists—continued.

Augustin, Liber ad Orosium.
 Jerome, Epistolæ.
 Doucin, Histoire des mouvements, etc.
 Fabricii Bibliotheca.
 Fontanii Historia litterar. Aquilensis.
 Horbii Historia Origeniana.
 Huët, Hist. Origenianorum.
 Oudini Dissertationes.
 Prato [or Jerome], Dissert. de Monachia.

Original Sin. See **HUMAN DEPRAVITY, IMPUTATION OF ADAM'S SIN.**
 Augustin, de Peccato originali.
 Bartolocci de Pec. orig. secundum Rabbinos.
 Broueri (P. W.) Dissertationes Theologicæ.
 Calovii (Abrab.) Dissertationes.
 Chemnitii Examen Concilii Tridentini.
 Chenevière, du Pêché originel.
 Hoffmann, contra Errores pontificorum.
 Hulsemanni (Ioann.) Dissertationes.
 Meisnerus, an Peccatum origo formaliter sit, aliquid positivum?
 Osiandri (Lucas) Dissertationes.
 Pfaffi (Christoph.) Dissertationes.
 Quistorpius, an Peccatum originale sit mere privativum?
 Rivetus de Imputatione primi peccati.
 Stapferi Institutiones. Cap. 3, sec. 9.
 Turner, de Primo peccati introitu.
 Voetius de Propagatione peccati originalis.
 (Gives the Augustan, Pelagian, Semi-pelagian, and Synergistic theories.)
 Walchii Hist. doctrinæ de pecc. originis.
 Whitaker, de Peccato originali.
 Willet, de lapsu Adami et peccato originali.
 Balguy's Tracts.
 Barrow's (William) Sermons.
 Bates' Rationale of the doctrine of orig. sin.
 Baxter on Original sin.
 Beecher's (Lyman) Views in theology.
 Bibliotheca Sacra. 22:494.
 Boardman (H. A.) on Original sin.
 Boston's Fourfold State.
 Brine's True sense of atonement for orig. sin.
 Burgess' (Ant.) Doc. of orig. sin vindicated.
 Burnet on the 39 Articles.
 Chris. Month. Spectator. 9:625. 10:16.
 Chris. Disciple. 1:349. 2:183.
 Chris. Observer. 20:343.
 Chris. Review. 17:1.
 Chris. Examiner. 52:77. 53:93.
 Clarkson's (David) Sermons.
 Cooper's (Edward) Sermons.
 Delaune's (William) Sermons.
 Edwards' (John) Armenian doct. condemned by S. Scripture. (Answer to Whitby.)
 Edwards' (Pres.) Works.
 Edwards (Jonathan, of Oxford) on Orig. sin.
 Fairbairn's Theological Essays.
 Haldane's (Jas. A.) Answer to Drummond's defence of Edw. Irving.
 Hayward's (S.) Sermons.
 Hey's Lectures on Divinity. Bk. 4.

Original Sin—continued.

Hopkins' (Bp.) Doct. of the two covenants.
 Howe's Living Temple.
 Lime Street Lectures.
 Mede's Works.
 Milner's Practical Sermons.
 Owen (J.) on Original sin.
 Park Street Lectures, by Dr. Griffith.
 Payne's (G.) Doctrine of original sin.
 Seed's (Jeremiah) Sermons.
 Smith's (Robt.) Vind. and illustration, &c.
 Stackhouse's Hist. of the Bible. Bk. 1, ch. 3.
 Stephens' (N.) Vindiciæ fundamenta.
 Taylor's (Jer.) Liberty of prophesying.
 Theological Essays from the Princeton Rev.
 Todd's Declarations of the Reformers.
 Toplady's Essays. Essay 3.
 Trapp's (Joseph) Sermons.
 Ward's (Samuel) Prelections.
 Watson's (Alex.) Sermons.
 Watts' Ruin and recovery.
 Wesley's (John) Original sin defended.
 Westley's Sermons.
 Whitaker, Concerning original sin.
 Wilson's (Thomas) Sermons.
 Witsius on the Covenants.

Origin of Evil. See EVIL, FALL, FALLEN ANGELO, PEN-ADAMITES.

Beausobre, Hist. de Manichæisme. L.V, c. 1.
 Bilingier de Origine mali præcipue moralis.
 Buddei Miscellan. Sacrorum. Pars III.
 Calvin, de Peccato originale.
 Chenevière, du Pêché originel.
 Disputatio de Orig. peccato inter Flacium et Strigel. 1560.
 Haberkornii (Pet.) Dissertationes.
 Junii (Francisc.) Dissertationes.
 King (Abp.), de Origine mali.
 Leibnitz, Essais de theodicæ.
 Martinus de Causa peccati.
 Matthæus de Origine mali.
 Scharfii Disputationes Apologetics.
 Strangius de Voluntate Dei.
 Thummii (Theod.) Dissertationes.
 Tilene, la Cause et de l'origine du pêché.
 Am. Bibl. Repos. 2d Series. 8:314. 10:353.
 Am. Quart. Register. 15:113.
 Balguy on Divine Rectitude.
 Bayles' Origin of evil.
 Bays on Divine Benevolence.
 Bellamy's (Joseph) Sermons.
 Bennet on the Cause of evil.
 Biblioth. Sac. 7:254, 479.
 Brougham's (Lord) Dissertations on subjects connected with natural theology. Diss. 3.
 Butterworth on Moral Government.
 Cassaubon's Origin of temporal evil.
 Chalmer's Natural Theology. (On the theory of Leibnitz.)
 Christian Disciple. 1:300.
 Christian Exam. 33:169.
 Christian Rev. 7:520. 8:7.
 Christmas' Sin; its causes and consequences.
 Cadworth's Intellec. system of the Universe.

Origin of Evil—continued.

Clarke's (John) Boyle Lectures. 1719, 1720. (Answers Bayle.)
 D'Oyley's (George) Dissertations. Diss. 1.
 Duncan's (John) Philos. of human nature.
 Edwards (Pres.) on the Will. Part 4.
 ——— Dissert. on Liberty and necessity.
 Fenelon's Philosophical works.
 Ferguson's Principles of moral science.
 Fleming's Necessity not the origin of evil.
 Foster's (Dr. James) Sermons.
 Gale's Court of the Gentiles. Part 4, bk. 3.
 Gilbert's (Jos.) Reply to Bennett.
 Glanvil's Lux Orientalis.
 Grove on the Wisdom of God.
 Hussey's (Christopher) Sermons.
 Jeffrey's (John) Sermons.
 Jenyn's (Soame) Enq. into the origin of evil.
 Johnson's (Dr. S.) Rev. of S. J.'s Enquiry.
 King's (Abp.) Origin of evil.
 Law (E.) on the Origin of evil.
 Lovett's Cause of evil, physical and moral.
 Muller's Christian doctrine of sin.
 New Englander. 1:110.
 Placette's Refutation of Bayle.
 Priestley's Disquisitions.
 Princeton Review. 14:529.
 Shepherd's Nature and origin of evil.
 Smith's (John Pye) Sermons.
 Squiers' Problem solved. (Not quite.)
 Stillingfleet's Origines Sacræ. Bk. 3, ch. 3.
 Todd's (H. J.) Declarations of the reformers.
 Universalist Quarterly. 4:221.
 West on Moral agency.
 Williams' Hypothesis respecting, &c.
 ——— Vindication of Do.
 Young's Evil not from God. (One of the last and best.)
 A good key to the controversy on this subject may be found in CHISSOLD's *Connection of theology, psychology, and physiology.*
Origin of Government. See CIVIL GOVERNMENT, MAGISTRACY, ORIGIN OF LAWS.
 Goguet, Origine des loix, &c.
 Burke's Reflect. on the French Revolution.
 Clark's (A.) Origin of civil government.
 Delany on Relative Duties.
 Fenelon (Abp.) on Government.
 Filmer's Patriarchal Scheme.
 Headly on Civil Government.
 Horne's (Bp.) Discourses.
 Hume's Essays. Essay 12.
 Locke on Government.
 Lyttleton's Persian Letters.
 Paley's Moral and Polit. philosophy. Bk. 6.
 Price on the Nature of civil Liberty.
 Priestley's First principles of Government.
 Rollin's Ancient History. (Introduction.)
 Sydney on Government.
 Temple's Miscellanies.
 Tower's Vindication of Locke.
 Tucker on Government.
 Universal History. Book 1.

Origin of Languages.

- See AFFILIATION, CONFUSION OF
TONGUES, HEBREW LANGUAGE.
- Adelung's Mithridates. (A history of all
known languages, and 500 specimens of
the Lord's prayer.)
- Ballanche, *Essai sur la formation, etc.*
- Behnisch's *Gesch. der Englischen Sprache.*
- Bergier, *Elements primitif des langues.*
(Compares the Hebrew with Greek, Latin,
and French.)
- Bibliandri *Commentaria.*
- Brosses, de la Formation *mechanique, etc.*
- Buschmann, *Ueber den Naturlaut.*
- Buxtorff *Dissertationes.*
- Calmeti *Dissertationes.*
- Celarii *Sciographia Philologiae Sacrae*
- Chevallet, *Origine de la langue Francaise.*
- De Lara de *Conventia Vocab. Rabbisorum.*
- Diodorus Siculus. Lib. I.
- Erpenius de Ling. Ebraica, atque Arab. Dig.
- Gebelin, *Monde primitif Analyzé et comparé*
avec la monde moderne, dans son génie
allegorique. (A wonderful monument of
diligence and patience.)
- *Histoire naturelle de la Parole.*
- Grimm's *Ursprung der Sprache.*
- Honerti *Dissertationes Historicae.*
- Humbolt, *Verschiedenheit d. Sprachbaues.*
— *ueber die Kawisprache auf der Insel*
Java, etc.
- Kipping de *Lingua primæva.*
- Kircheri *Œdipus Egyptiacum.*
- Koenig, *Etymologicon Hellenico-Hebræum.*
- Lactantius de *Cultu.* Lib. 10.
- Morini *Exercitationes.*
- Shulteni (A.) *Excursus ad caput primum*
vis veteris, etc.
- Simonis *Crit. Hist. Vet. Testam.* Lib. I.
- Vorstii *Miscellanea Academica.*
- Banguis' *Origin and Diversity of language.*
- Barker's *Notes on Cicero de Senectute.* (The
appendix has some curious remarks on the
affinities of language.)
- Barrington's *Miscellanea Sacra.* Vol. 3.
- Beauteau's *Principles of Literature.*
- Beke's *Origines Biblicæ.*
- Blair's *Lectures on Rhetoric.*
- Boswell's *Life of Johnson.*
- Brerewood on the *Diversity of languages.*
- Burnet's (Jas.) *Origin and progress of lang.*
- Cardell on the *Philosophy of language.*
- Condellac's *Origin of human knowledge.*
- Delany's *Revel. exam. with candor.* Diss. 4.
- Ellis' *Enquiry whence cometh wisdom.*
- Ferster's *One primeval language traced*
through ancient inscriptions in the four
continents. *Plates.*
- Fowler's *English language; its elements,*
forms, origin, and development.
- Gales' *Court of the Gentiles.*
- Gerard's *Instit. of Biblical criticism.* Ch. 2.
- Grant's (James) *Essays.* (Gæls, Picts, &c.)
- Gregory's *Essays.* Ess. 6.
- Harris' *Hermes.* (Truly great.)
- Herder on the *Origin of languages.*

Origin of Languages—continued.

- Higgins' (G.) *Anacalypsis.*
- Jenour's *Origin, structure, connection, &c.*
- Jones' (R.) *Origin of languages.* (Maintains
that the Welch is the primeval language.)
- Kavanagh's *Science of language.*
- Kennedy's *Origin and affinity of languages.*
- Leland's *Advant. and Neces. of Revelation.*
- London *Quarterly Review.* 20:208.
- Lyell's *Antiquity of Man.* Ch. 23.
- Magee on *Atonement.* No. 53.
- Marsh's *Hornæ Pelasgæ.*
- Maupertius' *Reflections.*
- McKnight's *Essays.* Essay 8. (At the end
of his *Commentary on the Epistles.*)
- McPherson's *Philological system delineated.*
- Monboddo's *Origin and progress of lang.*
- Muller's (Max.) *Lectures at the Royal Insti-*
tution. London. 1861.
- Murray's *History of European languages.*
- Nelmes' *Orig. and elements of L. and Letters.*
- North *British Rev.* 27:147.
- Oxford *Essays,* for 1856.
- Parsons' *Remains of Japhet.* (Origin and
affinity of European languages.)
- Piries' *Posthumous Works.* (Traces the
Hebrew roots in all known languages.)
- Princeton *Review.* 24:405.
- Richardson on the *Eastern languages.*
- Sharp's (Gregory) *Dissertationes.*
- Smith's (Adam) *Dissertationes.*
- Squires' (Samuel) *Essays.*
- Stuart's *Philosophy of the mind.*
- Tiedman on the *Origin of language.*
- Tooke's *Diversions of Purley.*
- Townsend's *Etymological Researches.* (Many
lang. traced in their affinities, indicating
that all are radically one.)
- Transactions of the *Ethnological Society.*
- Universal *History.* Book 1, ch. 2.
- Warburton's *Divine Legation.* Bk. 4, sec. 4.
- Welsford's *Origin of the English language.*
- Westminster *Review.* 85:40.
- Williams on the *Song of Solomon.* (Introd.)
- Winder's *History of knowledge.* Chap. 112.
- Origin of Laws.** See CIVIL GOVERNMENT.
- Aristotle de *Legibus.*
- Cumberland de *Juræ Naturæ.*
- Goguet, *Origine des lois, etc.*
- Grotius (Gal.) de *principiis Juris Nat.*
- Grotius de *Jure Belli et Pacis.*
- Puffendorf de *Jure Naturæ et Gentium.*
- Selden de *Jure.* (Critic. Sacr. Tom. 8.)
- Suarez de *Legibus.*
- Dawson's (George) *Origo Legum.*
- Goguet's *Origin of laws, arts, and sciences.*
(Interesting, but not profound.)
- Hale's (Sir Matthew) *Works.*
- Lowd on the *Nature of Man.*
- More's *Ethics.*
- Parker's *Demonstration.*
- Spence's (George) *Inquiry into the origin*
of laws.
- Waters' (Edward) *Sermons.*

Origin of Nations. See ETHNOLOGY;
 MAK, UNIT OF THE HUMAN RACE.

Bedecovichii Natale solum magni St. Hieronymi. (Very little of the book is indicated by the title. It is a vast storehouse of authentic history of the rise of the Goths, Vandals, Dalmatians, Sclavonians, &c. &c.)
 Blumenbach de Generis humani veritate.
 Cumberland, Origines Gentium antiquiss.
 De Pauw, Recherches Philosophiques.
 Desroches, Monde primitif.
 Fourmont, Reflexions sur la succession des anciens peuples. (Vast erudition.)
 Gebelin, Monde primitif.
 Gorres' Volkertafel des Pentateuch.
 Grotius de Origine gentium American.
 Gruber's Gesch. d. mensch. Geschlechts.
 Grynæi Synopsis historis hominis.
 Guignes, les Chinois sont une colonie Egypt.
 Hornius de Originibus Americanis.
 Kapp's Ursprung der Menschen und Völker.
 Kosegarten's Alterthumskunde.
 Laet, Responsio ad dissertatio Grotii, de origine gentium Americanarum.
 Lasi Opera Politica.
 Michælis, Spieglegium Geograph. Hebraic.
 Salles, Hist. générale des races humaines.
 Sheringhamus de Anglorum origine.

Allix's Reflections.

Barton's (Benj. S.) New view of the origin of the North American tribes.
 Beke's Origines Bibliæ.
 Betham's The Gael and Cymbr.
 Bibliotheca Sacra. 22:395.
 Bosworth's Origin of the Dutch.
 Boudinot's Star in the West.
 Brace's Races of the old world.
 Bradford's (A. W.) American Antiquities.
 Bryant's Mythology.
 Buchanan's Star in the East.
 Bunson's (C. J.) Christianity and mankind.
 Carpenter's Varieties of mankind.
 Cumberland's Origines Gentium.
 Davies' Origin and language of the Britons.
 Doddridge's Lectures. Part 6, propos. 119. (Origin of the Blacks.)
 Drummond's Origin of Empires.
 Ethnological Journal. Periodical. London.
 Ferguson's History of Civil Society.
 Fraser's Magazine. 44:654.
 Grant's Essays. (Origin of the Gaels, Picts, Scots, &c.)
 Hale's (Sir Matt.) Origin of man.
 Hale's (Wm.) New analysis of chronology.
 Hemming's (S.) Colonisation of the earth.
 Heming's Scripture Geography.
 Higgins' Anacalypsis. (Valuable only for its vast mass of citations.)
 Jenkins on Christianity. (Preface.)
 Jones' (Geo.) History of ancient America. (The identity of the people with those of Tyre and Israel.)
 Jones' (R.) Origin of Lang. and nations.
 Jones' (A. J.) Origin of the human race.
 Jones' (Sir Wm.) Dissertations.

Origin of Nations—continued.

Kames' Origin and diversity of mankind.
 Knox's (Robert) Races of men.
 Lang's Origin of the Polynesian nations.
 Latham's Man and his migrations.
 McIntosh's Origin of the N. Amer. Indians.
 McKenney's Indian tribes of N. America.
 McPherson's Origin of the Caledonians.
 Millar's Propagation of Christianity.
 Newton's Chronology.
 Patrick on Genesis.
 Pearson on the Creed. Art. 1.
 Pearson's (Abbe) Origin of ancient nations.
 Pickering's (Cha.) Races of man.
 Pike's Origin of the English.
 Pococke's (E.) India in Greece. (Sources of the Hellenistic race, colonies of Egypt.)
 Shuckford's Connect. of sac. and prof. hist.
 Smith's (C. H.) Nat. hist. of the hum. species.
 Stillingfleet's Origines Sacrae.
 Taylor's (W. C.) Natural history of society.
 Wall's Geography of the Old Testament.
 Wilson's Prehistoric Man.
 Winder's History of Knowledge.

Origin of Writing. See WRITING.

Over-Righteousness.

Allen's (John) Sermons.
 Barrow's (William) Sermons.
 Bateman's (Edward) Sermons.
 Cunningham's (J. W.) Sermons.
 D'Oyly's (George) Sermons.
 Fiddes' (Richard) Sermons.
 Jortin's (John) Sermons.
 Law's Earnest and serious answer to Trapp's discourse on the danger of being, &c.
 Romaine's (William) Sermons.
 Stillingfleet's (Bp.) Sermons.
 Trapp's (Dr. Jos.) Sermons. (4 on this subj.)
 Whitefield's Sermons. (The danger of not being righteous enough.)

Overcoming the World. See ARMOR,
 FIGHT OF FAITH, WORLDLINESS.

Beveridge's (Bp.) Sermons.
 Blenoe's (Edward) Sermons.
 Cooper's (Edward) Sermons.
 Downame's Christian Warfare.
 Gale's Love of the world inconsistent with love to God.
 Hampden's (R. D.) Sermons.
 Hopkins' (Bp.) Sermons.
 Maltby's (Edward) Sermons.
 Nichols' (Benjamin E.) Essays.
 Oakley's (Frederick) Sermons.
 Ward's (Richard) Sermons.

Oxford Theology. See DEVELOPMENT
 OF DOCTRINE, TRADITION.

Pro.

Essays and Reviews. (By F. Temple, R. Williams, Baden Powell, H. B. Wilson, C. W. Goodwin, M. Pattison, B. Jowett.)
 Gladstone on Church and State.
 Hook's Call to Union.

Oxford Theology—continued.**Pro.**

- Hurrell's (Rev. Richard) Remains.
 Keble's Christian Year.
 Manning's Unity of the Church.
 ——— Oxford Sermons.
 Maurice's (F. D.) Religions of the world.
 ——— Kingdom of Christ.
 ——— (Other treatises.)
 Newman's (J. H.) Parochial Sermons.
 ——— Prophetic office of the Church.
 ——— Reply to "Eclipse of faith."
 Plain Sermons; by Contributors to the
 "Tracts for the Times." (About 350 ser-
 mons, by Pusey, Newman, &c.)
 Powell's (Baden) Evid. of Christianity.
 Pusey's (E. B.) Letter to the Bp. of Oxford.
 (Intended as a full confession of faith.)
 ——— Vindication of Tract No. 90.
 ——— Sermons.
 ——— Reply to Dr. Hampden.
 ——— Essay on the Eucharist.
 ——— Councils of the Church, from A.D. 51
 to A.D. 381.
 Quarterly Review. 63:291. 81:70.
 Tracts for the Times. (90 treatises, in 6 vols.)
 Ward's Ideal Church.
 Wilberforce's Oxford Sermons.
 Wiseman's Letters to Newman.

Con.

- Alexander's (W. L.) Anglo-Catholicism not
 Apostolical.
 Arnold's (Tho.) Christian Life.
 ——— Life and Correspondence.
 ——— Works.
 Beamish's Truth spoken in love.
 Beaseley's Examination of Tract No. 90.
 Bird's Plea for the Reformed Church.
 ——— Defence of the principles of the
 Reformation. (A second plea.)
 Bricknell's Judgment of the bishops.
 ——— Is there not a cause?
 ——— Warrant and effect of preaching.
 British and For. Review. 15:293. 16:1,528.
 British Quart. Review. 33:3.
 Brown's (John) Letters to Dr. Pusey.
 Brown's (J. H.) Charge to the Archdeacons
 of Ely.
 Brown's (T. B.) Oxford divines not members
 of the English Church.
 Burgon's (J. W.) Sermons. (Answers Essays
 and Reviews in 7 Sermons.)
 Burnside's Lex Evangelica.
 Butler's (W. A.) Letters to Mr. Newman.
 Campbell on Puseyism and Popery.
 Candlish's Exam. of Essays and Reviews.
 Chapman's (J.) Reply to Baden Powell.
 Christian Examiner. 27:174. 28:257. 29:138.
 30:41. 35:116,273. 38:72.
 Christmas' History of the Hampden Con-
 troversy.
 Collet's Popish frauds exemplified.
 Cook's (F. C.) Ideology and Subscription.
 Crosthwaite's Modern Hagiology.

Oxford Theology—continued.**Con.**

- Cummings' (J.) Lectures for the times.
 D'Aubigné's Puseyism examined.
 Davis' (H.) Anti-Essays.
 Denison's Analysis of Essays and Reviews.
 Eclectic Review. 4th Series. 2:558. 4:223.
 7:504. 10:511. 13:654.
 Edinburgh Review. 66:208. 67:266. 77:264.
 501. 80:163. 93:274. 94:270.
 Ellicott on Inspiration and the interpretation
 of the New Testament.
 Faber's Provincial letters from Durham.
 ——— Letters on the Tractarian secession.
 ——— The three unproved assertions.
 Fendall on the Authority of Scripture.
 Ferguson's Errors of the times. 1842.
 Fish's (H.) Conferences of the Reformer
 and early divines of the English Church.
 Fisher's (Robert) Sermons.
 Fitzgerald on Episcopacy, Tradition, &c.
 Fletcher's (Joseph) Works.
 Fraser's Magazine. 20:549.
 Garbett's Doctrine of the Eucharist.
 ——— Christ as Prophet, Priest, and King.
 Godkin's Apostolic Christianity.
 Golightly's New and strange doctrines.
 Goode's Divine rule of faith and practice.
 ——— Reply to Pusey's letter to the Abp.
 of Canterbury.
 ——— Several pamphlets.
 Gouldburn's Education of the world.
 Graham's (James) Essays.
 Green & McGill's Popery and Puseyism.
 Griffin's Seven answers to the seven Essays
 and Reviews.
 Gurney's Puseyism traced to its root.
 Haddam's (A. W.) Rationalism.
 Halley (Robt.) on the Sacraments.
 Hamel's Tractarian tendencies of the age.
 Hampden's Inaugural Lecture. (This lecture
 gave rise to "The Hampden Controversy,"
 which produced many pamphlets, pro and
 con, in 1836 and 1837.)
 Hare's (Archdeacon) Charges.
 ——— Contest with Rome.
 ——— Miscellaneous Pamphlets.
 Harrison's Who are the Fathers?
 Holden's Authority of tradition.
 Howard's Scripture opposed by Puseyism.
 Huertley (C. A.) on Miracles.
 Hughes' Voice of the Anglican Church.
 (Cites many Bishops and Archbishops.)
 Hughes' (J. G.) Philosophy of Puseyism.
 Irons' Idea of a National church.
 Jelf's (R. W.) Unsoundness of the Essays, &c.
 Jelf's (W. E.) Supremacy of Scripture.
 Jordan (J.) on Tradition.
 Joyce's (J. W.) The National Church.
 Lawrence's Examination of the theories of
 absolution.
 Lee's (W.) Examination of B. Powell on the
 evidences of Christianity.
 Livingston's Remarks on Oxford Theology.
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Mellvaine's (Bp.) Oxford divinity compared with that of the Roman and Anglican Churches.

Madge on High-church principles.

Mansell's Theories of the history of man.

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Miller's Bible inspiration vindicated.

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North Brit. Review. 3:166. 5:418.

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Page's Position of the Church of England.

Palmer's Letters to Wiseman.

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Poole's (Rich.) Grand Contrast.

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Rogers' Eclipse of faith.

— Defence of Do.

— Essays; selected from contributions to the Edinburg Magazine.

Robins' Defence of the faith.

Rorison's The Creative Week.

Rose's (H. J.) Bunsen and Dr. Williams.

Scollard's Rome weighed in the balance.

Sewell's (W.) Letters to Pusey.

Shuttleworth's Not tradition, but Scripture.

Simons' (C.) Answer to Essays and Reviews.

Smith's (Geo. S.) Tractarian System.

Spurgin's (J.) Anti-tractarian tracts.

Stowell's (H.) Tractarianism tested.

Taylor's (Isaac) Ancient Christianity.

Taylor's (C. B.) Sermons.

— Tractarianism not of God.

Thompson's Hampton Lectures. 1853.

[Trimyard's] Life of Bp. Bonner. (Ironical.)

Turton's Doctrine of the Eucharist.

— Observations on Wiseman's reply.

Universalist Quarterly. 1:48.

Vaughn's (Robt.) Essays on Theology.

Weaver's (Rich.) View of Puseyism.

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Paganism. See BUDDHISM, DRUIDS, IDOLATRY, MYTHOLOGY, SALVATION OF THE HEATHEN, FETTERISM.

Arnobius adversus Gentes.

Athenagoras, Legatio pro Christianis.

Athanasius, contra Gentes.

Augustine, contra Paganos.

Basil, Homilise in Hexameron.

Chrysostom, contra Julianum.

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Eusebius, Preparatio Evangelica.

Gregory Nys., adversus Graecos.

Justin M., Apologia.

Lactantius, Institutiones.

Paganism—continued.

Origen, contra Celsum.

Tertullian, de Superstitione.

Adami Exercoitationes. Exerco. V.

Buddei (Fr.) Theses Theologicae.

Buddeus (Gul.) de Transitu Hellenismi.

Classenii Theologia Gentilis.

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Hottingeri Thesaurus Philologicus.

Kortholt, de Religione Ethnica.

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Pfanneri Systema theologiae gentilis.

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Christianis post Constantinum.

St. Croix, Mystères du Paganisme.

Tschirner's Fall des Heidenthum.

Van Dale, Dissertationes.

Voetii Dissertationes Theologicae.

Appleton's Works. Lect. 15, 16.

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Campbell's Necessity of Revelation.

Cave's Primitive Christianity. (Appendix.)

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Pritchard's Egyptian Mythology. (Designed

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Tholuck's Nature and moral influence of P.

Warburton's Divine legation of Moses.

Pain.

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Locke on the Understanding.

Watts on the Passions.

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Bachiens's Historisch und geographisch

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- Kraft's Topographie Jerusalem. 1846. (Gives the descriptions of Jerus. from Josephus, Tacitus, and New and Old Testament.)
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 Pierotti, La P. actuelle dans ses rapports avec la P. ancienne. 1865.
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 Ritche's (W.) Azuba. 1852.
 Roger, La Terre Sainte. 1664. (A minute topographical description.)
 Sauley, Syrie et Palestine. 1855.
 Schwarze's Heilige Land. 1852.
 Teuschert's Pilgerreise. 1858.
 Theoderici Libellus de locis sanctis. 1172. Reprinted 1865.
 Thevenot, Voyage en Egypte, etc. 1664.
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 Waltoni Adparatus ad polyglotta. 1678.
 Zeigler Terræ Sanctæ descriptio. 1536.
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 Arundale's Picturesque tour, &c. 1837.
 Aveling's Voice of many waters. 1855.
 Bannister's Holy Land. 1844. Maps.
 Bartlett's Footsteps of our Lord. 1855.
 Benjamin's (Rabbi) Itinerary. (Accurate in the 12th cent. An abridgment is given in Pinkerton's voyages.)
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 Brocquiere's Travels in Palestine. 1432.
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 Crosby's (H.) Lands of the Moslem. 1851.
 Drew's Scripture lands in connection with their history. 1860.
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 Fiske & Hershell's Palestine. 1842.
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- Foster's Norrisian Cambridge Prize Essay. (On the mode of illustrating S. Scripture from the relation of travellers.)
 Graham's Topographical Dictionary of P (Made to illustrate the Bible.)
 Hackett's Tour in the Holy land. 1855.
 Hardy's Places mentioned in S. S. 1835.
 Hasselquist's Natural History of P. 1745.
 Hibbard's Geog. and History of P. 1851.
 Joliffe's Letters from Palestine. 1820.
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 Kitto's History of P. to the present. 1852.
 — Scripture lands. 1850. Atlas.
 La Roque's Voyage to Syria. 1722.
 Lamartine's Pilgrimage to Palestine. 1832.
 Landseer's Sabaean Researches. 1823.
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 Lightfoot's Chorography of Canaan. 1684.
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 Margoliouth's Pilgrimage. 1850. Plates.
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 Osborn's P., past and present. 1858.
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 Pocock's Travels. 1743.
 Porter's Five years in Damascus.
 Princeton Review. 1:155. 13:583.
 Quarterly Review. 2:150. 54:155.
 Ransom's Biblical Topography.
 Roberts' Holy land. 1846.
 Robinson's (Ed.) Bib. Researches in P. 1838.
 — Later Researches. 1852. Maps.
 Robinson's (Geo.) Palestine and Syria. 1837.
 Rohr's Palestine in the time of Christ.
 Russell's Palestine from the earliest period to the present. 1832. Plates.
 Sepp's Jerusalem and the Holy land. 1864.
 Smith's (J. V. C.) Pilgrimage to P. 1852.
 Southern Quart. Rev. 9:285.
 Spenser's Egypt and the Holy land. 1850.
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 Stent's Holy land. 1843.
 Taylor's (B.) Lands of the Saracen. 1855.
 Thompson's The Land and the Book. 1859.
 Tobin's Land of inheritance. 1863.
 Walch's Amer. Rev. 1:89.
 Whitby's Table of places mentioned in the New Testament. 1718.
 Wilson's (John) Lands of the Bible. 1847.
 Wilson's (W. R.) Travels in P. 1826.
 Wright's Early travels in P. (Comprises the narratives of Aroulf, Willibald, Bernard, Scowulf, Benjamin, Mandeville, Brocquiere, and Maundrell. With notes.)

Woodcock's Scripture lands. 1349.

This copious list is given, with dates, that the curious may trace the changes in the condition of the people.

Pandects. See **CANON LAW.**

Pantheism. See **ATHEISM.**

Papal Bulls. See **DECRETALS.**

Ballerin de Potestate eccles. S. Pontificum.

Benedicti Bullarium.

Bullarium Magnum Romanorum: studio

Coquelines, et aliorum. 39 vols. 1849.

Cherubini Bullarium Romanorum.

Dupuy, les Libertés d'église Gallican.

Eisenschmid's Romisches Bullarium.

There are numerous collections of Bulls, and many of them with commentaries.

Papias.

Grabii Fragmenta librorum Papiæ. (In his *Spicilegium S. S. Patrum*. These "fragments" are all that remain of this Father, and are gathered out of Eusebius, Irenæus, and others.)

Lardner's Credibility. (Translates some of the Fragments, and is the only English version.)

Parables.

Bonneti (G.) Dissert. philol. theologicae.

Breuer de Parabolis Christi.

Ehert's Homilien über die Parabeln Jesu.

Grossmanni P. Christi ex rebus Romanis illustrata.

Lisao's Parabeln Jesu bearbeitet.

Rettbyrg de Parabolis J. C.

Schulten (W.) Diatribæ de parabolis.

Schultæ de Parabolarum J. C.

Unger de Parab. J. C. (indole poetica.

Arnot's Parables of our Lord.

Bailey's (Dr. J.) Mysteries of the kingdom.

Bailey's (B.) Exp. of the parables.

Bourn (Sam.) on the Parables.

Bragge on the Parables.

Bulkley's (Benj.) Sermons on the Parables.

Burns' (James) Sermons on the Parables.

Chris. Monthly Spect. 1:505.

Christian Rev. 8:199,588.

Close (Dean Francis) on the Parables.

Collyer's (W. B.) Lectures on the Parables.

Cumming's (John) Freshadows. (Poor.)

Dodd's (Wm.) Miracles and par. of Christ.

Drummond's Engravings of the New Test.

Farrar's (John) Sermons on the Parables.

Gray's (A.) Delineation of the P. of Christ.

Greswell on the P. ("Sterling."—LOWNDEN.

"Great and learned."—BRITISH CRITIC.)

Griffiths' (E. W.) Sermons on the Parables.

Guthrie on the Parables. 1865.

Horleak's Exposition of the Parables.

Jortin's (S. F.) Sermons.

Kirk's (Ed. N.) Lectures on the Parables.

Knight's (James) Discourses on the P.

Parables—continued.

Krummacher on the P. Trans. by Johnson.

Keach's (Ben.) Gospel mysteries unveiled.

("Every time my attention is drawn to it, it enhances its value."—VALPY. "A book without which no minister's library is complete."—DR COETLOGON.)

Lisao's P. of Jesus. Trans. by Fairbairn.

Lonsdale's Exposition of the Parables.

Maekensie's (L. J.) Lectures on the P.

Moore's (Hannah) Works.

Neander on the Parables of Christ.

Norris' (William) Sermons.

Ogilvie's Bampton Lectures. 1836.

Oxenden's Parables of our Lord.

Princeton Rev. 5:481.

Proudfit's (Alex.) Lectures on the Parables.

Roberts' (Arthur) Sermons on our Lord's P.

Scriver (Chr.) on Select P. Tr. by Berinstoff.

Short's (Wm.) Sermons.

Stanhope's Practical explanation of the P.

Stanley's Conversations on the Parables.

Stevens' (W. B.) P. of the New Testament.

Stakes' (Dr. G.) Sermons.

Trench on the Parables of our Lord.

Trinder's (W. M.) Sermons on the Parables.

Upjohn's Parables of Christ.

Westcott's Elements of the Gospel harmony.

Wilson's Questions and answers on the P.

In addition to the above on the parables in general, are the following on particular parables.

BARREN FIG TREE.

Augustini Sermones.

Adams', Tho., Sermons at St. Paul's church.

Bishop's, William, Sermons.

Bunyan's Works.

Clarkson's, David, Sermons.

Fell's, Hunter, Sermons.

Hunter's, Henry, Sermons.

Hutton's, F. H., Discourses.

Jay's, William, Sermons.

Jortin's, John, Sermons.

Lawson's, Charles, Sermons.

Marriot's, Harvey, Sermons.

Muir's, James, Sermons.

DISCREET HOUSEHOLDER.

Hobart's, Bp. J. H., Sermons.

Theol. and Literary JOURNAL. 7:600.

GOOD SAMARITAN. See LOVE TO NEIGHBOR.

Atterbury's, Bp., Sermons.

Baxter's, Arthur G., Sermons.

Brougham's, John, Sermons.

Cennick's, John, Sermons.

Girdlestone's, Charles, Sermons.

Heber's, Bp., Sermons.

Hewlett's, John, Sermons.

Hoadley's, Bp., Sermons.

Jones', William of Nayland, Sermons.

Jortin's, John, Sermons.

Marriot's, Charles, Sermons.

Nares', Edward, Sermons.

Newton's, Bp., Sermons.

Limburg-
Brouwer
et

c/
o/s

Charles?

Parables.**GOOD SAMARITAN—continued.**

Sherlock's, Bp., Sermons.
 Spencer's, Aubrey, Sermons.
 Vincent's, John, Sermons.
 Williams', William, Sermons.

GOOD SHEPHERD.

Bowdler's, Thomas, Sermons on the character of Christ.
 Brown's, John, Sermons.
 Luther's, Martin, Sermons.
 McGill's, Stephenson, Sermons.

HID TREASURE.

Cennick's, John, Sermons.
 Enfield's, William, Sermons.
 Lord's Theol. and Lit. Journal. 7:591.

IMPORTUNATE WIDOW.

Goode's, Francis, Sermons.
 Howe's, John, Sermons.

INESTIMABLE PEARL.

Butcher's, Edmund, Sermons.
 Cappe's, Newcombe, Practical Discourses.
 Fawcett's, John, Sermons.
 Stebbings', Henry, Sermons. 2 on this subj.
 Theol. and Lit. Journal. 7:594.

LABORERS IN VINEYARD.

Blencoe's, Edward, Sermons.
 Bradley's, Charles, Sermons.
 Butler's, W. J., Sermons.
 Girdlestone's, Charles, Sermons.
 Hoadly's, Bp., Sermons.
 Knight's, Samuel, Sermons.
 Le Bas, Charles W., Sermons.
 Pyles', Philip, Sermons.
 Short's, William, Sermons.
 Van Mildert's, Bp., Sermons.
 Whately's, Richard, Sermons.

LOST SHEEP.

Bradley's, Charles, Sermons.
 Cennick's, John, Sermons.
 Luther's, Martin, Sermons.
 Short's, William, Sermons.
 Van Mildert's, Bp., Sermons.
 Wordsworth's, Christopher, Sermons.

MARRIAGE SUPPER. See SUPPER.**MUSTARD SEED.**

Knight's, James, Discourses.
 Maurice's, Frederick D., Sermons.
 Styles, John, Sermons.

PHARISEE AND PUBLICAN.

Barker's, John, Sermons.
 Bishop's, William, Sermons.
 Buckminster's, Joseph S., Sermons.
 Bunyan's Works.
 Burder's, George, Village sermons.
 Collison's, M. A., Sermons.
 Gatty's, Alfred, Sermons.
 Hammond's, Henry, Sermons.
 Hastings', H. J., Parochial Sermons.
 Heber's, Bp., Sermons.
 Heylin's, John, Sermons.

Parables.**PHARISEE AND PUBLICAN—continued**

Jones', of Nayland, Sermons.
 Jortin's, John, Sermons.
 Le Bas', Charles W., Sermons.
 Marriot's, Charles, Sermons.
 Mills', W. H., Sermons.
 Noel's, Gerard T., Sermons.
 Smith's, Sydney, Sermons.
 Sterne's, Lawrence, Sermons.
 Tilly's, William, Sermons.
 Townsend's, George, Sermons and charges.
 Waterland's, Daniel, Sermons.
 Whitefield's, George, Sermons.

POLITIC STEWARD. See RICHES.

Gelpke, P. de Economo injusto.
 Hartmanni Commentatio.
 Niedner's Commentar.
 Schulz, über die P. vom verwalter.
 Anderson's, J. S., Sermons.
 Arnold's, Thomas, Sermons.
 Butts', Thomas, Sermons.
 Chillingworth's, William, Sermons.
 Cooper's, Edward, Sermons.
 Coppleston's, Edward, Sermons.
 Ellis', Clement, Discourses.
 Enfield's, William, Sermons.
 Fowles', F. W., Sermons.
 Fuller's, And., Contrib. to the Evangel. Mag.
 Girdlestone's, Charles, Sermons.
 Graves', Richard, Sermons.
 Hampden's, R. D., Sermons.
 Hastings', H. J., Parochial sermons.
 Hewlett's, John, Sermons.
 Hugh's, Henry, Sermons.
 Ibbot's, Benjamin, Sermons.
 Jortin's, John, Sermons.
 Kennaway's, Charles E., Sermons.
 King's Morsels of criticism.
 Le Bas', Charles W., Sermons.
 Leland's, Dr. Thomas, Sermons.
 Lloyd's, Pearson, Sermons.
 Nares', Edward, Sermons.
 Oakley's, Frederick, Sermons.
 Potts', J. H., Sermons.
 Sanderson's, Bp., Sermons.
 Shuttleworth's, P. N., Sermons.
 Skelton's, Philip, Sermons.
 Tyndale's, Wm., P. of the wicked Mammon.
 (The favorite book of Ann Boleyn.)
 Van Mildert's, Bp., Sermons.

PRODIGAL SON. See YOUTH.

Alison's, Archib., Sermons. (3 on this subj.)
 Baddelly's, Geo., Sermons. (3 on this subj.)
 Bishop's, William, Sermons.
 Blencoe's, Edward, Sermons.
 Boyse's, Joseph, Sermons.
 Burder's, George, Village sermons.
 Cawood's, John, Sermons.
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 Grew, Obadiah, on the Prodigal son.
 Heylin's, Dr. John, Sermons.
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 Wallin's, Benjamin, Sermons.
 Walton, Jonathan, on Repentance.
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Blencoe's, Edward, Sermons.
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 Blencoe's, Edward, Sermons.
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 Muir's, James, Sermons.
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 Sterne's, Lawrence, Sermons.
 Tillotson's, Abp., Sermons.
 Trapp's, Joseph, Sermons.
 Van Mildert's, William, Sermons.
 Walker's, Samuel, Abraham's bosom.
 Wesley's, John, Sermons.
 Wordsworth's, Christopher, Sermons.
 Yonge's, James, Sermons.

SEWER.

Augustine, Sermones.
 Arnold's, of Rugby, Sermons.
 Beveridge's, Bp., Sermons.
 Bird, Charles, on the Parable of the Sower.
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 Brown's, Robert, Exposition.
 Bulkley's, Benjamin, Sermons.
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 Cennick's, John, Sermons.
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 Heylin's, John, Sermons.
 Hoole's, Joseph, Sermons.
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 Munkhouse's, Richard, Sermons.
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- Bishop's, William, Sermons.
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 Carrington's, James, Sermons.
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 Wheatly's, Charles, Sermons.
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- Augustine, Sermones.
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 Broughton's, Thomas, Sermons.
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A great amount of excellent counsel on this subject may be found in Episcopal and Archdeaconal charges, which are annually printed. An extensive list of these is given in HORN'S *Cat. of Queen's College Library*.

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—— Arraignment of Mr. Persecution.
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Ernesti Opuscula. (Very valuable.)
Eschenbach, Syntagma.
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Gesenii Thesaurus philologico-criticus.
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- Blackburn's Review of the controversy concerning the dead.
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- Clampini Synopsis hist. de sacris ædificiis de Constantino constructis.
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- Dollinger's Foundation of the Church.
- Hale's (Wm.) Origin of the Church in Britain.
- Hey's Lectures. Chap. 18.
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- Thompson on Select passages in the Acts of the Apostles.
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- Cole's (Thomas) Sermons.
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- Ferguson's Principles of Moral Science.
- Hart's (John) Sermons.
- Hoadley's (Bp.) Sermons.
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 Frazier's Mag. 14:657. 15:423. 34:618.
 Gresley's (William) Sermons.
 Hague's Christianity and Statesmanship.
 Lieber's Manual of political ethics.
 Miall's Politics of Christianity.
 Month. Rev. 108:365.
 Morier's What has relig. to do with politics? New England Mag. 1:142.
 North British Rev. 6:133, 256.
 Robinson's (Robt.) Miscellaneous Works.
 Sewall's (Wm.) Christian Politics.
 Sheppard's (John G.) Christian obligations of citizenship.

Polycarp. See **FATHERS.**

- Polycarpi Epistola ad Philippenses.
 Balthasar's Doctrina Polycarpi.
 — Vita Polycarpi.
 Bulliadii Dissertationes.
 Cottelerii Patres Apostolicos.
 Cruoigeri Oratio de Polycarpi vita.
 Groddeck, de Anno passionis P.
 Kortholtus de Persecutione cool. primævæ.
 Moyné, Prolegomena ad varia sancta.
 Nourrii Dissertatio de Epistola P.
 Ruinarti Acta sincera martyrum.
 Tentselii (G. E.) Exeritationes.
 Usseri Dissertationes.
 Cave's Translation of P.'s epistle.
 Chevalier's Translation of the epistle of P.
 Clementson's New trans. of the epistle of P.
 Elborowe's Epistles of Polycarp & Ignatius, with their lives and deaths.
 Wake's Epistles of the Fathers.

Polygamy. See **MARRIAGE, MORMONS.**
Pro.

- Freudenhofer's Eroerterung der Frage, etc.
 Lyser, Kurtzes Gespräch von der P.
 — Discursus de P. (Answers replies.)
 Madan's Thelyphthora.
 Willenbergii Præsidia juris Divini.
 — Schediasma de Finibus polygamie licite.
 Burnet's (G.) Defence of polygamy.
 Hanger's Life and opinions.
Con.
 Beas Tractationes Theologicæ. Vol. 2.

Polygamy—continued.*Con.*

- Calovii (Abr.) Disputationes.
 Heideggeri Historia Patriarcharum.
 [Lyserus] Kurtzes Gespräch von der P.
 Michaelis (J. D.) Paralipomena.
 Musæi (Io.) Dissertationes.
 Puffendorf de Jure.
 Seldeni Uxor Hebraicas.
 Wernsdorffii Doctrina de polygamia.
 Zeidler, Tractatio de polygamia.
 Baxter's Works.
 Beattie's Elements of moral science.
 — On the attachments of kindred.
 Bowers' History of the Popes.
 Cookson on Polygamy.
 Delany's Reflections on Polygamy.
 Doddridge's Lectures. Part 3, prop. 59.
 Dunton's Young Student's Library.
 Dwight's (Tim.) System of theol. Ser. 121.
 Dwight's (S. E.) Hebrew Wife.
 Haweis' Refutation of Thelyphthora.
 Hill's Blessings of P. (Replies to Madan.)
 Lit. and Theol. Rev. 4:182.
 Monthly Rev. Vol. 63. (2 capital articles.)
 Ochinus's Dialogues. Trans. from the Italian.
 Paley's Moral Philosophy. Book 3, part 3.
 Palmer's Exam. of Thelyphthora.
 Penn's Remarks on Thelyphthora.
 Salmon on Marriage.
 Shorthose's (Hugh) Sermons.
 Smith's Polygamy indefensible.
 Towers' (J.) Polygamy unscriptural.
 Wills' (T.) Remarks on P. (Rep. to Madan.)

Polytheism. See **IDOLATRY, MYTHOLOGY.****Pool of Bethesda.**

- Arnold, Dissertationes philologicæ.
 Frischmuthi Dissertatio Philologica.
 Outrein de Piscina probatica. (In Biblioth.)
 Wendeler, Dissert. de Piscina probatica, etc.
 Witsii Miscellanea Sac. Exerçit. XI, cap. 54.
 Hall's (Bp.) Contemplations. Book 4, sec. 11.
 Jennings' Jewish Antiquities.
 Kollock's Sermons.
 Latter-Day Luminary. Periodical. Vol. 2.

Poor Laws. See **POLITICAL ECONOMY, PAUPERISM.**

- Amer. Quart. Review. 14:66.
 Analytical Mag. 2:17. 10:265.
 Blackwood's Mag. 8:1. 9:217, 563. 10:49, 509.
 11:133, 373. 13:113. 16:457. 23:923. 33:811.
 43:489. 51:518. 60:555. 61:261.
 Bosanquet's Rights of the poor.
 British and For. Rev. 4:1.
 Chalmer's (Tho.) Political economy.
 — Sufficiency of parochial relief without poor laws.
 Christian Observer. 17:30, 236.
 Cooper's (Sam.) Definitions and axioms.
 Dublin Univ. Mag. 30:606. 33:215, 340, 401, 656.
 Dunlop on the Poor law of Scotland.
 Ellis (Wm.) on Education.

Poor Laws—continued.

- Edinburg Rev. 6:160. 22:181. 33:91. 36:110.
47:303. 59:227. 63:256. 74:1. 75:253. 77:207.
84:139.
Frazier's Mag. 9:507. 70:373.
Mahon (J.) on Poor laws.
Martineau's (H.) Poor laws and Paupers.
Monthly Review. 87:201. 102:131. 121:309.
129:495. 130:593.
Nichols' Hist. of English poor laws. 1854.
— " Scotch " 1855.
— " Irish " 1856.
North Brit. Rev. 2:471. 12:21.
Page's Principle of the English poor laws.
Pamphleteer. 8:385. 9:217,563. 10:49,509.
11:133,373,551. 13:113. 21:391.
Parliamentary Reports of England.
Pashley's Pauperism and the poor laws.
Quarterly Rev. 8:319. 14:120. 18:259. 19:79.
28:351. 33:429. 48:320. 50:347. 52:123.
53:249.
Reports of the P. law commissioners in Eng.
Richards' (Geo.) Sermons. (The immoral
effect of poor laws.)
Sedgwick on the Repeal of poor laws.
Torrens' Poor laws of Ireland.
Westminster Rev. 18:427. 26:357.

Poor Men of Lyons. See WALDENHES.

Pope Joanne.

Pro.

- Artopoei Dissertationes.
Bassnage, Histoire de l'Eglise.
Blasci, Diatribe de Joanna papissa.
Capellii (Rudolph) Discursus Historicus.
Carionis, Chronicon.
Congnard, Traité si une femme? etc.
Cook, la Papesse Jeanne.
Dockerus de Papa et Papiassa Romana.
Ehinger's altes und neues Pabstthum.
Grim's Panselicke Heiligkeit.
Kleine's (G.) Papstinn Johanna keine Fabel.
Lehmanni Infelix puerpera Joannes VIII.
L'Enfant, Histoire de la Papesse Joan.
Maresii Joanna papissa, restituta.
Montagne, la Papesse Jeanne.
Nichols' vom Pabst Johanne.
Papa Mulier; sive vera narratio de P. Jo.
Platinæ Vita Christi ac Pontificum omnium.
(All that relates to Pope Joanne was sup-
pressed after the first edition.)
Smets, Mährohen von der Pap. Johanna.
Spanheimii (F.) Disquisitiones historice.
(Highly commended.)
Voetii Spicilegium.
Wagenseilii Dissertatio de Joanna Papissa.
(Gives a candid view of the arguments on
both sides.)
Witekindi Jesuitæ.
Cook's Dialogue concerning P. J. (Proofs
from Popish writers.)
Mayo's Pope's Parliament.
North British Review. 12:192.
Rutherford on Church Gov. Ch. 8, sec. 8.

Pope Joanne—continued.

Pro.

- Toplady's (Aug. M.) Works.
Ware's Pope Joan. (Proofs from Romish
authors previous to Luther.)

Con.

- Allatii Confutatio fabulæ, etc.
Baronii Annales. ("Makes havoc of primi-
tive history."—DOWLING.)
Bayle, Dictionnaire. Art. *Papesse*.
Bellarmini Opera.
Blondell, Molaircissement de la question.
Eckhardt, Hist. Francise Orient. Lib. XXX.
Heumani Dissertationes Sacre. Par. II.
Labbei Cenotaphium Joannæ.
Leibnitzii Flores sparsi in tumulum Papiassæ.
Maresius [or Maret] de Papiassa.
Palthenius de Papiassa.
Raymond, Erreur populaire de la Papesse.
Schottii Physica curiosa. (Numerous curious
dissertations on curious themes.)
Littell's Living Age. 25:193. (The same as
in North British Review.)
North British Review. 12:354. (Adduces the
arguments pro and con.)

Various writers of eminence mention the
female Pope as a fact of history, without
discussing the proofs—such as Marian, a
Scotch monk, 1060; Martin Polaceus, Abp.
of Cosenza, 1277; Amabrio, an Augustine
Prior, 1362; and Korner, a Dominican, 1435.
See a collection of the arguments by all the
principal writers who reject the story of
Pope Joanne, in Allatius, named above.

Popery. See ABSOLUTION, AUCRICULAR
CONFESSION, ANTICHRIST, CELIBACY,
COUNCIL OF TRENT, DECRETALS,
IMAGES, INDULGENCES, INFALLIBILITY,
JUSTIFICATION, KEYS OF THE CHURCH,
MASS, MIRACLES, PENANCE, PERSECU-
TION, POPES, PRAYER FOR THE DEAD,
PROPHECY, PURGATORY, REFORMA-
TION, RELICS, SUPERNATURAL, SACRA-
MENTS, TRANSUBSTANTIATION.

Pro.

- The symbolical books of the Roman Church
are: The Decrees and Catechism of the
Council of Trent, and the Symbol of
Pius IV.
Arnauld, Œuvres. (Powerful. Boileau calls
him "the most learned man that has ever
written.")
Arsdekini Theologia Universa. (A great
storehouse of authorities.)
Becani Manuale Controversiarum.
Beelingii Vindiciæ Catholicæ Hiberniæ.
Bellarmini Opera. (In the judgment of Bayle,
the ablest defender of the Roman Church.)
Bossuet, Expos. de la doct. de l'Eglise.
— Hist. des variations de l'Eglise Pro-
testantes. (Numerous other treatises, in
the 59 volumes of his works.)
Cassandri Defensio traditionum Patrum.
Catharini Apologia pro veritate fidel.

Popery—continued.

- Campiani Rationes propositæ in causam fidei. ("The Romanists account it an epitome of all their doctrine."—A. Wood.)
 Cochlæus cont. Augustinam confessionem.
 — de Actis et scriptis Lutheri.
 Cotonii Institutio Catholica.
 D'Antecourt, Defense de l'Eglise.
 Dens, Manuale Theologicum.
 Dollinger's Kirche und Kirchen.
 Emser's Wieder das unchristliche Buch M. Luther.
 Fabri Antilogiarum Lutheri Babylonia.
 Haunoldus de Infallibilitate eccles. Romanæ.
 Henrici VIII, Assertio septem sacramentorum adversus Mart. Lutherum.
 Hosii Conf. Cathol. (A standard authority.)
 Meunillii Doctrina et disciplina ecclesiæ.
 Nicolas, du Protestantisme précédé de l'examen d'un écrit de M. Guizot.
 Pole pro Unitate Ecclesiastica.
 Rocaberti Bibliotheca. (A collection, in 21 volumes, folio, of the principal papal writers previous to 1700.)
 Sardagna, Theologia dogmatico-polemica.
 Balmer's Comparison of Prot. and Popery, in their effects on civilization.
 Berrington & Kirk's Faith of the Catholics.
 Bossuet's Doctrine of Catholic Church.
 — Variations of Protestant Churches.
 Brownson's Quarterly Review.
 Butler's (Chas.) Book of the Church.
 — Vindication of Do.
 Campian's Ten reasons for embracing the Catholic faith.
 Catholic World. Periodical.
 Chaloner's Grounds of the old religion.
 Den's Moral Theology. (Standard work.)
 Dollinger's Church and the Churches. Trans. by McCabe.
 Dupin on Ecclesiastical and temporal power.
 Fisher's (John) Challenge to Protestants.
 — Conference with Abp. Laud.
 Gother's Papist misrepresented.
 Husebeth's Faberism exposed and refuted.
 Keeling's Alliance of heresy with Deism.
 Kellison's Gag of the deformed gospel.
 — Examen Reformationis.
 — Hierarchy of the Church.
 Kerrick's (Bp.) Primacy of the Apostolic see.
 Knott's Infidelity unmasked. (Reply to Chillingworth.)
 — Protestantism unrepented destroys salvation.
 Lingard's Review of anti-Catholic publicat.
 Milner's (John) End of relig. controversy.
 Stapleton's (Thos.) Works.
 Ward's Errata of the Protestant Bible.
 Worseley's Protestantism without principles.
 White's (Alex.) Confutation of Church-of-Englandism.
 Con.
 Albert's Wiederlegung einer Pæbstlichen Bucher.

Popery—continued.**Con.**

- Amesii (The Puritan) Bellarminus enervatus.
 Antonii Pontificiorum doctrina publica.
 Balduini Diatribæ Theologicæ.
 Bassnage, Traité des préjugés faux et legit.
 — Hist. des Eglises réformées. (Answers Bossuet's "Variations.")
 Baur's Gegensatz des Katholicismus und Protestantism.
 Baxteri Clavis Catholicorum.
 Beaze Opera.
 Beyer's Unterscheidungslehren d. Evang. u. Rom. Kirche.
 Botsacci Demonstratio quod Ecclesia Romano papistica non sit sancta.
 Bucer adv. Axioma Catholicum.
 Buddei Miscellanea Sacra.
 Bullengerii Antithesis evangelicæ et papisticæ doctrinæ.
 Bungener, Rome et le cœur humaine.
 Calovii Matæologia Papistica.
 Calvini Institutiones.
 Capelli Disputationes.
 Cassandri Consult. de artic. religione inter Catholicos et Protestantis controversia.
 Chamlieri Panstratiæ Catholicæ. ("A perfect encyclopædia on all subjects relating to the Popish controversy."—PALMER.)
 Cocci Censura quorundam scriptorum qui a Pontificis citari solent. (A most convenient work.)
 Cranmeri Defensio veræ et Catholicæ doctr.
 Delsii Opera. (Voluminous and powerful.)
 Danhaveri Opera.
 Dassovii Disputationes.
 De Croy de les Trois conformites, etc.
 Deyling, de Insignioribus Rom. ecclesiæ variationibus.
 Dominis (De) de Republica ecclesiastica. ("Of great use."—FULLER. "One of the most illustrious victims of the Inquisition."—PEIGNOR.)
 Drelincourt, Abrégée des controverses.
 Dresseri Observationes miscellanæ.
 Drieri Controversiæ precipuæ.
 Eckhardi Pandectæ Controversiarum.
 Flacii Com. de Synodo VI Carthaginensi.
 — Historia de primatu Pape.
 — Protestant contra Conc. Tridentum.
 — Catalogus testium veritatis.
 — Various other treatises.
 Franckii Dissertationes.
 Furmanni Sanctitatis eccl. Rom. versio.
 Gaupp, die Romische Kirche.
 Gomari Enochiridion controversiarum.
 Guntheri Demonstratio solida.
 Haberkorn's Gründlichen Wiederlegung.
 Heilbrunner's (J.) Unecatholisch. Pabsthum.
 Heshusius de Erroribus Pontificiæ ecclesiæ.
 — de Vera Ecclesiæ.
 Hieronymi (Pragensis) Opera. (Noble.)
 Hinckelmanni Papismi errores præcipui.
 Hoenegg's Evangelisches Handbüchlein.
 Hoepfneri Saxonia Evangelica.

Popery—continued.**Con.**

- Hospiniani Opera. (Learned elucidations of the *History* of the errors of Popery.)
 Hunnii Opera. (Greatly prized.)
 Hussi (Ioann.) Scripta.
 Illyrici Opera. (Discusses most of the points in controversy.)
 Illyrici Catalogus testium veritatis. (Written to show what learned and pious men had admitted concerning the corruption of the Roman Church, before Luther.)
 Jameson, Roma-racoviana, et Racovia-rom.
 James (Tho.), Bellum Papale. (Shows 2000 instances in which the two "infallible" Papal editions of the Vulgate contradict each other.)
 Jewelli Apologia Ecclesie Anglicane.
 Jurieu, Système de l'Eglise.
 — la Morale des Reformés.
 Keeleri Bellum religiosum Petri ac Papæ.
 Koecheri Biblioth. Theol. Symbol. (List of authors against the Council of Trent.)
 — Observationes Selectæ.
 Kortholti Papa Schismaticus.
 — Disquisitiones.
 Kraekewitzius de Ecclesie Rom. apostasia.
 Kromayer, de Ecclesie Romanæ apostasia.
 La Motte, les Fourberies de l'Eglise.
 Le Blanc, Theses Theologice.
 Leopard (C.), Le Glaive du géant Goliath. (Highly commended.)
 Leydekker de Veritate religionis Reformatæ.
 Lutherus, Opera varia.
 Maccoyii Πᾶρες ὑπὲρ Pontificiorum.
 Magnin, La Papauté considérée dans son origine, développement, et état actuel. 1841
 Megandri Petrus nec papa nec papistica.
 Meisneri (Balthas.) Consultatio Catholica.
 — Prælectiones.
 Meisneri (Jo.) Dissertationes.
 Melancthonis Opera.
 Molinæ Jugulum causæ pontificiæ.
 Morgenstern, de Eccl. vera et Catholica.
 Mori Inquisitio in mysterium iniquitatis.
 — Antidotus adversus Idolatriam.
 — Magni mysterii pietatis explanatio.
 Mornæi (Phil.) Tractatus de ecclesia.
 — Mysterium Iniquitatis.
 Mylly Disquisitiones theologicæ de ecclesia.
 Neumannus de Petro a Petro alieno.
 — Dissertationes.
 Osiandri Opera. ("Papa non papa." "De antichristus," etc.)
 Pfaffii Demonstrationes solidæ.
 Pietet, la Religion des Protestants.
 Placette, Œuvres. (Greatly esteemed.)
 Puffendorf, von der geistliche Monarchie.
 Rainoldus de Romanæ eccl. idolatria.
 Richter's Evangelische und Roemische Kirchen Lehre.
 Riveti Catholicum orthodoxum.
 Salmasius de Episcopis et Presbyteris.
 Scherzeri Dissertationes Theologicæ.
 Schmidii (Sebast.) Synæresis.

Popery—continued.**Con.**

- Schmidii (Sebast.) Petrus non Papa.
 Schulteti Panoplia Sacra.
 — Medulla theologiae patrum.
 Seldii Papismi et gentilismi comparatio.
 Spanheimii (Senior.) Epitome panstratiæ chamieri.
 Spanheimii (Junior.) Dissertationes.
 Speneri Opera varia.
 Steinbergii Anatomie papismi.
 Stillingfleet, Opera varia.
 Taxe, des Parties casuelles de la boutique du Pape. (A damning exposure of corruptions as existing in 1564.)
 Turretini (Alph.) Pyrrhonismus Pontificius.
 Turretini (Franc.) Institutiones.
 Usseri Hist. controuv. inter orthodoxos et pont.
 Van Till, de Petro non Pontifice.
 Viret, la Physique papale.
 — la Nécromance papale.
 Voetii Disputationes Theol. Pars 1.
 Vorstii Anti-Bellarminus.
 Wylie's Geschichte, Lehren, Geist, und Aussichten des Papethums. (Prize essay.)
 Zuinglii Opera.
 Abbott's Roman and English hierarchies, and the abuses of Episcopacy.
 Achilli's Papal Rome, her priests and her Jesuits.
 Abernethy's Letters to Bp. Hay.
 About, The Roman question. Translated by A. T. Wood.
 Allwood's Prophecies relating to the Church.
 — Papal Claims.
 Amer. Biblical Repository. 2:546. 4:252. 11:363. 2d Series. 10:159. 3d Series. 4:252.
 Amer. Eclectic Review. 2:446.
 Ame's (The Puritan) Reply to Bellarmin.
 Ashwell on the Roman Church.
 Bagge's Development of the Roman system not consistent with the welfare of the state.
 Balme's Protest. and Popery compared, in their effects on the civilization of Europe.
 Barbeyrac's Spirit of the Ecclesiastics.
 Barlow's Principles and positions of the Church of Rome.
 Barnard's Rhemes against Rome.
 Barrow's (Isaac) Works.
 Baxter's (Richard) Works.
 Beard's (John R.) The Confessional. (Extracts from Papal sources.)
 Beecher's (Edw.) Papal conspiracy exposed.
 Becon's Display of the Popish Mass.
 Bedell's (Bp.) Life and Letters.
 Bell's (James) The Mystery unveiled.
 Bennet's (W. J. E.) Distinctive errors of Popery.
 Bennet's (Tho.) Confutation of Popery.
 Bentley's (Rich.) Doctrinal corruptions of Popery.
 Beza's Ten discourses.
 — Patched Pelagianism.
 Bibliotheca Sacra. 2:451,757. 8:64.

Popery—continued.

Con.

- Bicheno's Signs of the times. 1805.
 Birbeck's Protestant's evidence. (From the Fathers.)
 Blackmoor on the Present state of the controversy between Protestants and Papists. 1765.
 Blackwood's Edinb. Magaz. 3:535. 25:331. 44:494.
 Blair's Letters to Wilberforce.
 Blakeney's Awful disclosure of the principles taught by the Church of Rome: being extracts from the Moral theology of Alphonsus Liguori.
 Boyd's Fathers not Papists.
 Bramhall's Safeguards against Popery. (A great collection of treatises by eminent divines of the 17th century.)
 Bray's Papal Usurpation in anc. and mod. times. (Contains much curious matter, especially in relation to y^e old Waldenses.)
 Brit. and For. Review. 6:420. 7:457. 8:1.
 Brogden's Catholic Safeguards. (A very large collection of tracts by distinguished writers of the 17th century.)
 Brownlee on the Rom. Catholic controversy. — Popery an enemy to civil liberty.
 Bull's Corruptions of the Church of Rome.
 Burnap's Superstitions of the Ch. of Rome.
 Burnett's (Bp.) Discourses.
 Burroughs' (Joseph) Creed of Pope Pius IV.
 Burton's Truth's triumph over Trent.
 Campbell's (John) Popery; anc. and mod.
 Capper's Acknowledged doctrines of the Church of Rome, as set forth by its standard writers. 1849.
 Cardwell's Enchiridion. (A collection of important tracts in 3 volumes.)
 Cartwright's Pope's deadly wound. — Sermons at the Jews' Chapel.
 Cheever on the Mixture of civil and eccles. power. (Reply to Bp. Hughes of N. York.)
 Chillingworth's Safe way to heaven. ("That masterpiece of human reasoning."—WARBURTON.)
 Christian Examiner. 2:353. 14:371. 39:284. 48:227,341. 56:223. 65:1.
 Churchman Armed. (A collection of effective treatises.)
 Clagget's (William) Works.
 Clarkson's Practical divinity of Papists destructive of Christianity.
 Claude's Posthumous Works.
 Cobbin's (Ingram) Book of Popery.
 Collette's Novelties of Romanism. — Popish frauds exemplified in Dr. Wiseman's Lectures.
 Comber's Forgeries in the Councils of the first four centuries.
 Cox's (John E.) Protestantism contrasted with Popery. (Consists of quotations from authors on both sides.)
 Cramp's Text-book of P. (Very useful.)
 Cranmer's Works.

Popery—continued.

Con.

- Croft's (Bp.) Naked Truth.
 Culbertson's Lectures on the Apocalypsa.
 Cullen's (J. E.) Voice of truth. (Small, but effective.)
 Cunningham's Apostacy of the Ch. of Rome.
 Curtis' Mystery of Iniquity.
 Dalton's Word of God vindicated.
 De Coetlogon's Sermons.
 De Croy's Harmony of the Roman Church with Gentilism, Judaism, and ancient heresies.
 De Foe's Curse of Popery. (Powerful.)
 De Sanctis' Rome. (As in 1857.)
 Dillingham's Mystery of Iniquity.
 Dodwell's Fundamental principles of P.
 Drelinecourt's Summary of Popish errors.
 Dublin University Mag. 7:437. 12:548,686. 16:197,511. 23:715. 36:494. 38:369,719.
 Du Moulin's Keys of the Church. — History of Monks. — Defence of the Reformed churches.
 Eclectic Review. 4th Series. 11:103. 22:299. 29:97. 30:296. New Series. 6:33.
 Edgar's Variations of Popery. (Very able.)
 Edinburg Rev. 72:119.
 Elliot's (Charles) Delineation of Romanism. (Drawn from acknowledged standards of the Papal Church.)
 Elliott's (E. B.) Warburton Lectures. 1856.
 Emlin's Frauds of monks and priests.
 Enchiridion Theologicum. (Tracts by Taylor, Barrow, &c.)
 Erskine's Spirit of Popery.
 Evangelical Review. 1:561.
 Evans' (B.) Modern Popery. 1855.
 Faber's Difficulties of Romanism. •
 Fleming's (Robt.) Apocalyptical Key.
 Fletcher's (Jos.) Works. (His Lectures on Popery are highly praised by ROBERT HALL and J. PRE SMITH.)
 Foreign Quarterly Rev. 27:184. 1:515.
 Foulis' History of Romish treasons and usurpations, collected out of their own approved authors.
 Fox's Book of Martyrs.
 Foye's Romish offices, legends, &c., literally translated.
 Fulke's Rhemish and Prot. translations of New Test. side by side; with a confutation, &c. (Embodies the whole Popish controversy respecting the Scriptures.)
 Garbett's Nullity of the Roman faith.
 Gautt's P. the man of sin. (Prize ess. 1854.)
 Gavin's Master Key to Popery.
 Geddes' Miscellaneous Tracts.
 Gibbings' P. falsifications of records.
 Gibson's Preservatives against P. (The treatises are mostly those published during the reign of James II. The whole 18 vols. have been lately reprinted.) — Supplement to Do. 8 vols. 1849.
 Gilley's Vigilantius and his times.
 Gray's Bampton Lectures. 1796.

Popery—continued.

Con.

- Giustiniani's Papal Rome. (Dr. G. was a Romish priest.)
 Gordon's (J.) Lives of Alexander VI. and his son, Cesar Borgia.
 Gordon's (W.) Popery against Christianity. (Describes the condition of the City of Rome in 1719.)
 Grier's Ans. to Milner's End of controversy.
 Groser's (W.) Lectures at Maidstone.
 Glanvill's Less heeded dangers of Popery. 1681.
 Gurney's (John H.) Sermons at St. Mary's.
 Halifax's 12 Sermons on prophecy.
 Hall's (Bp.) Polemic Works.
 Hamilton's (Archibald) Tracts.
 Harness' Errors of the Roman Creed.
 Harrison's (E.) Protestant Instructor.
 Hesbustus On the true Church.
 Horne's (T. H.) P. the enemy and falsifier of Scripture.
 ——— Popery delineated. (As in 1848.)
 Horneck's Tracts.
 Howell's (L.) View of the Pontificate.
 Howick's Triple Crown.
 Hulme's Comparison of P. and Christianity.
 Jackson's (Dr. Tho.) Works. ("I have not read so hearty and vigorous a champion against Rome."—Geo. HERBERT. "The most valuable of all our English divines."—ROBT. SOUTHWELL.)
 James' Corruptions of the Councils, Fathers, and Scriptures, for the maintenance of P.
 ——— Defense of the Bellum Papale.
 ——— Table of books first approved and then censured by Papists.
 Jewell's Apol. for the Church. (Powerful.)
 Johnson's Julian. (Learned, but violent.)
 Jurieu's Council of Trent.
 ——— Pastoral Letters. (The sophistries and inexpressible cruelties of Papists laid open.)
 Keach's Antichrist stormed.
 Keary's Commonplace book to the Fathers. (A selection of anti-papal passages.)
 Kidd's (Rich.) 14 Lectures on Romanism.
 Kirwan's Letters to Bp. Hughes of N. York.
 ——— Letters to Hon. R. B. Taney.
 Knowles' (J. Sheridan) Book of Rome.
 La Blanc, Theses Theologues.
 Le Mesurier's (T.) Works.
 Leslie's Case truly stated.
 Lloyd's Popery no Christianity.
 ——— True way to suppress Popery.
 Lorrain's (H.) Sermons.
 Lorrin's (P.) Christianity vs. Paganism.
 Lovell's (Edward) Sermons.
 Lowman's Principles of P. schismatical.
 Luscombe's Church of Rome. Tr. by Wright.
 Luther's (Martin) Works.
 Malan's (C.) Church of Rome examined.
 Mariot (H.) on the Catholic religion.
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Popery—continued.

Con.

- Marvel's Rehearsal transposed. (Very keen.)
 Massey's Secret history of Romanism.
 Matthias' (B. W.) Popery not Catholicism.
 McGavin's (W.) Protestant. Comprehensive.
 ——— Strictures on Milner's End of controversy.
 Mendham's Spiritual venality of Rome.
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 Milton (John) On true religion.
 Morning Exercises at Cripplegate. (Discourses by Bates, Calamy, Howe, Poole, Owen, Baxter, Tillotson, &c.)
 Morris' Arraignment of Popery.
 Murray's (James) Sermons.
 Muscard's Modern and ancient ceremonies. (To prove that the papal ceremonies are derived from the pagan.)
 New Englander. 2:333,414,568. 3:125,172. 5:136.
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 Nolan's Catholic Christianity.
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 Owen's Church of Rome. (Powerful.)
 Palmer's Letters on Romanism.
 Pamphleteer. 2:71.
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 Percy's Romanism as it exists in Rome. 1847. (In an appendix the original documents are given.)
 Philpot's Theological Letters.
 Pike's Curse of Christendom.
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- Rice's (N. L.) Romanism not Christianity.
 Richardson's Popery unmasked.
 Rivaloro's Echo from the Vatican.
 Robinson's (C.) Impending doom of Papacy.
 Robins' (Sanderson) Claims of the Roman Church. (A storehouse of facts.)
 Rogers' P. unreasonable, unscript., and novel.
 Roussel's Catholic and Protestant nations compared in relation to wealth, knowledge, and morality. 1855.
 Sandford's Romanism considered.
 Salter's Hall Sermons. (Discourses by distinguished men. "Inestimable."—LOWDES.)
 Soolland's Ch. of R. weighed in the balances.
 Secker's (Abp.) Works.
 Seward's (Tho.) Popery and Paganism.
 Seymour's Mornings among the Jesuits.
 ——— Evening with the Romanists.
 Sherlock's (Bp.) Works.
 Smith's (Jas.) Errors of the Romish Church.
 Smith's (Sir C. E.) Romanism of Italy.
 Soll's True Catholic and Apostolical faith.
 Sortain's (Joseph) Lectures.
 Sparry's Mysteries of Romanism.
 Steinmetz's Novitiate. ("A revealer of secrets, and full of materials of thought; written with every appearance of truthfulness."—QUARTERLY REVIEW.)
 Stephens' Spirit of the Roman Church.
 Steel's Account of the Roman Cath. religion throughout the world. 1715.
 Stewart's Conformity of P. and Paganism.
 Stillingfleet's Idol. and fanatic. of the Ch. of R.
 Stopford's Pagano-Papismus. (A parallel between Rome Pagan and Rome Papal.)
 Stovel's (Cha.) Popery in England. 1840.
 Stowell's (Hugh) Blots on the escutcheon of Rome.
 Sturgess' Defence of Protestantism.
 ——— Principles and institutions of P.
 Taylor's (Jer.) Dissuasive against Popery.
 ——— (Other powerful tracts.)
 Thorold's View of Popery.
 Tennison's Popery not found in Scripture.
 ——— Incurable skepticism of Ch. of Rome.
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 Tottle's (Archdeacon) Charges.
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 Trapp's Popery truly stated and confuted.
 Urwick's Triple Crown.
 Venn's (Henry) Sermons.
 Warburtonian Lectures.
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 Weaver's Popery calmly considered.
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 Whately's (Abp.) Errors of Romanism traced to their origin in human nature.
 Whichest's (Bp.) Sermons.
 Whitaker's Reply to Stapleton & Bellarmin.
 Whithy's Idolatry of the Church of Rome.
 White's (Blanco) Evidences agt. Catholicism.

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- Williams' Popery unmasked.
 Willet's Synopsis Papismi. (10 volumes of important tracts, ancient and modern.)
 Winter's Present state of Popery. 1800.
 Wylie's The Papacy; its genius, dogmas, history, and prospects. 1851.
 Young's Chief points of controversy, &c.

At the Reformation, writers on this subject were innumerable. Just after the Reformation, most theological writers handled the question, more or less. When Papacy seemed about to be restored in England, another multitude of works, on both sides of the subject, appeared. The above extensive list comprises most of the best treatises now accessible. Those who desire to look further into the controversy will find hundreds of other writers on both sides in PRICK'S *Complete catalogue of all the discourses written for and against Popery in the time of James II., 1779*; CLAGGETT'S *Present state (1687) of the controversy between the Church of England and the Church of Rome*; and in LOWDES' *British Librarian*. The last named quotes over 900 English writers on the subject.

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- Bacchini de Ecles. hierarchiæ originibus.
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 Forbesii Instructiones Historico-theologicæ.
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 Hamelli Theolog. speculativa et practica.
 Heideggeri Historia Papatus.
 Helyott, Histoire des ordres monastiques.
 Lisle, Monumenta vetera Anglo-Saxonica.
 Molinæus in Novitate papismi.
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 Spanheimii Christianæ religionis apud Genevos restitutæ historia.
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 Wagenseilii Dissertationes.
 Wylie's Gesch. Lehren, Geist. u. Ansichten.
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 Dodd's Church History of England. (Intended as an antidote to Burnett.)
 Greenwood's Cathedra Petri. (Political. 1858.)
 Gavin's History of Popery.
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 Howell's View of the Pontificate.
 Hussey's (Robt.) Rise of Papal power.
 Lathbury's State of Popery in England, from the Reformation to 1820.
 Milman's History of Latin Christianity, including that of the Popes to Nicholas V.
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Papery, History of—continued.

- Moehler's Symbolism. (Appendix containing the state of Protestantism and Popery since 1740.)
 Mornay's *Mystery of Iniquity*. Translated by Lennard.
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 O'Sullivan's *Popery in Ireland*.
 Paul's (Father) *Hist. of the Coun. of Trent*.
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 Stephens' *Popery in Foreign parts*. 1728.
 Townsend's *Accusations of history*.
 Turnley's (Jos.) *Popery in power*. Plates.
 Weekly Packet of advice from Rome. (A series of 240 pamphlets, begun in 1678. Reprinted, 1735, under the title of "*History of Popery*.")

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- Anastasio's *Hist. Vitae Rom. Pontif. a Petro ad Nicolaum I.*
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 Burmanni *Analecta de Hadriano VI.*
 Carrierii *Hist. Chronologica Pontificorum*.
 Ciaconii *Vitae et res gestae P. gestis*.
 Dansii *Analecta crit. de Hadriano VI.*
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 Palatii *Gesta Pontificum. To Innocent XI.*
 Papebrochii *Conatus chronico-historicus*.
 Pearsonii *Dissertationes*.
 Platina de *Vit. pontif. omnium*.
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 Ranke die *Römische Papste*.
 Sandini *Vitae Pontificum Romanorum*.
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 Tessier, *Hist. des souverains Pontifes*.
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- Oxford Prize Essays. 1793.

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 Black's *Comp. view of the mortality of the human species, in all ages*.
 Bridges' (Sir E.) *Population and riches of nations considered together*.
 Cheyne's *Philosophical Principles*.
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Moreton (A. H.) on Civilisation. (Analyses the natural laws which regulate popul'n.)
Petty (Wm.) on the Multiplier of mankind.
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Du Fosse, Memoires de Port Royal.
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Memoires de Port Royal.
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[Nogent], Hist. de l'Abbaye de Port Royal.
Pinault, Hist. abrégée de la dernière persécution de Port Royal.
Racine, Histoire de Port Royal.
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Stephen's (Jas.) Essays in Ecol. biography.

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Benson's (Charles) Lectures.
Booth's Infant Baptism examined.
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—— Defence of Dissertations.
Butler's Analogy of religion to nature.
Carr's (George) Sermons.
Clagget's Preservative against Popery.
Clarke's (Dr. Samuel) Sermons.
Doddridge's Lectures. Lect. 158.
Gerard's (Alexander) Sermons.
Grosvenor's Obligation of positive precepts.
Hallet on Scripture.
Hicks' (Dr. Geo.) Posthumous Discourses.
Hoadley's Nat. and end of the Lord's supper.
Hunt's (Jeremiah) Sermons.
Leland against Tyndall. (Preface.)
Owen on the Holy Spirit. Bk. 1, ch. 3.
Reeve's Apologies of Justin Martyr, Tertullian, and Minucius Felix.
Robinson's Claude on the comp. of a sermon.
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See PRAYER.

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Evans' (Arthur) Nine plain sermons.
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Gresley's (William) Sermons.
Mant's (Bp.) Duties of the poor.
McCall's (Alex.) Practical sermons.
Melville's (Henry) Sermons.
Norden's Poor man's rest.
Oliver (Benj.) on the Pursuit of happiness.
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Poverty of Spirit.

See BEATITUDE, NEEDINESS.

Blackall's, Bp., Sermons.
Blair's, James, Sermons.
Clarke's, Samuel, Sermons.
Cobden's, Edward, Sermons.
Dawes', Abp., Sermons.
Dunlop's, William, Sermons.
Franklin's, Thomas, Sermons.
Grove's, Henry, Sermons.
Harris', Robert, Sermons.
Horneek's, Anthony, Sermons.
Kimber's, Isaac, Sermons.
Littleton's, Adam, Sermons.
Orr's, John, Sermons.
Pascal's Thoughts.
South's, Robert, Sermons.
Sumner's, John Bird, Sermons.
Thayer's, Elihu, Sermons.
Young's, Edward, Sermons.

Power of the Keys. See KEYS.

Practical Piety. See DEPORTMENT, QUIETNESS, RELIGION AND BUSINESS.

Basil, Homilies de diversis.
—— Asceitica.
Jerome, de Vita Apostolorum.
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Ebellingii Ethica Christiana.
Erasmii Enchiridion militie Christiani.
Moulin, Traité de la paix de l'ame.
Palingenii Zolaicus vitas. (Translated into many languages.)
Praefii Institutiones.
Poiret, Oeconomia Divina.
Sacy [or De Sacy], Lettres Chrétiennes.
Saint Marthe, Lettres. (Precious.)
Abbott's (Jacob) Corner-stone.

Practical Piety—continued.

Abbott's (Jacob) Young Christian.
 Adams' Private Thoughts. (A selection of precious sentences from his works.)
 Addington on a Devout life.
 Allen's (Tho.) Practice of a holy life.
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 ("Nothing dark, nothing redundant, nothing misplaced."—DODDRIEDGE.)
 Bacon's (Leonard) Christian Self-culture.
 Bailey's (Lewis) Practice of piety. (Many editions, and several translations.)
 Bates' (Ely) Rural philosophy. ("A very valuable specimen of the moral literature of the 19th century."—BR. BUZANNE.)
 Baxter's (Rich.) Christian Directory.
 ——— Saint's everlasting rest. (One of the best books in existence.)
 Beveridge's Private Thoughts.
 Binsley's The true watch and rule.
 Bogatsky's Golden Treasury.
 Boardman's (W. E.) Higher Christian life.
 Boston's Fourfold State.
 Bradley's Select British divines. (Comprises in 25 vols. the devotional works of Beveridge, Leighton, Henry, Flavel, &c., &c.)
 Brooks on Assurance.
 Brown's Select Remains.
 Buck (O.) on Religious Experience.
 Bunyan's Pilgrim's Progress.
 ——— Holy war.
 ——— (Many other precious treatises.)
 Cattermole & Stebbing's Sacred classics. (A choicest selection from 40 writers of the 17th century.)
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 Christian Exam. 38:108. 4:4.
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 Coles on the Divine sovereignty. ("One of the most useful books in our language."—RYLAND.)
 Duffall's (James) Sermons.
 Eastcheap Lectures. (Delivered between 1708 and 1717, in London.)
 Edwards on the Religious Affections.
 Evans' (Arthur B.) Sermons on the Christian life and character.
 Evans' (John) on the Christian temper.
 Fellows' Manual of Piety.
 Fish's (H. C.) Prim. piety revived. Prize Ess.
 Flavel's Saint indeed.
 ——— Providence. (Works.)
 Fuller's (Thomas) Works.
 Godwin's Child of light walking in darkness.
 Gouge (T.) on Walking with God.
 Goulbarn (E. M.) on Personal Religion.
 Gurnall's Christian Armor.
 Hallet's (J.) Consistent Christian.

Practical Piety—continued.

Hall's (Bp.) Works.
 Hawker's Zion's Pilgrim.
 Hill's (Rowland) Village Dialogues.
 Hinton's Active Christian.
 ——— Lectures on Revivals.
 Hoare's (Cha. J.) Sermons on Chris. charac.
 Hodge's Way of Life.
 Horneck's Great law of Consideration.
 Howe's (J.) Practical Works.
 James' (John A.) Christian Professor
 Jay's Exercises for the closet.
 ——— Christian contemplated.
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 Jowett's Manual of instruction on the use of time and temper.
 Kempis' Imitation of Christ. (Malcolm's ed.)
 Krummacher's Dew of Israel.
 Law's Serious call to a holy life.
 Mallary's Soul prosperity.
 Mason's (John) Select Remains. (Very precious.)
 Mason (Grandson of preceding) on Self-knowledge.
 Mason's (Will.) Spiritual Treasury.
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 Mitchell's Guide to young Christians.
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 Parsons' Christian Directory.
 Pascall's Thoughts.
 Phillip on Manly Piety.
 Plumpton's Sermons on Christian duty.
 Poirer's Divine Economy.
 Raueh's Inner life of the Christian.
 Romaine's Life, walk, and triumph of faith.
 Rutherford's Letters. (Exceedingly devout, but badly edited, and full of repetitions.)
 Sale's Introduction to a holy life.
 Scott's (John) Christian life.
 Soougal's Life of God in the soul.
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 Secker's Non-such Professor. (Precious.)
 Serles' Christian Remembrancer.
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 Spring's (Gardner) Traits of Chr. character.
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 Stennet's Discourses on personal religion.
 Stuckley's Gospel Glass. ("Pungent, heart-searching."—DR. JOHN RYLAND.)
 Sturm's Reflections.
 Swinnock's (Geo.) Christian man's calling.
 Taylor's (Jer.) Holy Living.
 ——— Religious Wisdom.
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 Walker's (O.) Motives to holy living.

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 Wayland's (Francis) Sermons.
 Welsford's Lights and shadows of spirit. life.
 Wilberforce's Practical view of the religious system of professed Christians in the higher and middle classes, contrasted with real Christianity. 1797.
 Williams (W. R.) on Religious Progress.
 Willmot's (R. A.) Christian Life.
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 Wynyard's Sermons on Christian duty.
 Zollikoffer's Exercises of piety.

Pragmatic Sanction.

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 Fowler's (Bp.) Discourses.
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Augustine, Opera.
 Chrysostom, Orationes.
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 Adey's (William) Sermons.
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 Amory's (Thomas) Sermons.
 Andrews' (Bp.) Manual of private devotions.
 — Sermons.
 Archer's (John) Essay on Prayer.
 Baine's (James) Sermons. (Earnest prayer.)
 Baker's Motives to daily prayer.
 Barrow's (Isaac) Works.

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Ben Mordecai's Apology.
 Bennett's (Benj.) Christian Oratory.
 Bennett's (Thomas) Devotions of the Closet.
 Beveridge's Adv. and necessity of public P.
 Bickersteth (Edward) on Prayer.
 Blackall's (Bp.) Sermons.
 Bloomfield's (Bp.) Sermons.
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 Charlesworth on Private prayer.
 Charnock's (Stephen) Works.
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 Cooper's (Edward) Sermons.
 Crossinge on the Great duty of prayer.
 Dallas' (A.) Sermons on Prayer.
 Donne's (John) Sermons.
 Dwight's Theology. Sermons 139-144.
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 Edwards' (Pres.) Works.
 Emmon's (Nathaniel) Sermons.
 Fiddes' (Richard) Sermons.
 Franklin's (Thomas) Sermons.
 Gill's (Dr.) Sermons and Tracts.
 Goodwin's (Tho.) Select Cases. Case 2.
 Goodrich's Bible history of prayer. (A collection of the prayers recorded in Scripture, in chronological order.)
 Grove on Secret prayer.
 Hale's (Sir M.) Contemplations. Part 2.
 Harrison's (Thomas) Divine Logic.
 Hastings' (Henry J.) Parochial sermons.
 Heles' Offices of private devotion.
 Henry (Matt.) on Prayer. (Very useful for young Christians.)
 Hinton's Guide to prayer.
 Holdsworth's (R.) Sermons.
 Horloek's (H. D.) Sermons.
 Horneok on the Exercise of P. (Many edit.)
 Howe's (John) Works. ("I have learned more from John Howe than from any other author."—ROBT. HALL.)
 Ibbot's (Benjamin) Sermons.
 Innett's Guide to the devout Christian.
 Jebb's (Bp.) Sermons.
 Johnson's (Dr. Sam.) Prayers and meditat.
 Jones' (Joseph) Sermons on prayer.
 Jortin's (John) Sermons.
 Kettlewell's (John) Sermons.
 Knight's (James) Sermons on prayer.
 Law's Serious call to a holy life.
 — Spirit of prayer.
 Leighton's Lectures on the 1st Epistle of Peter. (Chap. 3, verse 12.)
 Lucas' (Richard) Sermons.
 MacDonough's Fourteen Discourses.

Prayer—continued.

Magee on Atonement. No. 8.
 Mann (Tho.) On the gift of prayer.
 Mant's (Bp.) Sermons.
 Masillon's Sermons.
 Mason's Student and Pastor.
 Milner's (Isaac) Sermons.
 Milner's (Joseph) Sermons.
 Moore's (Hannah) Spirit of prayer.
 Moore's (H.) Reflections on prayer.
 Nance's (J.) Sermons on prayer.
 Newman's (J. H.) Sermons.
 Ogden's (Samuel) Sermons.
 Orr's (John) Sermons.
 Orton's Religious Exercises.
 Owen on Spiritual-mindedness. (Nature and use of mental prayer and forms.)
 Paley's Moral Philosophy. Book 5, ch. 2-5.
 Pettis on Prayer.
 Porter's (Prof.) Lectures.
 Potts' (J. H.) Sermons.
 Price's (Rich.) Dissertations. Diss. 2.
 Prime's Power of prayer. (Many editions.)
 Princeton Rev. 19:61. 35:353. 37:69.
 Rowsell's (T.) Sermons on prayer.
 Scott's Essays. Ess. 23.
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 Sherlock's Practical Discourses.
 Smallridge's (Bp.) Sermons.
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 Spring's (Gardner) Essays. Ess. 11.
 Stanhope's (George) Sermons.
 Stillman's (Samuel) Sermons.
 Tappan's (David) Sermons.
 Taylor's (Jer.) Christian consolation.
 ——— Sermons.
 Taylor's (John) Scripture account of prayer.
 Thompson's The Mercy Seat.
 Thornton's Discourse on prayer.
 Topping's Whole duty of prayer.
 Townsend's Nine sermons on prayer.
 Vincent on the Nature and kinds of prayer.
 Walker's (Dr. James) Sermons.
 Watts' Guide to prayer.
 Wayland's Elements of Moral Science.
 Webster's (William) Sermons.
 West's Nat., design, tendency, &c., of prayer.
 Weston's (Bp.) Sermons.
 Wettenhall's Enter into thy closet.
 Whitefield's Sermons.
 White's (Hugh) Meditations and Addresses.
 Wilkins' Gift of preaching and praying.
 Witherspoon's Works.

Prayer Books. See FAMILY WORSHIP,
 FORMS OF PRAYER, LITURGIES.

Andrews' Private Devotions.
 Arnold's Garden of Paradise.
 Baird's Book of public prayer. (Compiled from authorized formularies of the Presbyterian Church, as prepared by Calvin, Knox, Bucoer, &c.)
 Barnes' Prayers for the use of families.
 Bean on Family worship. (Prayers for every day in the year.)

Prayer Books—continued.

Beard's Family prayers.
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 Bernay's Family prayers.
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 Burnet's Rules of holy living.
 Carpenter's Family prayers.
 Clapham's Prayers, selected from the works of Jeremy Taylor.
 Clisbold's Prayers of eminent persons.
 Cochrane's Manual of devotion. ("None better."—CHALMERS.)
 Codrington's Family prayers.
 Cotterill's (T.) Family prayers.
 Crossman's (F. C.) Family prayers.
 Day's Christian prayers. 1589. (Out of ancient writers: commonly called Queen Elizabeth's Prayer Book.)
 Enfield's Family prayers.
 Evans' Family prayers.
 Fletcher's (W. K.) Liturgical prayers.
 Gilderdale's Family prayers.
 Gladstone's Family prayers.
 Gray's Family prayers.
 Hamilton's Family prayers.
 Hardman's Family prayers.
 Hinton's (Jas.) Guide to prayer.
 Hook's (W. F.) Family prayers.
 Horsfall's Manual of family prayer.
 Jay's Prayers for families.
 Jenks' Offices of devotion.
 Johnson's (Dr. Sam.) P. and Meditations.
 Kennaway's Family prayers.
 Kent's (Bp.) Manual of prayer.
 Kingsbury's Prayers for families.
 Mant's Book of family prayers.
 May's (R.) Family prayers.
 Morrison's Family prayers. (Recommended by Wardlaw and Raffes.)
 Murray's Prayers from Calvin.
 Murey's Closet devotions in Scripture expressions.
 Palmer's (J.) Family prayers.
 Palmer's (S.) Family prayers.
 Parr's (Cath.) Prayers and Meditations.
 Patrick's Devout Christian.
 Pearson's (E.) Family prayers.
 Plumer's (J. J.) Family prayers.
 Poppewell's Family assistant.
 Richardson's (J.) Family prayers.
 Rogers' (T.) Family prayers.
 Sheppard's (J.) Family prayers.
 Sibthorpe's (R. W.) Family liturgy.
 Soltan's Family prayers.
 Spinke's Manual of private devotion.
 Sutcliffe's (W.) Family prayers.
 Swete's Family prayers.
 Taylor's (Jer.) Golden Grove. 1650. (30 ed.)
 Temple's (E.) Family prayers.
 Thornton's (H.) Family prayers.
 Toplady's Family P. for each day in the week.
 Wainwright's Family prayers.

Whitmore's Family prayers.

Wilberforce's (W.) Family prayers.

Books of prayers are very numerous. More than four hundred are mentioned in booksellers' catalogues. Very few of them are valuable.

Prayer for the Dead.

Frantz's Gebet für die Todten, in seinen zusammenhänge m. schriften Augustinus. Hildebrandi Offertorium Primitivum. Klüpfel, Tractatus Theologicus. Pfaff Opera.

Bradford's (The Martyr) Works. Butler on Praying for the dead. Cameron's (Bp.) Primitive doct. reviewed. Hall's (W. J.) Doctrine of Purgatory. Paget's (F. E.) Sermons. Usher's (Abp.) Works. Wake's (Abp.) Works.

Prayer Meetings. See SOCIAL WORSHIP.

Preaching. See EXTEMPORAL PREACHING.

Augustine, de Doctrina.

Ammon, Gesch. der Homiletik, von Huss, bis Luther.

— Anleitung zur Kanzelberedsamkeit. Baur's Grundlage zur Vorlesungen über Homiletik.

Chemnitii Methodus Concionandi.

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Fabricii Orator sacer.

Ferrarius de Ritu sacrarum eccles. veterum concionum.

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Houdry, Biblioth. des prédicateurs. (23 quarto volumes.)

Hulsemanni Oratoria Ecclesiastica.

Joly, Hist. de la Prédication.

Knibbii Manductio ad oratoriam sacram.

Lampii Methodus concionandi.

Langii Oratoria Sacra.

Lentz's Gesch. der Christlichen Homiletik.

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Matthiæ Concionadi ratio et causa eloquent.

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Pfenninger, von der Popularität im Predig.

Placette sur le Maniere de prêcher.

Schubert, de Abusu philosophiæ in orationibus sacris.

Schuler's Gesch. d. Veränderung d. Geschmacks im Predigen.

Tharin, Atlas des prédicateurs. (A mass of good plans of sermons, or skeletons.)

Titmann's Lehrbuch der Homiletik.

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Preaching—continued.

Vitrings Animadversiones.

Zuinglii Ecclesiastes.

Alexander's (J. W.) Thoughts on preaching.

Amer. Bibl. Repos. 2d Series. 2:139,330.

1:341. 3:78,569. 4:9. 5:317,384. 12:86.

3d Series. 7:221.

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Amer. Presb. and Theol. Review. 3:384. 4:9.

Arthur's (Will.) Tongue of fire.

Barcroft's Instructions to young students.

Bonnett's (James) Lectures on the preaching of Christ.

Benson's Christian preaching considered.

Beveridge's Thesaurus Theologicus. (A great aid.)

— Sermons.

Bibl. Sacra. 2:12,683. 4:96,247. 5:731. 14:1,

282. 18:610. 24:95.

Blochersteth (Ed.) on Preaching and Hearing.

Blackwell's Method of preaching.

Blair's Lectures on Rhetoric.

Boggs' (James) Art of preaching.

Bray's Pastoral Letters.

Bricknell's Warrant and effect of preaching.

(A review of "Tracts for the Times.")

Casaubon on Preaching. (Excellent.)

Chandler's (S.) Letter to Rev. John Guyse.

— Second letter to Do.

Christian Disciple. 5:427.

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38:107. 41:49. 45:427. 78:157. New Series. 3:51.

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Claude on the Composition of a sermon.

Close's (Francis) Sermons on the Liturgy.

Cook's (Jas.) Preacher's Assistant. (A series of texts.)

Democratic Rev. 17:31.

Dublin University Mag. 61:131.

Dwight's Theology. (Preaching of Christ and the Apostles.)

Ecclectic Rev. 4th Series. 5:20. 10:121. New Series. 7:220.

Edinburg Rev. 64:228. 72:34.

Edwards' Christian Preacher.

— Vindication. (Reply to Lightfoot.)

Enfield's Preacher's Directory. (A series of topics, with appropriate texts.)

Fordyce's Dialogue on the art of preaching.

Franck's (Prof.) Useful way of preaching.

Frank's (J. C.) Hulsean Lectures. 1828. (Evidences of Christianity from the preaching of the Apostles.)

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 Holden's (G.) Ordinance of P. considered.
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 — Dr. E.'s vindication considered. -
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 Pike's Essay on preaching.
 Placette's Advice on preaching.
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 Reybas on the Art of preaching.
 Robertson's (John) Sermons.
 Ryland's (Dr.) Sermons.
 Sedwick on Evangelical preaching.
 Sharp's (Abp.) Discourses on preaching.
 Short's (T. V.) Sermons.
 Stevens' Essays on the preaching required by the times: with illustrations of Methodist preaching. 1855.
 Stillman's (Sam.) Sermons. (3 on this subj.)
 Stuart's (Prof.) Preacher's Manual.
 Sturtevant's Preacher's Manual.
 Styles' Nature and effect of evangelical P.
 Sumner (Bp.) on the Epistles of Paul.
 Venn's (John) Sermons.
 Vinet's Homiletics. Tr. by T. H. Skinner. (On the theory of preaching.)
 — History of preaching among the Reformed churches of France in the 19th cent.
 Warner on Evangelical preaching.
 Weale's Christian Orator.
 Wilkins' (Bp.) Ecclesiastes.
 Williams' Christian Preacher. (A collection of treatises by Wilkins, Jennings, Franck, Claude, &c.)
 Wilson's (Wm.) Popular preachers of the ancient church.
 As model sermons, there are none better than those of Robert Walker, of Edinburgh, 3 vols. 8vo. "Walker is Whitefield polished by Blair."—DR. WILLIAMS.

Pre-Adamites. See TRANSDUCION.**Pro.**

- Peyrerii Præ-Adamitæ, aut Exeritatio super Rom. 5:12-14. (This famous book, published 1645, was refuted by a crowd of authors. It was sentenced to be burnt by the common hangman.)
 — Systema theol. ex præadimitarum hypothesi.
 Beecher's (Edward) Concord of ages.
 Berrow's (Capel) Lapse of souls. (Attempts to account for original sin.)
 Huxley's Origin and antiquity of man.
 Lyell's Geological evidences of the antiquity of man.
 Peyrer's Man before Adam.
 Preadamite Man. Anonymous. 1860.
Con.
 Calovii Biblia Illustrata.
 Crameri (L. D.) Dissertationes.
 Danhaveri Præ-adamitæ fabulæ explosæ.
 Felgenhaver, Prüfung über des lateinische Buch præadamitæ.
 Gregoire, Histoire des sectes.
 Marsali Refutatio fabulæ præadamitæ.
 Miorælius, Monstræ de præad. opinio.
 Petit Didier, Dissertationes. Diss. XXII
 Priorii Animadversiones in librum præad.
 Pythii Responsio Exetastica.
 Quenstedtii Dissertationes.
 Schelvigius de Præ-adamitis.
 Ursinus de novo Prometheus.
 British Quart. Review. April, 1863.
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 North Brit. Rev. 27:226. (Very strong.)
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 Parker's (H.) Harmony of ages.
Precepts of Noah.
 Buddens, Introd. ad hist. philosophiæ Heb.
 Fabricius, Apocryph. Veteris Testamenti.
 — Bibliographia Antiquaria.
 Frischmuthii Diss. theol. philol. Diss. 2.
 Leidekker de Vario Reipublicis Hebr. statu.
 Seiden de Jure Nat. et Gentium.
Predestination. See CALVINISM, DECREE, ELECTION.
Predictions by Christ.
 Vinke, Vatican. C. de perpassionibus suis.
 Allix's Reflections.
 Greenhill's (Jos.) Prophecies of the N. Test.
 Hodge's (John) Sermons.
 Holmes' Bampton Lectures. 1782.
 Jenkins' Certainty of the Christian religion.
 Jortin's Remarks upon ecclesiastical history.
 Kidder's Demonstration of the Messiah.
 Lardner's Jewish and heathen testimonies.
 Limborch's Colloquy with a Jew.
 Mede's (Joseph) Works.
 More's (Dr. Henry) Works.
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 Newton's (J.) Dissertations on prophecy.
 Sharp's Rise and fall of the Holy city.
 Tillotson's Sermons.
 Warburton's Julian.
 Whitby's General preface to Annotations.
 ——— Annotations.

Pre-Existence of Christ's Human Soul. See ARIANISM, HYPOSTATIC UNION.

Pro.

Alderson's (Jos.) Pre-existence of Christ.
 Allen on the Pre-existence of Christ.
 Fawcett (Benj.) on the Doct. of the Trinity.
 Flemming's Christology.
 Glanvill's Lux Orientalis.
 Hawker on the Divinity of Christ.
 Jortin's (John) Works.
 Magee on Atonement. No. 1.
 Parkhurst on the Divinity of Christ.
 Robinson's Plea for the divinity of Christ.
 Rudd's (Sayer) Sermons.
 Simpson on the Trinity.
 Stevens' Script. display of the Triune God.
 Stockwell on the Pre-existence of Christ.
 Watts' Glory of Christ.

Con. Unitarian and Socinian writers in general, whenever they allude to this topic.

Carpzovius de Anima Christi.
 Hagemanni Dissertationes.
 Markins de Anima Christi.

Edwards' (Pres.) Works.
 Grotius' Commentary.
 Haynes on the Attributes of God.
 Lardner on the Logos.
 Lindsey's Works.
 Priestley's History of corruptions.
 Taylor's (Abr.) Reply to Watts' Glory, &c.
 Whiston's Primitive Christianity.

Pre-Existence of Human Souls.
 See PRE-ADAMITES, TRANSDUCTION.

Pro. All the ancient Pythagoreans and Platonists.

Justin Martyr, Origen, Methodius.
 Arnobius adversus Gentes.
 Aristotle de Generatione et corruptione.
 Beausobre, Hist. de Manicheism.
 Ciceronis Tusc. Disputat. Lib. 1, cap. 3.
 Mori Opera philosophica.
 Origen de Principiis.
 Peyrere, Exercit. super Rom. 5:12-14.
 Platonis Phædo.
 Reynaud, Philosophie religieuse.
 Sandius de Origine Animæ.
 Sibbern, de Præexistentialia.
 Beecher's (Edw.) Conflict of Ages.
 ——— Concord of Ages.
 Benneek's Exposition of the Epistle to the Romans.
 Borrow's (C.) Lapse of souls.
 Collier's (S.) Theological Treatises.
 Glanvill's Lux Orientalis. (Exhibits the opinions of Eastern philosophers.)

Pre-Existence, &c.—continued.

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Helmont's (F. M.) Works. Ch. 46.
 Hume's (David) Essays.
 More's (Henry) Works. (As able as any on this side of the question.)
 Rust's (Bp.) Discourses on truth. (Generally bound up with Glanvill.)

Con.

Augustine, contra Manichæos.
 Cyril Alex., Epistolæ Canonice.
 Bobellii (Balthasar.) Exercitationes.
 Bertram's Prüfung der Meinung von der präexistenz, etc.
 Cramer, de Doctrina Judæorum.
 Pereira, Antoniana Margarita.
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 Barrow's Works. (Answer to More.)
 Baxter's Placid collation with Dr. H. More.
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 Warren (Edw.) on the Pre-existence, &c.
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 Du Marsais on Prejudice.
 Foster's (James) Sermons. (John 1:45-47.)
 Horberry's (Matt.) Sermons.
 Hurd's (Bp.) Sermons.
 [Kennedy's (A. H.)] Letters on prejudice in religion.
 Lindsley (Philip) on Religious prejudices.
 Mason on Self-knowledge. Ch. 9.
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 Retrospective Rev. 1:70.
 Simondi on Prejudice.
 Stebbing's (Henry) Sermons. (Prejudices of education.)
 Tottie's (John) Sermons before the University of Oxford.
 Williamson's Boyle Lectures. 1788. (Prejudices of the learned.)

Presbyterians.

Pro.

Blondel, de Episcopis et Presbyteris. ("The most learned work in favor of Presbyterianism."—DARLING.)
 Catechismus Genevensis.
 ——— Palatina.
 Confessio Helvetica.
 ——— Tetrapolitana.
 Consensus Tigurini.
 Heideggeri Corpus Theologicæ.
 Melinæus de Munere pastorali.

Presbyterians—continued.**Pro.**

Pioteti Modulla.
 Riveti (And.) Opera.
 Vitringæ de Synagoga vetera.
 Zuignlii Fidei Ratio.

Amer. Bibl. Repos. (Various articles.)
 Amer. Presbyterian and Theolog. Review.
 Anderson (John) on Church government, &c.
 Ayton's Constitut. of the Christian Church.
 Barnes' (A.) Organization of the Apostolic Church.
 Baird's (Sam.) Collection of Acts, &c., of the General Assembly; with notes. 1856.
 Blondell on Bishops and Presbyters.
 Brown's Vind. of the Scotch form of ch. gov.
 ——— Letters to King James.
 Calamy (Edmund) on Church government.
 Calderwood's Hist. of the Chur. of Scotland.
 Campbell's (Dr. W.) Presbyterians of Ireland. 1787.
 Clarkson on Episcopacy.
 Dickinson's Defence of Presb. ordination.
 Durell on the Govt. and worship of the Ch.
 Edwards' Reasons against the independent form, &c.
 Forrester (T.) on the Claims of hierarchical bishops.
 Gillespie's (Geo.) Aaron's rod blossoming.
 Hall's (Archib.) Const. and order of the Ch.
 Harrington's Notes on the Ch. of Scotland.
 Hill's (Geo.) Theological Institutes.
 ——— Constitution of the Ch. of Scotland.
 Hodge's (Cha.) What is Presbyterianism?
 Jameson's Sum of the Episcopal controversy.
 Jamieson's Nazienzen querula.
 Killen's Const. and worth. of the ancient Ch.
 King's (Dav.) Exposition of the P. form, &c.
 London Minister's Jus Divinum.
 Love's Main points of Church government.
 Mason's (Dr. John) Essays on the Church.
 Miller's (Prof.) Letters on Ch. government.
 ——— Primitive order of the Ch. vindicated.
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 Pierce's Defence of the dissenting ministry.
 Pon's Doctrine of the Church of Geneva.
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 And others.
 Robinson's (Prof. S.) Church of God.
 Rockwell's (J. E.) Sketches of the Presbyterian Church. (For youth.)
 Rule's Vindication of the Ch. of Scotland.
 Rutherford's Government of the Church.
 ——— Divine right of Presbyteries.
 Schlatter's Original draft of the primitive church.
 Skinner's Truth and Order.
 Smyth's (Thomas) Presbytery the primitive policy, &c.
 Westminster Catechism and Confession.
 Wilson's (J. P.) Primitive government, &c.
 Wood's Old and New Theology.

Presbyterians—continued.**Con.**

See APOSTOLICAL SUCCESSION,
 CONGREGATIONALISM, EPISCOPACY.

Campegii Utrienſis Archiepiscopus.
 Hammond adversus Blondellum.
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Ashton (Sir T.) on Presb. government. ("A remonstrance by divers of the nobilitie." 1641.)
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 ——— Dangerous positions and proceedings.
 Bellamy's Impossibility of being Presbyterians and not Rebels.
 Beveridge (Bp.) on the Apostolical Canons.
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 Bingham's Origines Ecclesiasticæ.
 Birkenhead's Assembly-man. (Bitter satire.)
 Boyd on Episcopacy and Presbytery.
 Brokesby's Govt. of the primitive church.
 Carson (Alex.) on Church Government.
 ——— Reply to Brown's Vindication.
 ——— Reply to Ewing.
 Cook's Invalidity of Presb. ordination.
 Ferne's Presbytery considered.
 Fitz's Modern Presbyt. unmasked. 1830.
 [Grey's (Zech.)] Presb. ordination null.
 Hall's (Bp.) Lay eldership contrary to Scripture and antiquity.
 Hooker's Ecclesiastical Polity.
 Jackman's P. ordination presumptuous.
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 ——— Rights of the church.
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 Basier's Hist. of English and Scotch Presb.
 Brown's Vind. of the abrogation of the plan of union by the P. Church of the U. S.
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- Cheeseman's Differences between old and new school Presbyterians.
 Crooker's Catastrophe of the P. Ch. in 1837.
 Davidson's (R.) P.; its place in history.
 — Hist. of the P. Church in Kentucky.
 Dundas' Acts of the Gen. Assembly of the Ch. of Scotland. (From 1638 to 1720.)
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 Foote's Sketches of Virginia.
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 — Continued to 1853, by
 W. D. Killen.
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Present State of the Jews.

See JEWS, PRESENT CONDITION.

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- Adams' (Thomas) Sermons.
 Austin's Presumptuous man's mirror.
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 Hall's (Bp.) Practical Works.
 Hoole's (Joseph) Sermons.
 Lucas' (Dr. Richard) Sermons.
 Marshall's (Nathaniel) Sermons.
 Milner's (Joseph) Sermons.
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 Lardner's Works. (Destruct. of Jerusalem.)
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- Barrow's (William) Sermons.
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- Bengel (E. G.) über d. Proselytentaufe.
 Benzeli Syntag. Diss. in Acad. Lundensi.
 Butcher, de Initiis baptismi initiationis Judæorum.
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 Reiskii (Ioann.) Dissertationes.
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 Spencer (J.) de Lustrationibus et purif. Heb.
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- Buddei Inst. theol. dogmaticæ. Lib. V, c. 1.
 Carpsovii (B. D.) Exeritationes.
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- Matthies, Baptismatis Expos. bibl. hist. dogmatica.
 Mulleri (J. G.) Dissertationes.
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 Benson's Paraph. and notes on the Epistle of Paul. Diss. 8, part 2.
 Gale's Reflections on Wall's Hist. of baptism.
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 Gill's (Dr. John) Body of Divinity.
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- Maimonides de Proselytos.
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- Beausobre & L'Enfant's Introd. to Old Test.
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 Hastings' (H. J.) Sermons.
 Heartly's (Cha. S.) Sermons.
 Jackson's (Miles) Sermons.
 Jortin's (John) Sermons.
 Mason's (John) Sermons.
 Monsel's (C. H.) Sermons.
 Moroney's (Joseph) Sermons.
 Oakley's (Fred.) Sermons.
 Roe's Sermons.
 South's (Robt.) Sermons.
 Trebeck's (Andrew) Sermons.
 Witherspoon's (Dr. John) Sermons. (Two on this subject.)

Prostitution. See ADULTERY, CHASTITY, FORNICATION, SEDUCTION, UNCLEAN.**Protestantism.**

- Baur (F. Ch.) Gegensatz d. Kath. and Prot. nach d. Principien der Lehrbegriffe.
 Calvini Opera.
 Evenii Demonstratio Apologetica.
 Guntheri Demonstratio solida.
 Handeshagen, der deutsche Protestantismus.
 Illyricus de Voce et re Fide.

Protestantism—continued.

- Larroque, Conformité de la discipline eccl. de Protestantes avec celle des anciens Chrétiens.
 Morneus de Ecclesia.
 Mylii Dissertationes.
 Planck, Gesch. d. Entstehung, etc., d. protest. Lehrbegriffs.
 Schenkel, das Wesen d. Protestantismus.
 ——— d. Princip. d. Protestantismus.
 Spanheimii Dissertationes.
 Vorstius contra Bellarminum.
 Baird's Protestantism in Italy; past and present. 1847.
 Barrow's (Isaac) Works.
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 Chillingworth's Religion of Protestants.
 Christian Examiner. 41:1. 48:341.
 Coquerel's History of P. in France.
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 Felice's Hist. of the Protestants of France.
 Jewell's (Bp.) Works.
 MacGavin's Protestant. (Very useful.)
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 Schaff's (P.) Principles of P. as related to the present state of the church. Trans. by J. W. Nevins. 1845.
 Smedley's Hist. of the Protestants of France.
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 Tillotson's Works.

Proverbs. See COMMENTATORS.

- Crenii Opusculorum Fasciculus.
 Debrii Adagialia Vet. et Nov. Testament.
 Drusii Adagia Hebraica.
 Schottii Adagialia sacra Nov. Test.
 Voretii Diatribe de adagiis Nov. Test.

Providence of God. See CHANCE, FATE, GOVERNMENT OF GOD, UNEQUAL DISTRIBUTION OF GOOD AND EVIL.

- Lactantius, de Mortibus Persecutorum.
 Theodoret, Oratio de Providentia.
 Basil, Conciones.
 Chrysostom, de Providentia Dei.
 Backerus de Dei providentia circa mala.
 Baurus de Prov. Dei circa peccata hominum.
 Beza de Prov. Dei circa res temporale.
 Bornmann's Lehre der Vorsehung.
 Burmanni Dissertationes quatuor.
 Danhaveri Disputationes Theologice.
 De Vries, Exercitationes Rationales.
 Gomari Conciliatio doct. orthodoxæ de P.
 Heinii Dissertationes.
 Maili (Economia temporum Vet. Test.
 Martinii Com. de gubernatione mundi.
 Rechenburgius de Prov. Dei circa minima.

Providence of God—continued.

- Reynoldi Dissertationes Philosophice.
 Spanheimii Dissertationes theol. miscel.
 Turretini Dissertationes. Diss. iv, v, vi.
 Twisse, Viudicatio Providentiæ Dei.
 Viret, de la Providence.
 Weismannus de Prov. Dei contra malum.
 Wittichii Exeritationes Theologice.
 Zuinglei Sermones.
 Abernethy's (John) Sermons.
 Appleton's (Pres.) Works. Lect. 8.
 Arnold's (Frederick) Sermons.
 Arrowsmith's (John) Discourses.
 Atterbury's (Bp.) Sermons.
 Balguy's (Dr. Thomas) Discourses.
 Balmer's Academic Lectures.
 Barrow (Isaac) on the Creed.
 Baxter's (Richard) Works.
 Bennet's (Benjamin) Sermons.
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 Beveridge's (Bp.) Sermons.
 Bidlake's Bampton Lectures. 1811.
 Binnings' (Hugh) Sermons.
 Bledsoe's Theodicy.
 Boston's (Tho.) Sermons.
 Bull's (Bp.) Sermons.
 Bullinger's Decades. (Parker Society publ.)
 Bundy's (Richard) Sermons.
 Burnet (Bp.) On the 39 articles.
 Cappe on the Government of God.
 Carr's (George) Sermons.
 Carson's (Alex.) Works.
 Cawton on Divine providence.
 Chace's Relation of Div. P. to physical laws.
 Chandler's (Samuel) Discourses.
 Charnock's Works. (Extremely clear.)
 Cheyne's Philosophical Principles.
 Christian Month. Spect. 9:175
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 Clarke's (Samuel) Discourses.
 Colling's (Dr. Jno.) Sermons on Providence.
 ("Well done."—COTTON MATHER.)
 Conybeare's (Bp.) Sermons.
 Craddock's (Z.) Sermons.
 Crane's Prospect of Divine Providence.
 Croley on Divine Providence.
 Crombie's Natural Theology. Essay 2.
 Crosthwaite's History of Esther.
 Cudworth's Intellectual System. Bk. 1, ch. 5.
 Davies' (Samuel) Sermons.
 Dewdney on Special providences.
 Doddridge's Sermons.
 ——— Lectures.
 Dowling's (J. G.) Sermons.
 Dwight's (Tim.) Theology. Disc. 26 to 34.
 Duncanson's P. manifested in natural law.
 Fawcett on Divine Providence.
 Field on Divine Government.
 Flavel's Works. (Exceedingly precious.)
 Forsyth on Divine Providence.
 Foster's (Dr. James) Discourses.
 Gifford's (G.) Great mystery of Providence.
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Providence of God—continued.

Goodman's (Dr. John) Sermons.
 Gordon's Particular providence in distinction from general.
 Hakewell on Providence. (Highly commended by DUGALD STEWART.)
 Hastings' (H. J.) Sermons.
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 Hook's (Walter F.) Sermons.
 Hopkins' (Bp.) Works.
 Horne's (Bp.) Sermons.
 Horsley on Providence and free agency.
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 Jackson's Prophecies viewed in the light of Scripture.
 Jamieson's Sacred History.
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 Jortin's (John) Sermons.
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 Kitto's Journal of Sac. Lit. 6:422.
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 Leland's (Thomas) Sermons.
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 McBrier's Goodness of Providence.
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 Moore's Divine dialogues.
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 Parker on God and Divine Providence.
 Pilkington (Geo.) on Particular Providence.
 Plummer's (W. S.) Jehovah Jireh.
 Price's (Rich.) Four Dissertations. Diss. 1. Princeton Rev. 21:97. 30:319.
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 Rutherford's Scholastic Disputations concerning Prophecies.
 Sedgewick's Shepherd of Israel.
 Seed's (Jeremiah) Sermons.
 Sharp's (Abp.) Sermons.
 Sherlock's (Dean) Discourses.
 South's (Robert) Sermons.
 Spurgeon's (Charles H.) Sermons. 1st and 6th Series.
 Stebbing's (H.) Sermons.
 Sterne's (Lawrence) Sermons.
 St. Pierre's Vindication of Divine P.
 Stokes' Doct. of special Providence.
 Taylor's (Joseph) Remarkable Providences.
 Topping's Certainty of an overruling P.
 Townsend's (G. F.) Warnings from the past.
 Tucker's Light of nature pursued.
 Turner's Hist. of remarkable providences.
 Watts' Essays.
 Welsted's Scheme of Providence.
 Whitaker's (Edw. W.) Sermons.
 Wilcox's (Daniel) Sermons.
 Wilkins on the Beauty of Providence.
 Williams' Equity of the Divine government.
 Wisheart's (William) Sermons.
 Wollaston's Religion of nature.

See an extensive list of Latin and German writers of the last century on this subject, in *ARPE, Theatrum Fati*.

Province of Reason in Religion.

See *DEISM, HARMONY OF REASON AND FAITH, PHILOSOPHY OF RELIGION, WEAKNESS OF HUMAN REASON.*

Conradus de Rationis usu in religione.
 Crusius de Usu et limitibus rationis.
 Ernesti (Jo. Aug.) Prolusiones. (Discards philosophy in the interpretation of the sacred writings.)
 Friedmann's Christenthum. und Vernunft.
 Mayeri (Jac.) Dissertationes.
 Michaelis de Distinctione inter ea quae supra et contra rationem sunt.
 Musæus de Usu principiorum rationis et philos. in controversiis theologicis.
 Reinhold: d. alte Frage—was ist Wahrheit?
 Salat's (Joseph) Sokrates.
 Schmidius de Usu principiorum rationis.
 Schramm, de Principiorum rationis in theologia valore.
 Schulz's Selbstständigkeit u. Abhängigkeit.
 Velthuisius de Usu rationis in rebus theol. et praesertim in interpretatione S. S.
 Voetius de Ratione humana in rebus fidei.
 Weidner, de Limitibus rationis in theol. definend.
 Wendt, de Ratione inter relig. et philosoph.
 Witsius de Usu et abusu rationis.
 Abercrombie's Intellectual Powers.
 Baker's Reflections upon Learning.
 Balguy's (John) Discourses.
 Bourn's (Samuel) Sermons.
 Boyle's Use of reason in religion.
 Brown's Procedure and extent of the human understanding.
 [Calamy's (Ed.)] Philologus' Use and abuse of reason.
 Campbell (Abp.) on the Necessity of Revelation.
 Clark's (John) Office of reason in religion.
 Croft's Bampton Lectures. 1786.
 Curry's Confirmation of faith.
 Davies' (J.) Estimate of the human mind.
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 Ellis' Knowledge of Divine things.
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 Gilderdale on Natural Religion.
 Glanvill's Vanity of dogmatizing.
 Holden's (Lawrence) Sermons.
 Letters Between Ant. Tuckey & B. Whischoot.
 Manning's (James) Sermons.
 Manningham's Use of speculative philosophy in religion.
 Mansel's Bampton Lectures. 1858.
 Nelson's (G.) Use of human reason. (Written against the Methodists.)
 Newton's (Bp.) Dissertationes.
 Norris' Mysteries of Christianity.
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 Rust on the Use of reason.
 Sharp's (Abp.) Sermons.
 Sherlock's Danger of corrupting religion by philosophy.
 Smallridge's (George) Sermons.
 Smith's True Method of obtaining divine knowledge.

Province of Reason—continued.

Stephens' Human nature delineated.
 Stone's (Edward) Sermons.
 Tucker's Light of nature pursued.
 Tuckey's Letters.
 Twinning's Reason in regard to revelation.
 Van Mildert's Boyle Lectures. 1802.
 Wardlaw's Christian Ethics.
 Whately's (Bp.) Sermons.
 Whicheet's Aphorisms in religion.
 Whiston's Reason and philos. no enemies.
 Witsius on the Abuse of reason.
 Worseley's P. of reason in religion deduced from the Sermon on the Mount.
 Young's Province of reason. (An able criticism on Mansell.)

Prudence. See DISCRETION.

Diogenes Laertii Apothegmata clarissimorum Philosophorum.
 Plutarch de Digne scitis regum.
 — Apothegmata Laconica.
 Stobæus de Prudentia.
 Abernethy's (Dr. John) Sermons.
 Bright (G.) on Christian Prudence.
 Burgh's Dignity of human nature.
 Cappe's (Newcombe) Practical Discourses.
 Carleton's (George) Sermons.
 Chris. Rev. 6:213.
 Dodwell's (William) Sermons.
 Enfield's (Wm.) Sermons.
 Evans on Christian Temper. Ser. 19.
 Kettlewell's (John) Sermons. (Prudence distinct from craft.)
 Lawrence's (J.) Beauty of a Christian life.
 Mason's (John) Sermons.
 Norris on Christian Prudence.
 Paley's (Wm.) Sermons.
 Pott's (Archdeacon) Sermons.
 Taylor's (Jer.) Sermons.
 Tucker's Light of nature pursued. Ch. 30.

Prudentius.

Gundlingii Observationes selectæ.
 Le Clerc, Vie de Prudence.
 Ludovici (Io. Pet.) Opusculæ Miscellanæ.
 Manutii Vita P. ejus operibus præmissa.

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Athanasius, Epist. ad Marcellinum.
 Augustine, Confessiones. Lib. IX, c. 6.
 Basil, Homilæ in Psalmos. Hom. I.
 Chrysostom, Homilæ in Epist. ad Rôm. Hom. XXVIII.
 Lactantius, Institutiones. Lib. VI, c. 21.
 Knapp's (A.) Evangelischer Leiderschatz.
 Schuraßcheischii Disputationes.
 Allen's Essay on Singing.
 Am. Bibl. Repos. 2d Series. 7:361. 11:425.
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 Atterbury's (Francis) Sermons.
 Baird's (T. D.) Inquiry into the duty of the church in the exercise of praise.
 Baxter's (Arthur G.) Sermons.
 Beachcroft's (Robt. P.) Sermons.

Psalmody—continued.

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 Boyse (Gilbert) on Singing in pub. worship.
 Brown's Natural and revealed religion.
 Burne's (Richard) Sermons.
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 Chris. Exam. 3:489. 4:67,300. 6:189. 13:163.
 21:254. 29:337. 38:1. 39:102. 40:29. 41:422.
 46:88. 47:204. 59:221. 65:230. 69:402.
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 Clarke's (W. B.) Sermons.
 Close's (Francis) Sermons on the liturgy.
 Cole's View of modern Psalmody.
 Collyer's Practical Discourses.
 Dehon's (Dr. T.) Sermons.
 Eastcheap Lectures. 1708-17.
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 Edwards (John) on the Creed. Art. 9.
 Emmons' (Nathaniel) Sermons.
 Engel's (C.) Reflections on church music.
 Exeter Hall Lectures to young men.
 Frasier's Mag. 44:609.
 Gill's Body of Divinity.
 Gould's (N. D.) Church music in America; its history, peculiarities, &c.
 Grosvenor's (Benjamin) Sermons.
 Hastings on Musical taste.
 Henry's (Matt.) Miscellaneous Works.
 Horne's (Bp.) Sermons.
 Hughes (Henry) on Congregational P.
 Kidder's (Bp.) Sermons.
 Latta (Dr.) on Psalmody.
 Law's Serious call. Ch. 15.
 Lit. and Theol. Rev. 3:66. 4:52. 6:360.
 Littell's Living Age. 25:241.
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 Meth. Quart. Review. 2:245. 4:165. 8:283, 602. 9:662.
 New Englander. 2:335. 4:312. 6:424. (T. Hastings.) 7:55,350.
 N. A. Rev. 11:38. (E. Everett.) 15:402.
 Pierce's Vindication of Dissenters.
 Princeton Rev. 15:88.
 Rawlin's (Richard) Sermons.
 Ridgeley's Body of Divinity.
 Romaine's (W.) Essay on Psalmody.
 Stillingfleet on Church music.
 Stone's (Abp.) Sermons.
 Taswell's (Will.) Sermons.
 Taylor's (Jno.) Spirit and practices of P.
 Vincent's (William) Sermons.
 Westminster Review. 38:76.

About 90 hymn books are mentioned by LOWDES, and nearly 2000 by SENDRICK, in his Catalogue of hymn books. DR. WARRE says: "Of all our religious solemnities, psalmody is the most unhappily managed." He himself did more to remedy this evil than all other writers.

Psychology. See MIND.

Psychodunamy. See ANIMAL MAGNETISM.

Psychopannyehy.
See SLEEP OF THE SOUL.

Public Charities.
See BENEVOLENT SOCIETIES, ENDOWMENTS, VOLUNTARY ASSOCIATIONS.

Public Worship. See PLACES OF WORSHIP, PROPRIETIES, WORSHIP.

Harenbergii Theologia dogmatica ex monumentis patrum.

Mercier (L.), sur le Culte public.

Atterbury's (Lewis) Sermons.

Barbauld's Remarks on Wakefield's enquiry.

Baxter's (Rich.) Christian Ecclesiastics.

Bennett's (Benj.) Sermons on Chris. Order.

Beveridge's Neeces. and adv. of public prayer.

Bruckner's Thoughts on public worship.

Burgess' Reply to Wakefield.

Burnett's (Gilbert) Sermons.

Carr's (George) Sermons.

Charlesworth on Public worship.

Clagget's (Nicholas) Sermons.

Clarke's (Stephen) Sermons.

Clarkson's (David) Sermons.

Clayton's (Thomas) Sermons.

Craig's (William) Sermons.

Fothergill's (George) Sermons.

Gardner's Duties of public worship.

Gill's (John) Occasional Sermons.

Jones' (Herbert) Sermons.

Jortin's (John) Sermons.

Kinghorn on Public worship.

Knowles' (Thomas) Sermons.

Langhorne's (J.) Sermons.

Maynard's (Edward) Sermons.

Mede's (Joseph) Sermons.

Mudge's (Zachary) Sermons.

Munton's (Anthony) Sermons.

Newman on Early attendance.

Nott's Sermons on P. W. suited to the times.

Parry's Vind. of P. W. (Rep. to Wakefield.)

Pope's P. W. founded in nature. (Do.)

Priestley's Letters to a young man.

Rogers' (Dr. John) Sermons.

Saunders on Public worship.

Sharp's (Thomas) Sermons.

Stillingfleet's (John) Shekinah.

Talbert's Duty of frequenting P. worship.

Toulmin's (J.) Sermons.

Trapp's (J.) Duties of public worship.

Wakefield's Enquiry, &c. (Against P. W.)

Waples' (Edward) Sermons.

Wilson's Def. of P. W. (Rep. to Wakefield.)

Wisheart's (William) Sermons.

Pulpit Eloquence. See ELOQUENCE.

Punctuality. See PROCRASTINATION.

Punishment.

See JUSTICE, PRISON DISCIPLINE.

Amer. Bibl. Repos. 2d Series. 10:1.

Bentham's (Jer.) Rationale of punishment.

Sampson on Crime and its treatment.

Purgatory. See INTERMEDIATE PLACE, SPIRITS IN PRISON.

Allatii de Utriusque ecclesie occidentalis et orientalis perpetua in dogmate de Purgatorio consensione. (Papal.)

Austin, Cura de Mortuis.

Beckers' Mittheilungen aus d. merkwürdigst. Blondel (D.), de la Creances des pères touchant l'état des ames d'après cette vie.

Britzer, Quid doceat eccl. de P.? (Papal.)

Calixti (Georg.) Dissertationes.

Calixti (Ulric.) Dissertationes.

Chytræus de Animarum immortalitate.

Du Moulin, les Eaux de Siloé.

Faber, Disputationes Theologicæ.

Forbesii Considerationes modestæ.

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Hulsemanni (Ioann.) Dissertationes.

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Laurentius in Fabula Papistica.

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Lensæus de Fidelium animarum purgatorio.

Lutheri Opera.

Meisneri (Io. H.) Dissertationes.

Quenstedius de Ecclesiarum Orient. et Lat. dissensione.

Scherzeri Fasciculus Diss. theologicarum.

Schröckh's Kirchengeschichte.

Thummii Ignis purgat. Pontificii fatuus.

Wallenburch, Tractatus de sanctis.

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Wetstein, de Vanitate Purgatorii.

Allen's Defence of purgatory.

Beza on the Pope's Canons.

Billingsley's (John) Sermons.

Bradford's (The Martyr) Works.

Bunn's Reasons why Protestants reject the doctrine of purgatory.

Burnet on the 39 Articles.

Collet's Popish frauds exemplified.

Deacon's P. proved to be contrary to Catholic tradition. (Cites many authors.)

Donne's (John) Sermons.

Fletcher's (Jos.) Lectures on the Roman religion.

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Geddes' Miscellaneous Tracts.

Grotius' Collection of the Fathers.

Hall's (Wm. J.) Doctrine of purgatory.

Hey's (Dr. J.) Lectures. Bk. 4.

Johnson's (Sam.) Purgatory proved by miracles. (Satirical.)

Kitto's Journal of Sac. Lit. 1:289

Latimer's (Bp.) Works.

Limborch's Theology.

Marshall's Doct. of P. patriarchal, papistical, and rational.

Morning Exercises at Cripplegate. (Sermon by Edw. West.)

Rogers (Tho.) on the 39 Articles.

Salter's Hall Sermons. Ser. by Dr. Earle.

Stillingfleet on the Satisfaction of Christ.

Tillotson's Sermons.

Tuckney's Prelectiones.

Wake's (Abp.) Discourses.

On the history of this doctrine, see VALVERDE, *Ignis purgatorius assertus*, BELLARMINE, *de Controversiis fidei*, on one side; and USHER's *Answer to a Jesuit's challenge*, and HALL's (W. J.) *Doctrine of Purgatory*, on the other.

Puritans. See HALF-WAY COVENANT, PILGRIM FATHERS.

Niemeyer, *Puritanorum libri symbolici*.

Ames' English Puritanism. (Severe.)

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Backus' Hist. of New England. (To 1784.)

Bradshaw's (William) English Puritanism; containing the opinions, &c. (Valuable as showing the difference between ancient and modern Nonconformists. 1605.)

Brook's Lives of the Puritans. (Professes to be "drawn from 55 vols. in folio, 26 in quarto, 36 in octavo, besides various manuscripts;" and gives memoirs of nearly 500 persons, with lists of their writings.)

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Headley's Life of Cromwell.

Heywood's Cambridge Univer. Transactions during the Puritan controversy.

Hopkins' (Samuel) The Puritans. (Traces them from their origin to 1575.)

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Hubbard's " " To 1683.

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Knowles' Memoir of Roger Williams. (Many valuable documents.)

Lee's The family and its duties.

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—— History of the later Puritans.

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Morse's History of New England.

Neal's History of the Puritans.

New Englander. 1:362. 4:288. 9:531.

New York Review. 6:48.

Nichols' (Josiah) Plea for the innocent.

North Am. Rev. 50:432. 51:252. 60:214.

Princeton Rev. 17:1. 18:133.

Quar. Review. 10:90.

Stoughton's Two hundred years ago. (Sketches of the Puritans and Spiritual heroes of 1660 to 1663.)

Stowell's Hist. of the Puritans in England.

Trumbull's (Benj.) History of Connecticut.
Tulloch's Eng. Puritanism and its leaders.
Udden's New England Theocracy.
Wilson's History of the Pilgrim Fathers.
Winthrop's (Gov.) Journal. To 1644.
Young's Chronicles.

Purity of Heart. See BEATITUDES, GOVERNMENT OF THE HEART, THOUGHTS.

Abernethy's (John) Sermons.

Alford's Hulsean Lectures. 1842.

Beveridge's (Bp.) Sermons.

Blackley's (Thomas) Sermons.

Bloomfield's (Cha. J.) Sermons.

Burton's (Hesekiah) Sermons.

Cook's (John) Sermons.

Cooper's (Edward) Sermons.

Evans on Christian Temper. Ser. 4.

Gale's (John) Sermons.

Hincks' (John) Sermons.

Horsley's (Bp.) Sermons.

Nicholson's (William) Sermons.

Paley's (William) Sermons.

Pyle's (Philip) Sermons.

Saurin's Sermons.

Smallridge's (Bp.) Sermons.

South's (Robert) Sermons.

Spencer's (Bp.) Sermons.

Stebbing's (Henry) Sermons.

Stennett on the Moral law.

Sumner's (John Bird) Sermons.

Wesley's (John) Works.

Whitaker's (Edward W.) Sermons.

Witherspoon's (Dr. John) Sermons.

Puseyism. See OXFORD THEOLOG.**Pyrrhonism.**

Crouza, Examen du P. ancien et modern.

Quenching the Spirit.

See QUIETING THE SPIRIT.

Boyse's (Joseph) Sermons.

Bragge (Francis) on Undissembled religion.

Dyke's (Jeremy) Discourses.

Greenham's (Richard) Sermons.

Polwheel on Quenching the Spirit.

Sumner's (John Bird) Sermons.

Winslow's Practical view of the Holy Spirit.

Quietists. See BOURIGNONISM.

Pro.

Abelly. Meditations.

Ameline de l'Amour de souverain bien.

Brisacieriusin, de Jansenismo.

Croizet, Exercices de piété.

Cibole, la Sainte meditation sur soimême.

Dupont, Meditations sur les mystères.

Fenelon, Œuvres. (Almost every volume contains more or less of this phase of piety.)

Malaval, Pratique facile pour élever l'ame.

Molinosi Opera.

Palamas, Orationes duss.

[Peau.] le Combat du Molinisme contre le Jansenisme.

Poiret, de Œconomia Divina.

Quietists—continued.**Pro.**

- Poiret, *Cogitationes rationales de Deo.*
 — de Eruditione triplici: solida, super-
 flua, et falsa.
 — (Many other treatises.)
 Scharling's Michael de Molinos: ein Bild
 aus der kirchengesch. des 17. Jahrh.
 Theologia Germanica. (Edited by Arndt and
 others, at different times, and thought by
 Bp. Jebb to be the source of German
 Quietism. To these volumes Dr. H. Moore
 attributes his "deepest and happiest views
 of religion.")

Amour's Journal of the disputes between
 the Jansenists and Molinists.

- Burnet's (Bp.) Lectures.
 Butler's Life of Fenelon.
 Fenelon's (Abp.) Works.
 Memoirs of Mad. Guion. (A very precious
 book, though containing many errors.)
 Molinos' Works. (M. is generally regarded
 as the founder of Quietism. For his writ-
 ings he was condemned to perpetual
 imprisonment.)

Con.

- Acindyni Carmen Jambicum. (Reply to
 Palamas.)
 Argentre, *Collectio judiciorum de novis*
erroribus.
 Aurignis, *Memoires chronologiq. et dogmat.*
 Bossuet, *Instruction sur les etats d'oraison.*
 — Relation sur le Quietisme.
 — (Many other treatises, contained in
 vols. 30, 40, 42, and 50 of the Versailles
 edition of his works.)
 Carpzovii *Disputationes Academicæ.*
 Colberg's *Platonisch-hermetisches Christen-*
thum.
 Foertschii *Breviar. select. theol. Par. II.*
 Gregoire, *Histoire des Sectes.*
 Hases' *Zeugnis der Wahrheit.*
 Jaegeri *Historia Ecclesiastica.*
 — *Examen Quietismi.*
 Langii *Dissertationes.*
 Mayeri *Dissertationes Selectæ.*
 Schmidius de Quietismi revolutione, etc.
 Weismanni *Hist. ecclesiastica. Sæc. XVII.*
 Eclectic Review. New Series. 10:437.

See a very full, if not complete, catalogue
 of books written by Quietists, in the Memoirs
 of J. P. NICKERON. A large list is also given
 by FLACIUS, *Catal. testium veritatis.*

Quietness of Spirit. See RESIGNATION,
 PEACEABLENESS.

**Quotations from the O. Testament
 by New Testament Writers.**

- Altingii *Parall. vaticinorum V. T.*
 Druisii *Parallela Sacra.*
 Frisii *Demonstratio Exegetica.*
 Hottinger, de *Usu scriptorum Ebraicum in*
Nov. Test.

Quotations—continued.

- Hoffmanni *Demonstratio Evangelica.* (Every
 quotation recited in full: 1st, as quoted;
 2d, as in the original; and 3d, as in the
 Septuagint version.)
 Kesslerus de *Dictorum V. T. allegatione in N. T.*
 Knappii *Recensus locorum, etc.* (Appended
 to his edition of the New Testament.)
 Melchior, *Paral. locorum Vet. Test. in novo*
citorum.
 Pfaffii (Christop.) *Dissertationes.*
 Sontagius de *Allegatis apocryphis, etc.*
 Surenhusii *Βιβλος συναλλαγæ.*
 Workenii *Harm. vet. et novi Test.*

Rabbinical Literature.

- Abarbaneli Opera.
 Aben Ezra, *Comm. in aliquot libros biblicos.*
 Ben Gerson, in *Pentateuchum.*
 Biblia Hebraica; cum utraque *Masora et*
Targum; item cum Comment. Rabbino- rum.
 Studio J. Buxtorfi.
 Biblia Hebraica magna Rabbinica.
 Bombergii *Biblia cum Rabbino- rum Com.*
 Cellarii *Institutio Rabbinica.*
 Eisenmeyer's *Endecktes Judenthum.*
 Genebrardi *Isagoge.*
 Hottinger, de *Usu script. Ebraicor. in N. T.*
 Jarchi *Com. in Vet. Testamentum.*
 Kimchi *Com. in aliquot libros, etc.*
 Lightfoot, *Horæ Ebraicæ.*
 Lipmanni *Liber Nisachon.*
 Maimonides Opera *Varia.*
 Meuschenii *N. Test. ex Talmude illustratum.*
 Plantevitii *Florilegium Biblicum.*
 Relandi *Analecta Rabbinica.*
 Rhenferdi *Syntagma Dissert. philolog.*
 Schoettgenii *Horæ Ebraicæ et Talmudicæ.*

See EISENMEYER, above cited, who gives
 a list of one hundred and ninety-three Jew-
 ish writers. "Stupendum hoc est opus."—
 RIEMAN. DR. GILL, in his Commentary,
 brings to the service of New Testament crit-
 icism, about as much Rabbinical literature
 as is useful.

Races of Men. See ETHNOLOGY.

Rapture of St. Paul.

Ludwig (A. C.), *Disputationes Theologicæ.*

Rash Judgment.

- Balguys (John) Sermons.
 Blair's (James) Sermons.
 Brackenbury's (Edward) Sermons.
 Enfield's (William) Sermons.
 Gale's (John) Sermons.
 Haggitt's (George) Sermons.
 Hill's (Bryan) Sermons.
 Jortin's (John) *Dissertationes. Diss. 3.*
 Kollock's (Shepard K.) Sermons.
 Mason's (John) Lord's day entertainments.
 Norris' (John) Sermons.
 Wesley's (John) Sermons.
 Wilder's (John) Sermons.

Rationalism. See *neology*.**Pro.**

- Ammon's Entwurf einer Wissenschaftlich Theologie.
 — Abhandlungen zur Erklärung, etc.
 — Handbuch d. ohrl. Sittenlehre.
 — (Other works.)
 Bauer's Christliche Gnosis.
 — Untersuchungen über d. Evangelien.
 — Lehrbuch der Dogmengeschichte.
 Compté, *Système universel des conceptions*.
 De Wette, *Kurzgefaßtes Exegetisches*.
 — *Biblische Dogmatik*.
 — *Religion und Theologie*.
 Eichhorn's Einleitung ins Alte Test.
 — (Other works.)
 Flugge's Versuch einer Darstellung, etc.
 Gesenius' *Thesaurus philolog. criticus*.
 Gieseeler's Lehrbuch d. Kirchengeschichte.
 Hase, die Leipziger Disputation.
 — *Streitschriften*.
 — die Tübingen Schule.
 Kant's *Sammtliche Werke*.
 Michaelis' *Vermischte Schriften*.
 Michelet's *Philosophischen Moral*.
 — *Philosophie vom Kant bis Hegel*.
 Noach's *Biblische Theology*.
 — *Freidenker in der Religion*.
 Reinhard's *System d. Christlichen Moral*.
 Schmidt's (J. E. C.) *Kirchengeschichte*.
 Spittler's *Grundes d. Gesch. der Kirchen*.
 Standlin's *Ideen sur Kritik der religion*.
 — *Dogmengeschichte*.
 Strauss, *das Leben Jesu*.
 — *Predigten*.
 Tieftrunk's Versuch einer Kritik d. religion.
 — *Dilucidationes*.
 — *Religion der Mundigen*.
 Bohlen's [or Van Bolen] *Introd. to Genesis*.
 Combe's *Vestiges of the history of Creation*.
 De Wette's *Introduction to S. Scripture*.
 Donaldson's *Jasher*.
 Essays and Reviews. (By Temple, Pattison,
 Powell, Wilson, Goodwin, Jowett, &c.)
 Hase's *Life of Jesus*.
 Powell's (B.) *Claims of Revelation*.
 Williams' (R.) *Rational Godliness*.

Con.

- Baumgarten (M.) *Theologischer Commentar*.
 — *Apostelgeschichte*.
 Eschenmeyer's *Religion-philosophie*.
 Glaseri (C.) *Dissertationes*.
 Grimm's *Glaubenswürdigkeit*.
 Grohmann, *Kritik d. Christl. Offenbarung*.
 Gueriché's *Gesamt-geschichte des N. T.*
 Hahnii (A.) *Dissertationes*.
 Harless' *Bearbeitung des Leben Jesu von Strauss*.
 Hug, *über d. Leben Jesu von Strauss*.
 Korner's *Philosophie d. Rationalismus*.
 Kuhn's *Philos. und Theol. Rationalismus*.
 Maret, *Theodoosie Chrétienne*.
 Müller's *Wahren und Gewissen*.
 Röhr's *Brief über d. Rationalismus*.

Rationalism—continued.**Con.**

- Rosenkrantz's *Prinzipien der Strauss*.
 Sack's *Bemerkungen über d. Standpunkt der Schrift*.
 Schäffer's *Apologie der Offenbarung*.
 Schirmer's *Würddigung d. Supernaturalia*.
 Schott, *Isagoge in libros N. T. sacros*.
 Thiersch, *über die Aechtheit der N. Test*.
 — (Other works.)
 Tholuck's *Glaubwürdigkeit d. evangelischen Geschichte*.
 — *Predigten*.
 — *Theologische u. exeget. Schriften*.
 Titman, *über Rationalismus u. Atheismus*.
 Uhlig's *Wahre Rationalismus*.
 Uster's *Comm. über den Brief an die Galater*.
 Vater's *Gefühlsreligion u. Christenthum*.
 Weber, *Libri symbolici eccl. Lutheranae*.
 Alford's *Principles of the oracles of God*.
 Amer. *Eclectic Rev.* 2:546.
 Amer. *Quart. Rev.* 2:171. 3:150. 4:157.
 Biblical *Repos.* 2d Series. 2:198.
 Brownson's *Review.* 2d Series. 2:143. 6:248.
 Christian *Quart. Spect.* 6:509.
 Christian *Rev.* 2:171. 4:370. 5:243, 533. 6:269.
 D'Aubigné on the Authority of God.
 — *Rationalism and Popery*.
 Democratic *Review.* 12:467.
 Eclectic *Mag.* 19:289.
 Eclectic *Review.* New Series. 11:105.
 Edinburgh *Rev.* 7:13. 46:304. 63:232. 90:155.
 Frazier's *Mag.* 4:53.
 Gasparin's *Schools of doubt*.
 Irons' (W. J.) *Sermons*.
 Kitto's *Journal.* 1:126, 257.
 Lee's (Prof.) *Dissertationes*.
 Littell's *Living Age.* 24:1.
 Literary and Theol. *Journal.* 3:122.
 London *Quart. Rev.* 2:1. 7:1.
 MacCaul's *Thoughts on Revelation*. (Gives the state of religion in Germany in 1849.)
 Monthly *Rev.* 114:322. 116:305. 117:447.
 Neander's *Life of Christ*. (Written against Eichhorn, but not much more orthodox.)
 Parkinson's *Hulsean Prize Essay.* 1837.
 Plank's *Introd. to Theological literature*.
 Princeton *Review.* 26:689.
 Vaughn's (Robert) *Essays*.

Rationalism differs from Neology chiefly in that it is the more recent form of the Theology which has prevailed for some years in Germany. I distinguish Rationalists from Atheists in that they acknowledge a Supreme Power; and from Deists in that they are professed Christians. The writers cited are a mere specimen, but are more than sufficient.

It is not possible to draw an exact line between Neology and Rationalism, as they are but phases of the same thing. For other writers, see *SAINTÉ, Histoire critique de Rationalismus*, jusqu'à 1841; and *STAUDLIN's Geschichte d. Rationalismus*.

Rationalism, History of.

- Giesel's Lehrbuch d. Kirchengeschichte.
 Rosenbaum, de Controv. inter Rationalismum
 et Supernaturalismum.
 Schwarz's Gesch. der neuesten Theologie.
 Stäudlin's Gesch. u. Geist d. Skepticismus.
 ——— Rationalismus u. Supernaturalismus.
 Tafel's Gesch. u. Kritik d. Skepticismus.
 Tholuck's Borgeschichte des Rationalism.
 Beard's Crit. history of German Rationalism.
 Cottrell's Religious movement in Germany
 in the 19th century.
 Hagenbach's History of the Church in the
 18th and 19th centuries.
 Kahn's History of German Protestantism.
 Pusey's (H. B.) Causes of the rationalist
 character of late German theology. 1830.
 Rose's (Hugh J.) Works.
 St. Armand's Critical history of Rationalism
 in Germany. (To 1849.)

Reading the Scriptures. See STUDY
OF THE SCRIPTURES, USE OF THE BIBLE
IN SCHOOLS.

- Augustine, Homilies.
 Bibliandri "Quo modo oportet legere S. S.?"
 Hyperius de S. Scripturæ lectione.
 Kortholtus de Lectione Bibl. in linguis
 vulgo cognitis.
 Loescheri (Jac.) Philomusi vatis.
 Usseri Historia dogmatica controversiarum
 orthodoxos et Pontificos, de Scripturis
 vernaculis. (Proves that from the first,
 Christians read the Scriptures in the
 common language; and that public wor-
 ship was not conducted in Latin till the
 time of Charlemagne.)

- Adams' (T.) Select Sermons.
 Amory's (Thomas) Sermons.
 Barker's (C.) Sermons.
 Baxter's (Rich.) Practical Works.
 Beren's (Edward) Village Sermons.
 Bernard's Rhemes against Rome.
 Billingsley's Right of the people to read.
 Burrows' (William) Sermons.
 Carrington's (James) Sermons.
 Clay's (John) Sermons.
 Collyer's (W. Bengo) Practical discourses.
 Cotton's (R. L.) Sermons.
 Craig's (Dr. W.) Sermons.
 Cranmer's (Abp.) People's right to read.
 Cunningham's (J. W.) Sermons.
 D'Oyly's (George) Sermons.
 Eveleigh's (John) Sermons.
 Foster's (James) Sermons.
 Fowler's (F. W.) Sermons.
 Frank's (J. C.) Hulsean Lectures. 1821.
 Frost's (John) Sermons.
 Graves' (Richard) Sermons.
 Hawkins on the Object and uses of the his-
 torical books of the Old Testament.
 Hervey's (James) Sermons.
 Hewlett's Duty of studying the Scriptures.
 Irving's (Edward) Orations.
 Jewell's (Bp.) Works.

Reading the Scriptures—continued.

- Maturin's (O. R.) Sermons.
 Millar's Right of the people to search the
 Scriptures.
 Newton's (John) Sermons.
 Nourse's (P.) Sermons.
 Patrick's Duty of Christians to read.
 Ravenscroft's (Bp.) Works.
 Roberts' (Arthur) Plain sermons.
 Smith's (Will.) Sermons.
 Sterne's (Lawrence) Sermons.
 Stratford's People's right to read.
 Taylor's (C.) Sermons.
 Twells' Boyle Lectures.
 Whately's Mode of conveying moral pre-
 cepts in the N. T.
 White's Directions for reading.
 Whitefield's (George) Sermons.
 Whitgift's (Abp.) Works.
 Williams' Scripture rule of faith.

Reading Sermons. See EXTENSIVE PR.**Realists.** See NOMINALISTS.**Real Presence.** See CONSUBSTANTIATION,
LORD'S SUPPER, MASS, TRANSUBSTAN-
TIATION.**Reason.** See MIND, PROVINCE OF REASON.**Reasoning.** See LOGIC, PROV. OF REASON.**Rechabites.** See TEMPERANCE.

- Bartolocci Dissertatio de Rechabitis.
 Drusius de Sectis Judaicis.
 Maimonides Opera.
 Witsell (H.) Exercitationes Sac. Exerc. IV.
 Calmet's Preface to Jeremiah.
 Foster's (John) Broadmead Lectures.
 Heber's (Bp.) Parish Sermons.
 Mill's (W. H.) Lent Sermons.
 Potts' (J. H.) Sermons.
 Reading's (W.) Sermons.
 Townson's History of the Rechabites.
 Warter's (J. W.) Sermons.

**Reciprocal Influence of Mind and
Body.**

- Bacon (Lord), de Augmentis Scientiarum.
 Leuret, Anatomie comparée du système
 nerveux.
 American Institute of Instruction. Periodi-
 cal. (Several articles.)
 Barlow's Connection between physical and
 intellectual philosophy.
 Brodie on Matter and mind.
 Carpenter's Principles of human physiology.
 Cheyne's Philosophical principles of religion.
 Ch. 3, sec. 39.
 Christian Spect. April, 1826, and April, 1827.
 De Cartes on the Passions.
 Doddridge's Lectures. Prop. 3.
 Eclectic Review. 4th Series. 31:422.
 Falconer on the Infl. of climate, food, &c.,
 on the temper, laws, and relig. of mankind.
 Flavel's Pneumatics.

Reciprocal Influence—continued.

- Gregory on the Duties and qualifications of a physician.
 Haller's Elements of Physiology.
 Hervey's (James) Contemplations.
 Holland's Medical notes and reflections.
 — Mental Physiology.
 Lee's Animal Magnetism.
 Locke on the Understanding. Bk. 3, ch. 1.
 Mayo's Lectures on medical testimony in cases of lunacy.
 Moore's Power of the soul over the body, in relation to health and morals.
 Newnham's Reciprocal influence of body and mind.
 Quarterly Review. 45:341.
 Southern Review. 6:116.
 Visard's Principles of philos. and religion.
 Wilkinson on the Human body.
 Willis on Cerebral Anatomy.
 — on the Minds of brutes.

Reciprocity. See LOVE OF NEIGHBOR.**Recognition of friends in Heaven.**

- Christian Exam. 18:222.
 Christian Review. 7:47.
 Gisbourne's (Tho.) Essays.
 Harbaugh's Recog. of friends in Heaven.
 Mant's Happiness of the blessed.
 Meek on the Felicity of glorified saints.
 Muston's Friendship on earth perpetuated.
 Partridge's (Samuel) Discourses.
 Thompson's (A. C.) The Better land. Ch. 5.

Reconciliation. See ATONEMENT.**Reconciliation of Paul and James.**
See PAUL AND JAMES.**Recreation. See AMUSEMENTS.**

- Balguy's (Thomas) Sermons
 Baxter's (Rich.) Practical Works.
 Blair's (Hugh) Sermons.
 Bruder on Amusements.
 Grove on Diversions.
 Watts on the Improvement of the mind.
 — on the Passions.

Redemption. See ATONEMENT.

- Davenantii Dissertationes dum.
 Harenbergii Theologia dogmatica.
 Balguy's Essay on Redemption.
 Bates' Harmony of the Divine attributes.
 Bather's (Edward) Sermons.
 Bennet on the Apostles' Creed.
 Berriman's Boyle Lectures. 1730.
 Bowdler's Sermons.
 Broughton's (Bp.) Sermons.
 Burnett on Redemption.
 Charnock's Works.
 Clarke's (A.) Sermons.
 Cotton's (R. L.) Sermons.
 Creighton's (R.) Sermons.
 Cruso's (Timothy) Sermons.
 Doddridge's Lectures. Part 3.
 Edwards' (Pres.) History of Redemption.

Redemption—continued.

- Erskine's Harmony of the Divine attributes.
 Faber's (Geo. S.) Sermons.
 Felton's (H.) Sermons.
 Fuller's Gospel worthy of all acception.
 Haldane's (F. A.) Works.
 Hamilton's Scheme of human redemption.
 Hill's (John) Sermons.
 Hill's (Bryan) Sermons.
 Hopkins' (S.) Sermons.
 Hurron on Particular Redemption.
 Hussey's (Christopher) Sermons.
 Knowles' (Thomas) Sermons.
 Lawrence's Bampton Lectures.
 Lime Street Lectures.
 Magee on Atonement.
 Meyrick's Christian Faith.
 Moore's (Geo.) Sermons.
 Morton's (Joshua) Sermons.
 Owen's (John) Death of death.
 — Meditations.
 Parkinson's (R.) Sermons.
 Pennington's Rise and progress of the Christian religion.
 Rawbone's Path to Liberty.
 Rennel's (Thomas) Sermons.
 Riche on the Doctrines of Revelation.
 Richardson's (W.) Sermons.
 Rymer on Revealed Religion.
 Seed's (Jeremiah) Sermons.
 Smith's (John Pye) Sermons.
 Smith's (Theyre) Sermons.
 Still's (John) Sermons.
 Strong on the Two Covenants.
 Sykes on Redemption.
 Townsend's (George) Sermons.
 Tucker's Light of Nature.
 Turner's Boyle Lectures. 1708.
 Wardlaw on the Socinian Controversy.
 Watts' (Isaac) Ruin and Recovery.
 Wintle's Bampton Lectures. 1794.
 Woodward's Boyle Lectures. 1710.
 Worthington's Scheme of Redemption.

See critical and bibliographical notices in the supplement to JOHN PYE SMITH'S *Four Discourses on the Priesthood of Christ*.

Reformation. See CHURCH HISTORY, FORERUNNERS, LUTHER.

- Basnage, Histoire des Eglises Reformé.
 Beausobre, Hist. de la Reformation.
 Corse, Instructiones historico-theologice.
 Fuesslin's Erklärung d. Ref. Gesch.
 Gerdesii Annales Evangelii. Sec. XVI.
 (Gives original documents.)
 Gieseler's Lehrbuch d. Kirchengeschichte.
 Hagenbach's Vorlesungen über Wesen u. Geschichte der R.
 Hase's Kirchengeschichte.
 Hermannii Concilium provinciale Colonienae.
 Jurieu, Histoire du Calvinisme.
 Kreussler's Denkmäler der Reformation.
 Lubienetski, Hist. Reform. Poloniam.
 Musæus de Statu Relig. seculo XVII.
 Myconii Historia Reformationis.

Reformation—continued.

- Pellicani Opera.
 Planck's Gesch. des protestantischen Lehrbegriffs und d. Entstehung, etc.
 Porta, Hist. R. ecclesiarum Raeticarum. (The only history of the Grison Ref.)
 Rank's Deutsche Geschichte.
 Ruohat, Hist. de la R. de la Suisse.
 Rudelbach's Lutherum und Union.
 Scaliger, Hist. Confessionis Augustanae.
 Schlegel's Kirchen und R. Geschichte.
 Schenkel's Reformatoren im Zusammenhange mit d. evangelischen Kirche, etc.
 Seckendorf, Commentarius historicus. (Gives Papal as well as Protestant accounts.)
 Sleidan, de Statu religionis Carolo V. (Gives original documents entire.)
 Villers, sur l'Esprit et l'Influence de la R. Amer. Bibl. Repos. 9:332. 10:104. 2d Series. 11:65.
 Beausobre's History of the Reformation. Trans. by T. Macauley.
 Biblioth. Sacra. 1:425. 2:201.
 Bird's Defence of the Principles of the Ref.
 Blunt's History of the Reformation. (A mere compend.)
 Bower's History of the Popes.
 — Life of Luther.
 Brandt's Ref. in the Low Countries. (Great.) British Foreign Review. 15:101.
 Burnett's History of the Ref. in England.
 Calderwood's True History of the Church of Scotland from the beginning of the Ref. to the end of the reign of James VI.
 Cantu's History of the Reformation.
 Casaubon's Necessity of Reformation in and before Luther's time.
 Christian Examiner. 14:273. 28:20. 32:19. 35:521. 37:130.
 Christian Monthly Spectator. 4:142.
 Chris. Quart. Spect. 6:169. (Influence of.)
 Claude's Defence of the Reformation.
 Cook's (Geo.) Reformation in Scotland.
 Cox's Life of Melancthon.
 D'Aubigne's History of the Reformation.
 Eclectic Rev. 4th Series. 5:485. (Bohemia.) 8:186. (France.) 12:106. (Poland.) 16:329. (England.)
 Frazier's Mag. 24:479. 26:1.
 Fuller's Worthies.
 Gilpin's Lives of Wicliffe, Cranmer, Latimer, etc.
 Gray's Bampton Lectures. 1796.
 Heeren's Treatise on the Reformation.
 Hermann's Consultation by what means a reformation, &c., may be accomplished. (A remarkable Papal work of 1555.)
 Herveis' (J. O. W.) Elizabethan age.
 Heylin's Reformation in England.
 Horne's Bampton Lectures. 1828.
 — Protestant Memorial.
 Jortin's Life of Erasmus.
 Knox's History of the Ref. in Scotland.
 Krasinski's Rise, progress, and decline of Reformation in Poland.

Reformation—continued.

- Lavalle's Hist. of the Reformation in France.
 Mackay's Effect of the Reformation on civil society in Europe.
 Massingberd's English Reformation.
 McCrie's Reformation in Italy.
 — Spain.
 McGee's History of the attempt to establish the Ref. in Ireland, from 1540 to 1830.
 Middleton's Biographia Britannica.
 North Amer. Rev. 44:153. Italy.
 Paul's (Father) Hist. of the Council of Trent. Princeton Review. 8:115. Geneva. 9:153.
 — Hungary.
 Quart. Rev. 37:50. Italy.
 Quick's Synodical. France.
 Reuchlin's Life and Times. Germany.
 Robertson's History of Charles V.
 Ruohat's History of the R. in Switzerland.
 Russel's English and Scotch Reformers.
 Scott's Lives of Reformers in Scotland.
 Seckendorf's History of the Reformation.
 Simes' History of the Reformation.
 Sleidan's History of the Reformation.
 Smedley's History of the R. in France.
 Soame's Elizabethan religious history.
 Stewart's History of the R. in Scotland.
 Strype's Annals. England.
 Villers' Influence of the Reformation.
 Waddington's History of the Reformation on the Continent.
 Warner's Eccles. history of England.
 Westminster Review. 37:177.

Reformed [Dutch] Church.
 Articles of the Synod of Dordrecht.
 Belgic Confession of Faith.
 Berg's Review.
 Christian Intelligencer.
 Demarest's History and characteristics of the Reformed Protestant Dutch Church.
 Dewitt's History of the Collegiate Reformed Dutch Church. New York.
 Heidelberg Catechism.
 History and Literature of the Ref. D. Chur.
 History of the Synod of Dort.
 Mark's (John) Theology.
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 New American Encyclopedia.
 New Brunswick Review.
 Presbyterian Quarterly Review. 1866.
 Ursinus on the Catechism.

Reformed Presbyterians.
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 Adams' Religious world displayed.
 Blackwood's Mag. 6:169, 513, 663. 7:48, 157, 277, 374, 482, 508.
 Charteris' Discourse of the Centenary of the Revolution.

Regeneration.
 Grebenitsii Dissertationes de Regeneratione.
 Haferungius de nomine Regenerationis ejusque usu et abusu.
 Henriel Tractatus de Regeneratione.

Regeneration—continued.

Krackewitz, de Regenerationes.
 Maecovii Locum Communes.
 Meisneri Fasciculus Disp. Theologicæ.
 Neumanus de Differentia regenerationis, justificationis, et sanctificationis.
 Perkinsii Theologia Metanæologia.
 Reuchlinus de Nova Creatione.
 Wilckius de Regeneratione et Regentis.
 Allen (Thos.) on the New Birth.
 Amer. Bibl. Repos. 3d Series. 1:493. 2:633.
 Appleton's Works. Lect. 26 to 41.
 Backus' 5 Sermons on Regeneration.
 Bates' (W.) Works.
 Bellamy's Glory of the Gospel.
 — True Religion delineated.
 Beveridge's Private Thoughts. Inestimable.
 Boston's Fourfold State.
 Charnock's Sermons.
 Christian Month. Spect. 1:169,287. 5:118.
 Christian Quart. Spect. 7:301,591.
 Christian Review. 11:510.
 Coles (E.) on Divine Sovereignty.
 — on Regeneration. (Both excellent works.)
 Close's (Francis) Sermons.
 Cutler's (B. C.) Sermons.
 Davies' (Pres.) Sermons.
 Dickinson on the Five Points.
 Doddridge's Sermons on R. (Many editions.)
 Draper (H.) on Regeneration.
 Duffield's (Geo.) Spiritual life.
 Dwight's Theology. Ser. 70-75.
 Edwards' (Pres.) Works.
 Emmon's (Nath.) Sermons.
 Faber's (G. S.) Primitive doctrine of R.
 — Friendly letters to the author of "Plain Tracts."
 Fenner's (William) Sermons.
 Flavell's Touchstone of sincerity.
 Fuller's Works. (Essays.)
 Griffin's Park Street Lectures.
 Hall's (Robt.) Notes of Sermons.
 Hebden on Regeneration.
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 Jamieson's Use of Sacred History.
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 Leighton's Lectures on 1st Peter. Lectures 15 and 16.
 Literary and Theol. Review. 5:333.
 Owen on the Spirit.
 Princeton Review. 8:477.
 Quincy's (S.) Sermons.
 Robinson's Christian System.
 Simeon's (C.) Christians born of God.
 Spirit of the Pilgrims. 2:595.
 Spring's (Gardner) Essays.
 Stanhope's (George) Sermons.
 Stoddart's Nature of Conversion.
 Sutcliffe's Sermons on Regeneration.
 Swinnoek's Door of Salvation.
 Theological Essays: reprinted from the Princeton Review.
 Tillotson's Works.

Regeneration—continued.

Waterland's Regeneration stated and explained.
 Wesley's (John) Sermons.
 Whitby's Discourses.
 Williams' (Isaac) Sermons.
 Wilson's (D.) Sermons bef. the Univ. 1817.
 Witherspoon's Works. (Excellent.)
 Witsius on the Covenants.
 Wright on the Doctrine of the New Birth.
 (Gone through very many editions.)

Regium Donum.

Eclectic Review. 15:181.

Reign of Christ. See MILLENNIUM.**Relative Duties. See FAMILY RELIGION, FEMALE SEX, FIFTH COMMANDMENT, FILIAL DUTIES, HUSBANDS, PARENTAL DUTIES, SERVANTS, WIVES, YOUTH.**

Adams' Duties of Parents, Children, &c.
 Baxter's (Rich.) Practical Works. (All the relations.)
 Beattie's Elements of Moral Science.
 Bishop's (Charles) Village Sermons.
 Clarke's (Dr. Sam.) Sermons.
 Delany's 15 Sermons on Relative Duties.
 Doddridge's Lectures. Part 3, prop. 62,63.
 Elliott's Advice to Christian Parents.
 Evans' (A. B.) Plain Sermons.
 Evans' (Dr. John) Christian Temper.
 Fleetwood's 16 Discourses on Relat. Duties.
 Foster's (Dr. James) Discourses.
 — on Social Virtue.
 Franklin's Sermons on Relative Duties.
 Gisbourne's Duties of persons in the higher and middle classes.
 — Duties of Women.
 Gouge's Domestic Duties.
 Hanway's Virtue in humble life.
 Jackson's (A.) Pious Prentice.
 James' Family Monitor.
 Jay's Mutual Duties of husbands and wives.
 Jerment's Parental Duties.
 Kitchener's Letters on Marriage.
 Lewis' Christian Duties.
 Nichols' Duty of Inferiors toward Superiors.
 Paley's Principles of Moral Philosophy.
 Puffendorf's Offices.
 Rieley on Family Religion.
 Saunders' Domestic Charge.
 Stennett's (Sam.) Disc. on Domestic Duty.
 Waugh's Duties of apprentices and servants.

Relics.

Agricola de Reliquis sanctorum.
 Bochart, de l'Origine du service des reliques.
 Calvini Admonitio. (In tract. theolog.)
 Dorchæi Specimen sceletomanis pontificis.
 Kortholti (Christian.) Disquisitiones.
 Mabillon, de la Veneration rendue aux reliq.
 Molinæi Thesaurus Disput. theol. Sedanus.
 Rainold, de Romanæ eccles. idolatria.
 Stengelius de Reliquiarum cultu.
 Voetii: Historia de Controversiis, etc.

Calvin's (John) Treatise declaring what great profit might come to all Christendom if there was a *register* of all the saints' bodies and other relics!
 Evans' Modern Popery. 1855.
 Wythers on Saints' bodies and other relics.

Relief Kirk.

Adams' Religious World.
 Eclectic Rev. 4th Series. 15:319.
 Edinburg Theolog. Rev. 1830.
 Princeton Review. 18:26.
 Smith's History of the Relief Church.

Religion of Nature. See LAW OF NATURE, LIGHT OF NATURE, NAT. THEOLOGY.

Religions. See BUDDHISM, FETTERISM, HINDUISM, IDOLATRY, JUDAISM, PARSISM, MAHOMETANISM, MYTHOLOGY, &c.

Creuser, Religions de l'Antiquité. (Also in German.)

Dupuis, l'Origine de tous les cultes. ("The ne plus ultra of infidelity."—PRIESTLEY.)

Hyde, Historia religionis vet. Persarum.

Jamblicus de Vita Pythagoricæ.

Jessin, de Finorum, Lapponiumque, Norwegicorum religiones.

Jowett, Hist. des relig. de tous les royaumes.

Jurieu, Hist. critique des dogmes.

Lindeman's Gesch. d. Meinungen. (Egypt, Persia, Chaldea, Phœnicia, Greece, &c.)

Müller's Geschichte der Americanischen Urreligionen. (Highly valued.)

Meyeri Historia Religionum.

Niemeyer, Collectio confessionum fidei. (The creeds of all the Reformed Churches.)

Picart, Hist. des ceremon. mœurs, et coutumes relig. du Monde. Plates.

Richter's ältesten Religionen d. Orients.

Sagittari Hist. Eccles. (Introductio.)

Schlegel's Geist der Religionstätt alter Zeiten und Völker.

Simon, Fides Ecclesiast. Oriental.

Sinnerti Exercitationes historico-theol.

Adams' (H.) View of all religions.

Adams' (Robt.) Religious world displayed.

Alley's Genius and temper of the Roman, Greek, Hindu, and Mahometan religions.

Bellamy's (John) History of all Religions.

Benedict's History of all Religions.

Boone's Book of Churches and Sects. (Points out about 200 passages of the N. T. which give rise to conflicting interpretations.)

Brerewood on the Diversities of language and religion.

Broughton's Historical Dictionary of all Religions to the present time. 1742.

Brown's (Dr. Will.) View of Christianity and other forms of religion, with regard to their moral tendency.

Corder's View of all Religions.

De Foe's Dictionary of all Religions.

Duncan's Religions of profane antiquity.

Enfield's History of Philosophy.

Gladwin's Lux Orientalis.

Religions—continued.

Heckford's Account of all religions and sects. (Small, and of small use.)

Hurd's Universal History of Religious rites.

Jones' Dictionary of religious opinions.

Jurieu's Crit. hist. of doctrines and worship from Adam to Christ. (With the origin of the various idolatries.)

Malcolm's History of Persia.

Marsden's History of Churches and sects from the earliest times. (To 1855.)

Maurice's Indian Antiquities.

— Religions of the world and their relations to Christianity.

Mitford's Observations on Christianity and on the primeval Judaic and Heathen religions. (Learned.)

Morrison's (D.) Religious history of Man.

More's Divine Dialogues.

Nightingale's Rites, ceremonies, faith, &c.

Phillips' Learning and Manners of Malabar.

Picart's Religious ceremonies of all ages.

Potter's Grecian Antiquities.

Prichard's Analysis of Egyptian mythology. Quarterly Review. 28:1.493.

Robinson's Theological Dictionary.

Ross' View of Church government, religions, and heresies in all ages. (To 1690.)

Rupp's Hist. of Religious Denominations.

Ryan's History of the effects of Religion on mankind. (Embraces ancient and modern, barbarous and civilized countries.)

Simons' (Father) Critical History of the Religions and customs of Eastern nations.

Smith's (George) Gentile nations. (Egypt, Babylon, &c.)

Stanley's History of Philosophy.

Taylor on the Eleusinian and Bacchic Mysteries.

Turner's History of all religions from the Creation. (To 1695.)

Ward's Hist., Lit., and Relig. of the Hindus.

Wilkes' State of man in all ages.

Williams' Dictionary of all Religions and Religious denominations.

Williamson's Four principal Religions.

Religious Affections.

Buckminster's (Jos. S.) Sermons.

Edwards on the Affections.

Maclaurin's Essays.

Pike & Hayward's Cases of Conscience.

Tottie on Sympathizing affection.

Watts on the Passions.

Winslow on the Declension and revival of religion in the soul.

Religious Controversy.

See POLEMICS.

Religious Declension.

See BACKSLIDING.

Religious Intercourse. See COMPANY, SOCIAL INTERCOURSE, VISITING.

Religious Liberty. See CHRISTIAN.

Religious Orders. See MONASTICISM, CARMELITES, DOMINICANS, Jansenists.

Remission of Sins. See FORGIVENESS.

Remonstrants. See SYNOF OF DORT.

Pro. See ARMINIANS.

Confessio: sive Declaratio sententiae pastorum in Belgio.

Cattenburgii Spicilegium Theologiae.

Curcellae Opera Theologica.

Drieberge, de Predestinatione.

Grotii Opera Theologica.

Herbert (Herm.) de Predestinatione.

Limboreh, Theologia Christiana.

Molinæus, (Io.) Armamentarium Spirituale.

Vorstius, de Natura et attributis Dei.

—— (Opera Omnia.)

Con. See CALVINISTS, DECREES, ELECTION, and the various other subjects on which Calvinists and Armenians disagree.

For a great list of Remonstrant writers see CATTENBURG, *Bibliotheca Scriptorum Remonstrantium*, and THEODOCTUS, *Secta Delitii*.

Remorse. See REPENTANCE.

Repentance. See CONVERSION, DEATHED REPENTANCE, PARAB. OF PRODIG. SON.

Basil, ad Amphiloehium.

Chrysostom, de Compunctione cordis.

Tertullian, de Penitentia.

Antoninus de Contritione salutari.

Bebellii Disputationes Theologicae.

Breithauptus de Contritione.

Eckhardi Dilucidatio Controv. Theol.

Hoffmanni Commentatio de Penitentia.

Kortholti Disputationes Theologicae.

Mayi Comm. in VII Psalmos penitentiales.

Molinæus de Penitentia et Clavibus.

Perkinsii Theologia Metanæologia.

Reudenii Sciagraphia loci de penit. et ejus fructibus.

Riveti Com. in VII Psalmos penitentiales.

Sennerti " " " "

Sontagii Disputationes Theologicae.

Tarnovii Comm. in VII Psal. penitentiales.

Titii Disputationes Theologicae.

Abernethy's (Dr. John) Sermons.

Alison's (Archibald) Sermons.

Allen's (Joshua) Sermons.

Allix (Peter) on Repentance. (Against Papists.)

Ambrose's (Isaac) First, middle, and last things.

Arnold's (of Rugby) Sermons.

Bailey (B.) on the Lost piece of money.

Baker's (Arthur) Sermons on the saintly character.

Balguy on Redemption.

Baxter (R.) on the Penitential psalms.

—— Persuasions to a sound conversion.

—— Saint's Everlasting Rest.

Bellamy's Nature of the Gospel.

Repentance—continued.

Bern's Lectures on the penitential psalms.

Beveridge's (Bp.) Sermons.

Biddulph on the 51st Psalm.

Blencoe's (Edward) Sermons.

Bloomfield's (G. B.) Sermons.

Boston's Repentance unto Life.

Bradford's (The Martyr) Good old way.

Brewster's Meditations.

Bulkley's (C.) Discourses.

Bull's (J.) Sermons on the 51st Psalm.

Bullinger's Decades.

Carter's (John) Sermons.

Case's Sermons.

Chandler's (S.) Sermons.

Charnock's Works.

Clay's (John) Sermons.

Cole's (Thos.) Discourses. ("Highly evangelical and judicious.")—WILLIAMS.)

Colquhoun's Treatise on Repentance.

Cooke's (W. G.) Sermons.

Cooper's (William) Sermons.

Davis' (Pres.) Sermons.

Davies' (S.) Nature and Necessity of R.

Decegleton's Portrait of the Christian Penitent.

Dickinson's Letters. Let. 9.

Dickson's Therapeutica Sacra.

Edwards' (Pres.) Works.

Ellis' Necessity of serious consideration and Repentance.

Evans' (R. W.) Parochial Sermons.

Finney (C. G.) on True and false Repent.

Fisher on the Seven penitential psalms.

Fuller's Gospel worthy of all acceptance.

Gilpin's (Will.) Sermons.

Goodman's (John) Penitent pardoned.

Graham's Only condition of final acceptance.

Grant's (Johnson) Sermons.

Gregory's (Thomas) Sermons.

Grinfield's (E. W.) Sermons.

Hall's (Robt.) Notes of Sermons.

Hammond on R. (Practical Discourses.)

Hervey's (J.) Sermons.

Heylin's (John) Prodigal Son.

Hildersham on the 51st Psalm.

Hobart's (Bp.) Sermons.

Hooker on Contrition.

Hopkins' Body of Divinity.

Howe's Living Temple.

Hunt's (Jeremiah) Sermons.

Hutton's (F. H.) Sermons.

Jackson's (Dean Tho.) Lent Sermons.

Jebb's (Bp.) Angelic Joy.

Kennaway's (C. E.) Sermons.

Le Bas' (C. W.) Sermons.

Logan's (John) Sermons.

Magee on Atonement. Nos. 4, 5.

Manston's Lectures to young persons.

Margoliouth's Genuine R. and its effects.

Milner's (Joseph) Sermons.

Morgan's Exposition of the 51st Psalm.

Morton's (J.) The Penitent's prayer.

Moss' (Robert) Sermons.

Neal's (D.) Berry Street Sermons.

Repentance—continued.

Noel's (G. T.) Sermons.
 Osterwald's Theology.
 Owen on the 130th Psalm.
 Patrick's (Bp.) Sermons.
 Paley's (William) Sermons.
 Payne on Repentance.
 Payson's (Edward) Works.
 Pearson's (H.) Sermons.
 Penn's (James) Sermons.
 Pratt's (C. O.) Sermons.
 Pyles' (J.) Sermons.
 Robinson's Christian System. Ess. 40.
 Ross' (John) Sermons.
 Saurin's Sermons.
 Scott's (Tho.) Theological Essays.
 ——— Sermons.
 Seeker's (Abp.) Sermons.
 Sellon's (W.) Sermons.
 Sheppard's Sound Believer.
 Short's (William) Sermons.
 Smith (Sam.) on the 51st Psalm.
 Smith's (H.) Sermons.
 Spring's (G.) Essays. Ess. 7.
 Stillingfleet's (James) Sermons.
 Styles' (John) Sermons.
 Swinnock's Door of Salvation.
 Sykes on Redemption.
 Taylor's (Jer.) Doctrine and practice of R.
 ——— Life of Christ. Discourse 9.
 ——— Holy Living.
 Taylor's (John) Sermons.
 Thompson's (T.) Sermons.
 Toplady's (A.) Joy in heaven over a repenting sinner.
 Trench's (R. C.) Notes on the Parables.
 Usher's (Abp.) Sermons. (18 admirable discourses on this topic.)
 Van Mildert's Parable of the lost sheep.
 Walters' Discourses.
 Waterland's (Dan.) Sermons.
 Watson's Doctrine of Repentance.
 Watson's (Alexander) Sermons.
 Wells' (C.) Sermons.
 Westby's Helps to Repentance.
 Whitfield's (George) Sermons.
 Wilson's (John) Conversion of Zaccheus.
 Wilson's (W. C.) Sermons.
 Witsius on the Covenants.
 Wordsworth's Parable of the lost sheep.
 Wrangham's (Francis) Sermons.
 Wright On being born again. (Highly commended by Dr. Doddridge.)
 Wynyard's (John M.) Sermons.
 Zollkoffer's Festivals and Fasts.

Repining. See CHEERFULNESS, CONTENTMENT, PATIENCE, RESIGNATION, SUBMISSION.

Reprobation. See DECREES, ELECTION, FREE WILL, MORAL ABILITY, &c.

I know of no book advocating the doctrine of absolute reprobation as a corollary to the doctrine of election. The nearest approach to it is by TWISSE, in his "*Riches of God's love unto the vessels of mercy.*"

Reproof. See ADMONITION.

Blackall's (Bp.) Sermons.
 Blair's (James) Sermons.
 Finney's (C. G.) Lectures.
 Hall's (Bp.) Sermons.
 Hopkins' (Bp. E.) Works.
 McDonald's (A.) Sermons.
 Moss' (Robert) Sermons.
 Pyle's (Philip) Sermons.
 Simeon's (C.) Works.
 Smith's (Elisha) Sermons.
 Stebbings' (Henry) Sermons.
 Wesley's (John) Sermons.

Republic of the Jews.

See JEWS, HISTORY OF.

Bertram, de Republica Hebræorum.
 Castellionis Reip. Heb. ex Josepho excerpta.
 Coringii (Herman.) Disputationes.
 Cuneus de Republica Hebræorum.
 Leydekeri Opera. ("Immense.")—ORME.)
 Menochius de Republica Hebræorum.
 Sigonius de Repub. Ebr. (Acta erud.)
 Ugolini Thesaurus antiquitatum sacre.
 Witsius de Theocratia Israelitarum.
 Zeltner, de Adoloescentia repub. Israel.
 Homes' Scripture history of the Jews.
 Jahn's Hebrew Commonwealth.
 Lewis' Hebrew Republic.

Reputation. See AMBITION, FAME, HONOR, LOVE OF PRAISE.

Resentment. See FORGIVENESS.

Butler's (Alban) Sermons.
 Christian Rev. 9:212.
 Hey on the Malevolent sentiments.

Resignation. See CONTENTMENT.

Adey's (William) Sermons.
 Anderson's (James S.) Sermons.
 Atterbury's (L.) Discourses.
 Barrow's (Isaac) Sermons.
 Bates' Works. Disc. 3.
 Berens' (Edw.) Village Sermons.
 Brinsley's Drinking of the bitter cup.
 Brooks' Mute Christian under the smarting rod.
 Buchanan (James) on Affliction.
 Burroughs on Resignation and Contentment.
 Carr's (George) Sermons.
 Chappelow's Silence a Christian duty.
 Charlesworth's (John) Practical Sermons.
 Clagget's (William) Discourses.
 Clarke's (Samuel) Sermons.
 Coney's (Thomas) Sermons.
 Crawford's (W.) Sermons.
 Dickson's (David) Sermons.
 Dwight's Theology. Ser. 95.
 Emmon's (Nath.) Sermons.
 Faringdon's (Anthony) Sermons.
 Fowler's (Bp.) Sermons.
 Gerard's (Alex.) Sermons.
 Horne's (Bp.) Sermons.
 Jortin's (John) Sermons.
 Messenger's Sentiments on Resignation.

Resignation—continued.

Newnham's Tribute of Sympathy.
 Patrick's (Bp.) Sermons.
 Penn's (John) Sermons.
 Simeon's (C.) Works.
 Smart's Duty of Christian people.
 South's (Robert) Sermons.
 Stewart's (J. H.) Discourses.
 Summerfield's (John) Sermons.
 Wilcox's (Daniel) Sermons.
 Worthington's Great duty of Resignation.

Resisting Evil.

See FRIENDS, REVENGE, WAR.

Restitution.

Bertheau's (Charles) Sermons.
 Beveridge's (Bp.) Sermons.
 Burns' (Richard) Sermons.
 Chillingworth's Works.
 Davies' (Tho.) Sermons.
 Ford's (Robt.) Sermons.
 Heylin's (John) Theological Lectures.
 Kidder's (Bp.) Sermons.
 Partridge's (S.) Sermons.
 Placette on Restitution.
 Ridgeley's Body of Divinity.
 Tucker's (John) Sermons.

Restorationists. See UNIVERSALISTS.**Pro.**

Gerardi (Lud.) *Systema Anekatacteseos*:
 das est, ein Volständiger Lehrbegriff des
 ewigen Evangelii, etc.

Atkins on Universal Redemption.
 Bourne (Sam.) on Future punishment.
 Brown's Restitution of all things.
 Burnett on the State of the dead.
 Clarke's (Rich.) Vind. of the honor of God.
 Hartley on Man.
 Newton on the Final condition of men.
 Petitpierre's Thoughts on Divine goodness.
 Ramsay's Philosophical principles. (Main-
 tains the doctrine of metempsychosis.)
 Stonehouse on Universal Restitution.
 Universalist Quarterly. 4:329.
 Vidler's Letters to Fuller.
 Whiston on the Eternity of hell torments.
 White's Restitution of all things.
 Winchester's Outcasts comforted.
 ——— Dialogues.
 ——— (Various other treatises.)

Con. See STERNITY OF HELL TORMENTS.

Brandani (H. Gebhardi) *Amica disquisitio*
 de diabolorum, etc. (Able reply to Gerard.
 Scores of other answers appeared, chiefly
 in the German language.)
 Goetii *Observationes Sacrae*.
 Iänichen's *grundlicher Beweis*, etc.
 Klausning, de *Eternis peccatorum penis*.
 Lampii (F. A.) *Dissertationes*.
 Sinsart, *Défense du dogme catholique*.
 Vossius, *Bekentnisse der Liebe Gottes nach*
der Wahrheit, etc.
 Wernsdorff's de *Restitut. rerum omnium*.

Appleton's (Pres.) Works. Lect. 47-49.
 Edwards against Chauncy.
 Erskine's Church History.
 Horberry's Script. doct. of fut. punishment.
 Isaac (Dan.) on Universal restoration.
 Lampe's Dissertations.
 Marston on Universal restoration.

There is no denomination of this name.
 Those who hold the doctrine of future
 punishment for a finite period, and those
 who believe that all retribution for sin is
 inflicted in this life, are generally included
 in the name "Universalists."

Restoration of the Jews to Canaan.

See CONVERSION OF THE JEWS.

Altingii *Spes Israelis*.
 Burnett, de *Restoratione futura*, etc.
 Calvert, *Naphthali: seu Collectiones*, etc.
 Daguet, *Traditions des S. S. pères*.
 Lightfoot, *Promissiones Divinas*.
 Willet, de *Judæorum vocatione*.
 Barrington on the Divine dispensations.
 Bibliotheca Sacra. 4:337.
 Bieheno's R. of the J. the crisis of nations.
 Bickersteth on the Restoration, &c.
 Blaney's New translation of Jeremiah.
 Burnett (Bp.) on the Restoration, &c.
 Chris. Monthly Spect. 8:57,502.
 Clarke on the Promises.
 Clayton on Prophecy. (Makes it to occur
 A.D. 2015.)
 Crool's Restoration of the Jews.
 Doddridge's Lectures. Lect. 228.
 Draxe's World's Resurrection.
 Durell's Parallel proph. of Jacob and Moses.
 Ettrick's Reflections on the prophecies.
 Eyre on the Restoration of Israel.
 Faber's (G. S.) Downfall of the Turkish
 power.
 Faber's Connected view of the P. relating to
 the restoration of Israel.
 Fleming's Apocalyptic Key.
 Fletcher's Israel Redux.
 Friend of Israel. Periodical.
 Hersbell's State and prospects of the Jews.
 Jewish Repository. Periodical.
 Lardner's (Nath.) Discourses.
 Lord's Lit. and Theol. Journ. 2:15,240,263.
 McNeil's (H.) Lectures on the prophecies.
 Maitland's View of prophecy.
 Maurice on the Appearing of the Tribes.
 Mayer on the Prophecies.
 Morning Watch. Periodical.
 Pirie's (Alex.) Works.
 Tyso's Inquiry as to Prophetic truth.
 Whiston on the Restoration of the Jews.
 Whitaker on the Prophecies relating to the
 restoration of the Jews.
 Wood's Believers' guide to prophecy.

Resurrection. See IDENTITY.

Athenagoras, de *Resurrectione*.
 Chrysostom, *Homilise*.
 Origen, *contra Celsum*.
 Tertallian, de *Resurrectione carnis*.

Resurrection—continued.

Bebelius de R. infantum nondum genitorum.
 Bernholdi Dissertationes Theologicae.
 Bexa, Homilie.
 Callixtus de Resurrectione carnis.
 Calovii (Abrah.) Dissertationes.
 Danhaveri (Ioann. C.) Dissertationes.
 Fabrii de Relig. Christi. Cap. XLV.
 Gerhardi Loci Communes.
 Haberkorn, de R. efficacia et fructu.
 Hottingeri Diss. theolog.-polemicarum.
 Mosheim, de Statura corporum beatorum.
 Segerus de Resurrectione embryorum.
 Teller de Dogm. R. per iv priora secula.
 Wegneri de R. impiorum.
 Zornii Delinatio theologiæ Patristicæ.
 Amer. Bibl. Repos. 3d Series. 1:212.
 Arnold's (Dr. Tho.) Sermons.
 Barrow (Isaac) on the Creed.
 Baxter on the Soul.
 Boston's Fourfold State.

Resurrection of Christ.

See ASCENSION, DESCENT INTO HELL.

Calovius de Christi Resurgentis majestate.
 Carpsovii Discussio diffœilium quorundam
 de morte et R. Christi.
 Daillé, sur la R. de Christ.
 Gerardus de Gloria R. Christi.
 Hottinger, de Resurrectione Christi.
 Meyerus, utrum R. Christi pertineat ad
 opus redemptionis?
 Quenstedius de Fundamento R. Christi.
 Wesselius de veritate R. Christi.
 Adey's (William) Sermons.
 Arnold's (Thomas) Sermons.
 Atterbury's (Lewis) Sermons.
 Benson's History of the Life of Christ.
 — Evidences of Christ's resurrection.
 Burder's Village Sermons.
 Butcher's (William) Sermons.
 Chandler's Witnesses of Christ's resurrection
 re-examined.
 Clarke's (Dr. Sam.) Sermons.
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 Coverdale's (Miles) Remains.
 Dimock's (Henry) Sermons.
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 Dore's Essay on the R. of Christ.
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 Garbent's Demonstration of the R. of C.
 Grove's Evidences of our Saviour's R.
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 Horsley's (Bp.) Nine Sermons.
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 Perkins' (Joseph) Sermons.
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 Sherlock's Trial of the Witnesses. Admirable.

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Ernest, de Verbo Dei Scripto.
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 Wald, de Origine religionis Christianæ.
 Baker's Insufficiency of Learning.
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 Halyburton on Natural Religion.
 Hey's Lectures.
 Jew's Letters to Voltaire.
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 Redford on the Holy Scriptures.
 Ritchie's Peculiar doctrine of Revelation.
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Barrett's Analysis of sublimity of style.
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Hobbes' (Thos.) Translation of Aristotle's
Rhetoric.
Irving's Elements of English composition.
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Arnot's Race for Riches; and some of the
pits into which the runners fall.
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Boyse's (C. S.) Charge to the Rich.
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Reynolds' (Bp.) Sermons.
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Rowlatt's (W. H.) Sermons.
Seed's (Jeremiah) Discourses.
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Sellon's (W.) Sermons.
Sharp's (Abp.) The Rich Man's Duty.
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 Wamford's (R.) Sermons.
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FREEDOM OF OPINION, **LIBERTY**, **PERSECUTION**,
PRIV. JUDGMENT, **TOLERATION.**

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Rights of Property. See **PROPERTY**,
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Assemanus de Sacris ritibus.
 Encyclopedie Théologique.
 Euchologion Magnum. (Ritual of the Greek Church.)
 Gavanti Thesaurus sac. rituum.
 Gavanti Thesaurus additionibus Merati.
 La Croix, le Parfait Ecclesiastique. (Directions for every ceremony of the Roman Church; and for the size, shape, &c., of altars, vestments, implements, ornaments.)
 Lorenzana, Breviarum Gothicum.
 Martene, de Antiq. ecclesiæ ritibus.
 Missale Romanum.
 Polydori Historia Angliæ.
 Rogers, de Ceremoniis et ritibus omnium populorum.
 Vinitoris Compendium Cereemoniarum.
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 Ames on Ceremonies.
 Hurd's Rites and Ceremonies of all nations.
 Lewis' Bible, Missal, and Breviary.
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Rules of Interpretation.
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 Hughes' (H.) Female Characters.
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 Jenkins' (J.) Discourses.
 McGowan's (Dr. John) Works.
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 Bamfield's All in One. (Art. Sabbath.)
 Burnside on the Diff. sentiments of Christians as to the weekly Sabbath.
 Carlew's Truth defended.
 Cornthwaite's Reflect. on Wright's Treatise.
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 — Essay occasioned by publications of Hallet, Jepson, Chubb, Watts, and others.
 — Further Vindication.
 Davis' Last Legacy.
 Elwell on the Lord's Day.
 James' (John) Narrative.
 Maulden's Threefold Dialogue.
 Sellers' Examination of a late book by Dr. Owen.
 Slater's (Thos.) Sermon on the Church.
 Soursby on the Sabbath.
 Stennet's (Edw.) Royal law contended for.
 Stennet's (Jos.) Answer to Russon.
 Tamar's History of Sabbatarian Churches.
 (Embracing those of Armenia, East India, Abyssinia, &c.)
 Tillam's Present from prison.
 Winoup's Remarks on Dr. Wright.
Con. See **CHANGE OF SABBATH.**
 Ben's Answer to Bamfield.
 Edmonds' Sabbatarians weighed in their own balance.
 Evanson's Attempt to prove that there is no authority for the Christian Sabbath.
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 White (Bp. Francis) on the Sabbath day.
 Wright on the Lord's day.

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SABBATH, LORD'S DAY, SABBATARIANS.

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Soaliger, de Emendatione temporum.
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Brerewood's Treatise on the Sabbath.
Brown's (W. A.) Five Tracts.
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Jordan's (J.) Scripture views of the S.
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Leland's Advantage and necessity of Revel.
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Orton's Religious Exercises.
Paley's Moral Philosophy. Bk. 5, ch. 6, 7, 8.
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Piggott's (Edward) Discourses.
Piret's Ethics on the Sabbath. (Argues for
the S. not from Scripture nor experience,
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Porteus' (Bp.) Sermons.
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Skeeler's (Tho.) Sermons.
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Basillii Homilia. Hom. XXXII.
Calvini Defensio Orthodoxæ fidei.
Eusebii Eccles. Historia. Lib. VI.
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Schleiermacher, Gegenstands Zwioken der S.
Servetus de Trinitatis erroribus. Lib. VII.
Wormii Historia Sabelliana. (Extends to
the beginning of the 5th century.)
Bayle's Dictionary. (Art. Sabellius.)
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Hale (Dr. Wm.) on the Holy Trinity.
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—— Origin of Expiatory Sacrifices.
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 Outram's (W.) Dissertations. Most excel'nt.
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 Portall's Scripture account of sacrifices.
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 Müller (J. G.) de Paganorum post mortem conditione.
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 Fessenden's Science of Sanctity.
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Buddei Hist. crit. theologizæ dogmaticæ.
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 Neander's *Denkwürdigkeiten*.
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Blair (Dr. John) on the Canon of Scripture. (Has a learned dissertat. on this subject.)
Brenton's LXX. (With chronology, tables.)
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Hey's (John) Lectures. Bk. 1.
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 Arndt's Bergpredigt Jesu.
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 Brewster's (J.) Lectures on the sermon, &c.
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 Trench's (R. C.) Expos. of the Ser. on the M.; drawn from the writings of Augustine.
 Warner's (R.) Discourses on the Sermon on the Mount.
 Watson's (Thomas) Discourses.
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 Worsley's Province of the intellect in matters of religion.

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- Koohii (J. C.) Dissertationes.
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 Franklin's Tenets and doctrines of the Jains.
 Robinson's (N.) Dissertationes.
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 Dodd's Advice to apprentices.
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 Riddock's (James) Sermons.
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 Stennett's (Sam.) Sermons.
 Taylor's Present of a mistress to a young servant.
 Watson's (J. W.) Sermons.
 Willis' (W. D.) Sermons for servants.

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- Allwoerdini Hist. M. Serveti. (Very full and accurate, and quite sufficient on this subject.)
 Senebier, Hist. de Genève. (Exculpates Calvin.)
 Servetus de Trinitatis erroribus.
 Benson's (Dr. Geo.) Works.
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See COMMENTATORS ON APOCALYPSE.

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See SPONTANEOUS GENERATION.

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— Second Defence of Do.

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Prynne's Histrio Mastix. (For writing this
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 his ears, and perpetual imprisonment.)

Rankin's Mirror of Monsters.

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 Cunningham's, J. W., Sermons.
 French's, John, Sermons.
 Fuller's, Andrew, Sermons.
 Gishbourne's, Thomas, Sermons.
 Hayward's Sermons.
 Miller's, James, Sermons.
 Newman's, J. H., Sermons.
 Riddock's, James, Sermons.
 Russell's, Alex. R., Sermons.
 Tate's, Thomas, Sermons.
 Wake's, Abp., Sermons.
 Waterland's, Daniel, Sermons.
 Watson's, Thomas, Sermons.
 Wilder's, John, Sermons.
 Young's, John, Sermons.

Stereotamists.

Basnage, Histoire de l'Eglise.
 Mabillon, Prefatio ad acta Benedictorum.
 See. IV.
 Pfaffii (Christoph.) Dissertationes.

Stewardship. See **PARABLES.****Stoicism.**

Bruckeri Hist. philosoph. literariæ criticæ.
 Fabricii (F. A.) Sylloge. (Every thing from the pen of Fabricius is erudite and critical.)
 Klippel, Doctr. stoic. ethicæ atque Christ. exposit. et comparata.
 Lesselopieri Commentarius in libros Ciceronis, etc. (An exhibit of the philosophy not only of Cicero, but of Homer, Thales, Pythagoras, Plato, Aristotle, Zeno, and many others.)
 Lipsii Philosophia Stoica.
 Meyer Doct. Stoicorum ethicæ, cum Christ. comparata.
 Sluiteri Idææ theologiæ Stoicæ.
 Brucker's History of Philosophy.
 Burgess' (Bp.) Christianity of Stoicism.
 Cudworth's Intel. system of the universe.
 Duvaix's Moral philosophy of the Stoics.
 Enfield's History of Philosophy.
 Hume's (David) Essays.
 James' Moral Philosophy of the Stoics.
 Bk. I, chap. 4.
 Tenniman's History of Philosophy.
 Tiedmann's Syst. of the Stoical philosophy.
 Ward's (Seth) Philosophical Essays.

Strife. See **CONTENTION, PEACE.****Striving of the Spirit.** See **GRIEVING.****Study of Theology.** See **EDUCATION SOCIETIES, HISTORY OF DOCTRINES, MINISTRIAL EDUCATION, PROVINCES OF REASON, THEOLOGY.**

Alibi's Einleitung in das studium d. Dogm.
 Bartholmæ Consilium de stud. theologicæ.
 Bebelii Methodus studii theologicæ.
 Beck's (J. T.) Einleitung in d. system d. Chris. Lehre.
 Bennett's Introd. in studium theol. syst.
 Bertholdt's Theolog. Wissenschaftskunde.
 Buddei Isagoge historico-theologica.
 Bulfinger de Legibus studii theol.
 Bullinger Ratio studiorum theologicorum.
 Burmanni Consilium de studio theol.
 Callisen's Anweisung für Theol. studierendæ.
 Callixti Adparatus Theologicus.
 Callovii Isagoge ad sacram theologia.
 Chytræus de Studio theologicæ recte.
 Danz's Encyklop. und methodol. der theol. Wissenschaften.
 Dorscheus de Conformatione studii theol.
 Dupin, Methodus studii theologicæ.
 Eckhardi Monita ad theol. stud. auspiciend.
 Franckii (A. H.) Methodus studii theologicæ.
 Franke (G. S.), Theolog. Encyklopædie.
 Hagenbach's Encyklop. und methodol. d. theologische Wissenschaften.
 Heideggerii Typus studii theologicæ.
 Hulsemanni Methodus studii theologicæ.
 Junius de Ortus, natura, formis, et modo, etc.
 Melancthon, Ratio discendæ theologiæ.
 Meyerus de Studio theologiæ.
 Olearii Methodus theologicæ studii.
 Osiandri Admonitiones.
 Owen (J.), Theologoumena pantolapa.
 Pfaffii Introd. ad historicam theologiæ.
 Rambach's Wohlunterrichtete stud. Theol.
 Reinhardus de Methodo studii theologicæ.
 Welleri Consilium de stud. theol. rite instituendo et feliciter continuando.
 Winer's Handbuch der theol. Literatur.
 Barlow's (Bp.) Directory for the choice of books in the study of divinity. (Reaches only to 1690.)
 Barrington's Sermons and Charges.
 Bennet's Directions for studying Divinity.
 Bentham's Reflections on the study of Div.
 Bickersteth's Christian Student.
 Brace's (A.) Lectures to young men.
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 Dodwell's Two letters of advice.
 Dupin's Method of studying divinity.
 Eclectic Review. N. S. 1:172.
 Gleig's Letters from a bishop to his son.
 Herder's Lectures on the study of theology.
 Leighton's (Abp.) Prælectiones Theologiæ.
 Marsh (Bp.) on Theological study.
 Owen's (Henry) Directions for candidates.
 Phillips' Study of sacred literature.
 Plumtree's (E. H.) Sermons. (3 on this.)
 Porteus' (Bp.) Letters to his clergy.

Study of Theology—continued.

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 Preston's Student's theological manual; compiled from standard authors.
 Randolph's (Jno.) *Enchiridium theologicum*.
 Rose (Hugh) on the Study of divinity.
 Smith's (John) Select Discourses.
 Tate's Suggestions to the theol. student.
 Warburton's Directions for the study of theol.
 ——— Divine Legation of Moses. Bk. 9.
 Wardsworth's (Chris.) Christian Institutes.
 Waterland's Advice to a student.
 Watts' (I.) Works. (Questions for students.)
 Whiston's Advice for the study of divinity.
 Williams' Christian Preacher.
 Witherspoon's Works.
 Wotton's Method of studying divinity.

Study of the Fathers. See VAR.**Study of the Scriptures. See INTRODUCTIONS, READING THE SCRIPTURES.**

Calmeti Prolegomena.
 Delrii *Pharus sacrae Scripturae*.
 Drusii *Animadversiones*.
 Ederi *Oeconomia Bibliorum*.
 Erasmus de Ratione studii, etc.
 Gausseus (Steph.) de Ratione studii, etc.
 Gerhardi *Methodus studii theologiae*.
 Grotius de *Studiorum ratione*, etc.
 Hardy, *Biblia Graeca, cum notis theol.*
 Hyperius de S. S. lectione et meditatione.
 Le Long, *Bibliotheca Sacra*.
 Ravenelii *Thesaurus Scripturae canonicae*.
 Amory's (Thomas) Sermons.
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 Burder's Duty and means of ascertaining the genuine sense.
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 Carington's (James) Sermons.
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 Collyer's (David) *Sacred Interpreter*.
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 Dodwell's Letters of Advice.
 Foster's (James) Sermons.
 Fowle's (F. W.) Sermons.
 Frank on the Study of the Scriptures.
 ("Full of good sense and piety."—DODDRIDGE.)
 Fuller's *Miscellanea Sacra*.
 Graves' (Richard) Sermons.
 Irving's (Edward) *Oracles of God*.
 Lee's (Prof. S.) Six Sermons. (Superior.)
 Litton's Guide to the study, etc.
 Lowth's Directions for the profitable reading: ("Very excellent."—ORME.)
 Maturin's (C. R.) Sermons.
 Nourse's (P.) Discourses.
 Strype's Genuine remains of Dr. Lightfoot.
 Wayland's (Francis) Discourses.

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Alberti *Periculum criticum* in Vet. et N. T.
 ——— *Observationes Philologicae*.
 Bebelius de *Phrasi* Nov. Test.
 Beekii (F.) *Observationes*.
 Beza de *Dono linguae, et apostol. sermone*.
 Boecleri *Dissertatio de stylo* N. Test.
 Cocceus de *Puritatis linguae* Nov. Test.
 Draudius de *Stylo* Nov. Testamenti.
 Gataker (T.), *Adversaria Miscellanea*.
 ——— *Dissertationes de stylo* N. T.
 Gautheri *Sylloge vocum exoticarum*.
 Georgii *Vindiciae* N. T. ab Hebraismo.
 Glassii *Philologia Sacra*. Lib. I and II.
 Grinfield, *Biblia Hellenistica*.
 Hoffman, de *Stylo apost. Pauli*.
 Honerti *Dissertationes de Stylo* N. Test.
 Hurgonje, de *Parallelismo membrorum* in J. C. dictis observando.
 Lamy, de *Eruditione Apostolorum*.
 Leighii *Annotationes* in Nov. Testam.
 Michaelis de *Textu* Nov. Test. Graeco.
 Morii *Acroas. academ. sup. hermeneut.* Nov. Test. (Valuable for containing the opinions on this subj. of various eminent writers.)
 Mullerus de *Stilo idiotico* Nov. Test.
 Olearius de *Stylo Novi Testamenti*.
 Palairer, *Observationes* in Nov. Test.
 Pfochenus de *Stylo* N. T. (Written to prove that there are no Hebraisms in the Greek Testament, but that the expressions so considered are purely classic!)
 Planck de *Vera, natura, et indole orationis* N. Test.
 Rhenferdi *Dissertationes*. (Collects the opinions of the best writers on this subject.)
 Schwarzius in *Solecismis* Nov. Testamenti.
 Solanus de *Stilo* Nov. Test.
 Stephani *Prefatio* ad N. Test. (Sustains Beza in maintaining that the style of the Apostles is inimitably elegant.)
 Stolbergii *Exercitationes*. (Points out what he considers the solecisms, barbarisms, &c., of the New Testament.)
 Vorstius de *Hebraismo* N. T. *Commentar.*
 Wyssii *Dialectologia Sacra*.
 Amer. *Biblio. Repos.* 1:638.
 [Black's (John)] *Palaeoromaeica*.
 Blackwall's *Sacred Classics*. (Great.)
 Boyle (Robt.) on the *Style of Scripture*.
 Brown on the *Characteristics, &c.* Ess. 3.
 Burnet on the 39 Articles.
 Butler's *Horae Biblicae*.
 Campbell's (Geo.) *Preliminary Dissertation*.
 Edwards' (J.) *Style and perfections, &c.*
 ——— *Exercitationes*.
 Elwin's *Style of the Scriptures considered*.
 Field's *Edit. of the Septuagint.* (Preface.)
 Gataker's (Tho.) *Dissertationes*. (Defends the purity of the New Testament from Hebraisms and Barbarisms.)
 Jenkins' *Reasonableness of Christianity*.
 La Mothe on *Inspiration*.

Style of Inspired Writers—continued.

Lowth on Inspiration.
 ——— Prelections.
 Michaelis' Introduction: with Marsh's notes.
 Nichols' Conference with a Deist.
 Owen on Scripture.
 Princeton Rev. 1:395.
 Rymer on Revelation.
 Spectator. No. 405.
 Warburton's Doctrine of Grace.
 Whitby's Preface to the New Testament.
 Williams (Isaac) on the Study of the Script.
 Winer's Greek Grammar of the New Test.

Stylites. See SIMONIANS.

Sublapsarians. See SUPRALAPSARIANS.

Submission. See RESIGNATION.

Submission to Kings. See MAGISTRACY,
 CIVIL GOVERNMENT, PASSIVE OBEDIENCE.

Subscription to Creeds.

See ESTABLISHMENTS, USE OF CREEDS.

Pro.

Abernethy's (John) Tracts and Sermons.
 Balguy's (Thomas) Discourses.
 Biddulph (Tho.) on the Oath of canonical
 obedience.
 Burnaby's (And.) Sermons and Charges.
 Burnet on the 39 Articles.
 ——— History of his own times.
 Christian Observer. 1:92.
 Clarke's (Jos.) Church of England vindicated.
 (Reply to Chandler.)
 Clarke (S.) on the Trinity. (Introduction.)
 Conybeare's (John) Sermons. (1 Tim. 6:3,4.)
 Dunky's Preface to the Scottish Confessions.
 Dyer on the Nature of subscription.
 Ellis' Plea for the Test.
 Halifax's (Bp.) Sermons and Charges.
 Hardy (S.) on Subscription to creeds.
 Harvest's Defence of the Church of England.
 Hebert (C.) on Clerical subscription.
 Hey's (Will.) Tracts and Essays.
 Ibbotson on Subscription to the 39 Articles.
 Law (Edmund) on Requiring sub. to creeds.
 London Quart. Rev. 116:231. 117:221.
 Mosley (J.) on Subscription to creeds.
 Napier's Letter to the Dean of St. Paul's.
 Outton's Vindication, &c. (Against Wesley.)
 Paley's Moral Philosophy. Bk. 7, ch. 22.
 ——— on Requiring subscription to creeds.
 Patrick (Bp.) on Conformity.
 Powell (W. S.) on Subscription to creeds.
 ——— Reply to Blackburne.
 Princeton Rev. 30:669.
 Randolph on Subscription to creeds.
 Rotherham on Religious Establishments.
 Rutherford's (T.) Visitation Charge.
 ——— Defence of the Charge.
 ——— Second Defence.
 Toplady's Sermons.
 ——— Essay on subscription to creeds.
 Tottle on the 39 Articles.
 Tucker's Apology for the Ch. of England.

Subscription to Creeds—continued.**Pro.**

Waterland's (D.) Case of Arian subscription
 considered.

——— Supplement to Do.

White's Letter to Mr. Chandler.

Con.

Bremensii Defensio denegatæ subscriptionis.

Benson's Hardship of subscription to creeds.

Blackburne's Remarks on Dr. P.'s discourse.

——— Confessional. (This powerful treatise
 gave rise to more than a hundred answers,
 for and against it.)

Bristed's Scripture the only text.

Cartwright's Admonit. to the people of Eng.
 Cave on Human authority in matters of
 religion.

Chandler (Sam.) on Subs. to articles of faith.
 Christian Disciple. 4:147.

Clayton (Robt.) on Subscription to creeds.

Dawson's (B.) Free and candid disquisition.

——— Short and safe expedient for termi-
 nating the controversy.

——— Examination of Dr. Rutherford.

——— Letter to Dr. R., occasioned by his
 vindication, &c.

Durette on the Abuse of Confessions.

Dyer on Subscription to creeds.

Evans' Scripture Standard.

Firebrace's Letter to Ibbetson.

——— (Various other tracts.)

Fowne on the Principles of Toleration.

Frend's (Wm.) Thoughts on religious tests.

Furneaux's Letters to Judge Blackstone.

Gale's (Dr. John) Sermons.

Halliday (Sam.) on Subscription to creeds.

Heywood's Rights of Dissenters.

Hopkins' (Wm.) Letter to Dr. Tucker.

——— (Several other able tracts.)

Jebb's (John) Reasons for resigning, &c.

Jenkins' (Jos.) Dissenting minister's reasons

for an application to Parliament, &c.

Jukes' (And.) Way which some call Heresy.

Kippis' Vindication of dissenting ministers.

Norman on Subscription to creeds.

Panoplist. 1:162.

Pearce on the Test Act.

Priestley's Sermons.

——— Considerations on church authority.

Radcliffe's (Eben.) Works.

Robinson's (Robt.) Miscellaneous Works.

Seagrave's Principles of liberty.

Talbot (Earl of Shrewsbury) on the Test oath.

Toulmin's Letters to dissenting ministers.

——— Letters to Dr. Sturges.

Wakefield's Addresses.

Williams' Earnest and serious address.

Wilton's Statement of some of the 39 articles.

Wollaston's Address to the clergy of England.

See a copious list of other authors on this
 subject in HORN'S *Catalogue of Queen's
 College Library*. A full enumeration of the
 tracts on both sides of the controversy, up to

1775, was published anonymously by JOHN DISNEY. A large list of pamphlets and anonymous books may be found in the *Gentleman's Magazine*, vols. 41 and 42.

Substitution. See ATONEMENT, DEFINITE ATONEMENT, IMPUTATION, SACRIFICE, REDEMPTION, SUFFERINGS OF CHRIST.

Dreschlerus, An Ima gutta sanguinis Christi satisfacere potuerit pro peccatis totius mundi?

Boston's (Thomas) Works.
Clarke's (John) Sermons.
Fuller's (And.) Works. (Dialogue between Peter, James, and John.)
Gilbert (Joseph) on the Atonement.
Hall's (Robert) Sermons.
Hull's (W.) Discourses.
Kirkus' Christianity, theoret. and practical.
Lloyd's (J. C.) Sermons.
Lucas' (Richard) Sermons.
Morning Exercises at Cripplegate. (Sermon by M. Poole.)
Raphelius' Annotations on Rom. 5:8.
Robertson's (F. W.) Sermons.
Simeon's The Believer's security.
Stillingfleet's Sermons. (2 on this subject.)

Succoth Benoth. See JEWISH ANTIQ.

Crausii (J.) Dissertationes.
Ugolini (B.) Thesaurus antiq. sacrarum.

Sudden Death. See DEATH.

Burrows' (E. J.) Hours of devotion. ("Is a lingering or a sudden death to be preferred?")
Christian Observer. 18:499.
Dupree's (Dr. John) Discourses. (Advantages and disadvantages.)
Granville (A. B.) on Sudden death.
Harris' (Robert) Sermons.
Lucas' (Richard) Sermons.
Milner's (Joseph) Sermons.
Simeon's (C.) Works.

Sufferings of Christ.

Athanassi Homilias.
Bechmanni de Acerbissima Christi passione.
Beze Homilias in Histor. passionis Domini.
Blocksdorf's der Sohn Gottes unser Hoherpriester, etc.
Bugenhagii Conciliatio historia passionis et glorif. Christi.
Bullii Defensio fidei Nicenae.
Bynæi Libri tres de Morte Jesu.
Dorscheus de Admirandis mortis Christi.
Feri Hist. passionibus Jesu Christi ex evangelistis. (A series of eloquent discourses.)
Haferungius De sanguine Jesu Christi.
Lyseri Paraphrasis in hist. passionis.
Mayeri (Jo. Frider.) Disputationes.
Mulleri (Hen.) Disputationes.
Quenstedtii (Ioann.) Dissertationes.
Sagittarii Harmonia hist. pass. J. C.
Amer. Bibl. Repos. 5:294.
Arnold's (Dr. Thomas) Sermons.

Sufferings of Christ—continued.

Baker's Sermons on the saintly character.
Balguy on Redemption.
Barrow's (Isaac) Sermons.
Bilson's Survey of Christ's sufferings.
Bloomfield's (Bp.) Sermons.
Charnock's Works.
Chenies (J.) Meditations.
Clunie's (J.) Sufferings of Christ.
Cooper's (Edward) Sermons.
Coverdale's (Miles) Remains.
Davies' (Pres.) Sermons.
Dehon's (Bp.) Sermons.
Deyling's Sacred Observations.
Durer (A.) on the Sufferings of Christ.
Fleming's Christology.
Hacket's (Bp.) Five sermons.
Hall's (Bp.) Contemplations. (Precious.) Sermons.
Hanna's (Wm.) Last days of our Lord.
Hewitt's Points of Christian doctrine.
Hopkins' (Benjamin) Sermons.
Jones' (Wm. of Nayland) Sermons.
Knowles on the Passion of Christ.
Krummacher's Suffering Saviour.
—— The Martyr Lamb.
Le Bas' (Cha. W.) Sermons.
Milner's (Joseph) Sermons.
Milner's (Isaac) Sermons.
Pearson on the Apostles' Creed.
Porteus' (Bp.) Sermons.
Priestley's History of early opinions.
Rambsach's Meditations.
Sandford's (Bp.) Lectures. (Very popular.)
Scott's Christian Life.
Stanhope's (Dean) Holy Week.
Stillingfleet on the Sufferings of Christ.
Sturm's Contemplations.
Tholuck's Light from the cross.
Williams' (Griffith) Sermons.
Williams (I.) on our Saviour's passion.
Wilson's (Bp.) Sermons.

Sufficiency of God.

Barrow's (Isaac) Works.
Harris' Pre-Adamite Earth.
—— Man primordial.
Ridgeley's Body of Divinity.
Saurin's Sermons.

Suggestions of Satan.

See SATAN, TEMPTATION.

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Demas, Traité de Suicide.
Puffendorf de Jure. Lib. II, cap. IV.
Reinardi Opuscula Academica.
Robeck de Eulogy Eleywya.
Adams' (John) Essay on Self-murder.
Am. Whig Rev. 6:137.
Ayscough's (Francis) Sermons.
Booker's (Dr. Luke) Sermons.
Clarke on Natural and revealed religion.
Denny's (Sir Wm.) Pelecanioidium.
De Staal (Madam) on Suicide.
Doddridge's Lectures. Part 3, prop. 8.

Suicide—continued.

- Donne (John) on Self-homicide. (Maintains it to be not invariably sinful.)
 Dwight's System of Theology. Ser. 117.
 Eclectic Museum. 3:395.
 Edinb. Rev. 21:424.
 Fleetwood's (Bp.) 3 Sermons on self-murder.
 Francis' (Dr. John) Sermons.
 Grove's Moral Philosophy.
 Hey's (Richard) Dissertations.
 Hume's Essays.
 Jeffery's (Dr. John) Sermons and Tracts.
 Knagg on Self-murder.
 Knox's (Vicesimus) Sermons.
 Matthews' (G.) Sermons.
 Miller's (Joseph) Sermons.
 Montesquieu's Spirit of laws.
 Monthly Rev. 118:159.
 More (C.) on Suicide. (Admirable.)
 Paley's Moral Philosophy. Bk. 4, chap. 3.
 ——— Sermons.
 Pamphleteer. 23:365.
 Pearce's (Bp.) Sermons.
 Piggott's Suicide and its antidotes. (A series of actual narratives.)
 Plotinus on Suicide. Trans. by T. Taylor. (With notes from Porphyry, Proclus, and Olympiodorus.)
 Prince's Self-murder a heinous crime.
 Ryland's (John) Discourses. (On Ex. 20:13.)
 Smith's (Sydney) Sermons.
 Stevens' (Dr. W.) Sermons.
 Toogood's (Charles) Sermons.
 Turner's (Lewis) Sermons.
 Vaughn's (Cha. John) Sermons.
 Watts' Defence against temptations to S.
 Winckler on Suicide.
 Winslow's Anatomy of suicide.
 Wrangham's (Francis) Sermons.
- Sulpicius (Severus).**
 Breithauptii (Christ.) Dissertaciones.
 Le Clerc, Remarques sur la vie de Sulpice.
 Tricaudii Vita et scriptis Sulpicii.
 Welleri Diss. de perpetui silentii votum.

Sunday. See LORD'S DAY.

Sunday Laws. See LORD'S DAY, SABBATH.

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 Morning Exercises at Cripple Gate. (Sermon by Tho. Lye.)

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- Baumgarten-Crusii Theses Theologicæ.
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 Gerson contra Superstitiosos dierum observ.
 Le Brun, Hist. des pratiques superstitieuses.
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 Littell's Living Age. 13:105,518. 14:83. 22:423.
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 Marshall's (N.) Sermons.
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 Newnham's Effects of physical influence on the mind, in producing visions, &c.
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 Orr's (John) Sermons.
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 Riddle's Bampton Lectures. 1852.
 Saurin's Sermons.
 Shelton's (William) Discourses.
 Skinner's Attempt to discover truth.
 Smedley's Traditions and S. of past times.
 Southern Lit. Mess. 2:198. 8:1,169. (Maltese Superstitions.)
 Stillingfleet's (Bp.) Sermons.
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 Voltaire on Toleration.
 Warburton's Divine legation of Moses.
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See ESTABLISHMENTS, MINISTRY.

- Barnaby's (A.) Sermons.
 Hutcheson's (Francis) Moral Philosophy.
 Mede's (Joseph) Works.
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 Rees on the Maintenance of ministers.
 Spry (John) on Ministerial maintenance.

Suppression of the Jesuits.

- Collombet, Hist. de la suppression, etc.
 D'Alembert, La destruction d. J. en France.
 St. Priest, Hist. de la chute des J.
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 Steinmetz's History of the Jesuits. To 1848.

Supralapsarianism. See DECREES, FALL, GRACE, SYND OF DOST.**Pro.**

- Beza Opuscula.
 Calvini Opera.
 Maccovii Questiones Theologicæ.
 Naude's Theologische Gedanken über den Entwurf, etc.
 Viti Apologia.
 Voetii Exerc. studiosi theologicæ.
 ——— Disputationes Theologicæ.
 Brine (John) on the Supralapsarian scheme.
 Gill's (John) God's everlasting love.
 ——— Truth defended.
 Twisse's Riches of God's love.
 ——— Vindication of grace.

Con.

- Amyrald, Traité de la predestination.
 Capelli Prelectiones Theologicæ.
 Davenant, Dissertationes de morte Christi.
 Drusii Confutatio Viti litigationum.
 Hochsætti Schediasma philos.-theologicum.
 Mosheim de Auctoritate concil. Dordraceni.
 Ederi Responsio ad S. Viti librum.
 Placette, Eclairciss. sur quelques diffc.
 Spanheim de Gratia et libero arbitrio.

Most Calvinistic writers reject supralapsarian views.

Supremacy of the Pope.

See TEMPORAL POWER.

Pro.

- Bellarmini Opera.
 Cenni Monumenta. (A full collection of documents relating to this subject.)
 Chamier Disputationes.
 Dupanloup, La Souveraineté pontificale.
 Eekius de Primatu Petri.
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 Mathieu, Le Pouvoir temporel, etc.
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 Zacaria, Anti Febronius.
 Kenrick's (Bp.) Primacy of the Pope.
Con.
 Barclai de Potestate Pape.
 Blondell de Primatu en l'eglise.
 Brookmandi Dissertationes.

Supremacy of the Pope—continued.

- Cameronis Opera Theologica.
 Cranmeri (Abp.) Opera.
 Dominis, de Repub. Ecclesiastica.
 Febronus [Bp. Hontheim] de Statu ecclesie.
 ——— Gouvernement de l'église.
 Gieseler's Kirchengeschichte.
 [Gosselin,] Pouvoir du Pape au moyen age.
 Gualtheri Problemata.
 Heideggeri Historia Papatus.
 ——— Diatribe.
 Hugo de St. Victor, Opera.
 Huss (John), de Ecclesia.
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 Mornai Historia Papatus.
 Neigebauer, der Papst und sein Reich.
 Schroeck's Kirchengeschichte.
 Barrow (Isaac) on the Sup. of the Pope.
 ——— Sermons.
 Barwick (Edw.) on the Church.
 Berriman's (Will.) Sermons.
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 Cleneche on the Supremacy of St. Peter.
 Donne's Pseudo-Martyr. (Unanswerable.)
 Geddes' Miscellaneous Tracts.
 Hawkins' (T.) Power of the Pope.
 Hey's (J.) Lectures. Bk. 4.
 James (King of Eng.) on the S. of the Pope.
 McCaul on Papal Supremacy.
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Swearing. See OATHS, PERJURY, PROFANES, THIRD COMMANDMENT.

Swedenborgianism.

See NEW JERUSALEM CHURCH.

Symbolical Language.

See FIGURATIVE LANGUAGE, TYPES.

Symmetry of Character.

See CONSISTENCY, HARMONY.

Sympathy. See MOURNERS, FANSIONS.

- Gaskin's (John) Sermons.
 Greene's (Samuel) Sermons.
 Mariott's (Harvey) Sermons.
 Newnham's Tribute of sympathy.
 Priestley's (Joseph) Essays.
 Rees' (Abrm.) Practical Sermons.
 Simeon's (C.) Works.
 Slade's (James) Sermons.
 Stevens' Person, char., and gov't of Christ.
 Summerfield's (John) Sermons.
 Tottie's (John) Sermons.
 Trench's (Francis) Sermons.

Synagogue. See JEWISH ANTIQUITIES.

- Cyril Alex., de Judæorum synagoga.
 Benzelius de Synedrio magno Rabbiorum.
 Bucher, Synedrium magnum. (Ugolinus.)
 Clodius de Synagoga Judæorum.
 Dassovii (T.) Dissertationes.
 Held, de Synagoga Judæorum.
 Le Clerc, de Synedrio LXX virorum.
 Polemanni (N.) Dissertationes.

Synagogue—continued.

- Rhenferdi (J.) Dissertationes.
 Sanberti (J.) Dissertationes.
 Vitringæ Dissertationes.
 Vorstii (Ioann.) Dissertationes.
 Witsii Miscellanea Sacra.
 Bassnage's History of the Jews.
 Harby on the Jewish Synagogue.
 Neander's Planting of Christianity.
 Smyth's Prelacy and Presbytery.
 Whately's Kingdom of Christ. (Appendix.)

Syncretists. See INDIFFERENTISTS.

- Bruckeri Historia critica Philosophiæ.
 Buscheri Crypto-papismus novæ theologiæ Helmstadiensis.
 Callixti (Fred. U.) Opera.
 Callixti (Geo.) Disputationes. (The originator of this once important controversy.)
 Callovii (Abrah.) Dissertationes.
 Cass' Callixtus und der Syncretismus.
 Danhaveri Disputationes Theologicæ.
 Ketneri Exercitationes.
 Kromayeri Loci anti-syncretistici.
 Nicéron, Memoires des hommes illustres.
 Perei Irenicon.
 Placcii Theatrum pseudonymorum.
 Postelli Opera.
 Rangonis Hist. syncretismi a mundo condito.
 Scharffii Protestatio adversus Callixtum.
 Schmid's (H.) Geschichte der syncretischen Streitigkeiten in d. Zeit d. G. Callixt.
 Schröckh's Kirchengeschichte seit der Ref.
 Strauchii (Ægid.) Dissertationes.
 Thomasii Orationes.
 Zentgravii (Io. Ioach.) Dissertationes.

Synergists.

- Alvares de Auxiliis divinis gratiæ.
 Arnoldi Hist. ecclesiastica. Lib. 16, c. 29.
 Beæ Vita Calvini.
 Flacii Dissertationes.
 Leuckfeldii Hist. Spangenbergensis.
 Melanthoni Opera et vita.
 Mierselii Syntagma hist. ecclesiastica.
 Mussei Prelectiones in Formulæ Concoordiæ.
 Salig, Hist. August. confessionis.
 Strigelii (Victor.) . . .
 Bayle's Dictionary. Art. *Synergists*, and *Strigelius*.

This controversy, confined almost to Germany, brought out a host of writers. Those who wish to examine further, may consult ARNOLD, CAROLUS, WALCH, and WEISMAN; and especially the third volume of *Cimbria Litterata*, by MOLLERUS; in each of which there are plenty of other writers named.

Synods. See COUNCILS, DORT.

- Acta Synodi Dordrecht.
 Acta Synodalia ministrorum Remonstrant.
 Acta Synodi nationalis eccles. Belgicarum.
 Amesii Anti-Synodalia.
 Aymon de Synodes nationaux des Eglises Réformées de France. To 1710.

Synods—continued.

- Corpus de Syntagma conf. fidei quæ in diversis nationibus fuerint edita, in celeberrimis Conventionibus.
 Gomari Opera. (Chiefly Synod of Dort.)
 Hilarii Opera.
 Ittigii Hist. Synodorum in Gallia.
 Le Long, Bibliotheca Historica Gallie.
 Linwood, Provinciale. (Synods in England.)
 Mansi Collectio nova.
 Peterfy, Concilia in regno Hungaria.
 Saens, Collectio Concil. Hispania.
 Sirmondi Concilia Gallie.
 Spelmanni Concilia Britannica.
 Wilkins, Concilia magnæ Britt. et Hiberniæ.
 Cardwell's Synodalia. (Gives the Canons, &c., in the province of Canterbury, from 1547 to 1717; with notes.)
 — Annals of the Reformed Church of England.
 Hody's English councils and convocations.
 Joyce's Hist. of all the councils held in Eng.
 Quick's Synodicon. (Acts, Decisions, &c., of the Reformed Churches in France.)
 Sparrow's Canons of the Church of England.
 Wilkins' Councils of Britain and Ireland.

Synonyms. See PARALLELISMS.

- Brissonus de Verborum significatione.
 Iohanson's Biblisch-Hebräisches Wörterbuch.
 Reuschii Syrius interpretes, cum fonte N. T.
 Roubard, Synonymes.
 Bennet's Concordance of Bible synonyms.
 Biblical Cabinet. Vol. 4.
 Campbell's (Geo.) Dissertations.
 Lond. Quart. Review. 7:406.
 Tittman's Synonyms of the N. T. Trans. by E. Craig. (All that a student needs, as to the New Testament.)
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 — Second Series. 1863.
 Trussler's Distinction between words that seem synonymous.

Syriac Version.

- Adleri Nov. Test. versiones Syriacæ.
 Bocharti (Sam.) Opera.
 Breytherus de Vi quæ antiquissimæ vers. habent.
 Cawtoni Disputationes.
 Erpenii Psalmi Davidis lingua Syriaca.
 Fabricii (Joh. A.) Bibliotheca Græca.
 Fabricii (Johan.) Historia Bibliothecæ Fabricianæ.
 Gerhard, Exercitatio ad N. T. Syr. spectans.
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 Kirsch, Pentat. Syr. ex polyglot. Angl. edid.
 Lee (Prof.) Vet. Testamentum Syriacum.
 Michaelis, Cursus in vers. Syr. actuum apost.
 Middeldorpfii Codex Syriaco-Hexaplaris.
 Norbergii Codex Syriaco-hexaplaris Ambros. Mediolanensis.
 Ridley de Syriaca N. Test. versione.
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 Storr, Observationes super N. Test.

Syriac Version—continued.

- White, Sac. Evangelium, versio Syriaca. ("An accurate text and version."—ORME.)
 — Actuum Apost. et Epist. catholicar.
 Widmanstadt, Liber sacros evangelii ling. S. Winer de Vers. N. T. Syr. usu critico.
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Syrian Christians. See JACOBITES, MONOPHYTES, NESTORIANS, &c.

- Assemani Biblioth. Orientalia. (Furnishes all we need to know on this subject.)
 Christian Observer. 16:302.
 Etheridge's Syrian Churches. 1846. (Embraces the historical literature, &c.)
 Hough's History of Christianity in India.
 Robinson's Later Biblio. Researches. 1854.
 Southgate's Visit to Mesopotamia, and the present state of Christ'y in Turkey. 1844.

Systematic Theology. See THEOLOGY.**Tabernacle.**

- Clemens (H. G.) Dissertationes.
 Habichtorstii Thesaurus.
 Ham, Exercit. philol. sacra.
 Hassel (T.) Dissertationes.
 Lamy, de Tabernac. fœd., et de templo.
 Peringeri Historia Tabernaculi Mosaiici.
 Rau (J. E.), Dissertationes Sacrae.
 Van Till, Commentarius de Tabernac. Mosi.
 Witsii Miscellanea Sacra.
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 Herschell's (R. H.) Golden Lamp.
 Mudge's (Wm.) Sixteen discourses.
 Newton's Jewish T. in its typical teachings.
 Rhind's (W. G.) Tabernacle in the wilderness.
 Soltau's Exposition of the tabernacle.

Tabernacles. See SUMMITS.**Tale-Bearing.** See DETRACTION.

- Fawcett's (John) Sermons.
 Frost's (R.) Sermons.
 Ridgeley's Body of Divinity.

Talmuds. See CABALA.

- Talmud Babylonicum. (Various editions. One in 1760, 15 vols., fol. One in 1846, 24 vols., 8vo. A translation of the first part was issued in German, by Pinner, in 1842.)
 Talmud Hierosolymitanum. (Has never all been published uniformly. Separate portions are common, and have been commented on extensively.)
 Mishna: Sive totius Hebræor. juris, rituum, ac legum orallium, Systema.
 Bashuisen, Clavis Talmudica.
 Ben Boas, Commentaria in T. Babylonicæ.
 Cocceii [or Kock] Sanhedrim et Maseboth, cum versione et commentariis.

Talmuds—continued.

- Goldenthal (J.), *Clavis Talmudica*.
 Jeshus *Clavis Talmudica*.
 Joma, *Codex Talmudicus*.
 Lewysohn's *Zoologie des Talmuds*.
 Lightfoot, *Horæ Hebr. et Talmudicæ*.
 Maimonides *Perushim*.
 ——— *Yad Hachazaka*. (A compend of the decisions of the Rabbis.)
 Rabe's *Talmudische tractat. Brachoth*.
 Samuel's (Rabbi) *Agadoth*. ("A subtle and acute commentary on the Jerusalem Talmud."—WOLF.)
 Schœtgenii *Horæ Hebraicæ et Talmudicæ*.
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 Butler's *Horæ Biblicæ*.
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 Stebelin's *Traditions of the Jews*. ("Curious and melancholy."—OWEN.)
 Wotton on the *Usages of the Scribes and Pharisees, in the time of Christ*.

Targum. See **CHALDEE PARAPHRASE**.

Taste. See **ESTHETICS**.

- Bouterwick's *Æsthetik*.
 Dacier, *les Causes de la corruption du goût*.
 Alexander on *Taste*.
 Alison's *Nature and principles of taste*.
 Amer. Bibl. Repos. 3d Series. 3:524.
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 Blair's *Lectures on Rhetoric*.
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 Burke on the *Sublime and Beautiful*.
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 Fisgrave's (Anthony) *Midas*.
 Gerard on the *Principles of Taste*.
 Gregory (Geo., D.D.), *Letters on Literature*.
 Hegel's *Æsthetics*.
 Hogarth's *Elements of beauty*.
 Kame's *Elements of criticism*.
 Knickerbocker Mag. 24:103.
 Knight's *Analysis of the principles of Taste*.
 Knox's (Alex.) *Remains*. (Appendix.)
 Longinus on the *Sublime*.
 McDermot's (Martin) *Critical Dissertation*.
 McKensie's *Taste founded on Association*.
 Montesquieu's *Productions of taste in nature and art*.
 North Amer. Rev. 7:1.
 Payne's (Rich.) *Principles of taste*.
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 Savarin's *Physiology of Taste*.
 Spectator. From No. 411 to No. 422.
 Warton's *History of Poetry*.
 Westminster Rev. 53:1.

Tatian.

Tatiani Harmonia Evangelica.

Tatian—continued.

- Tatiani Oratio ad Græcos*.
 (Of the numerous works of Tatian, only these are extant. There is no English translation of either. Whether he wrote the harmony is doubtful.)
 Longerve, (Ludovic de Tour) *Dissertationes*.
 Nourry, (Nicol.) *Dissertationes*.
 Tentzellii *Exercitationes Selectæ*.
 Vogtii (Ioann.) *Bibliotheca*.
 Conybeare's *Bampton Lectures*. 1839.
 Lardner's *Credib. of the gospel hist.* Part 2.

Temperament.

- Combe on the *Management of infants*.
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 Stokes' (Wm.) *Theory and pract. of physio.*

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- American Almanac. 1830, p. 125.
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 ——— *Temperance Tales*.
 Baker's *Intemp. the idolatry of Gt. Britain*.
 Baird's *Hist. of Temp. Societies*. To 1836.
 Beecher's (Lyn.) *Sermons*. (Very effective.)
 Browne on *Drinking healths*.
 Brownrig's (Bp.) *Sermons*.
 Buckingham's *History and progress of the Temperance Reformation in Gt. Britain*.
 Burne's *Teetotaler's Companion*.
 Campbell (G.) on *Temperance and self-denial*.
 Carpenter's *Physiology of temperance*.
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 Church of England *Temp. Mag.* London.
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 Cross' *History of the T. reformation*.
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- Knickerbocker Mag. 1828.
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 Meth. Quarterly Rev. 2:91.
 Miller's (J.) Alcohol; its place and power.
 ——— Nephalism; the temperance of
 Scripture, science, and experience.
 Morewood's Philos. history of inventions,
 ancient and modern, in the making and
 use of inebriating liquors.
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 N. Am. Rev. 36:188. 39:494.
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 Tucker's Light of nature pursued. Ch. 32.
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 of efforts to suppress intemperance.)
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Temple of Ezekiel.

- Haffenrefferi Templum Ezechielis.
 Mayeri Dissertationes.
 Radi Commentatio in Ezechielem.
 Ricardus de Templo Ezechielis.
 Sturmii Scigraphia templi.
 Venemæ Lectiones Academicæ.
 Villalpandi in Ezechielem Explicationes.
 Vitringæ Dissertationes.
 Bennet's (Solomon) Temple of Ezekiel.

Temple of Jerusalem.

- See JERUSALEM, JEWISH ANTIQUITIES.
 Bähr, der Mossaischen Kultus.
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 Hospinianus de Origine, progressu, usu, et
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- Kopp's (E.) der Tempel Salomons.
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 Maimonides de Constitutione T. vasis, etc.
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 Outram on Sacrifices.

Temporal Benefits of Christianity.
 See INFLUENCE OF CHRISTIANITY.**Temporal Power of the Pope.**

See SUPREMACY.

Pro. Most Papal writers take the affirma-
 tive on this question. The following contain
 the strength of the argument.

- Bellarmin de Potestate Pontificis.
 Bossius de Monarchia Ecclesiæ.
 Carreus de Potestate Pontificis.
 Grassi Opuscula.
 Maimbourg, Traite des prerogatives de
 l'Eglise et ses eveques.
 Sanctarellus de Hæresi, Sœismate, etc.
 Sanderus de Visibili eccles. monarchia.
 ——— de Militantibus eccles. potestate.
 Stephanus de Potestas coactiva, etc.

Con.

- Alban's Pæbetiche Anatomie.
 Banckius de Tyrannide Papæ.
 Barolaius (G.) de Potestate Papæ.
 ——— de Puisseance du Pape.
 Buckenridge de Potestate Papæ.
 Crakanthorpii Defensio ecc. Anglicanæ.
 Dresseri Observationes Miscellanæ.
 Evenii Demonstratio apologetica.
 Goebellii [vel Gibellini] Cæsareo-papia Rom.
 Gosselin, Pouvoir du Pape au moyen age.
 Guicciardinus de Origine potestat. secularis.
 Henricus VIII de Primatu Romani Pontif.
 Lairita's Rœmischer Papsts Thron.
 Mollinæus de Monarchia Pontificis.
 Pressense, Le pouvoir temporel, est il
 nécessaire?
 Siricii Idolum Papale.
 Steinbergii Anatome Papismi.
 Tillii Christi vicariorum exempla.
 Bray's Papal usurpation and persecution.
 Christian Examiner. 69:40.
 Döllinger's The Church and the Churches.
 [Gosselin's] Power of the Pope in the middle
 ages. Tr. by M. Kelly. (The origin of his
 temporal power, his deposition of sove-
 reigns, &c.)
 North British Rev. 11:136. 12:76, 141.

Many hundred volumes on this contro-
 versy have been published, but few are now

extant, and some of the above are rare. The subject has been disputed in the Roman Church itself, ever since the assumption of this power: and many of its greatest writers, such as Bossuet, Dupin, De Marca, and Natalis, have denied it.

Temptation. See WATCHFULNESS.

Chrysostom, Homilies.

Acontius de Stratagematibus Satanae.

Feehtius de Suggestionibus Satanae.

Gerson de Diversis Diaboli temptationibus.

Abernethy's (Bp.) Sermons.

Atterbury's (Lewis) Sermons.

Balguy's (John) Sermons.

Barry's (J.) Reviving Cordial.

Bolton's Instruct. for afflicted consciences.

Boston's Crook in the lot. (Excellent.)

Brooks' Precious remedies against Satan's devices.

Capel's Nature, danger, and cure of T.

Cecil's (Richard) Sermons.

Christ. Disciple. 3:106.

Clarke's (Samuel) Sermons.

Farmer on Temptation.

Flavel on Keeping the heart.

Gillespie's Treatise on Temptation.

Gilpin's (Rich.) Demonologia Sacra. (Exo't.)

Graves' (Richard) Sermons.

Gurnall's (Wm.) Christian Armor.

Haynes' Illustrations of faith and practice.

Hickes' (Geo.) Sermons.

Jackson's (Miles) Sermons.

Kattern's (Daniel) Sermons.

Kirk's (John) Trials of the heart.

Littell's Living Age. 11:522,545.

Luther's (Martin) Sermons.

Marshall's (Nathaniel) Sermons.

Mason on Self-knowledge. Chap. 8.

Montgomery's (Robt.) God and Man.

Mountain's (J. H. B.) Sermons.

Owen's (John) Works.

Parsons' (Will. L.) Satan's devices.

Porteus' (Bp.) Sermons.

Ransom's Treatise on Temptation.

Robertson's (F. W.) Sermons at Brighton.

Scattergood's (Samuel) Sermons.

Seobell's (Edward) Sermons.

Skelton's (Philip) Sermons.

Smith's (Sydney) Sermons.

South's (Robt.) Seven Sermons on Temptat.

Sparstow's Wiles of the Devil.

Taylor's (Jer.) Life of Christ. Ch. 5.

Trapp's (Joseph) Sermons.

Ward's (Richard) Sermons.

Wesley's (John) Sermons.

Wharton's Manifold T. of Christians.

Whately's Good and evil Angels.

Williston's Sermons.

Temptation of Christ.

Deylingil Observaciones Sacras.

Andrews (Bp.) on Import. passages of Scrip.

Bagot's T. of Christ in the wilderness.

Barret's (J. T.) T. of Christ in the wilderness.

Temptation of Christ—continued.

Bibliotheca Sacra. 22:127.

Bloomfield's (G. B.) Sermons.

Bradley's (Cha.) Sermons.

Calthorp's (G.) Sermons.

Capp on Important passages of Scripture.

Chandler's (Samuel) Sermons.

Christian Disciple. 1:254.

Christian Examiner. 32:37. 56:297.

Christian Quart. Spect. 5:332.

Clarke's (Samuel) Sermons.

Cookeley's (W. G.) Sermons.

Davies' (Tho.) Sermons.

Dehon's (Bp.) Sermons.

Dyke on Repentance. (Often reprinted.)

Eyre's (Dr. Robt.) 4 Sermon on Matt. 4:1-10.

Faringdon's (Anthony) Sermons.

Farmer's Nat. and design of the T. of Christ.

Fleming's Temptation in the wilderness.

Fletcher's (Joseph) Posthumous Sermons.

Garbett's (Archdeacon) Parochial Sermons.

Hacket's 21 Sermons on Matt. 4:1-11.

Hall's (J. C.) Sermons.

Hall's (Bp.) Contemplations, Bk. 2, sec. 3.

Hewlett's (John) Sermons.

Hill's (D. G.) Wayfarings in Christ.

Hutton's (F. H.) Discourses.

Huxtable on the Temptation of our Lord.

Jenkins' Reasonableness of Christianity.

Kirby's (Wm.) Sermons. (7 on this subject.)

Krummacker's Sermons on the temptations.

Manton's (Dr. Thomas) Works.

Mills' (W. H.) Five Sermons.

Monod's Jesus tempted.

Newton's (Bp.) Essays on parts of the N. T.

Perkins' Combat betw. Christ and the Devil.

Potts' (J. H.) Sermons.

Ridgeley's Body of Divinity. Quae. 48.

Seobell's (Edward) Sermons.

Scott (Rev. Walter) on Evil Spirits.

Shuttleworth's (P. N.) Sermons.

Smith's (T. Tunstall) Lectures.

Stebbing's (Henry) Sermons.

Taylor's (Dr. T.) Sermons.

Taylor's (Jer.) Life of Christ.

Taylor's (Tho.) Exposition of Christ's combat and conquest.

Townsend's (George) Sermons.

Van Mildert's Sermons at Lincoln's Inn.

Wheatly's (Charles) Sermons.

Whitefield's Sermons.

Wiseman's (L. H.) Christ in the wilderness.

Tenth Commandment.

See COMMANDMENTS, COVERTURENESS.

Ten Tribes of Israel. See RESTORATION.

Calmet, Diss. sur le pays, etc. (Comm.)

——— Si les dix tribus sont revenues?

Calvert, Naphtali: seu Collectiones Theol.

Lamnius de Extremo Dei judicio. (Considers

the N. Am. Indians to be the lost tribes.)

Rabaneri quinque Decades.

Witsii Egyptiaca.

Boudinot's Star in the West. Amer. Indians.

Ten Tribes of Israel—continued.

- Buchanan's Researches in Asia.
 Crawford's (C.) Propagation of the Gospel.
American Indians.
 Durell's Parallel prophecies of Jacob and Moses. (Gives the Hebrew text, with a translation and notes of such parts as relate to the different tribes.)
 Edrehi's Hist. acc. of the ten tribes. (Finds them beyond the Sambetyan in the East.)
 Elliott's (The Missionary) Jews in America.
 Ewing's (Greville) Essays.
 Fletcher's (Giles) Israel Redux. *Tartars.*
 Grant's (Ariel) Nestorians, or lost tribes.
 Ingraham's Ten Tribes. *American Indians.*
 Jewish Repository. (Afterwards, "Friend of Israel." Periodical, begun 1813, by the London Society for promoting, &c.)
 Jones' Hist. of anc't America. *Am. Indians.*
 Latter-day Luminary. Periodical. 1:77.
 L'Estrange's (H.) Americans no Jews.
 Moore's (Geo.) The lost tribes. *Saxons.*
 Sailman's Researches in the East. (An acct. of the ten tribes to the 17th century.)
 Samuels' Israel's hiding discovered. *The Jews of Daghestan, on the Caspian Sea.*
 Simons' The Hope of Israel. *Amer. Indians.*
 Thorowgood's Jews in America.
 Whiston's Memoirs. Vol. 1. *Tartars.*
 Worsley's American Indians.

Teraphim. See JEWISH ANTIQUITIES.

- Hildebrandi (Ioach.) Antiquitates Selectæ.
 Jahn's Biblische Archæologie.
 Lightfoot, Horæ Hebræicæ.
 Marcii Scripta in Selecta Scripturæ.
 Pfeifferi (A.) Exercitationes.
 Schulzii Compend. Archæologiæ Hebræicæ.
 Wichmanshausenii (J. C.) Dissertationes.
 Calmet's Sacred and profane antiquities.

Terms of Communion.
See CLOSE COMMUNION.**Tertiarics.** See BEYARDS.**Tertullian.** See FATHERS.

- Tertulliani Opera. (Various editions.)
 Allixius de T. vita et scriptis.
 Ballenstädt's T. Geistesfähigk. und Theol.
 Blumenbach de Senatus Consulio.
 Hoffmanni (J. W.) Dissertationes.
 La Motte, Histoire de T.
 Mosheimii Dissertationes.
 Neander's (A.) Einleitung in Schriften T.
 Noesselti Dissertationes. (True time of the writings ascribed to Tertullian.)
 Nourrii Apparatus ad biblioth. maximum patrum.
 Rechenbergii (Adami) Dissertationes.
 Zentgraviu Exercitationes hist.-theol.
 Zimmermanni (Matth.) Dissertationes.
 Amer. Quar. Church Rev. 18:525.
 Betty's Trans. of the "Prescriptions" and other tracts, with notes and dissertations.
 Brown's Trans. of Tertullian's "Apology."

- Chevalier's Trans. of Tertullian's "Apology."
 Conybeare's Bampton Lectures. 1839.
 Dodron's Translation of the works of T.
 Kaye's Eec. hist. of the 2d and 3d centuries, Illustrated from the works of Tertullian.
 Neander's Antignostikus.
 Reeves' Tr. of Tertullian's "Apology."
 Woodham's Introduct. and notes to T.'s "Apol."

Testament of the 12 Patriarchs.

- Grabii Spiteelegium.
 Nitzschii Commentatio critica.
 Grosthead's Test. of the 12 Patriarchs.
 Tertullian's Apology. Trans. by J. Betty.
 Whiston's Authentic records.

Test Act. See CORPORATION.**Testimony of Josephus.**
See JOSEPHUS.

- Arnoldi Epistolæ Philologicæ. (Given in Havercamp's edition of Josephus.)
 Bossii Exercitationes Criticæ.
 Daubus, Test. Josephi de Jesu Christu.
 Eichstadt, Testimonis de Jesu Christu.
 Friekii Exercitationes Historicæ.
 Ittigii Prolegomena ad Josephi opera.
 Martin, Dissertations Critique.
 Schoedelli Joseph. de Christo testatus.
 Strettenberg de Test. de J. C. Josephi.

Testimony of Profane Authors to Christianity.

- Buddei Dissertationes.
 Colonia, Religion Chrétienne autorisée, etc. (Quotes Marcellinus, Plutarch, Strabo, Lucian, Macrobius, Tacitus, Pliny, and many others.)
 Cuper, Lettres de critiq. de litterat. et d'histoire, etc.
 Du Clot, La sainte Bible vengée des attaques de l'incrédulité.
 Eckhardi Testimonia non-Christianorum.
 Ernesti (J. C. G.) Epistolæ ad Schleuserum. (Shows the great utility of Suidas.)
 Guberti Apologeticon.
 Gudei Paganus Chris. laudator et fautor.
 Hase de Decreto Tiberii quo Christum referre voluit in numerum deorum.
 Heumannus de Chresto Suetonii.
 Iselin, sur le Projet, conçu par le Tibere, de mettre notre Seigneur au nombre des dieux.
 Mulleri Dissertationes.
 Nuscheleri Tentamen verit. doctrina Christo confirmandæ.
 Plinii (Junioris) Epistolæ.
 Raphellii Annotationes in N. T. ex Xenophonte collectæ.
 ————— ex Polybio collectæ.
 ————— ex Herodoto collectæ.

- Addison (Joseph) on the Christian religion.
 Biscoe's Boyle Lectures. 1786-8.
 Browne's (Tho.) Testimony of heathen writers of the first two centuries.
 Bryant's Authenticity of the Scriptures.

Testimony, &c.—continued.

- Bullet's *Estab. of Christianity*. (Compiles the hist. of the establishm. of Christianity wholly from Jewish and Heathen authors.)
 Campbell's (John) *History of the Bible*.
 Carwithen's *Bampton Lectures*. 1809.
 Dawson's *Test. of Heathen and Jew. writers*.
 Evidence of prof. hist., &c. (Anon. Abie.)
 Faber's *Horn's Mosaics*. (Bamp. Lect. 1801.)
 Finch's *Bampton Lectures*. 1797.
 Fletcher's (Joseph) *Posthumous Sermons*.
 Gray's *Connection between the sacred writings and the literature of Jewish and Heathen authors*. ("Indispensable to the biblical student."—BARRISH CAIRIC.)
 Lardner's *Credibility of the Gospel history*. (Sufficient of itself on this subject.)
 Rawlinson's *Bampton Lectures*. 1859.
 Sharp's (Gregory) *Defence of Christianity*; from the testimony of the most ancient adversaries—Jews, Pagans, Philosophers, and Historians.
 Whiston's *Testimony of Phlegon*. (In relation to the darkness and earthquake at our Saviour's crucifixion.)

Tetragrammaton. See NAME OF GOD.

Teutonic Knights. See KNIGHTS.

- Duelli *Historia ordinis Teutonici*.
 Dusbürg, *Chronicon Prussie*.
 Heylot, *Histoire des Ordres*, &c.
 Ludwig de *Reliquis manuscriptorum*.
 Matthæi *Analecta veteris ævi*.

Thammuz.

- Braunius de *Fletu super Thammuz*.
 Deylingii (S.) *Disputationes*. (Disput. in Ezekiel 8:14.)
 Fludd, *Dissertationes*.
 Chowlson's *Thammuz, and man-worship among the ancient Babylonians*.

Thankfulness. See GRATITUDE.

Thanksgiving.

- Allestree's, Richard, *Sermons*.
 Alison's, Archib., *Sermons*. (3 on this subj.)
 Aphorpe's, East, *Sermons*.
 Arrowsmith's, John, *Sermons*. *For victory*.
 Atterbury's, Francis, *Sermons*.
 Bennet's *Christian Oratory*.
 Beveridge's, Bp., *Sermons*.
 Biddulph's, T. T., *Sermons*.
 Blakeney's, John B., *Sermons*.
 Bowen's, Thomas, *Sermons*.
 Bradford's, The Martyr, *Sermons*.
 Brady's, Nicholas, *Sermons*. *For peace*.
 Bramhall's, Abp., *Sermons*.
 Bulman's, John, *Sermons*.
 Burnett's, Gilbert, *Sermons*.
 Burton's, John, *Sermons*.
 Chandler's, Samuel, *Sermons*.
 Clarke's, Dr. Samuel, *Sermons*.
 Cradock's, William, *Sermons*.
 Davies', Pres., *Sermons*.

Thanksgiving—continued.

- Dehon's, Bp., *Sermons*.
 Evans', John, *Sermons*.
 Fiddes', Richard, *Sermons*.
 Fothergill's, George, *Sermons*.
 Fowler's, Bp., *Sermons*.
 Franklin's, Thomas, *Sermons*.
 Gibson's, Bp., *Sermons*.
 Hale's, Sir M., *Contemplations*.
 Hare's, Bp., *Sermons*.
 Hobart's, Bp., *Sermons*.
 Holdsworth's, R., *Sermons*.
 Horne's, Bp., *Sermons*.
 Howe's, John, *Sermons*.
 Jones', William, *Sermons*.
 Jortin's, John, *Sermons*.
 Kennett's, Bp., *Sermons*.
 Kollock's, S. K., *Sermons*.
 Leighton's, Abp., *Sermons*.
 Lucas', Richard, *Sermons*. *For victory*.
 Maddox's, Bp., *Sermons*.
 Mayhew's, J., *Sermons*.
 McChayne's, Robt. M., *Sermons*.
 Nares', Edward, *Sermons*.
 Neve's, Timothy, *Sermons*.
 Rogers', John, *Sermons*.
 Scott's, John, *Sermons*.
 Secker's, Abp., *Sermons*.
 Sharp's, Abp., *Sermons*.
 Sherlock's, Bp., *Sermons*.
 Smallridge's, Bp., *Sermons*.
 Spurgeon's, Ch. H., *Sermons*. Vols. 2 and 9
 Stanhope's, George, *Sermons*. *For victory*.
 Stillman's, Sam., *Sermons*.
 Talbot's, Bp., *Sermons*.
 Tillotson's, Abp., *Sermons*.
 Warburton's, Bp., *Sermons*.
 Ware's, Henry, *Sermons*.
 Watts', Isaac, *Sermons*.
 Wesley's, John, *Sermons*.
 White's, Bp., *Sermons*.
 Williams', D., *Sermons*. *For victory*.
 Wingfield's, T., *Sermons*.
 Wright's, Sam., *Sermons*.

Theatre. See STAGE PLAYS.

Theban Legion.

- Baldensani *Historia legionis Thebanæ*.
 Bourdieu, Diss. *historique et critique*.
 D'Isle de la *Legion Thebéne*.
 Füssly's *Christ ein Soldat*.
 Rivas (Jos.), *Eclaircissements*.
 Burton's *Bampton Lectures*. 1829.

Theft. See COMMANDMENTS.

- Abercrombie on the *Church Catechism*.
 Beveridge's *Theaurus*.
 Beddome's *Expos. of the Baptist Catechism*.
 Brackenbury's (Edward) *Sermons*.
 Clarke (Sam.) on the *Church Catechism*.
 Delany's (Pat.) *Sermons*.
 Edwards' (Jonathan) *Works*.
 Edwards' (John, D.D.) *Theologia Reformata*.
 Enfield's (William) *Sermons for families*.

Theft—continued.

- Foster's (Dr. James) Sermons.
 Haggitt's (George) Sermons.
 Hole (Matt.) on the Church Catechism.
 Piggott's (S.) Sermons.
 Secker (Abp.) on the Church Catechism.
 Sherlock's (Bp.) Discourses.
 Vincent (Nath.) on the Church Catechism.
 Whitaker's (E. W.) Sermons.
 Wilson's (Bp.) Sermons.

Theism. See **DEISM**.

Theodore of Mopsuetia.

- Brett de Fragmentis Theod. Mopsuetii.
 Corderii Catena.
 Klenneri Symbolæ liter. ad T. pertinentes.
 Langles, Rituel des Tartares.
 Photii Bibliotheca.
 Siefferti T. Vet. Test. sobrie interp. vindex.

Theodoret.

- Theodoretii Opera omnia. (Cura Sirmondi,
 Soc. Jesu. 5 vols., fol. 1648.
 Garneri Dissertationes quinque.
 Oudini (Casimeri) Dissertationes.
 Richter de T. epistolæ Paulinarum interp.
 Sirmondi Vita Theodoretii.
 Sommer, Oratio de St. Theodoret.
 Strigelli Vita Theodoretii; ex Evagri,
 Nicephoro, et aliis, collecta.
 Lardner's Credibility. Part 2.

Theological Seminaries. See
EDUCATION SOCIETIES, MINISTERIAL
EDUCATION, STUDY OF THEOLOGY.

- Assemani Bibliotheca Orientalis.
 Eusebii Hist. Ecclesiastica. Lib. V, cap. 20.
 Schmidii Schola catechetica Alexandrina.
 Selectio Review. N. S. 1:99.
 Knight's Utility of Theolog. seminaries.
 Mosheim's Eccles. history. Cent. 1, part 2.

Theology. See **FUNDAMENTALS, HERESY,**
HISTORY OF DOCTRINES, NATURAL
THEOLOGY, POLEMICS, SCHOLASTICISM,
STUDY OF THEOLOGY.

- Alberti Magni Opera. 1651.
 Alstedii Theologia Didactica. 1630.
 Altingii Methodus theol. didacticæ. 1654.
 Amesii Medulla theologia. 1628.
 Aquinatis (Tho.) Summa theologiæ. 1512.
 Aretii Locī communes. 1604.
 Arsdekini Theolog. tripartita. 1682. (Held
 in great esteem by Romanists, and truly
 valuable as a great magazine of authorities.)
 Beconi Principia relig. Christianæ. 1564.
 Binehii Mellificium Theologium. 1658.
 (Comprises the marrow of the orthodox
 writers of his day.)
 Boyllii Summa theol. Christianæ. 1681.
 Braunii Doctrina Fœderum. 1700.
 Breithaupti Institutiones Theologiæ. 1695.
 Brockmandi Universæ theol. systema. 1633.
 Buddei Inst. theol. dogmaticæ. 1723.
 Bullingeri Compendium Chris. relig. 1559.
 Callixti Epitome Theologiæ. 1656.

Theology—continued.

- Callovii Theologia positiva. 1682.
 ——— Systema locorum theologicor. 1691.
 Calvini Institutiones. 1536.
 Carpsovii Systema Theologicum. 1795.
 Chenevierre, Dogmatique Chrétienne. 1840.
 Coccei Summa Doctrinæ. 1660.
 Colleti Institutiones Theologiæ. 1777.
 Danhaveri Hodosophia Christiana. 1649.
 Davenantii Determinationes. 1631.
 Doderleini Institutiones. 1785.
 Dorschei Aphorismi theologici. 1702.
 Ebrard's Christliche Dogmatik. 1850.
 Episcopii Institutiones Theol. 1650.
 Erasmi Ratio: seu methodus, etc. 1530.
 Fabricii Prelectiones Theologiæ. 1729.
 Gaas' Gesch. d. Protest. Dogmatik in ihrem
 Zusammenhange mit der Theologie über-
 haupt.
 Gerhardi Locī Theologici. 1610.
 ——— Exegesis: seu Explicationes, etc.
 (G. was one of the greatest of Lutheran
 writers.)
 Gomari Opera Theologica. 1630.
 Gousset, Théologie Dogmatique. 1853.
 Heideggeri Dissertationes theol. Died 1698.
 ——— Medulla theologiæ. 1700.
 Hoffmanni Synopsis theologiæ. 1754.
 Hollasii Examen theologicum. 1741. (The
 frequent reprints show a high esteem of
 this work.)
 Honerti (Joh.) Theol. didactico-elencticæ.
 1730.
 Hoornbeekii Theologia practica. 1660.
 Hottingeri Typus doct. Christianæ. 1650.
 Isageri Syst. theol. dogmatico-polemicum.
 1715.
 Klupfelli Inst. theol. dogmaticæ. 1810.
 Knapp's (G. C.) Vorlesungen über die
 Christliche Glaubenslehre. 1827.
 Knoll, Institutiones theol. theoreticæ. 1660.
 Koeckeri Conspectus Theologiæ. 1749.
 Kromayeri Theologia positivo-polem. 1666.
 Langii Œconomia salutis. 1720.
 Leighton, Prelectiones theologiæ. 1693.
 Leydekkeri Synopsis theologiæ. 1712.
 Liebermanni Institutiones. 1836.
 Loescheri Nucleus theologiæ. 1717.
 Lutheri Locī communes. 1527.
 Lutzelberger's Grundzüge d. Paulinischen
 glaubens. 1854.
 Lyseri Systema thetico-exegeticum. 1699.
 Maii Synopsis theologiæ. 1709.
 Markii Compendium. 1686.
 Mastrichtii Theol. theoretico-practica. 1724.
 Melanthonis Locī communes. 1521. (This
 book passed through seventy editions be-
 fore the end of the century, besides nume-
 rous translations. Edited with valuable
 dissertations by J. C. G. Augusti. 1821.)
 Mori Epitome theol. 1797. (Once very
 popular.)
 Mosheim (J. L.), Elementa Theologiæ. 1766.
 Neandri (M.) Theol. script. patrum Græco-
 rum et Latinorum. 1595.

Theology—continued.

- Olearii Theologia Universa. 1674.
Opitii Theol. Thetica, methodo analytica. 1700.
Orlandi Theol. positivo-acromaticæ. 1576.
Parei Decuria collegiorum theologicorum. 1620. ("Incomparabilis Theologus."—SPANHEIM.)
Petavii Dogmata. 1700. (A huge collection of the sentiments of the Fathers, lucidly arranged.)
Pfaffii Institutiones Theologicæ. 1720.
Pictet, Theologie. 1696. (Admirable.)
Piscatoris Theses Theologicæ.
Placette de la Foi divine. 1735.
Quenstedtii Theologia. Died 1688.
Reinhardi Instit. theol. dogmat. 1770.
Seherseri Definitiones, etc. 1680.
Schmidii (And.) Comp. theol. per thesin et antithesin. 1699.
Schuberti Inst. theol. dogmaticæ. 1749.
Selnecceri Inst. Chris. religionis. 1579.
Stoblii Dogmatiche Theologie. 1752.
Storr, Doctrina Christ. theoret. 1807.
Strigellii Enchiridion theol. 1541.
Thummii Synopsis præcip. art. fidei. 1721.
Turretini (J. A.) Dilucidationes. 1695.
Turretini (F.) Institutiones theolog. 1679.
Twenten's Vorlesungen über d. Dogmatik. 1826.
Tschirner's Glaubenslehre. 1829.
Usseri Corpus Theologicæ. 1660.
Van Till, Theol. Compendium. 1704.
Viret, Expos. de la foi Chrétienne. 1543.
Vitringa, Doct. rel. per aphorismos. 1702. (Admirable text-book, full of quotations.)
Voget, Institutiones. 1736.
Vossii (Gerard.) Theses Theologicæ. 1640.
Waloh (C. W. F.), Breviarum Theol. dogmaticæ. 1775.
Weismanni Theol. exegetico-dogmat. 1739.
Wigandi Corpus Doctrinæ. 1564.
Witsii Oeconomia Fœderum. 1700.
Baxter's Catholic Theology. 1675.
Bennett's Theol. of the early church. 1841.
Beveridge's Thesaurus Theologicus. 1710.
Besa's Golden Chain, &c. 1575.
—— Confession of faith.
Biekersteth's Christian Student. 1832.
Boston's Doctrine of religion. 1773.
Boyle's (Robt.) Excellency of theology. 1774.
Breckenridge's (Robert) Knowledge of God objectively considered. 1858.
Brown's System of nat. and rev. relig. 1780.
Burrows' Summary of faith and practice. 1822.
Calvin's Institutes of Religion. 1560.
Campbell's (Dr. Geo.) Systematic Theology. 1807.
Chalmers' (Tho.) Institutes of Theology.
Craddock's Knowledge and Practice. 1702. ("One of the best systems of divinity which a plain man can read."—BOGUM.)
Dagg's Manual of Theology. 1857.
Davy's (W.) System of Divinity. 1785.

Theology—continued.

- Dick's (J.) Lectures on Theology. 1834.
Doddridge's Lectures. 1763. (Nothing superior to it as a text-book.)
Doolittle's Complete Body, &c. 1723.
Doutrin's Scheme of Divine truth. 1713.
Dwight's Theology. 1823. (Lucid and pious.)
Edwards' (Bp.) Theologia Reformata. 1713.
Farrar's Study of T. (Highly suggestive.)
Fiddes' Theological Speculations. 1718.
Fisher's Marrow of modern divinity. 1646.
Gill's Body of Divinity. 1765.
Gregory's (Olinthus) Letters on Relig. 1810.
Heylin's (John) Theol. Lectures. 1755.
Heylin (Peter) on the Creed. 1660.
Hey's Lectures in Divinity. 1796.
Hill's (Dr. Geo.) Theolog. Institutes. 1803.
Jebb's (Bp.) Practical Theology. 1830.
Jackson's (Tho.) Works. (Has the highest praise of OLEY and Bp. HORNE.)
Knapp's Lectures. Trans. by L. Woods.
Leigh's Body of Divinity. 1662.
Leighton's Theological Lectures. 1675.
Limborch's System of Divinity. Trans. by W. Jones. 1715. (The first system of divinity according to Armenianism.)
Lincoln's (Bp. of) Elements of Christian T.
Marsh's Systematic arrangement of the several branches of divinity.
Milton (Jno.) on Christian doctrine. 1650.
Morren's Biblical Theology. (Includes annotations of recent German critics, and notices of many authors, and disquisitions by De Wette, Neander, Storr, Winer, and many others.)
Owen's (John) Nature, rise, progress, and study of true theology. 1690.
Payne's (Geo.) Lectures on Theology. 1846.
Pearson on the Creed. 1741.
Pictet's Theology. Trans. by Reyroux.
Ridgeley's Body of Divinity. 1731.
Roberts' Marrow of the Bible. 1657.
Robinson's Christian System. 1805.
Schmucker's Popular Theology.
Scott's (John) Christian Life. ("One of the best schemes of Divinity in any language."—ADDISON.)
Scrivener's Course of Divinity. 1674.
Smith's (J. Pye) First lines in theology.
Stackhouse's Body of Divinity. 1729.
Storr & Platt's Bible Theology. Translated by Schmucker.
Taylor's (John) Scheme of Script. divinity. 1753. (Watson's Tracts.)
Usher's (Abp.) Body of Divinity. 1648.
Venema's Institutes of Theology. 1715.
Vinet's Outlines of Theology. Translated by Astie. 1865.
Warden's System of revealed religion. 1769.
Wardlaw's Systematic Theology.
Warner's System of Divinity, compiled from eminent divines. 1750.
Watson's (Rich.) Theological Institutes.
Watson's (Tho.) 175 Sermons on the Shorter Catechism. 1662.

Witsius' Economy of the Covenants. 1700.

Scarcely a third of the books of this sort, which have fallen under my notice, are here given; but the list is more than sufficient, and comprises the best.

Theopaschites. See MONOPHYTES.

Assemani Bibliotheca Orient. Vatican.

Gieseleri Commentatio.

Iablonski Dissert. de henotico Zenonis.

Müncher's Ordnung des deutschen Amtes zu Alsted.

Norris, de Uno ex Trinitate.

Titii (Ger.) Disputationes.

Theophilanthropists.

Gregoire, Histoire des Sectes religieuses.

Manual of the Theophilanthropists, or adorers of God. Translated by Walker.

Paine's (Tho.) Discourse before the Society of Theophilanthropists.

Quarterly Review. 28:493. 30:113.

Theophylus Antiochenus.

Theophyli Libri ad Autolyicum.

——— Commentaria in Evangelium.

——— Commentaria in Cantium.

Grabeneri Dissertationes.

Monarchi Prefatio ad Justinii M. opera.

Tentzelii (Guil. Ernest.) Exercitationes.

Walpergeri (Christoph.) Comment. de T.

Betty's Translation of the Works of T.

Theories of the Earth. See CREATION, DELUGE, GEOLOGY.

On the side of Scripture.

Analytical Mag. 13:26.

Bugge (George) on Geological phenomena. (Replies to Cuvier.)

Chalmers' (Tho.) Tracts and Essays.

Edinburg Review. 22:454.

Edwards' (J.) Remarks on Whiston's theory.

Emlyn's Examinat. of Burnet's new theory.

Grew's (Neh.) Cosmographia Sacra.

Howard's History of the earth and of mankind compared with other cosmographies.

Kirwan's Geological Essays.

Littell's Living Age. 14:516.

Monthly Review. 126:371.

Nichols' Conference with a Theist.

North Amer. Rev. 18:266.

Pierre's (St.) Theory of the Earth.

Ray's Physico-Theological Essays.

Southern Rev. 8:69.

Universal History. (Introduction.)

Warren's Geologia. (Opposes Burnet.)

Woodward's Natural history of the earth.

Worthington's Theory of the Earth, throughout all its revolutions, and all periods of its existence.

Contrary to Scripture.

Burnet, Telluris theoria sacra.

Delance, Theorie de la terre.

Buffon's Theory of the earth.

Burnet's (Tho.) Sacred theory of the earth.

Cuvier's Theory of the earth.

Hutton's Theory of the earth.

Keill's Examination of Burnet and Whiston.

Knight's Facts and Observations, &c.

Whiston's New Theory of the earth.

——— Vindication of the "Theory."

——— Second Vindication.

Theosophists. See PARACELSISTS.

Bruckeri Historia Critica. (A full account of the lives and writings of these philosophers.)

Therapeutæ. See EBREÆ.

Fabricii Lux salutaris evangelii. (Gives a list of writers on this subject in chap. 4.)

Third Commandment. See COMMANDMENTS, OATHS, PROPANESSES.

Blackall's (Bp.) Sermons.

Blencoe's (Edward) Sermons.

Brackenbury's (Edward) Discourses.

Bradbury's (Thomas) Sermons.

Carr's (George) Sermons.

Clapp's (John) Sermons.

Clarke's (Dr. Samuel) Discourses.

Copner's (James) Sermons.

Dwight's (Tim.) Discourses. (3 on this subj.)

Fleetwood's (Bp.) Discourses.

Foster's (James) Sermons.

Haggitt's (George) Sermons.

Hall's (Bp.) Practical Works.

Hall's (Robert) Notes of Sermons.

Hole on the Catechism.

Marriot's (Harvey) Sermons.

Newton's (John) Sermons.

Nourse's (Peter) Discourses.

Ogden's (Samuel) Sermons.

Paley's (Will.) Sermons.

Parsons on the Catechism.

Partridge's (Samuel) Sermons.

Pearce's (John) Discourses.

Seeker on the Catechism.

Skelton's (Philip) Sermons.

Smith's (Sam. Stanhope) Sermons.

Smith's (Sydney) Sermons.

Thirty-nine Articles.

Ellis, Articulorum XXXIX Defensio.

Ford, Christianæ religionis.

Bennett's Introd. to the study of theology.

Beveridge's Doct. of the Church of England.

Bingham's Apology for the Ch. of England.

Blunt's Discourses on the doctrinal articles.

Blythe's Thirteen Conferences.

Boyse's Genuine sense of the 39 articles.

Brown's (G. H.) Expos.; hist. and doctrinal.

Burnet's (Gilbert) Exposition.

Cary's Testimony of the Fathers.

Collins' Histor. and crit. essay on the 39 art.

Dimock (J. F.) on the 39 Articles. (Compared with the other authorized formularies and the liturgy.)

Hall's (Bp. John) Parochial Discourses.

Hervey's Elementa Christiana.

Thirty-nine Articles—continued.

- Hull on the Expediency of changes, &c.
 Jewell's Apology for the Church of England.
 Kidd's Testimonies and authorities in confirmation, &c.
 Kipling's Articles of the Ch. not Calvinistic.
 Lamb's Historical account of the 39 articles, from their first promulgation in 1553, to their final establishment in 1571, with exact copies of the Latin and English MSS., &c.
 Lawrence's (Abp.) Attempt to illustrate those articles of the Ch. of England which are improperly considered as Calvinistic.
 Lincoln's (Bp.) Elements of Theology.
 McBride's (J. D.) Lectures on the 39 art.
 O'Donahue on the 39 Articles.
 Page's Burnet's Exp. revised and corrected; with notes, references, &c.
 Rogers' (Dr.) Analysis of the 39 articles.
 Tomline's (Bp.) Expos. of the 39 articles.
 — The same, with notes, by R. B. Paul.
 Veneer's Exposition. (From the Sac. Scriptures and fathers of the first 3 centuries.)
 Waite's Sermons; Practical and Explanatory. (Half-way Calvinism.)
 Welshman's 39 Art. illustrated with notes.
 Wilson's 39 Art. illustrated from the liturgy, homilies, Jewell's Apology, &c.
 Wix's (Sam.) Illustrations of the 39 articles.

A cloud of writers on the 39 articles, some of them not inconsiderable, have passed into oblivion; and many yet extant are superseded by the above.

Thomas. See BIOGRAPHY, SCRIPTURE.

- Stapleton, de Tribus Thomis.
 Adams' (W.) Warnings.
 Berriman's (William) Sermons.
 Bourdaloue's Sermons.
 Clark's (R.) Sermons.
 Horsley's (Bp.) Sermons.
 McCrie's (Thomas) Sermons.
 South's (Robert) Sermons.
 Whately's (Richard) Sermons.

Thomas Aquinas. See THOMISTS.

- Aquinatis Opera Omnia. Cum Cajetani, Commentariis. 18 v., fol. 1570.
 — cum Vita, etc. 28 v., 4to. 1738.
 Bostii Opera.
 Tournon, La vie de S. Thomas d'Aquin.
 Velmii Doctrina et scriptis Tho. Aquin.

Thomists. See DOMINICANS.

- Billuarti Cursus Theologicus.
 Carboni Institutiones Theologicæ.
 Daniel, le Parallele de la doctrine des Thomistes avec celle des Jesuites.
 Jacobatus de VII Sacramentis.
 Serry (Jacob. Hyacinth.) Prelectiones.
 Silvii Comment. in totam summam Thomæ.
 Vasquez, Disputationes et Commentarii.
 Yaamberti (Nicol.) Disputationes.

See a great list of Thomist writers in MOLAN's *Bibliotheca Interpretum*.

Thorn in the Flesh.

- Atterbury's (Lewis) Sermons.
 Boston's (Thomas) Works.
 Bull's (Bp.) Works.
 Funch's (J.) Sermons.
 Hordern's (Joseph) Sermons.
 Jacobson's (W.) Sermons.
 Jay's (William) Short Discourses.
 Jortin's (John) Sermons.
 Jowett's (J.) Sermons.
 Morus' (Alex.) Sermons. (2 on this subject.)
 Muller's (Edw.) Sermons. (3 on this subject.)
 Princeton Review. 35:521.
 Rose's (Hugh) Sermons.
 Rowe's (John) The Saints' temptations.
 Slade's (J.) Sermons.
 Walker's (Robert) Sermons.
 Wilcox's (Daniel) Sermons.

Thoughtlessness. See CONSIDERATION, MEDITATION, PRUDENCE.

- Howe's (John) Sermons.
 Jay's (W.) Works. (The secure alarmed.)
 Knowles' (T.) Discourses.
 Knox's (Vicessimus) Sermons.

Thoughts, Government of.

See GOVERNMENT OF THE HEART.

- Arwaker's Thoughts well employed.
 Baxter's (Rich.) Christian Ethics.
 Blair's (James) Sermons.
 Calamy's (Edmund) Sermons.
 Chevalier's (T.) Hulsean Lectures. 1827.
 Fawcett's (James) Sermons.
 Gell's (Robert) Sermons.
 Horne's (Bp.) Discourses.
 Hussey's (Christopher) Sermons.
 Morning Exercises at Cripplegate. Vol. 2. (Sermon by S. Charnock.)
 Newton's (Bp.) Dissertations.
 Seed's (Jeremiah) Sermons.
 Sharp's (John) Sermons.
 Stebbings' (Henry) Sermons.
 Trapp's (Joseph) Sermons.
 Tullie on the Government of the thoughts.
 Walker's (Dr. James) Sermons.

Three Witnesses.

See GENUINENESS OF 1 JOHN V. 7.

Thundering Legion.

Pro, i. e. that the story is true.

- Baumgarten de Miraculo, etc. (Refutes Woolston.)
 Whiston, de Legionis fulminatrice.
 Witsii Egyptiaca. (Appendix.)
 King's (Rev. Mr.) Dissertations. (Replies to Moyle.)
Con.

- Boysenii Dissertatio.
 Jablonski Spicilegium.
 — de Legionis fulminatrice. (Reprinted in vol. 8 of *Miscellanea Lipsiensia*.)
 Larroque, *Adversaria Sacra*. (Appendix.)
 Mosheim (J. L.), Observations, etc. (Appended to his diss. "Ad disciplinas.")

Richardson (J.), *Prælectiones Ecclesiasticæ*.

Lardner's Testimony of ancient heathens.

Moyle's Posthumous Works. (The letters on this subject are translated into Latin by Mosheim, and published at the end of his *Syntagma*.)

Woolston's (Tho.) The Miracle of the T. L.

WIRSIUS, at the end of his *Ægyptiaca*, recites the opinions of many learned men on this subject.

Time. See NEW YEAR, REDEMPTIVE TIME, VANITY OF THE WORLD.

Alison's (Archibald) Sermons.

Ambrose's (Isaac) Sermons.

Appleton's (Pres.) Works.

Atterbury's (Lewis) Sermons.

Barrow's (Isaac) Sermons.

Baxter's (A. G.) Sermons.

Blair's (Hugh) Sermons.

Butcher's (Edmund) Sermons.

Carr's (George) Sermons.

Close's (Francis) Sermons.

Edwards' Posthumous Sermons.

Evans' (R. W.) Parochial Sermons.

Fawcett's (Joseph) Sermons.

Fox on Time.

Gatty's (Alfred) Sermons.

Hale's (Sir M.) Contemplations.

Hervey's Meditations.

Hewlett's (J. P.) Sermons.

Jenyn's (Soame) Disquisitions. Disq. 4.

Law's (Edmund) Enquiry into the ideas of space, time, &c.

Le Clerc's Logic.

Locke on the Human understanding.

Masillon's Sermons.

Milner's (Joseph) Sermons.

Neve's (Timothy) Sermons.

Reid's Intellectual Powers.

Secker's (Abp.) Sermons.

Sharpe's (Wm.) Sermons before the University of Cambridge.

Showers' Reflections on time and eternity.

Sterne's (Lawrence) History of Jacob.

Taylor's (Jer.) Holy Living.

Tucker's Light of Nature.

Watts on the Improvement of the mind.

— Ontology. Ch. 12.

Young's Night Thoughts.

Zollikoffer on the Festivals and Fasts.

Tithes. See CHURCH RATES.

Pro.

Blackwood's Mag. 33:321. 41:682.

Burgess on Bishop's lands and tithes.

Collins' (Tho.) Divine right of tithes.

Comber (T.) On the right of tithes.

Delany's (Patrick) Sermons. (Appendix.)

Elderfield's Civil right of tithes.

Frasier's Mag. 5:476. 9:379. 11:457. 15:146.

Hale's (Wm.) Observations on tithes.

Heylin's Undeceiving of the people.

— Historical and miscellaneous tracts.

Tithes—continued.

Pro.

Howlett on the Influence of Tithes.

Montague's Diatribe. (Reply to Selden.

Nortcliffe on the Divine right of tithes.

Pagitt on the Provision for the ministry.

Poyntell on Tithes.

Prideaux's Origin and right of tithes.

Poyntell on Tithes.

Quarterly Rev. 42:105. 57:198.

Spelman (Sir Henry) on Tithes.

Con.

Applegate on Tithes.

Atkinson's Testimony concerning tithes.

Cove on the Revenues of the Ch. of England.

Eclectic Review. 4th Series. 1:290. 2:109.

Ellwood's Foundation of tithes.

Flower (R.) on the Abolition of tithes.

Fox's (George) Reply to Burgesses on tithes.

Gentleman's Mag. 42:347.

Gibson's Tithes ended by Christ.

Gratton on the Divine right of tithes.

Lindley's Cerinthus and Ebion. 1708.

Pamphleteer. 7:1. 8:337. 12:493. 15:293. 27:305.

Pearson's Great case of Tithes truly stated.

Selden's History of tithes. (This book was so offensive to the English that the author was compelled to retract it.)

Stratten's English and Jewish tithe systems compared.

Thompson's (Tho.) Origin and effects of T.

Toller on the Law of tithes.

Watkins on Tithes and Oaths.

Westwood on Tithes.

Whitaker's Unjust plea confuted. (Reply to Poyntell.)

Tithes, Jewish.

Amama de Decimis.

Hottingerus de Decimis Judæorum.

Quenstedtii (Ioann.) Dissertationes.

Scaligeri (J. J.) Opuscula.

Spenceri (J.) Dissertationes.

Tithes, History of.

Comber on the Divine right of tithes. (Gives the practice of Jews, Gentiles, and Christians, in all ages.)

Dalton's Hist. of tithes and church benefices.

Selden's History of tithes.

Titles of Christ.

Bloomsbury Lent Lectures. For 1857.

Dyer's (William) Sermons.

Flavel's Method of Grace.

Goode's (Wm.) Essays. (All sufficient on this subject. Gives all the Scripture names of Christ.)

Mylne's (J. G.) Titles and offices of Christ.

Randall's Titles of C., adopted by himself.

Serle's (Ambrose) *Horns Solitarias*.

Spear's (C.) Titles and names of Christ.

Seward on Mediatorial Sovereignty.

Titles of the Psalms.

Fenwick on the Heb. titles of the Psalms. (The only treatise on the subject, in the language. Intended to show that Christ or the Church is the burden of all the psalms.)

Tobacco.

American Quart. Rev. 9:136.
 Budgett's Tobacco question, morally, specially, and physically considered.
 Clarke (Adam) on the Use and abuse of T.
 Fairholt's History of T. and its use in all countries and ages. 100 cuts.
 James I. (King of Eng.), Counterblast.
 Knickerbocker Magaz. 24:307.
 Paul (S.) on Tobacco, Tea, and Coffee.
 Rush's (Benj.) Essays. (A medical authority of the highest value.)
 Trask's Series of tracts on tobacco and rum.
 Venner (Tobias) on the Use of Tobacco.

Toleration. See CHRISTIAN LIBERTY, CORPORATION AND TEST ACTS, LIBERTY OF CONSCIENCE, ESTABLISHMENTS, PERSECUTION, PRIVATE JUDGMENT.

Pro.

Tertullian, ad Scapulam.
 Forbesii (Jo.) Irenicum.
 Grotius de Imperio potestatum summarum.
 Saueri Christus præstantissimum exemplum.
 Spinoza's Tractatus Theologico-politicus.
 Vossii (Gerard.) Dissertationes.
 Zwickeri Irenicum Irenicorum.
 — Irenicomastix.
 Baldwin's Essay on Christianity.
 Bayle's (Peter) Philos. Com. on Luke 14:23.
 Brakenridge's (William) Sermons.
 Brooks' History of religious liberty in Great Britain, from the introduction of Christianity to the death of George III.
 Capes' (J. M.) Use of church authority.
 Cartwright's (Tho.) Truth on Toleration.
 Clarke's (J. E.) History of Intolerance.
 Clarendon's (Edw.) Religion and Policy.
 Cobbet on the Power of magistrates.
 Colebrooke on Intolerance; ancient and modern.
 Davenant's Exhort. to brotherly communion.
 Dieks (A. C.) on Church Polity.
 Dublin University Mag. 41:638.
 Edinb. Review. 16:413. 17:393. 19:149. 26:51. 27:159. 76:382.
 Farnsworth on Christian Toleration.
 Fellowes' Religion without cant.
 Fowne on the Principles of toleration.
 Franklin's (Thomas) Sermons.
 Furneaux's (P.) Essay on Toleration.
 — Letters to Blackstone.
 Goodwin's Rights of civil magistrates.
 Gregory's (G.) Sermons.
 Grosvenor's Cruelty in rel. no service to God.
 Hall's (Bp.) Contemplations.
 Hall's (Robt.) Works.
 Hammond's (Henry) Sermons.
 Jortin's (John) Sermons.
 Kidder on Private judgment in religion.

Toleration—continued.**Pro.**

Lake's (Bp. Arthur) Sermons.
 Laurie's (Dr. Thomas) Sermons.
 Locke's Letters on Government.
 Mills' Principles of Toleration.
 Milton's (Jno.) Civil power in eool. causes.
 North British Rev. 5:222.
 Owen (Dr. John) on Church government.
 — Truth and innocence vindicated.
 (Reply to Bp. Parker.)
 Paley's Moral Philosophy. Book 6.
 Richardson on Religious toleration.
 Robinson's Claude.
 Sage on Toleration.
 Salter's Hall Sermons.
 Saurin's Sermons. (Preface to vol. 3.)
 Smith's (Sydney) Sermons.
 Spinoza on the Use of natural reason.
 Stillingfleet's Irenicum.
 Sturgeon's Plea for toleration.
 Sturges' (John) Discourses.
 Taylor's (Jer.) Liberty of prophecy.
 Taylor's (M.) England's bloody tribunal.
 Voltaire on Toleration. Tr. by Williams.
 Watts on Civil power in things sacred.
 Webb's (Francis) Sermons.
 Wellesly (Sir Cha.) on Liberty of conscience.
 West's (W.) Sermons.
 Whiston's Serious address to the Princes of Europe. 1716.
 White's (Jer.) Persuasives to moderation.
 Whitefield's (Thomas) Discourses.
 Williams' (Roger) The bloody tenet.
 Wyvill's (Chris.) Letters on toleration.
 Zollikoffer on the Festivals and Fasts of the Church.

Con.

Comenii Admonitio. (Reply to Zwicker.)
 Asheton's (W.) T. disproved and condemned.
 Blackstone on the Act of Toleration.
 Cartwright (Thomas) on Toleration.
 Edwards (Tho.) on Toleration and liberty of conscience.
 Fosdick on Toleration.
 Hammond on the Power of the magistrate.
 Holdsworth's Answer without a question.
 Mather's The bloody tenet washed white.
 [Parker's (Bp.)] Ecclesiastical polity. (Exhibits the mischiefs of toleration, and answers "the pretences for liberty of conscience.")
 Stahl (Prof.) on Toleration.
 Synges (Abp.) Address to Nonconformists.
 Tomkins on Toleration.
 Warburton's Alliance between Ch. and State.
 See J. JOHNSON'S *List of pamphlets on Toleration published between 1772 and 1790.*
 Professes to be complete.
 Tongue. See SOCIAL INTERCOURSE, VAIN WORDS.
 Adams' (Thomas) Sermons.
 Ball's (The Puritan) Power of godliness.

Tongue—continued.

Baxter's (Rich.) Christian Ethics.
 Bloomfield's (G. B.) Sermons. (Judged by our words.)
 Blunt's (J. J.) Sermons.
 Boston's (Thomas) Sermons.
 Boys' (Dr. H.) Sermons.
 Brailsford's (J.) Sermons.
 Brinsley's (Wm.) Sermons.
 Butler's (Bp.) Sermons.
 Cullyer (W. B.) on Scripture duties. Lec. 15.
 Dawes' (Abp.) Sermons.
 Eden's (C. P.) Sermons.
 Fawcett's (John) Sermons.
 Fiddes' (Richard) Sermons.
 Giebourne's (Tho.) Sermons.
 Gleig's (George) Sermons.
 Goodwin's (H.) Sermons.
 Gregory's (George) Sermons.
 Horton's Discourses on practical subjects.
 Hurd's (Bp.) Sermons.
 Irving's (Edward) Sermons.
 Jackson (Bp.) on Little sins.
 Lardner's (Nath.) Sermons.
 Leland's (Thomas) Sermons.
 Morning Lectures at Cripplegate. (Sermon by Edw. West.)
 Newton's (Bp.) Dissertations.
 Oakley's (Frederick) Sermons.
 Peters' (Charles) Sermons.
 Pittman's Sermons from eminent divines.
 Reyner's Rules for the gov't of the tongue.
 Robertson's (F. W.) Sermons.
 Rogers' (John) Sermons.
 Secker's (Abp.) Sermons.
 Sherlock's (Bp.) Sermons.
 Shorthose's (Hugh) Sermons.
 Simeon's (C.) Works.
 Tappan's (David) Sermons.
 Taylor's (Jer.) Sermons. (4 on this subject.)
 Trench's (Richard C.) Sermons.
 Ward's (Richard) Theological Lectures.
 Watson's (Thomas) Sermons.
 Whitaker's (Edward W.) Sermons.
 Whitty's (John) Sermons.
 Wynyard's (John M.) Sermons.

Total Depravity. See HUMAN DEPRAY.

Tower of Babel. See CONF. OF TONGUES.

Calmeti Dissertationes.
 Deylingii Observationes Sacre.
 Hoynovius de Structura turris Babel.
 Kircheri (Athanas.) Dissertationes.
 Zentgravius de Turri Babel.
 Bedford's Chronology. (Appendix.)
 Jones' (J.) Tower of Babel.
 Mede's (Bp.) The Bible and the Classics.

Tractarians. See OXFORD THEOLOGY.

Tradition. See COUNCIL OF TRENT, POPERY, RABBINICAL LITERATURE, TALMUD.

Pro.

Baronii Dissertationes Theologicæ.
 Bellarmin, de Verbo Dei non scripto.
 Bossuet, de la Tradition.

Tradition—continued.**Pro.**

Lensius de Verbo Dei.
 Varenii pro Catholica fide libellus.
 ("The great champion of T."—NEWMAN.)
 Brett's T. necessary to interpret Scripture.
 — Further proof of the necessity, &c.
 Eyre (F.) on T. (Reply to Churton.)
 Hampden's Lectures at Oxford.
 Hawkins on Unauthoritative tradition.
 Holden (Geo.) on the Authority of T.
 Hook's (Walter) Sermons.
 Hooker's (Richard) Works.
 Keble's (J.) Sermons.
 Newman's (J. H.) Sermons.
 Palmer (Will.) on the Church.
 Russell's (F.) Judgment of the Anglican Ch.
 Sandis' (Abp.) Tracts of the Anglic. fathers.
 Soames' (Henry) Bampton Lectures.

Con.

Asiæ Theses de Scriptura.
 Christman's Tradition and Schrift.
 Hackspanius de Libertate Christiana.
 Hannekenii (M.) Examen manualis Becani.
 Hannekenii (Phil.) Jesuita conversus.
 Heilbrunneri Synopsis errorum Pontificorum.
 Holtzmann's Kanon and Tradition.
 Hunnii Prima controversia cum Bellarmino.
 Hussius (Joann.) de Abolendis sectis.
 Kromayer de Traditionibus.
 Loescheri Sorex Romanus.
 Molina, La perfectione de l'écriture sainte.
 Molitor's Philosophie der Geschichte.
 Pictet, Sermons sur divers sujets.
 Turretini (Jo. Alphon.) Cogitationes.
 Urbani Notæ in Bellarmino.
 Wahlburg de Traditionibus.
 Wegollini Tropheum Augustanum.
 Weinman's Streitfrage über die Tradition.
 Baxter's (Rich.) Tradition examined.
 Beaufort's Norrisian Prize Essay. 1841.
 Bennett's (W. J. E.) Distinctive errors of Popery.
 Case on Human authority in religion.
 Churton on the Value of Tradition.
 Davies' (J.) Supremacy of the Scriptures.
 Fletcher's (Jos.) Lectures on Romanism.
 Goode's (W.) Divine rule of faith and pract.
 Hampden (R. D.) on Tradition.
 Hey's (Dr. John) Lectures. Bk. 4.
 Jordan's (J.) Review of Tradition, as taught in the "Tracts for the Times."
 Jackson's (Thomas) Works.
 King's (Bp.) Inventions of men in the worship of God.
 Peck's (Geo.) Appeal from T. to Scripture.
 Powell's (Baden) Tradition unveiled.
 Quarterly Review. 21:352.
 Salter's Hall Sermons. (Ser. by Dr. Wright.)
 Shirley's Bampton Lectures. 1847.
 Shuttleworth's (Bp.) Works.
 Stehelin's (J. P.) Rabbinical Literature.
 Stillingfleet's (Bp.) Sermons.
 Wotton's (Will.) Miscellaneous Discourses.

Traduction of the Soul. See ORIGINAL SIN, PRE-ADAMITE, PRE-EXISTENCE.

- Tertullian, de Anima.
 Plutarch, de Procreatione animi.
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 Vilvain's Theological Treatises. (An abridgment of Woolnor, Thorndike, Bp. Cowper, Bailly, Hakewell, and others.)
 Watts' Philosophical Essays. Ess. 9.
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 Hackett's (Bp.) Sermons.
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 Manton's (Dr. Tho.) Works.
 Porteus (Bp.) on the T. of Christ.
 Russell's (Fred.) Expository Sermons.
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 Castellionis Biblia Sacra Latina. (Elegant, and with valuable prolegomena.)
 ——— Defensio suarum translationum.
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 Townley's Illustration of Biblical literature.
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Transmigration of Souls.

See METEMPSYCHOSIS.

Transubstantiation.

- Albertinus de Eucharistia. ("The best."—WIREMAN.)
 Allix, Prefatio historica de dogmate transub. Anselm, de Corpore et Sanguine Domini.
 Bebelii Antiquitates Ecclesie.
 Beranger, de Sacra Cæna.
 Buddei Institutiones Theologiæ Dogmaticæ.
 Bullingeri Opera.
 Chamleri Dissertationes.
 Chemnitzii Loci Theologici.
 Claude, Traite de l'Eucharistie.
 Cosini Hist. transubstantiat. papalis.
 Dallei Dissertationes.
 Derodon, le Tombeau de la messe.
 Feverlini Dissertationes.
 Flaccus Illyricus, Dissertationes.
 Gerhardi Loci Theologici.
 Hoepfneri Dissertationes.
 Hutteri Dissertationes.
 Ittigii Select. Hist. Ecclesiast. capita.
 Maresii Disputatio Apologetica.
 Marheinecke, Hist. tripartita Eucharistiæ.
 Moulin, Abregé des controverses.
 Œcolampadius de Eucharistia.
 Pfaffi Foetus polemicus Lud. Rogerii.
 Pietet, Theologie Chrétien.
 Placette, l'Autorité des sens. (Acta erud.)
 Radberti (P.) Opera. (The first writer [A.D. 850] in favor of transubstantiation. He was answered by many: e.g., Ratram, John Scott, and Rabanus Maurus, Archbishop of Mentz, who denounced the doctrine as an error and a novelty.)
 Ratrami Opera. (Quotes Ambrose, Jerome, Isidore, Fulgentius, Augustine, &c., showing that the doct. was unknown to them.

Transubstantiation—continued.

- Turretini Institutiones Theologicæ.
 Vannii de Missa Historia.
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 ——— Remarks on transubstantiation.
 Allibond (Peter) on Transubstantiation.
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 Beza's True meaning of "This is my body."
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 Bradford's (The Martyr) Works.
 Brown on Natural and revealed religion.
 Burnet (Bp.) on Idolatry.
 Carson's (Alex.) Transubstant. impossible.
 Cornthwaite's Trans. impartially considered.
 Cosin's Hist. of transubs. ("Cosin was the
 Atlas of the Protestant religion."—THOS.
 FULLER. A new edit., by Rev. J. S. Brewer,
 1850, gives the authorities at full length.)
 Cranmer's (Abp.) Works.
 Du Moulin's Apology for the Eucharist.
 Faber's (G. S.) Christ's discourse at Capernaum fatal to the doctrine of transubstantiation on the very principle of exposition adopted by Papal divines.
 Featley's Transubstantiation exploded.
 Gataker on Transubstantiation.
 Geddes' Miscellaneous Tracts.
 [Goodwin's] T. a peculiar article of the Roman Ch., never owned by the Ancient Ch.
 Ingram's Doctrine of Transub. refuted.
 Jewell's (Bp.) Works. (Parker Society pub.)
 Johnson's Absolute impossibility of T.
 Kidder's Demonst. of the Messiah. Part 3.
 Knowles' (J. Sheridan) The idol demolished by its own priests. (A strong exhibit.)
 More (Dr. Henry) on the Real presence.
 Moulin's Apology for the Lord's Supper.
 Nelson's Transub. contrary to Scripture.
 Newcombe (H.) on Transubstantiation.
 Patrick's (Bp.) Works.
 Placette's Testimony of sense against T.
 Randolph's Enchiridion Theologicum.
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 Salter's Hall Sermons. (Ser. by Dr. Harria.)
 Smith's Errors of the Roman Church.
 Stillingfleet's Doctrine of the Trinity.
 Taylor's (J.) Polemic Discourses. (Several.)
 Tillotson's (Abp.) Sermons.
 Turner's (John) Sermons.
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 Whitby's Derision of the breaden God.

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 mit Abhandlung von H. E. G. PAULUS.

Trappists. See CISTERCIANS.

- Du Bois, Hist. civile, religieuse, et littéraire,
 de l'Abbaye de la Trappe.
 Felibien, Descrip. de l'Abbaye de la T.
 Gaillardin, l'Ordre des Citaux. To 1844.

Trappists—continued.

- Rance, Règlements de la Trappe.
 Règlements de la Maison Dieu de Notre
 Dame de la Trappe.
 Ritsert's Orden der Trappisten.
 Sartorii Historia Bis tertium.
 Fellows' Visit to the Monastery of La Trappe.
 Plates. 1817.

For a full account of Trappist writers, see
 Du Bois, above quoted.

Tree of Knowledge.

- Eleutherus de Arbore scientiæ, etc.
 Barrington on the Various dispensations.
 Baseley's (T.) Sermons.
 Burnet's Boyle Lectures. 1724, 1725.
 ——— on the 39 Articles.
 Delany's Revelation examined. Diss. 1.
 Gilbert's (N.) Sermons.
 Heylin's (John) Theological Lectures.
 Horne's (Bp.) Discourses.
 King's (Abp.) Origin of evil.
 Manston's (Jos.) Lectures to young persons.
 Page (Thomas) on the Types.
 Pirie's (Alex.) Miscellaneous Works.
 Raleigh's (Sir W.) History of the world.

Tree of Life.

- Turretini Institutiones.
 Witsii Œconomia Fœderis.
 Ziegler, Theaurus.
 Arrais' Physical account of the tree of life.
 Elliot's (W. L.) Discourses.
 Horne's (Bp.) Discourses.
 Kennicott's (Benj.) Dissertations.
 Lee's (Francis) Dissertations.
 Page (T.) on the Types connected with the
 patriarchal covenant.
 Raleigh's (Sir W.) History of the world.

Trent. See COUNCILS.

Tribulation. See AFFLICTION, ANXIETY,
 MOURNERS, PATIENCE, RESIGNATION,
 TROUBLE, TRUST.

Trinity.

- Athanasius, Orationes. (And other works.)
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 Ambrose, Lectiones.
 Justin Martyr. Opera quæ extant.
 Epiphanius, adversus Hæreses.
 Hilary, Libri XII de Trinitate.
 Chrysostom, Homiliæ.
 Irenæus Detectio : seu contra hæreses.
 Cyprian, Epistolæ.
 Cyril Alex., de Trinitate.
 Alesii (Valentini) Confutatio, etc.
 Allix, Judicium veteris Ecclesiæ Judaicæ.
 Amyraldus de Mysterio Trinitatis.
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 Boethii Opera Theologica.
 Bretschneider's Systematische Entwicklung.

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Bucher de Deo triuno. (A small but convenient work, made up of extracts from Polycarp, J. Martyr, Irenæus, Tatian, Theophilus, Athenagoras, &c., in the original Greek, with a Latin version.)
 Callixti (F. U.) Dissert. de questione, num mysterium sanc. Trinitatis e Vet. Testam. libris possit demonstrari.
 Capelli Critica Sacra.
 Carpzovii de Sanc. Trinitatis mysterio.
 Dansei Synopsis Doct. de Trinitate.
 Deylingii Revelat. mysterii sacro-sanc. Tr.
 Dorner's Entwicklung-Geschichte der Lehre der person Christi. (Refutes Bauer's History of the Trinity.)
 Estius in Præcipua difficiliora S. Scrip. Hunnii Questiones et Responsiones.
 Hyperii Theses Theologicæ.
 Misleri (Ioann. Nicol.) Theognosia.
 Oehmbs de Deo. (A collection of all the passages, both of Scripture and of the Fathers, arranged under heads in refutation of the several Anti-trinit. doctrines.)
 Osiandri Aug. Trin. myst. ex utriusque Vet. et Nov. Test. libris adumbratum.
 Quenstedtii (Ioann.) Disputationes.
 Sandii Bibliotheca Anti-Trin., etc. To 1684.
 Somneri Specimen Theologicæ Søharicæ.
 Stapferi Institutiones. Cap. II, sec. 16.
 Witsii Exercitationes.
 Zanchius de Tribus Elohim.
 Allix's Testimony of the Jewish Church.
 ——— Fathers vindicated.
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 Barrow's Defence of the Holy Trinity.
 Bates' Works. Chap. 5.
 Baxter's End of Controversy.
 Bedford's (A.) Defence of the doctrines, &c.
 Berriman's Moyer Lectures. 1723, 1724. (Historical.)
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 Bradbury's Mystery of Godliness.
 Bull's (Bp.) Defence of the Nicene Creed.
 Burgess' (Bp.) Intro. to the doct. of the T.
 Burgess' Collection of Tracts.
 Burton's Testim. of Ante-Nicene Fathers.
 Butler's (Wm. Aroher) Sermons.
 Bushnell's Christian T. a practical truth.
 Calamy's (Edm'd) Sermons at Salter's Hall.
 Chapman's (Dr.) Miscellaneous Tracts.
 Cheyne's Doctrine of the Holy Trinity.
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 Crosthwaite's (J. C.) Sermons.
 Cudworth's Intellec. system of the universe.
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 Fuller's (Andrew) Works.
 Gastrell on the Trinity, and the way of managing that controversy.
 Gill's (John) Sermons and Tracts.
 ——— Treatise on the Trinity.
 Gilpin's (William) Sermons.
 Graves' (R.) Scripture Proof, &c.
 Hale (Dr. Wm.) on Faith in the Holy T.
 Hartley's (T.) Trinity defended.
 Hayward's Sermons.
 Hey's Lectures in Divinity.
 Holden's (Geo.) Scripture Testimony.
 Holden's (Henry E.) Doct. of the Trinity.
 Hope's (C. D.) Catholic Doctrine.
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 Horsley's (Sam.) Tracts. (Controversy with Priestley.)
 Howard's (Leonard) Sermons.
 Howard (J.) on the Trinity.
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 Jamieson's Sacred History.
 Jennings' (D.) Berry St. Lectures. 1733.
 Jones' (Wm. of Nayland) Ans. to Clayton on the Spirit. (Gives a particular account of the Hermetic, Pythagorean, and Platonic Trinities.)
 ——— Catholic doct. of the T. (Sufficient.)
 ——— Preservative agt. modern Socinians.
 Jones' (Sir Wm.) Doctrine of the Trinity.
 Kidd's Essay on the Trinity. (Reasons from reason, duration, space, tradition, &c.)
 Kidder on the Messiah.
 Kirby's Philosophical demonstr. of the T.
 Lady Moyer's Lectures. By Waterland, Berriman, Trapp, Browne, Seed, Bedford, Wheatly, Ridley, Clement, Morell, and others. These lectures were established in 1719, and continued to 1774. They are printed separately.
 Marsh's (Bp.) Letters to Archbishop Travis.
 Marshall's (N.) Sermons.
 Maurice on the Oriental Trinities.
 Morgan on the Effect of the writings of Plato and Philo Judæus on the principles and reasonings of the Fathers of the Ch.
 Mortlock's Scripture doct. of the Trinity.
 Murray's (A.) Clear display of the Trinity.
 Nelson's Doctrine of the Trinity vindicated. (Reply to Clarke.)
 New Englander. Periodical. Various pieces.
 Norton's Reasons for not believing the doct.
 Nye's Doctrine of the Holy Trinity.
 Owen's (John) Vindict. of the doct. of the T.
 Panoplist. Periodical. Many articles.
 Parker's Tr. of the orations of Athanasius.
 Pearson on the Creed.
 Randolph's Vind. of the doctrine of the T.
 Ryland's Life of Hervey.
 Scott's (Thomas) Essays.

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- Scott's (Daniel) Demonstration of the Scripture Trinity.
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 Sherlock on the Trinity.
 Simpson's True Scripture doct. of the T.
 Skelton's (Philip) Sermons.
 Spirit of the Pilgrims. 3:225,287,344, et alia.
 Stillingfleet's Vind. of the doctrine of the T.
 Stuart's Letters to Channing.
 Taylor's (Abraham) Scripture doct. of the T.
 Tolley's Explanatory View.
 Trapp on the Doct. of the Trinity. (Abl. answers the strongest objections.)
 — Tucker's Light of nature pursued.
 Vogan's Bampton Lectures. 1837. (Considers the main objections.)
 Wallis' Letters on the Trinity.
 Waterland (D.) on the Trinity.
 Wheatly (Cha.) on the Nicene and Athanasian creeds so far as they express a co-equal Trinity explained and confirmed by the Holy Scriptures.
 Whitby's (D.) Thoughts on the Trinity.

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Tritheists.

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Trouble. See AFFLICTION, ANXIETY, RESIGNATION, TRUST.

- Allestree's (Richard) Sermons.
 Baddelly's (George) Sermons.
 Bingham's (Richard) Sermons.
 Brady's (Nicholas) Sermons.
 Bridge's (W.) Saints' hiding-place.
 Coles' (Thomas) Sermons.
 Cotton's (John) Mercy mixed with Justice.
 Cruden's (W.) Sermons.
 Hale's (James) Sermons.
 Halyburton's (Thomas) Works.
 Horne's (Bp.) Sermons.
 Howe's (John) Sermons.
 Hurd's (Bp.) Sermons.
 Ibbot's (Dr.) Sermons.
 Jones' (William) Sermons.
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 McNeile's (Hugh) Sermons.
 Newton's (Benjamin) Sermons.
 Paterson's (Jas.) Advantages of adversity.
 Patrick's (Bp.) Sermons.
 Polhill's (E.) Preparation for suffering.
 Reynolds' (John) Sermons.
 Rogers' (Timothy) Sermons.

- Seed's (Bp.) Sermons.
 Smith's (Sydney) Sermons.
 Toplady's (A. M.) Essays.
 Welch's (John) Sermons.

Trust in God.

- Abernethy's, John, Sermons.
 Adey's, William, Sermons.
 Atkinson's, Christopher, Sermons.
 Atterbury's, Lewis, Sermons.
 Bentley's, Richard, Sermons.
 Beveridge's, Bp., Sermons.
 Bishop's, William, Village Sermons.
 Bowdler's Theological Essays.
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 Christian Observer. 11:631.
 Close's, F., Sermons.
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 Cooper's, Edward, Sermons.
 Cotee's, Henry, Sermons.
 Crosthwaite's, J. C., Sermons.
 Donne's, John, Sermons.
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 Duohé's, Jacob, Sermons.
 Gibbs', John, Sermons.
 Heurtley's, Cha. A., Sermons.
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 Langhorne's, William, Sermons.
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 Leng's, John, Sermons.
 Lucas', Richard, Sermons.
 Masillon's Sermons.
 Mason's, John, Christian Morals.
 Milner's, Joseph, Sermons.
 Morehead's, Robert, Discourses.
 Morning Exercises at Cripplegate. (Sermon by Sylvester.)
 Moss', Robt., Sermons.
 Neal's, D., Berry Street Sermon.
 Newlin's, Thomas, Sermons.
 Pierce's, Sam. Eyles, Sermons.
 Reeves', William, Sermons.
 Rogers', John, Sermons.
 Scattergood's, Samuel, Sermons.
 Seed's Posthumous Sermons.
 Sharp's, Abp., Sermons.
 Smallridge's, Geo., Sermons.
 Smith's, Samuel S., Sermons.
 Stebbings', Henry, Sermons.
 Taylor's, John, Sermons.
 Toulmin's, J., Sermons.
 Trebeck's, Andrew, Sermons.
 Venn's, John, Sermons.
 Wilcox's, Dan., Sermons.
 Witherspoon's, Dr. John, Sermons.

Truth. See **LIVING PROMISES.**

- Arnauld, des Vraies et des fausses idées.
 (Against Malebranche on Truth.)
 ——— Défence contre la réponse, etc.

Truth—continued.

Cartesii Meditationes.
 Grotius de Jure. Lib. III.
 Malbranche, Recherche de la Verité.
 Balguy's Law of Truth.
 Barbeyrac's Notes on Puffendorf.
 Beattie on the Nature of Truth.
 Buffier's First Truths.
 Butler's Analogy of religion and nature.
 Dwight's Theology. Disc. 125.
 Edwards' (John) Truth and Errors in relig.
 Follet's Origin, science, and end of moral T.
 Fuller's Essay on Truth.
 Grindall's (Abp.) Remains. (Publication of the Parker Society.)
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 Oswald on Common Sense.
 Powell (Baden) on Natural and Divine T.
 Puffendorf's Law of Nature. Bk. 4.
 Rose's Duty of maintaining truth.
 Saurin's Sermons. (Buying the truth.)
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 Tatham's Chart and Scale of truth.
 Thornwell's (J. H.) Discourses on truth.
 Tillotson's Sermons.
 Van Mildert's (Bp.) Sermons.
 Watts' (Isaac) Sermons.
 Whately's (Abp.) Essays. Ess. 1.
 Wilkins' Nature of Religion.
 Wollaston's Religion of Nature.

Truth of God. See FAITHFULNESS.

Tunkers. See GERMAN BAPTISTS.

Two Witnesses. [Rev. 11:3.]

Prudeau, de Duobus testibus.
 Beith's The two witnesses traced in history.
 Bridge's (W.) Works.
 Charter's (S.) Sermons.
 Elliot's Warburton Lectures.
 Glas' (John) Works.
 Harrison's Warburton Lectures. 1849.
 Homes' Revelation revealed.
 Tillinghaast's (John) Generation works.
 Todd's Donnellan Lectures. 1841.
 Worthington's Boyle Lectures.

Types. See under the several types, as BRAZEN SERPENT, SCAP-BOAT, &c.

Baumeisteri Explicatio typorum V. Test.
 Balduini Passio Christi typica.
 Biermanni Moses et Christus.
 Cremeri Prodromus typicus.
 ——— de Typorum usu et abusu.
 Driesenii Ditrabie de principiis emblematis.
 Ewald, Emblemata Sacra.
 Glassii Philologia Sacra.
 Hiller's Neues system aller Vorbilder J. C.

Types—continued.

Honerti Institutiones theologicæ typicæ.
 Hulsil Nucleus prophetiæ.
 Langii Mysterium Christi. (*Acta erud.*)
 Mali Synopsis Theologicæ Symbolicæ.
 Michaelis Entwurf der typischen, &c.
 Outram de Sacrificiis Judæorum. (Superior.)
 Rappolti (Frideric.) Dissertationes.
 Rudelbach, de Symbolis ac Typis.
 Snabellii Amœnitates Theologicæ.
 Weisman, de Sensu spirituali Vet. Test.
 Aitkin's Teachings of the Types.
 Bates' (Julius) Evid. of types vindicated.
 Brown's (John) Sacred Tropology.
 Burns' Sermons on Types and Metaphors.
 Cecil's Remains. *Mode of explaining.*
 Chevalier's Hulsean Lectures. 1826.
 Close (Francis) on the Typical persons.
 Crombie's Character and offices of Christ.
 Dickie's Typical forms and special ends in Creation.
 Doddridge's Lectures. Part 9.
 ——— Ten Sermons.
 Eclectic Review. 4th Series. 26:194.
 Edwards' (Jonathan) Works.
 Fairbairn's Typology of Scripture. ("Learned and judicious."—J. PRY SMITH.)
 Guild's Moses pourtrayed.
 Hawkins' (Dr. Edward) Sermons.
 Hill's Testimony to the Messiah. (Not controversial, but forestalls the "Essays and Reviews.")
 Juke's (Andrew) Types of Genesis.
 Keach's Key to Scripture metaphors.
 Lavington's Nature and use of a type.
 Le Bas' Scripture fulfilled.
 Lee's Orbis miraculum.
 Lond. Quart. Rev. 10:382.
 Lord's Literary and Theol. Journal. 5:353.
 Ludlam on Scripture Metaphors.
 Mather's (Cotton) Types of the Old Test.
 Mather's (Sam.) on the O. and N. Test. types.
 McCosh's Typical forms in creation.
 McKwen's Grace and Truth.
 McKnight on the Language of Scripture.
 Muenscher on Typical Interpretation.
 Newton's (Rich.) Jewish Tabernacle.
 Outram on Sacrifices.
 Page (T.) on the Types.
 Piers' Typical illustration considered.
 Ridgeley's Body of Divinity.
 Seiss' (Jos. A.) Holy Types; or the Gospel in Leviticus.
 Scott's (John) Christian Life.
 Simpson's (F. G.) Lent Lectures.
 Slye's (Jas.) The old mine explored.
 Smith's (G. B.) Typical parts of Christ's teaching.
 Steward on Mediatorial Sovereignty.
 Taylor's (Dr. Tho.) Moses and Aaron.
 ——— Christ revealed.
 Thompson's (Edw.) Evidences of Christ'y.
 Townley's Maimonides.
 Trevor's Types and Antitypes.
 Tyng's Rich Kinsman; or History of Ruth.

Types—continued.

Vertue's (H.) Christ and the Church.
 Warburton's Divine Legation of Moses.
 Wemyss' Key to the symbolical language of Scripture.
 West's Figures and Types of the O. Test.
 Wilson's (John) Doct. of Scripture types.
 Wood's (J.) Nature and use of figures. (Chiefly extracted from Keach.)
 Worden's Types unveiled; or the gospel picked out of the legal ceremonies.

Unbelief. See FAITH, INFIDELITY.

Abernethy's Evil heart of incredulity.
 Alexander's (J. W.) Sermons.
 Bridge's (W.) Works.
 Case's (Thomas) Sermons.
 Chalmers' (Thomas) Sermons.
 Charnock's (Stephen) Works.
 Churchill on Unbelief.
 Clerke's (Richard) Sermons.
 Davy's (C.) Sermons.
 Donne's (John) Sermons.
 Erskine's (Ebeneser) Sermons.
 Fearn (J.) on Belief and Unbelief.
 Gresley's (William) Sermons.
 Hannam's Compendium.
 Jamieson's (John) Sermons. (8 on this subj.)
 Lamb's (Robert) Sermons.
 Lucas' (Richard) Sermons.
 Melville's (Henry) Sermons.
 Mills' (Tho.) Absurdity of unbelief.
 Milner's (Joseph) Sermons.
 Moberly's (G.) Sermons at Winchester.
 Owen's Reasons of faith.
 Panoplist. 4:247.
 Payson's (Edward) Sermons.
 Porteus' (Bp.) Sermons.
 Pyle's (T.) Sermons.
 Rees' (Abraham) Sermons.
 Scattergood's (Sam.) Sermons.
 Seabury's (Bp.) Sermons.
 Sherlock's Sermons.
 Shuttleworth's (P. N.) Sermons.
 Spurgeon's (Cha. H.) Sermons. 2d Series.
 Tillotson's Sermons.
 Trench's (Richard C.) Sermons.
 Venn's (Henry) Sermons.
 Welch's (John) Sermons.
 Willison's (John) Works.

Uncertainty of Life. See FRAILTY PROCRESTATION.

Blair's (Hugh) Sermons.
 Bramston's (William) Sermons.
 Calthrop's (John) Sermons.
 Edwards' (Jonathan) Works.
 Fawcett's (John) Sermons.
 Franklin's (Thomas) Sermons.
 Jones' (Walter) Sermons.
 Leightonhouse's (W.) Sermons.
 Moss' (Robert) Sermons.
 Morton's (Edward) Sermons.
 Parkinson's (R.) Sermons.
 Stebbings' (Henry) Sermons.

Uncharitableness. See CENSORIOUSNESS, CHRISTIAN UNION, EVIL SPEAKING, FELLOWSHIP, RASH JUDGMENT, SECTA, UNITY.

Watts' Orthodoxy and charity united.

Uncleanliness. See CHASTITY.

Brydane, Conférence sur l'Impureté.
 Lebrun, Electuaire souverain.
 Picard, le Fouet des paillards.
 Barlow (W.) on Fornication.
 Becon's (Tho.) Works. (Parker Soc. pub.)
 Blair's (James) Sermons.
 Burnet's (Gilbert) Sermons.
 Collier's (Jeremy) Essays on moral subjects.
 Cosens' (John) Sermons.
 Evans' (Dr. John) Sermons.
 Garbent's Testimony against whoremongers.
 Goodwin's (H.) Parish Sermons.
 Holbrook's (Anthony) Sermons.
 Osterwald on the Nature of uncleanness.
 Scott's (John) Sermons.
 Southgate's (Richard) Sermons.
 Spectator. No. 286.
 Stebbings' (Henry) Sermons.
 Warter's (John W.) Sermons.
 Zollikoffer on Prevalent vices.
 — on Fasts and Festivals.

Unequal Distribution of Good and Evil. See INEQUALITIES, &c.

Ashburnham's, William, Sermons.
 Bather's, Edward, Sermons.
 Du Moulin's, Peter, Sermons.
 Gresley's, William, Sermons.
 Hill's, George, Sermons.
 Landon's, W., Sermons.
 Maltby's, Bp., Sermons.
 Moss', Robert, Sermons.
 Nares', R., Sermons.
 Phillips', R., Sermons.
 Pyle's, Phillip, Sermons.
 Saurin's Sermons.
 Warter's, John W., Sermons.
 Yonge's, James, Sermons.
 Zollikoffer's Sermons on Education.

Unigenitus. See PAPAL BULLS.

D'Alembert, Essai sur la destruction des Jesuites.
 Dubois, Collectio actor. publ. Clement XI.
 Fehmelii (A. G.) Dissertationes.
 Fricke (J.) die Bulle unigenitus.
 Jenichii (G. F.) Historia et examen bullæ Clementis XI contra Quænellum.
 Lafteau, Hist. de la constit. Unigenitus.
 Marmontel, Régence du Duc d'Orléans.
 [Nivelle,] la Constitution Unigenitus.
 Noailles, Memoires et instructions secrets.
 Pfaffi Acta publica a Clemente XI.
 Schillingii Hist. bullar. Clementis VI et XI.
 [Villefore,] Anecdotes: ou memoires secrets.
 Gordon's Famous bull U. impartially related: wherein the absurdities and delusions of Popery are laid open.
 Whately's Parallel bet. Pagans and Jesuits.

Union of Church and State.
See ESTABLISHMENTS.

Union with Christ.

Albertus de modo Unionis mysticæ.
Basnage, l'Union de l'âme avec Jésus.
Breithaupt, Inst. theolog. de credendis et agendis.
Carpovii Theologia revelata dogmatica.
Klemius de Unione S. S. cum fidelibus.
Quistorpius de Conjugio mystico.
Scharfius de Mystico J. C. adventu infideles.
Schelvigii (Sam.) Dissertationes.
Schmidius (Seb.) de Conjugio mystico.
Schomeri Differentia unionis personalis et mysticæ.

Barker's (John) Morning Exercises.
Bayley's (B.) Sermons.
Dealtry's (Archdeacon) Sermons.
Dickinson's Letters. Letter 17.
Dorney's Divine Contemplations.
Ferguson's (Robt.) Lectures.
Flavel's Method of grace in the gospel.
Gammon's Christ's a Christian life.
Hall's Help to Zion's pilgrims. Chap. 4. (A very valuable little manual for young Christians.)

Harte's (W. M.) Sermons.
Heurtley's (C. A.) Sermons.
Marshall on Sanctification. (Famous.)
McGill's (W.) Sermons.
Murray's Christian's Pattern.
Polhill's Christ in Corde.
Sherlock's Knowledge of Jesus Christ.
Simeon's (C.) Works.
Watts' (Isaac) Sermons.
Wilberforce's (R. S.) Sermons.
Williams' (John) Sermons.
Yonge's (James) Sermons.

Union, Christian. See CHRISTIAN UNION.

Unitarians. See ARIANS, ATONEMENT, GENUINENESS OF 1 JOHN V. 7, LOGOS, JESUS CHRIST, SOCIANS, &c.

Pro.

Bidelli Rationes duodecem.
Eniedini Explicatio locorum S. S. ex quibus trinitatis dogma stabiliri solet.
Franzi Disputationes.
Ritteri Demonstratio quod Christus non sit ipse Deus.
Sandii Bibliotheca Antitrinitarum.
Schaffers Kurtzer Bericht auf die Frage, etc.
Servetus de Trinitatis Erroribus.
Alexander's (John) Crit. notes on 1 Cor. xv.
Alger's (W. R.) History of the Cross.
Allen (J. H.) on Orthodoxy.
Amner (Rich.) on the Prophecies of Daniel.
Aspland's (Robt.) Works.
Bartol's Sermons.
Barlee's Review of Trinitarianism; chiefly as it appears in the writings of Pearson, Bull, Waterland, Sherlock, and Howe.
Brooks (Cha. T.) on Christ's teaching.
Burnap's Christianity—its essence, &c.
Cappes's Crit. remarks on important texts.

Unitarians—continued.

Pro.

Carpenter's (Lant.) View of Unitarianism.
—— Proofs from Scripture.
—— Letters to Dr. Vessie.
—— (Other treatises.)
Channing's (Wm. E.) Works.
Christian Disciple. Periodical. 1819–1824.
Chris. Exam. Period. Boston. Since 1824.
Chris. Reformer. Periodical. Since 1834.
Collins' (Ant.) Defence of the U. faith.
—— Supreme deity of the Father.
Dewey's (Orr.) Discourses and Discussions.
Disney's Letters to Dr. Knox.
—— Sermons.
Drummond's (W. H.) Doct. of the Trinity.
Burnap on Unitarianism.
Eddowes's (Ralph) Sermons.
Eddy's Reasons for becoming a Unitarian.
Emlyn's (Thomas) Works.
Elphot's (W. G.) Doctrines of Christianity.
Evanston's Doct. of the Trinity examined.
—— Letter to the Bp. of Gloucester.
Frothingham's (N. L.) Sermons.
Furness' (W. H.) Genius of Christianity.
—— History of Jesus.
Grandy's Evang. Christianity considered.
Harrington's (Joseph) Sermons.
Hawthorne (G. S.) on the Trinity.
Haynes on the Attributes of God.
Hedge's Reason in Religion.
Hopkins' Appeal to common sense.
Hyndman's Principles of Unitarianism.
Jardine on the Love of God.
—— Sermons. Edited by J. P. Estlin.
Kenrick's Exposition of the New Testament.
Kentish's Principles of Unitarians.
Lamson's Church of the first 3 centuries.
Lindsay's Apol. on resigning his vicarage.
—— Against Robt. Robinson of Camb.
—— Address to Oxford students.
—— on Praying to Christ.
—— Sequel to the Apology.
(Mr. L. was a notable champion of Unitarianism, and wrote several other treatises. A list of writers in opposition to him, is given by Dr. KIPPIS, in one of his notes to Doddridge's Lectures.)
Livermore's Com. on the Ep. to the Romans.
Madsen on the Personality of the H. Ghost.
Martineau's Studies of Christianity.
Maurice on the Unitarian faith.
Morrison's Notes on the Gospels.
North's Theological Essays.
Norton's (Andrews) Statement of reasons, &c.
Noyes' Theological Essays.
Peabody's (A. P.) Sermons.
Pierce's Tracts. (These produced a fruitful controversy in 1720, an account of which is given in Bogue & Bennet's History of Dissenters.)
Porter's Lectures on Christian doctrine.
Priestley's History of early opinions.
—— Appeal to professors of Christianity.
—— Illustrations of Scripture.

Unitarians—continued.

Pro.

- Priestley's Corruptions of Christianity.
 (Other treatises in his "Works.")
 Scott's Effect of the creation of J. Christ.
 Sears (E. H.) on Regeneration.
 Servetus (or Raves) on the Trinity.
 Smith's Design and end of the controversy.
 Sparks (J.) on the Moral tendency of U.
 ——— Unitarian Miscellany.
 Taylor's Key to the Apostolical writings.
 ——— Scripture doctrine of the Atonement.
 Taylor's (H.) Letters of Ben Mordecai.
 Taylor's (James) Faith and Duty.
 Theological Repository. Periodical.
 Toulmin's Efficacy of Unitarian doctrine.
 ——— Exhortation to Christian people.
 ——— Life of Socinus.
 ——— Life of Biddle.
 Tracts of the Unitarian Association. 15 vols.
 Wakefield's Enquiry into early opinions.
 ——— Trans. of the N. Test. and notes.
 Ware's (Henry, Sen.) *Sermons*.
 Ware's (Henry, Jun.) *Letters to Trinitarians*.
 Whiston's Primitive Christianity revived.
 (This book called out many replies. See
 a list of such as were published between
 1711 and 1740, in HORN'S *Catalogue of*
Queen's College Library.)
 Whitmarsh's Catechism.
 Wilson's (John) Scripture proofs and illustrations.
 ——— Concessions of Trinitarians. (Extracts
 from eminent critics and commentators.)
 Worcester on Atonement and Sacrifice.
 Yates on Unitarianism. (Rep. to Wardlaw.)
 ——— Sequel to Do.
 Brief treatises advocating Unitarian sentiments are extant, by Acton, Aspland, Barrington, Bakewell, Bennet, Bromhead, Colman, Elton, Fellowes, Franklin, Fullagan, Garnham, Harris, Howe, Hunter, Kendrick, Mardon, Phillips, Platt, Rowe, &c.

Con. See ATONEMENT, SACRIFICE.

- Calovii Systema locorum theologiarum.
 ——— XXIX Disputationes.
 Hoornbeekii Socinianismus confutatus.
 Masii Synopsis Theologicæ.
 Olegrii Synopsis Errorum.
 ——— Dissertationes.
 Thummii Majestas Jesu Christi.
 Turretinus de Satisfactione Christi.
 Whitby, de vera Christi Deitate.
 Allwood's Lectures on Prophecy.
 Baker (G. A.) on Unitarianism.
 Baylee (Joseph) on Unitarianism.
 Bedford's Testimony of the ancient Jews.
 Bibliotheca Sacra. 15:726.
 Brown's (John) Eight Sermons.
 Bull's Opinion of the Ch. for the first 3 cent.
 Burgh's Belief of Christians in the first 3 centuries. (Reply to Lindsay.)
 Burton's Testim. of the Ante-Nicene Fathers.
 Chamberlain's Christian verity stated.

Unitarians—continued.

Con.

- Christian Observer. 17:1, 205, 345, 417, 561, 624, 697, 769.
 Clelland's Unitarianism unmasked.
 Cooper's (C.) Veil turned aside.
 Daubeny's Scripture its own interpreter.
 ——— Remarks on the Unitarian method of interpreting Scripture.
 Easton's Hist., doct., and tendencies of U.
 Felton on the Christian faith.
 Garbett's Unitarianism indefensible.
 Geddes' Letter to Priestley.
 Hampton's Remarks on Taylor's Discourse.
 ——— Answer to Priestley on Atonement.
 Hawker on Plenary Inspiration. (Reply to Porter.)
 Horsley's Tracts. (On the historical question of the belief of the early Christians.)
 Jamieson's Vindication of Script. doctrine.
 Knight on the Old Testament proof, &c.
 Knowles' Primitive Christianity.
 Kohlman's Unitarianism philosophically and theologically examined.
 Law's (Jos.) Review of Unitarianism. (Reply to Hyndman.)
 ——— Doctrine of the Divine unity.
 Macgowan's (John) Works.
 Magee's (Abp.) Discourses and Dissertations.
 Miller's Letters to the Baltimore Church.
 Moyer Lectures. (A series of discourses delivered in London from 1719 to 1774.)
 Moysey's Bampton Lectures. 1818.
 Nares' Remarks on the Unitarian New Test.
 Noel's (B. W.) Christianity comp'd with U.
 Norris' Account of reason and faith.
 Powell's (Baden) Rational Relig. examined.
 Presbyterian Review. (Numerous articles.)
 Princeton Review. (Numerous articles.)
 Ridley on the Div. of the Holy Ghost.
 Seed's (Jeremiah) Eight Sermons.
 Stuart's (Moses) Reply to Channing.
 Trapp's Moyer Lectures. 1729.
 Twiss's Sermons. (24 at the Boyle Lecture, and 8 at the Moyer.)
 Wardlaw's Unitarianism incapable of vindication. (Reply to Yates.)
 ——— Nature and extent of the Atonement.
 Wheatley on the Athanasian and Nicene Creeds.
 Wood's (Dr. L.) Letters to Unitarians.
 ——— Reply to Dr. Ware.
 A copious list of books on the U. controversy, published anterior to 1750, is given by WALCH, *Bibliotheca Theologica*.
 Unitarians, History of.
 See HISTORY OF DOCTRINES.
 Bock, Historia anti-Trinitariorum.
 Lange's Gesch. u. Lehrbegriff d. Unitarier vor d. Nicænischem Synode.
 Martin's Gesch. d. Dogma v. d. Gottheit C. in d. 4 ersten Jahrh.
 Purmann's Gesch. d. Glaubens an einen Gott.
 Ritteri Eusebii de divinitate C. sententia.

Unitarians, History of—continued.

- Stoinii Historia originis Unitariorum.
 Vogelsangii Fides Nicena de filio Dei, etc.,
 3 primis sæculis.
 Walchii (J. G.) Vindiciæ Origenis de div.
 Christi.
 Zeltneri Historia Crypto-Socinismi.
 American Quart. Register. 1832.
 Beard's U. in its actual state. 1862.
 Berriman's History of the controversy.
 Bogue & Bennet's History of Dissenters.
 Christian Disciple. (Many articles.)
 Christian Examiner. 2:264. 3:337. 4:197,291.
 9:348. 38:291. 40:303. 42:378. 60:64. And
 other articles.
 Chris. Monthly Spect. 10:86.
 Christian Reformer. London. 1834, till now.
 Eaton's Hist., doctrines, and tendency of U.
 Ellis' Half century of the Unitarian contro-
 versy among the Congregationalists of
 Massachusetts. 1857.
 Firmin's History of the Unitarians.
 Martineau's (Jas.) Studies of Christianity.
 Monthly Journal. Periodical. Boston.
 Quarterly "Predecessor of the Monthly.
 Nye's History of Unitarianism.
 Princeton Review. 37:575.
 Spirit of the Pilgrims. 2:65,122,177,289.
 3:113,337,503. 4:31,80. 5:20,145.
 Sprague's Annals of the Am. pulpit. Vol. 8.
 Taylor's (G. G.) Retrospect of religious life
 in England. 1845.
 Wallace's (Rob.) Antitrinitarian Biography.
 — History of Unitarianism in Europe,
 to the close of the 17th century.
 Ware (Henry), Memoir of.

Unitarians are often called, by their oppo-
 nents, Socinians; though not so often as
 formerly. I have enumerated writers under
 both heads. The division is unsatisfactory,
 but no inconvenience can result to the reader.
 On the continent of Europe the term Socinian
 is commonly applied to all classes of Anti-
 trinitarians.

United Associate Church.

See SECESSION.

United Brethren. See MORAVIANS.**United Presbyterian Church.**

Formed by the junction, in America, of
 the "Associate," and "Associate Reformed"
 Churches.

Blakie's (Dr. A.) The Organ.
 — The Schools.

Christian Instructor.* Periodical. Philada.
 Evangelical Repository.* " "
 1821 to the present.

McKerrow's Hist. of the Secession Church.
 Presbyterian Witness. Period. Cincinnati.
 Ritchie's Pastor's Gift-book.
 — Christian's Friend.

* These were conjoined in 1862.

The Testimony of the United Presbyterian
 Churches. Philadelphia. 1859.

Thomson (J. R.), Life of, and Sermons.
 Union Presbyterian. Periodical. Cincinnati.
 United Presbyterian Rev. Pittsburg. Penna.
 United Secession Magazine.

Unity of God. See POLYTHEISM.

Cyril Alex., Opera. Cura et studio Auberti.
 (The only complete edition.) *Error*

Cyril Hieros., Catecheses.

Behmii Disputationes de Deo.

Calovii Theol. naturalis et revelata de the-
 ognasia.

Grotius de Veritate Christianæ religionis.
 Osiandri Exerct. de nominibus Divinis.

Abernethy's (John) Sermons.

Atterbury's (Lewis) Sermons.

Boston's (Thomas) Sermons.

Brown's Philos. of the mind. Lect. 93.

Burnet on the 39 Articles.

Clarke's Demonstration. Prop. 7.

Clay's (J.) Sermons.

Cudworth's Intellectual System. Ch. 4.

Dwight's Theology. Disc. 4.

Fiddes on the Decalogue.

Foster's (James) Sermons.

Foster's Natural Religion. Ch. 2.

Fotherby's (Bp.) Atheomastix.

Gifford's Elucidation of the unity of God.

Hallet's (Joseph) Works.

Hole on the English Liturgy.

Horsley's Tracts on the Socinian contro.

Howe's (John) Works.

Hunt's (Jeremiah) Sermons.

Jackson on the Existence and Unity of God.

Jamieson's Use of Sacred History.

Knowles' (Thomas) Sermons.

Lowman's Unity of God. (The argument
a priori.)

Parsons' Catechetical Lectures.

Secker's (Abp.) Works.

Sherlock's Vindication. Sec. 4.

Skelton's (Philip) Sermons.

Slade's (James) Plain Sermons.

Stuart's Letters to Channing.

Taylor (Abraham) on Faith.

Tillotson's (Abp.) Works.

Vaughn's (J.) Lectures. Lect. 5.

Warburton's Divine Legation. Lib. II.

Wardlaw's Discourses. Disc. 1.

Wesley's (John) Sermons.

Whitaker's (Ed. W.) Sermons.

Wilkins on Natural Religion.

Wisheart's (William) Sermons.

Witherspoon's Works. Lect. 9.

**Unity of the Human Race. See MAN.
Pro.**

De Salles, Hist. générale d. races humaines.
 Humbolt's Ansichtender Natur.

Agassiz's Origin of the human races. (Main-
 tains that all mankind are of one species,
 but did not originate from one pair.)
 Amer. Biblical Repos. 2d Series. 10:29.

Unity of the Human Race—continued.**Pro.**

- Bachman's Doct. of the unity, &c., examined on the principles of science.
 Cabell's Testimony of modern science to the unity of mankind.
 Caldwell's Unity of the race of man.
 Christian Examiner. 49:111.
 Christian Quart. Spect. 3:56.
 Christian Review. 16:226.
 Dawson's (J. W.) Archaia.
 Democratic Review. 11:111.
 Hamilton's Pentateuch and its assailants.
 Johnes' Philological proofs of the recent origin of the human race. (From a comparison of the languages of Europe, Asia, Africa, and America.)
 Kames' Origin and diversity of mankind.
 Knox's Races of men.
 Latham's Varieties of mankind.
 — Man and his migrations.
 Lord's Theol. and Lit. Journal. 3:424.
 Meade's (Bp.) The Bible and the Classics. Monthly Review. 119:18.
 North Amer. Rev. 73:163.
 North British Rev. 4:177.
 Pickering on the Races of men.
 Presbyterian Quarterly Review. 3:177.
 Prichard's Physical history of mankind.
 Princeton Rev. 21:159. 22:313,603. 31:103.
 Prot. Episc. Monthly Review.
 Quarterly Review. 3:68.
 Smith's (Sam. S.) Causes of the diversity of figure, color, &c.
 — Strictures on Lord Kames.
 Smyth's (Tho.) Unity of the human race. (Reviews Agassiz.)
 Tullidge's (Henry) Triumphs of the Bible.
 Van Arminge's Natural history of man.
 Warts's Anthropology of the uncivilized races.
Con.
 Gobineau's Moral and intellectual diversity of races. Tr. by Hots; with notes.
 Morton's (Dr. S. G.) Types of mankind.
 — Archaeology of the Amer. Indians.
 — Hybridity in men and animals.
 — Crania Egyptiaca.
 Nott & Gliddon's Types of mankind.
 — Indigenous races of the earth.

Unity of Sense. See DOUBLE SENSE.

Universal Language.

- Beck's Universal language by which all nations may understand each other.
 Wilkins'

Universalists.**Pro.**

- Petersenii Opera. (Mostly published, at various times, in German.)
 Austin's (J. M.) Review of J. S. Backus.
 — Debate with Holmes.

Universalists—continued.**Pro.**

- Balfour's Letters. (Reply to Hudson.)
 — Letters to Moses Stuart.
 — on Sheol, Hades, and Gehenna.
 Ballou's (Hosea, Sen.) Sermons.
 — Review of Dr. Hawes.
 — on the Atonement.
 — on Divine benevolence.
 — on the Parables.
 Berean, The. Periodical. 1802 to 1810.
 Bourne (Sam.) on Future punishment.
 Brooks' Universalism a practical power.
 Brown's (James) Scripture redemption.
 Browne's (L. C.) Review of M. Hale Smith.
 Canfield's Review of Joel Hawes.
 Chauncy's Salvation of all men.
 — Mystery hid from ages.
 — on the Fall and its consequences.
 — View of Episcopacy.
 — Benevolence of the Deity.
 Chris. Ambassador. Period. 1851 to present.
 Clapp's (Theod.) Theological Views.
 Clark's (Rich.) Vind. of the honor of God.
 Cogan's Characteristics of Christianity.
 Davis (Tho.) on Endless sufferings.
 Dobney's Doctrine of future punishment.
 Dutton's (Salmon) Thoughts on God.
 Flanders' Review of Alex. Hall.
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 experience of the author, and other Uni-
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 the system.)
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 Cosens' (John) Sermons.
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 Donne's (John) Sermons.
 Emmon's (Nathaniel) Sermons.
 Fisk's (George) Sermons.
 Fuller's (Andrew) Works. (Takes up all the passages of Scrip. relating to the subject.)
 Gilpin's (William) Sermons.
 Green's (James) Sermons.
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 Hale's (John of Eton) Tracts. (Several on this subject.)
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 Bernhold de Formul. Augustanæ usu.
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 Moss' (Robert) Sermons.
 Tillotson's (Abp.) Sermons.
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 Henry's (Matthew) Works. (6 Sermons.)
 Hyatt's (John) Sermons.
 Kattern's (Daniel) Sermons.
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**Vanity of the World. See USE OF THE
WORLD, WORLDLINESS.**

Berriman's (William) Sermons.
Blair's (Hugh) Sermons.
Beeston's (Edw.) Sermons.
Bryson's (James) Sermons.
Chalmers' (Thomas) Sermons.
Conybeare's (Bp.) Sermons.
Crowe's (Dr.) Sermons.
Denison's (E.) Sermons.
Doddridge's (Philip) Sermons.
Emlyn's (T.) Works.
Erskine's (Ralph) Sermons.
Foster's (John) Lectures at Broadmead.
Grove's (Henry) Sermons.
Hobart's (Bp.) Sermons.
Hopkins' (Bp. E.) Sermons.
Howe's Vanity of man as mortal.
Hunter's (Henry) Sermons.
Johnson's (Sam.) Sermons.
Langhorne's (W.) Sermons.
Laurie's (T.) Sermons.
Lucas' (Richard) Sermons.
Markland's (Abraham) Sermons.
Marshall's (Nath.) Sermons.
Marriott's (Harvey) Sermons.
Newman's (J. H.) Sermons.
Newman's (T.) Sermons.
Pierce's (John) Sermons.
Pyle's (Philip) Sermons.
Reynolds' (Bp.) Sermons.
Riddock's (James) Sermons.
Sharp's (Abp.) Sermons.
Slade's (James) Sermons.
Snowden's (B. C.) Sermons.
Tuckney's (Anthony) Sermons.
Warneford's (John) Sermons.
Zollikoffer's (George J.) Sermons on the
dignity of man.

— on the Festivals and Fasts.

Varieties of Human Condition.

See INEQUALITIES OF CONDITION,
UNEQUAL DISTRIBUTION OF GOOD AND
EVIL.

**Various Readings. See MANUSCRIPTS,
SAMARITAN PENTATEUCH.**

Amasæ Keri et Chetib.
Amersfoordtii Dissertationes Philologicae.
Baieri Dissertationes. (The use and abuse
of various readings.)
Bengelii Gnomon Novi Test. (Admirable.)
— Apparatus Criticus.
Birch, Var. Lect. ad textum Nov. Test. (A
very sufficient book for most clergymen.)
Bode, Pseudocritica Millio-Bengeliana.
Buxtorfii Tiberias.
— Anticritica. (Reply to Capellus.)
Capelli Critica Sacra.
Carpzovii Critica sacra Vet. Test.
Clerici Ars critica.
Danzii Sinceritas scripturæ Vet. Test.
De Rossi, Specimen var. lectionum S. S.
(The result of a collation of 825 MSS. and
375 printed editions. A great treasure,
conveniently arranged.)

Various Readings—continued.

Dermoutii Collecta Critica in Nov. Test.
Elias Levita, Opera.
Fry, de Variis lectionibus Nov. Test.
Grabe, de Variis vitiis LXX.
Griesbachii Nov. Testamentum Græcum.
Prolegomena.
— Symbolæ Criticæ.
Hilleri Arcanus Keri et Kethib.
Hottingeri (Io. Heinric.) Dissertationes.
Kennicott, Dissertationes. (Probably the
best work on the subject for students. It
has set at rest the controversy between
Buxtorf and Capellus, with their allies, as
to the purity of the Hebrew text.)
Klemm, Critica Sacra Nov. Test.
Laymari Animadversiones Massoretæ.
Luderi Dissert. de causis variantium, etc.
Michaelis (C. B.) de Variis lect. Nov. Test.
colligendis et dijudicandis.
Michaelis (J. D.) Introductio.
Millii Novum Testamentum. (Next in im-
portance to Wetstein.)
Montfaucon, Hexapla Origenis.
Montani (A.) Apparatus Bibliicus.
Morini Exercitationes Biblicæ.
Osiandri Oratio et Disputatio.
Pfaff, de Genuinis lectionibus Nov. Testam.
(Pfaff was the first [1716] to write syste-
matically on the use of various readings.)
Rechenbergii (Adami) Dissertationes.
Reinhardus de Notis marginalibus sacri
codicis Ebræi.
Rinkii Lucubratiō critica.
Sauberti Variæ lect. textus Græci Matthei.
Schröderi Dissertationes.
Schulteis Dissertationes.
Scholz's Biblisch-kritische Reise.
Scholz, Nov. Test. Græc. (Contains the
various readings of 674 manuscripts, of
which 322 are here first collated.)
Schulze de Codice IV Evangelistæ. Proleg.
Shnurer, de Codice Nov. Test. state.
Tischendorfii Nov. Testamentum. Prolegom.
— Anecdota.
Usseri Epistola ad Ludov. Capellum.
Van Mastrichtii, Prolegomena.
Waltoni Biblia Polyglotta. Prolegomena.
Wetstein, Nov. Testamentum. Prolegomena.
White, Criseos Griesbachianæ. (Convenient.)
Whitby, Examen Millii variantium lect.
Wolfii (Io. Christop.) Bibliotheca.
Barnh's Critica Sacra examined. (Shows
these readings to be no mark of corruption
or mistake.)
Bates' Integrity of the Heb. text. (Contends
with Kennicott on various passages.)
Blackwall's Sacred Classics.
Bloomfield's Gr. Testament, with notes, &c.
Boothroyd's Hebrew Bible. (An approved
selection from Kennicott.)
Butler's Horæ Bibliæ. Chap. 17.
Danville Review. June, 1863.
Davidson's Text of the O. Test. revised.
Edinburg Rev. 94:1.

Various Readings—continued.

- Edwards' (T.) Dissertations.
 Green's (T. S.) Course of developed criticism.
 Gyle's (J. F.) Authent. of the N. T. with an
 acc. of anc. versions and the princip. MSS.
 Hey's (Dr. John) Lectures. Bk. I, ch. 8.
 Jenkins' Reasonableness of Christianity.
 Jowett's New Test. of Scholz; with the read-
 ings of Griesbach, Stephens, Beza, and the
 Elsevir. with the English version, and its
 marginal readings.
 Kennicott's State of the Heb. printed text.
 Macgill on the Manuscripts of the Old Test.
 Marsh's Michaelis' Introd. to the New Test.
 May's Exam. of Simons' Critical history.
 Montfaucon's Origens Hexapla.
 Nolan's Integrity of the Greek Vulgate.
 (Pub. in 1815, and with valuable additions
 in 1830. Notices of this excellent work
 appeared in the BRITISH CRITIC, New
 Series, Vol. I, and in the QUARTERLY
 REVIEW, 26:323, in which last some of his
 positions are refuted.)
 Platt's (Jno.) Self-interpreting New Testam.
 (A valuable collection of criticisms from
 approved authors.)
 Pocock's (Edw.) Works.
 Quarterly Review. June, 1863.
 Rogers' (J.) Various readings of the Hebrew
 Bible.
 Scrivener's Introd. to the New Testament.
 Simons' Crit. hist. of the New Test. text.
 Tregelles' Introduction to the textual criti-
 cism of the New Testament.
 Wall's (Will.) Critical notes on the N. Test.

Vaudou. See WALDENSES.

Vedas. See HINDUISM.

Venial Sins. See SINS OF IGNORANCE,
 SINS OF INFIRMITY.

- Billingsley's (John) Sermons.
 Jackson's (John) Six sermons preached in
 Lent. (All on "little sins.")
 Morning Exercises at Cripplegate. (Sermon
 by W. Jenkins.)
 Müller's Christian doctrine of sin. Trans-
 lated by Pulsford. (Appendix.)
 Smallridge's (G.) Sermons. (No sins venial.)
 Spurgeon's (C. H.) Sermons. 6th Series.

Veracity of God. See FAITHFULNESS.

Versions of Scripture. See ENGLISH
 BIBLE, NEW VERSION, SYRIAC VERSION,
 REVISION, SEPTUAGINT, TRANSLATIONS,
 VULGATE.

Vestments, Ministerial. See RITES.

- Braunius de Vestitu sacerdotum Hebræor.
 Buxtorffii (J.) Dissertationes.
 Dieterici Vestitus Sacerdotum.
 Picart, Ceremonies et costumes religieuses.
 (11 vols., folio. 243 plates.)
 Prideaux, de Vestibus Aaronis.
 Rabanus Maurus de Ceremoniis ecclesiasticis.
 Tiron, Hist. et costumes des ordres religieux,
 civils, et militaires.

Vestments, Ministerial—continued.

- Wichmanshausenii Dissertationes.
 Bullinger's Judgment that it is lawful for
 ministers of the Church of England to
 wear the apparel prescribed by law.
 Gylbyes' "Epistel to my lounge brethren
 that is troubled about y^e Popishe apparel."
 1566.
 Roberts' (Jos.) Oriental illustrations of S. S.
 Satchwell's Scripture Costumes.
 Scripture Costumes, engraved under the
 superintendence of Benjamin West, with
 historical remarks.
 Soltau on the Tabernacle, priestly vestm., &c.
 A controversy on the subject of clerical
 vesture, prolific in books and pamphlets,
 was rife in England in the 16th century, and
 is now renewed with warmth.

Vicarious Suffering. See IMPUTATION,
 JUSTIFICATION, SUBSTITUTION, &c.

- Balguy on Redemption.
 Bates' Works. Chap. 13.
 Berry Street Lectures.
 Collis' Three Tribunals.
 Disney's (John) Sermons.
 Edwards on Original Sin.
 Evans (Caleb) on the Atonement.
 Hampton on Atonement. (Reply to Taylor.)
 Hey's Lectures.
 Knight's (Titus) Sermons.
 Ludlam's Essays. Ess. 4.
 Magee on Atonement.
 Mann's (Isaac) Theological Essays.
 Portal on Sacrifices. Part 4.
 Robinson's Christian System. Essay 28.
 Simeon's (Cha.) Works.
 Taylor's Apology of Ben Mordecai.
 Vesie's Bampton Lectures. 1795.
 Wardlaw's Discourses. Disc. 7.
 West on the Atonement. Chap. 3.

Vice. See SIN.

- Tschirner Ueber d. moral. indifferentism.
 Balguy's (John) Discourses.
 Fawcett's (Joseph) Sermons.
 Foster's (Dr. James) Discourses.
 Hall's (Bp.) Practical Works.
 Hall's (Joshua) Charac. of virtues and vices.
 Lamont's Sermons on prevalent vices.
 Newman's (T.) Sermons in Carter lane.
 Peckhard's (Peter) Sermons.
 Rees' (Abr.) Sermons. (Progress of vice.)
 Tilley's Vice the cause of ignorance in relig.
 Zollkoffer's Sermons on prevalent vices.

Virtue. See MORALITY, MORAL PHILOSOPHY,
 MOTIVES.

- Cumberland, de Legibus Naturæ.
 Montaigne, Essais.
 Puffendorf de Jure.
 Adams' Nature and obligation of virtue.
 Adamson on Moral Virtue.
 Balguy's (Moral and Theological Tracts.
 (Replies to Hutchinson and Shaftesbury.)

Virtue—continued.

- Beattie's Elements of Moral Science.
 Beeson's (Tho.) Works. (Parker Soc. pub.)
 Bibliotheca Sacra. 22:477.
 Botts' Answer to Warburton.
 Brown's Ans. to Shaftesbury's Characterist.
 Campbell (Archibald) on Moral Virtue:
 Chalmers' (Thomas) Sermons.
 Clapp (T.) on Moral Virtue.
 Colston's (Alexander) Essays.
 Cumberland's Law of Nature. Ch. 1, sec. 4.
 Doddridge's Lectures. Part 3, prop. 48-51.
 Edwards (Pres.) on the Nature of virtue.
 Evans on Christian Temper.
 Ferguson's Principles of Moral Science. (As distinguished from Christian holiness.)
 Foster's (James) Sermons.
 Grove's Moral Philosophy.
 — Wisdom of God.
 Hall's (Bp.) Practical Works.
 Hall's (Josh.) Charac. of virtues and vices.
 Hallywell's Excellence of moral virtue.
 Hopkins on Holiness.
 Howe's Blessedness of the Righteous.
 Hume's (David) Essays.
 Hutcheson's Enquiry into the idea of virtue.
 — on the Passions.
 Innes on the Origin of moral virtue.
 Jameson on the Obligation of virtue.
 Kames on the Principles of morality.
 King's Origin of Evil. (Preliminary Dissert.)
 Lime Street Lectures.
 Mills' (W.) Theory of moral obligation.
 Mole's (Thomas) Sermons. (Nature of V.)
 Nettleton (W.) on Virtue and Happiness.
 Paley's Moral Philosophy.
 Park Street Lectures.
 Pinto's Essay on Luxury.
 Pope's Essays.
 Price's Review of the principal questions and difficulties in morals.
 Rutherford's Nature and obligations of V.
 Scott's Christian Life. Ch. 4.
 Shaftesbury's Characteristics of men, &c.
 — Enquiry after virtue.
 Smith's (Adam) Theory of moral sentiments. (Cites various theories.)
 Thompson (J. P.) on the Christian Graces.
 Tidcombe's Sermons. (Tendency of virtue.)
 Tillotson's (Abp.) Works.
 Tucker's Light of Nature pursued. Ch. 29.
 Warburton's Divine Legation. Lib. I.
 Wardsworth's Christian Institutes.
 Watts' Essays. (V. and self-love reconciled.)
 Wilkins' Religion of Nature.
 Wollaston's Religion of Nature.
 Wright's Answer to Mole's Sermon.

Vision of Constantine.

See CONSTANTINE'S VISION.

Visions. See APPARITIONS.

- Amortius de Revelationibus et visionibus.
 Brierre, des Hallucinations.
 Gerson de Discernendis veris visionibus a falsis.

Nider, de Visionibus ac Revelationibus.

- Hawker's (R.) Operations of the H. Ghost.
 Lee (W.) on the Inspiration of Scripture.
 Torquemado's Garden of curious flowers. (A curious account of strange events.)

Visiting. See SOCIAL INTERCOURSE.**Visiting the Sick.**

See PASTORAL VISITING.

- Gregorii (Mag.) Pastoralis. Pars III.
 Lohneri Instructiones practicae.
 Stearn de Visitations infirmiorum.
 Addington on Visiting the sick.
 Berens' (Edward) Lent Lectures.
 Calvin's Tracts. Trans. by H. Beveridge.
 Cecil's Remains.
 Comber on the Offices for visiting the sick.
 Cox's (Wm.) Offices for the visiting, &c.
 Darnell's (W. N.) Sermons.
 Franklin's (Thomas) Sermons.
 Mant's (Bp.) Order for visitation of the sick.
 Morning Exercises at Cripplegate. (Sermon by Matt. Poole.)
 Paley's Clergyman's Assistant.
 Searle's (Tho.) Sick visitor's Assistant.
 Spinckes' Sick man visited. (With meditations and prayers.)
 Stonehouse's Offices for the visitation, &c.
 Taylor's (Jer.) Holy Living.
 Victor's Manual for visiting the sick.
 Wesley's (John) Sermons.

Works on this subject are numerous, but contain few directions of much value. Paley's is most esteemed, but is very defective, both as to instruction, and emotional interest; and does not refer to appropriate portions of Scripture.

Vocation. See EFFECTUAL CALLING.

- Baumgarten de Vocatione Dei ad salutem, variis ejus gradibus, etc.
 Calovii Dissertationes.
 Kahlii Predicatio evangelii universalis.
 Schaafi Fides Catholica.
 Wagneri Dissertationes.
 Bennett on the Gospel Dispensation.
 Black's (David) Sermons.
 Bloomfield's (Geo. B.) Sermons.
 Booth's Reign of Grace.
 Bunyan's Water of Life.
 Clarke's (F. F.) Sermons.
 Fuller's Gospel worthy of all acceptance.
 Griffith's (Thomas) Sermons.
 Hooker's Soul's vocation.
 Jowett's (Joseph) Sermons.
 Marsh's (E. G.) Brief Survey, &c.
 Martyn's (Henry) Sermons.
 Matthias' (B. W.) Sermons.
 Muir's (James) Sermons.
 Owen on the Spirit.
 Russell's (F.) Sermons.
 Sumner's (Samuel) Sermons.
 Whitty's (John) Sermons.
 Witsius on the Covenants.

Voluntary Associations. See

BENEVOLENT INSTITUTIONS, ESTABLISHMENTS, ENDOWMENTS, SOCIALISM.

- Amer. Bibl. Repos. 9:485. 12:257.
 Blackwood's Mag. 40:787.
 Christian Disciple. 2:368.
 Christian Examiner. 8:321. 13:337.
 Christian Review. 8:321.
 Christian Quar. Spect. 4:142.
 Dunlop's Tendency of mankind to association analyzed and illustrated.
 Eclectic Rev. 4th Series. 6:545. 7:38. 8:207.
 Lord's Liter. and Theol. Rev. 4:81,393. 5:5.
 Maitland (S. R.) on the Voluntary system.
 Miall's Views of the voluntary principle.
 Princeton Review. 9:101.
 Quar. Review. 53:94.

Vowel Points. See MASSORA.*Pro.*

- Bootius de text. Heb. V. Test. certitudine et authentica.
 Buxtorfii (Pater.) Tiberias.
 Buxtorfius (Filius) de Auctoritate Punctorum.
 — Antioritica. (Reply to Capel.)
 Cooper (Jos.), Domus Mosaisca Clavis.
 ("More zeal on this subject than knowledge.")—ORME.
 Dashiellii Biblia Ebraica accentuata.
 Daserus de Origine punctorum, etc.
 Glassii Philologia Sacra.
 Juarus de Punctuationis Ebraicæ antiquitate.
 Leusdeni Philologus Hebræus.
 Michaelis de Punctorum Ebraicæ antiquitate.
 Raadt de Punctuationis Hebr. natura.
 Scaligeri Opuscula Varia.
 Spitzneri Vindiciæ auctoritatis punct.
 Wasmuthii Vindiciæ S. Scrip. Ebrææ.
 Wolfius (N.) de Accentuum in V. T. origine.
 Boston's (Tho.) Tractatus Stigmologicus.
 Cross' (Walter) The Taghmical Art.
 Dunton's Author. of the points and accents.
 Gell (P.) on the Hebr. language and letters.
 (Said to be the ablest defence of points.)
 Gesenius' Doctrine of the accents.
 Gill (John) on the Hebrew language.
 Moncrieff (John) on the Vowel points.
 Owen's (Henry) Introd. to Heb. criticism.
 Wall's Critical notes on the Old Testament.
 (Introduction.)
 Whitfield (P.) on the V. points. (Says all that can be said in their favor.)

Con.

- Aben Ezra, Commentatio.
 Capelli (Lud.) Arcanum punct. revelatum.
 — Aroani punctuationis vindictis.
 — Diatriba de veris et antiquis Ebræorum literis. (Agt. Buxtorf and Scaliger.)
 Capelli (Jacobi) Observationes.
 Mascler, Gram. Heb. a punctis, etc., libera.
 (Gilbert Wakefield [Life of, vol. 1, p. 100] warmly praises this book, and contemns the points. He says he acquired a good knowledge of Hebrew, without points, in ten days.)

Vowel Points—continued.*Con.*

- Elias Levita, in Massora.
 Houbiganti Prolegomena in Scrip. sacram.
 Moller's Mare Masoreticum insiduum.
 Morini (Steph.) Exercitationes.
 Pfeifferi Critica Sacra.
 Prideaux (Joh.) Viginti duæ lectiones.
 Schultens, Institutiones Gram. Hebr.
 Vossii Hist. critica Vet. Testamenti.
 Waltoni Prolegomena ad Biblia polyglot.
 Wolfii (Christop.) Bibliotheca Ebraica.
 Bates' (Julius) Hebrew English Dictionary.
 (The preface is a very able discussion of this subject.)
 Bayley's Hebrew Grammar.
 Brockell (John) on the Hebrew tongue.
 ("Sensible.")—ORME.
 Burgess' (Bp.) Hebrew elements and primer.
 (An excellent and easy introduction to the language.)
 Butler's (Cha.) Horæ Biblicæ.
 Calmet's Dictionary of the Bible. Under "Letters."
 Danton on the Antiq. and authority, &c.
 Gerard's Institutes of Biblical criticism.
 Grey's (Dr. Rich.) Method of learning Heb.
 Howerth's (Will.) Sermons.
 Lowth's Preliminary Dissertations.
 Pike's (Sam.) Hebrew Lexicon.
 Prideaux's Connection. Bk. 5. (Gives the arguments pro and con.)
 Robertson's Hebrew Grammar.
 — True and ancient manner of reading Hebrew.
 Sharpe's (Gregory) Dissertations on lang.
 Sievwright's Hebrew text considered.
 Wall's (C. W.) Proofs of the interpolation of the points in the Hebrew Bible; and hence the necessity of a revised English translation. 1857.
 Weems's (John) Dissertations.
 Whiston's Essay toward restoring the true text.
 Wilson's (James P.) Hebrew Grammar.

Among the opponents of the Massoretic points are also Bochart, Calvin, the Casaubons, De Dieu, Drusius, Erpen, Grotius, Heise, Luther, Masius, Olivetan, Zuingli, Boothroyd, and other eminent Oriental scholars.

Vows.

- Krafft de Votis, eorumque sanctimonio.
 Baxter's (Rich.) Christian Ecclesiastics.
 Calamy's (Edm.) Practical treatise on vows.
 (With special reference to baptism and the Lord's Supper.)
 Davis on Religious Vows.
 Edwards' (John) Theologia Reformata.
 Foyster's (J. G.) Sermons.
 Hurst's (Henry) Sermons.
 Lightfoot's (J.) Sermons.
 Randolph on Jephthah's vow. (Appendix.)

Sharpe's (Gregory) Dissertations.
 Shower's (John) Sacramental Discourses.
 Simeon's (C.) Works.
 Slade's (James) Sermons.
 Smallridge's (Bp.) Sermons.
 Thomson's (Thomas) Sermons.
 Thornwell's (J. H.) Discourses.

Vulgate Bible.

Blanchini Vindiciae Vulgatæ.
 Brunatus de Nomine, auctore, etc., Dissert.
 Calmeti Dissertaciones.
 Du Hamel, Bib. lat. vulg. cum annot. proleg.
 James (Tho.), Bellum Papale: sive concordia discors, etc. (Shows the discrepancies of the "authentic editions" of Sextus V, Clement VIII, etc.)
 Menochii Biblia Sac. Lat. cum commentariis.
 Müller de Usu vers. Latine in interp. S. S.
 Panzeri Bibliotheca.
 Riegler's Kritisch Gesch. der Vulgata.
 Van Ess, Pragmatisch-kritische G. d. Vulg.
 Butler's Horæ Biblicæ. Chap. 14.
 Campbell's Preliminary Dissertations.
 Hamilton's Intro. to the Heb. Scriptures.
 Hey's (Dr. John) Lectures. Bk. 1, ch. 9.
 Marsh's Michaelis' Introduction.
 ——— Bibliotheca Sacra.
 Orme's Bibliotheca Biblica.
 Simon's Critical hist. of the Old Testament.

Numerous editions of the Latin Vulgate are described by DR. CLARKE, in his *Bibliographical Dictionary*. 1802.

Wages of Sin.

Baxter's (Arthur G.) Sermons.
 Cawood's (John) Sermons.
 Garbett's (J.) Sermons.
 Hincks' (John) Sermons.
 Pearce's (Innes) Sermons.
 Reay's (William) Sermons.
 Saville's (David) Discourses.
 Sharp's (William) Sermons.
 South's (Robert) Sermons.
 Tuson's (Fred. E.) Sermons.
 Warren's (Robert) Sermons.
 Watts' (Isaac) Berry Street Sermons.
 Wintle's (T.) Christian Ethics.

Waldenses. See ALBIGENSES, PERSECUTION, PETROBRUSIANS.

Andoque, Histoire de Languedoc.
 Apologia Veræ doctrinæ eorum qui vulgo adpellantur Waldenses.
 Arnaud, Histoire de la glorieuse rentrée des Vaudois dans leur vallées.
 Battus de Veritate Cœlesti.
 Bender's Geschichte der W. (Map.)
 Benoist, Hist. de Vaudois, ou Barbets.
 Bernard, adversus Waldensium sectam.
 Bossuet, Hist. de variations, etc. Livre XI.
 Boyer, Abrégé de l'histoire des Vaudois.
 Bres (or Bresse), Histoire des Vaudois. (An abridged transl. of this book is given by the translator of Arnaud.)

Waldenses—continued.

[Camuzatio] Histoire des Albigeois.
 Charvaz, Recherches historique, etc. 1836.
 Chassanion, des A. (Doct., sufferings, &c.)
 Codex Inquisitionis Tolosanæ.
 Colverii Fissura Sionia. Lib. XII.
 Confessio fidei fratrum Waldensium. (Extat in "Sylvii libris de Concilio Basilie.")
 Danhaveri Eccles. Waldensium orthodoxæ.
 Dieckhoff, die Wald. in Mittelalter.
 Dieterich's Waldenser und ihre Verhältnisse.
 Flaccii Catalogus testium veritatis. (A noble work.)
 Frossard (Pastor) les Vaudois de Provence.
 Gilly's Histoire eccles. des eglises Vaudoises. (From 1160 to 1643.)
 Grattii Fasciculus rerum expendarum.
 Hahn's Geschichte der Waldenser.
 Heber's Waldo; und älteren Waldenser.
 Hederici Notationes confessionis Voldensicæ.
 Herzog, de Origine Waldensium.
 Herzog's Vorreformat. Zustände u. Lehren.
 Hesterbergii Ecclesia Waldensium.
 Hookii Dissertaciones. (Valuable.)
 Honerti Orationes Bohemorum.
 Jas (P.), Disputatio Academica. (Shows the distinction between Waldenses and Albigenes.)
 Kiesling, de Variis Wald. veritatis testium nominibus et sectis.
 Langlois, Hist. des Croisades.
 Leger's Schweiz u. d. verfolgten Waldenser.
 ——— Geschichte der Waldenser.
 ——— Hist. générale des eglises Vaudois.
 Limborch, Historia Inquisitionis.
 Lydii Conservatio veræ ecclesiæ.
 Maranda, Tableau du Piémont. 1803.
 Maresii (Samuel.) Disputationes.
 Martene, Thesaurus Anecdotorum.
 Mayerhoff's Wald. in unsern Tagen. 1834.
 Monastier, Hist. de V. jusq. nos jours. 1847.
 Moser's Geschichte d. Waldenser.
 Muratori Antiquitates Ital. mediæ ævi.
 ——— Scriptores Rerum Italicarum.
 Muston, l'Israel des Alpes. Plâtes. To 1851.
 ——— La foi dans les épreuves. (Persecution of 1560.)
 ——— La Grosse opprimée.
 ——— Les Néhémites. 1686 to 1690.
 ——— La Couronne dépinée.
 ——— (Other treatises.)
 Netteri Doct. antiquitatum fidei eccles. cath.
 Pelegrin's Korte schets van de Geschiedenis.
 Perrin, Hist. des Vaudois et des Albigeois.
 Petrus, Monachus des vallées Bernay.
 Piccolomini Com. de Concilia Basilie.
 Raineri Rerum Bohemicarum Script.
 Réponse pour les eglises des Vallées de Piémont, au Sieur Faverot, ou sont réfutées les erreurs de l'Eglise Romaine, et des chicanes des missionnaires. (Geneva. 1697.)
 Richard, Guerres contre les Vaudois.
 Roman, Essai historique sur les Vaudois de Provence.

Waldenses—continued.

- Saxius ad Sigonium de regno Italiae.
 Schmidt's Uebersicht einiger zur Kentness
 des relig. Leben in Mittelalter, etc.
 Schmidt (C.), Hist. et doct. de la secte des
 Catharos, ou Albigeois. 1850.
 Seckendorf, Hist. de la Reform. (Appendix.)
 Simleri Descriptio Vallesiae.
 Sismondi, les Croisades contre les Albigeois.
 Usserus (Abp.) de Ecclesiarum successione.
 Vaisetta, Hist. de Languedoc. (Gives an
 account of the Waldenses under the
 Counts of Toulouse.)
 Waldenser Chronik. 1160 bis 1655.
 Weihenmaieri Dissertatio Historica.
 Weismanni Hist. eccles. revisa. (Refutes
 Bossuet on this subject.)
 Weiss (J. H.) Kirchenverfassung d. Pie-
 monterschen Waldensergemeinden. 1844.
 Wengesseri Ecclesiae Slavonicae.
 Wesenbecius de Walden. et Abigens. 1585.
 Ziegleri Confessio Valdensem.
 Abbot's History of the massacre in the Val-
 toline.
 Acland's Present condition of the W. 1825.
 Allix's Ancient churches of Piedmont.
 Arnaud's Hist. of the glorious return of the
 Vaudois to their valleys in 1689.
 Baird's Protestantism in Italy. 1851.
 Beattie's Protestant valleys of Piedmont.
 Blair's Christian churches in France. 1833.
 Boyer's History of the Vaudois. (Traces
 through them the preservation of the true
 church from the days of the Apostles.)
 Bray's Papal dominion and persecutions.
 Brown's (John) Compendious Chur. history.
 (Gives a brief connected history of the W.)
 Chastamion's History of the Vaudois.
 Christian Month. Spect. 5:337.
 Christian Quart. Spect. 10:505. 1837.
 Christian Observer. 20:792.
 Devisme's State of the Waldenses. 1753.
 Faber's Hist. and theology of the ancient W.
 Gilly's Excursion to the valleys of Piedmont.
 1823.
 ——— Second excursion to Do. 1830.
 (Two important books, containing copies
 of manuscripts and documents illustrating
 the antiquities of the W. Church. See
 Quart. Review. 33:134.)
 Henderson's Observ. on the Vaudois. 1844.
 Jackson's (J. L.) Remarks on the Vaudois.
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 Jones' (W.) History of the Waldenses.
 (Eminently clear and satisfactory.)
 Latter day Luminary. 1:225.
 Lennard's Hist. of the W. and Albigenes.
 Lond. Quart. Rev. 9.
 Lowther's Present state of the W. 1821.
 Maitland's Tracts and documents, illustra-
 ting the history, doctrines, &c., of the W.
 Matchless Cruelty declared in the history of
 the W., wherein is related their piety and
 purity of doctrine. (Published by command
 of Cromwell. 1655.)

Waldenses—continued.

- McCrie's Reformation in Italy.
 Monastier's History of the Vaudois Church,
 from its origin to the present. 1847.
 Moreland's History of the Waldenses.
 Muston's Israel of the Alps. Tr. by Hazlitt.
 ——— Tr. by Montgomery.
 Perrin's (J. P.) Luther's Forerunners.
 Peyran's (J. A.) Historical defence of the
 Waldenses. Tr. by S. Leonard.
 ——— Luther's Forerunners. (Showing that
 for centuries before Luther the Waldenses
 opposed Popery.)
 Princeton Review. 15:557. 23:656.
 Quart. Review. 33:134.
 Sim's Apology for the Waldenses.
 Sismondi's Hist. of the Crusades agt. the W.
 Todd's Discourses on Antichrist.
 Todd's (James H.) Books of the Vaudois.
 (The Waldensian MSS. of Trinity College,
 Dublin, and other Waldensian literature
 recently discovered. 1865.)
 Willyam's Hist. of the W. Church. To 1855.
 The majority of the writers in the above
 long list were malignant enemies of this
 people. The principal Waldensian writers
 on all subjects are enumerated by MONASTIER
 and FLACIUS, referred to above; but
 scarcely any of them are to be had.
Walk of Faith. See PRACTICAL FIFTY,
 HEAVENLY-MINDEDNESS
 Abernethy's (John) Sermons.
 Anderson's (Geo. W.) Way and Walk.
 Baxter's (Rich.) Christian Ethics.
 ——— on the Divine life.
 Bolton's (Robt.) Lectures on Genesis.
 Brameld's (G. W.) Sermons. 2d Series.
 Burrows' (Jeremiah) Sermons.
 Butler's (Wm. A.) Sermons.
 Cooper's (Edward) Sermons.
 Davy's (C.) Sermons.
 Evans' (R. W.) Parochial Sermons.
 Faringdon's (Arthur) Sermons.
 Fuller's (And.) Sermons.
 Graves' (Richard) Sermons.
 Hickman's (Bp.) Sermons.
 Hobart's (Bp.) Sermons.
 Hordern's (Joseph) Sermons.
 Knowles' (Thos.) Sermons. (3 on this subj.)
 Martyn's (Henry) Sermons.
 McCheyne's (Robt. W.) Sermons.
 Nares' (R.) Sermons.
 Norris' (John) Practical Sermons.
 Owen's (John) Sermons.
 Pyle's (Philip) Sermons.
 Romaine's Works.
 Searle's (Ambrose) Way of life.
 Seeker's (Abp.) Non-such Professor.
 Sibbs' (Rich.) Sermons.
 Stewart's (Jas. H.) Sermons.
 Taylor's Circumspect walking described.
 Tillinghast's (John) Life of Faith.
 Toulmin's (Joshua) Sermons.
 Wallin's (Benjamin) Christian Life.

Watson's (Tho.) Sermons.
 Watson's (Alex.) Sermons.
 Wesley's (John) Sermons.
 Whitefield's Sermons.

Walloon Churches.

Burns' Hist. of the French refugees in Engl.
 Lange's (Joshué T.) Sermons. (A very good
 acc. of these churches is given at the end.)
 Weiss' Hist. of French Protestant refugees.
 (From the revocation of the edict of
 Nantes, to 1857.)

Wandering Thoughts. See GOVERN- MENT OF THE HEART, THOUGHTS.

Adams' (J.) Sermons.
 Atterbury's (Lewis) Ten Sermons.
 Barrow's (Isaac) Works.
 Beveridge's (Bp.) Works.
 Craig's (James) Sermons.
 Fawcett's (James) Sermons.
 Hollingsworth's (J. B.) Sermons.
 Horne's (Bp.) Sermons.
 Lavington's (Samuel) Sermons.
 Morning Exercises at Cripple Gate. Sermon
 by Manton.
 Steele's Remedy for wandering thoughts.
 Tenison's (Abp.) Sermons.
 Vincent's (Nathan) Sermons.
 Wesley's (John) Sermons.

War. See CONGRESS OF NATIONS, PEACE. Pro.

Carmichael's Sermons on War.
 Chris. Monthly Spect. 1:459.
 Chris. Observer. 3:399.
 Chris. Review. 13:345.
 Cousin's Intro. to the hist. of philosophy.
 Godwin on Political Justice.
 Grotius on the Law of Peace and War.
 Henderson's Lawfulness of defensive arms.
 Jones on Defensive war in a just cause.
 Law's (Bp. Henry) Doctrine of Christianity
 on the subject of war.
 McLeod's Five Sermons on war.
 Paley's Moral and Political philosophy.
 Puffendorf on the Laws of Nations.
 Tennent on Defensive War.
 Vattel's Law of Nations.

Con.

Erasmii Anti Polemus: seu belli detestatio.
 Fichté, Grundlage des Naturrechts. 1776.
 Gabinus de Wal. disputatio philosophico
 juridica de conjunctione populorum ad
 pacem perpetuam. 1808.
 Kant's Idee zu einer allgemein. Gesch., etc.
 ——— Metaphysische Anfangsgründe der
 Rechtslehre.
 ——— Zum Ewigen Frieden. 1796.
 La Motte, Utrum pax perpetua pangi possit?
 Lillienfel's Neues Staatsgebande. 1767.
 Schwabe, Ueber das unvermeidliche Unrecht.
 1804.
 Totze, Ewiger u. Allgemeiner Friede, etc.
 Advocate of Peace. Periodical. Boston.

War—continued.

Con.

Aiken's War, religiously and historically
 considered.
 Appleton's Works.
 Banker's Mag. 1:582.
 Beneset's (Anth.) Works. (Excellent.)
 Brown's (James) Distress and misery the
 constant effect of war, both to conqueror
 and conquered. (A brief sketch, &c., from
 the earliest times of history.)
 Chalmers' (Thomas) Sermons.
 Channing's (W. E.) Essays and Discourses.
 Christian Examiner. 4:83. 7:338. 18:368.
 27:72. 42:157. 44:124.
 Clarkson's Sentiments of early Christians.
 Cone's War and Christianity.
 Davies' (Pres. S.) Sermons.
 Dublin University Mag. 39:747.
 Dymond's Inquiry into the accordance of
 war with Christianity.
 Eclectic Rev. 4th Series. 26:236.
 Essays of Philanthropos.
 Evans' Sermons.
 Gere's Red Horse; or the Bloodiness of W.
 Hall's (Robt.) Sermons.
 Herald of Peace. Periodical. London.
 Holcombe's Lectures on primitive theology.
 Knox's Trans. of Erasmus' Antipolemus.
 Law's (George) Sermons.
 Law's (William) Thoughts on War.
 Leng's (Bp.) Sermons.
 Littell's Living Age. 28:362.
 Morgan's Facts addressed to the people of
 Great Britain.
 North Amer. Rev. 3:33.
 North Brit. Rev. 16:1.
 Parsons' Christianity a system of peace.
 Raleigh's (Walter) Reliquæ.
 Scott's W. inconsistent with Christianity.
 Sheppard's Duty of Christians as to war.
 Smith's Doct. of Christianity vindicated.
 Stone's Sermons on War.
 Sumner's (Hon. Chas.) Address on Peace.
 The Friend of Peace. Periodical. London.
 Thrush's Reasons for withdrawing from the
 Army.
 ——— Causes and Evils of war.
 Upham's (Prof.) Manual of Peace.
 Warner's War inconsistent with Christ'y.
 [Wemyss' (Thomas)] Pictures of war from
 authentic narratives.
 Whelply's Letters to Gov. Strong.

Warfare. See FIGHT OF FAITH.

Washing the Disciples' Feet.
 Rauschius de Pedilavio, etc.
 Röpe, Dass das Mahl d. Fueswaschens m.
 dem Paschamahl nicht, etc.
 Brown's (John) Discourses of Jesus.
 Evangelical Review. 1:434.
 Fuller's (And.) Miscellaneous Works.
 Harn on Washing of feet.
 Kemp's (H. W.) Sermons.

Watchfulness. See TEMPTATION.

Adey's (Wm.) Sermons.
 Alleine's Instructions about heart-work.
 Atterbury's (Lewis) Sermons.
 Bishop's (Will.) Sermons.
 Boston's (Tho.) Sermons.
 Bowers' (Dean) Sermons.
 Calthrop's (John) Sermons.
 Cecil's (Rich.) Sermons.
 Christian Observer. 14:8.
 Christian Review. 6:213.
 Doddridge's (Philip) Sermons.
 Dowling's (A. G.) Sermons.
 Faringdon's (Anthony) Sermons.
 Fiddes' (Dr. Richard) Sermons.
 Fothergill's (George) Sermons.
 Fowle's (F. W.) Ten plain sermons.
 Franklin's (Thomas) Sermons.
 Gataker's (Tho.) Sermons.
 Gregory's (George) Sermons.
 Hale's (Sir Matt.) Contemplations.
 Hampden's (R. D.) Sermons.
 Hoole's (Joseph) Sermons.
 James' (John) Christian Watchfulness in prospect of sickness, mourning, and death.
 Johnson's (John) Sermons.
 Kennaway's Sermons.
 Lavington's (Samuel) Sermons.
 Leighton on 1 Peter 1:3 and 5:8.
 Morrison's (Robert) Sermons.
 Newman's (J. H.) Sermons.
 Riddock's (James) Sermons.
 Romaine's (William) Sermons.
 Skelton's (P.) Sermons.
 Slade's (James) Sermons.
 Smith's (Sam. Stanhope) Sermons.
 Stillingfleet's (Bp.) Sermons.
 Spurgeon's (C. H.) Sermons. Vol. 2.
 Wilson's (Will. C.) Sermons.
 Woodhouse's Careless Christian.

Waterlandians. See MENNONITES.**Weak Christians.**

Baxter's (Rich.) Directions for weak Chris.
 Bedford's (Arth.) Case of a weak conscience.
 Chalmers' (Tho.) Congregational Sermons.
 Davies' (President) Sermons.
 Disney's (John) Sermons.
 Hales' (John) Golden Remains.
 Law's Serious Call to Christians.
 Scott's (David) Discourses.
 Spurgeon's (C. H.) Sermons.
 Thorndike's (H.) Works.

Weakness of Human Reason.

See PROVINCE OF REASON.

Antonii Estimatio rationis humani.
 Beckmanni Affectatio rationis captivato.
 Collier's (Jer.) Essays on moral subjects.
 Gale's Court of the Gentiles. Part 2.
 Newlin's (Tho.) Sermons before the University of Oxford.
 Van Mildert's Boyle Lectures. 1802.

Wealth. See POLITICAL ECONOMY, RICHES.**Weanedness from the World.** See

AMUSEMENTS, FASHION, HEAVENLY-MINDEDNESS, MORTIFICATION, SELF-DENIAL, SELF-DEDICATION, WALK OF FAITH, WORLDLINESS.

Biddulph's (Tho. T.) Sermons.
 Bisset's (Thomas) Sermons.
 Bradley's (Cha.) Sermons.
 Brown's (Bp.) Sermons.
 Cooper's (Edward) Sermons.
 Delany's (Patrick) Discourses.
 Downname (John) on Contempt of the world.
 Gale's Love of the world inconsistent with love of God.
 Gell's (R.) Remains.
 Griffith's (T.) Lectures.
 Hambleton's (John) Seven Sermons.
 Hunt's (Jer.) Sermons.
 Le Bas' (Cha. W.) Sermons.
 Maltby's (Edw.) Sermons at Lincoln's Inn.
 Oakley's (Fred.) Sermons.
 Stewart's (James H.) Sermons.
 Vance's (W. T.) Sermons.
 Walker's (Robert) Sermons.
 Wilkinson's (Henry) Sermons.

Weekly Communion.

See LORD'S SUPPER.

Pro.

Dodsworth's (Wm.) Discourses.
 Grant's Plea for weekly communion.
 Haldane (R.) on the Lord's Supper.
 Millennial Harbinger. Periodical. Bethany, Va. (Many articles.)
 Ridley's (W. H.) Preparation for the Comm.

Much has been written on this subject, but almost all in pamphlets and single sermons.

Weigelians.*Pro.*

Weigeli Opera.
 Held, Allgemeiner Friede mit Jesu.
 Hilliger, de Vita, fatis, et scriptis Weigelii.
 Lohman, Antwort auf Herzogs, etc.
 Methus, Erzählung der Ursachen.
 Stiefel's Christ und Gottselige Tractstein.
 Tetingii Prodomus Apologeticus.
 ——— Vermanungschreiben, etc.

Con.

Balduini Disputationes.
 Colberger's Platonisch-hermet. Christenth.
 Crookii Anti Weigelius.
 Feurbonii Diss. de distinctis relig. capit.
 Gerhards Disputationes Theologicae.
 Hoornbeekii Comm. de paradoxis, etc.
 Hunn, Bericht von d. neuen Propheten relig.
 ——— de Principiis theologiae fanaticae.
 Müller, der Vertheidigung des Berichts.
 Piscator, der Warnung. (Contra Stiefel.)
 Theobald's Bericht von der Wiedertäufern.
 Thumii (Theodori) Considerationes.
 Weberi Censura Stiefelianismi.

A full list of the numerous writings of Weigelius is given by WALCH, *Bibliotheca*.

Weigellians, History of.

Foerster's Observatio de Val. Weigelio.
Hilligeri Diss. de vita, fatis, et scriptis, etc.

Weights and Measures. See **ARCHÆOLOGY, JEWISH ANTIQUITIES, &c.**

Bernard de Mensuris et ponderibus Antiquis.
(Attacks Cumberland.)

Brerewood de Ponderibus et pretiis Hebraic.
(Inserted by Walton in his prolegomena.)

Eisenschidius de Ponderibus et mensuris
Rom., Græc., Hebr., etc. (Ugolinus.)

Garnier, sur les Monnaies de l'antiquité.

Queipo, Systèmes métriques et monétaires
des anciens peuples.

Waltoni Supplementum.

Alexander's Dictionary of weights and
measures, ancient and modern.

Arbuthnot's Ancient weights and measures.

Cumberland's Jewish weights and measures.

Godwin's Moors and Aaron.

Hindmarsh's Weights, &c., of the Bible.

Hooper's Anc. Measures, especially Jewish.

Jervis' Records of ancient science.

Kelly's Universal Cambist.

Wesley, John.

Wesley, John, Life of; by Bradbury.

_____ by Clarke.

_____ by Coke.

_____ by Colet.

_____ by Dove.

_____ by Drew.

_____ by Emory.

_____ by Hampden.

_____ by Holmes.

_____ by Larrabee.

_____ by Moore.

_____ by Southey.

_____ by Taylor.

_____ by Watson.

_____ by Whitehead.

Am. Bibl. Repos. 2d Series. 9:388.

Chris. Disciple. 2:44.

Chris. Exam. 43:1. 76:157.

Chris. Month. Spect. 3:471,530.

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McBriar's Apology for Wesley. (Reply to
Taylor.)

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Wesleyans. See **METHODISTS.****Westminster Confession.**

See **CARDS, CONGREGATIONALISM.**

Whitefield.

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Am. Bibl. Repos. 2d Series. 7:302.

Am. Quar. Reg. 4:297.

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Newell's Life of Whitefield.

New Englander. 3:24.

North Am. Rev. 48:478.

Ryle's (J. C.) Priest, Paritan, and Preacher.

Stevens' Relig. movement of the 17th cent.

Theol. and Lit. Review. 5:468.

White Stone.

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Whitsunday Sermons. See **FESTIVALS.**

Andrews', Bp., Sermons.

Arnold's, Thomas, Sermons.

Barrow's, Isaac, Sermons.

Berriman's, William, Sermons.

Beveridge's, Bp., Sermons.

Brownrig's, Bp., Sermons.

Cooper's, Edward, Sermons.

Dehon's, Bp., Sermons.

Delany's, Patrick, Sermons.

Donne's, John, Sermons.

Faringdon's, Anthony, Sermons.

Gordon's, Adam, Sermons.

Hacket's, Bp., Sermons.

Lake's, Bp., Sermons.

Le Bas', Cha. W., Sermons.

Newman's, J. H., Sermons.

Potts', J. H., Sermons.

Secker's, Abp., Sermons.

Smallridge's, Bp., Sermons.

Stillingfleet's, Bp., Sermons.

Van Mildert's, Bp., Sermons.

Weston's, Bp., Sermons.

Wickliff.

Jäger's J. Wicliff, und seine Bedeutung für
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Winkelmanni (J.) Gerson, Wicliff, Hus, inter
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Amer. Monthly Rev. 2:189.

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Vaughn's Life and opinions of W. (Princi-
pally from his unpublished manuscripts.)

Wickliffites. See **HUMANITY.**

Grassi *Historia de ortu ac progressu, etc.*
 Hardt, *Magnum Œcumenicum Constanziense Concilium.*
 Varillasse du Wicklifianisme, avec les guerres de Bohême, qui en ont été les suites.
 Zitte's *Gesch. d. Eng. reform. J. Wicliffe.*
 Mackay's Wickliffites in the 19th century.

Willful Sins. See **DEADLY SINS.**

Blunt's (Henry) Sermons.
 Brady's (Nicholas) Sermons.
 Burgess' (Anth.) Sermons. (3 on Ps. 19:13.)
 Cooper's (Edward) Sermons.
 Fenner's (William) Sermons.
 Gresley's (William) Sermons.
 Hammond's (Henry) Works.
 Hoole's (Joseph) Sermons.
 Kidder's (Bp.) Works.
 Littleton's (Adam) Sermons.
 Marshall's (Nath.) Sermons.
 Milner's (Joseph) Sermons.
 Orr's (John) Sermons.
 Owen's (J.) Display of Arminianism.
 Pyle's (Philip) Sermons.
 Quincey's (Samuel) Sermons.
 Rogers' (John) Sermons.
 Sacheverell (Henry) on Presumptuous sins.
 Sanderson's (Bp.) Sermons.
 Scott's (John) Sermons.
 Sedwick's (Obadiah) Sermons.
 Sharp's (Abp.) Sermons.
 Smith's (Elisha) Sermons.
 Sumner's (Samuel) Sermons.
 Thompson's (Thomas) Sermons.
 Turner's (John) Sermons.
 Walker's (Robert) Sermons.
 Warren's (Dr. J.) Sermons.
 Waterland's (Dan.) Sermons.

Will. See **FREE AGENCY, MORAL ABILITY, HUMAN RESPONSIBILITY.**

Augustin, de *Libero arbitrio.*
 Amyraldi (Mos.) *Dissertationes.*
 Andala *Disputationes.*
 Anselm, *Concordia præscientiæ, prædeterminationis, et gratiæ, cum libertate.*
 Calvini Opera.
 Drexellii *Heliotropium.*
 Erasmus de *Libero arbitrio.*
 Feder's *Untersuch. üb. d. menschl. Willen.*
 Haberkorn, *Vindication libri beati Lutheri.*
 Leibnitz, *Essai sur l'origine du mal.*
 Luther, de *Servo arbitrio.* (Agt. Erasmus.)
 Masii (H. G.) *Dissertationes.*
 Morus *Victoria Gratia.*
 Placæi Opera. (One of the strongest writers of the 17th century.)
 Quenstedtii (Ioann.) *Dissertationes.*
 Quistorpius de *Viribus liberi arbitrii.*
 Thummii (Theod.) *Dissertationes.*
 Zornei *Delineatio Theologiæ patristicæ.*
 Abercrombie's *Philos. of the moral feelings.*
 Abernethy's (John) Sermons.
 Alger on the Will.

Will—continued.

Am. Bibl. Repos. 2d Series. 7:330, 411. 9:33.
 3d Series. 1:709.
 Blakeley on our Notions of good and evil.
 Burgess on Original Sin.
 Butterworth on Moral government.
 Charnock's Works.
 Clarke's Enquiry into the cause of evil.
 Day (Jeremiah) on the Will.
 Doddridge's Lectures.
 Edwards (Pres.) on the Will. ("I consider Jonathan Edwards the greatest of the sons of men. He ranks with the brightest luminaries of the Christian church, not excluding any country or age since the apostolic.")—ROBERT HALL.)
 Emmon's (Nath.) Sermons.
 Erekrine's Uncondit. freeness of the Gospel.
 Fuller's (And.) Dialogues. Dial. 2.
 ——— Gospel worthy of all acceptance.
 ——— Essays.
 Gill's Cause of God and Truth.
 Grove's Moral Philosophy.
 Hazard (R. G.) on the Will.
 Hervey's Theon and Aspasio.
 Hey's Lectures on Divinity.
 Hoadly on Acceptance with God.
 Jackson's Defence of human liberty.
 King's Essay on the origin of evil.
 Luther (M.) on the Will. Tr. by H. Cole.
 Marriott's Sermons on the Will.
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 Palmer on the Liberty of man.
 Pitt's Philosophy of Christianity. (In the preliminary Dissertations.)
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 Saurin's Sermons.
 Solly's The Will, Divine and human.
 Spring's (Gardner) Essays.
 Stewart's Philosophy of the mind.
 Tappan's Review of Edwards on the Will.
 Theological Essays reprinted from the Princeton Review.
 Theol. and Lit. Rev. 1:521. 2:148.
 Toplady's Sermon on free-will.
 Upham on the Will.
 Watts' Works.
 West on Moral Agency.

Winebrennarians. See **CHURCH OF GOD.****Wisdom.** See **DISCRETION, PRUDENCE.**

Bishop's (W.) Sermons.
 Crabb's (Habak.) Sermons.
 Dowling's (John G.) Sermons.
 Doyley's (Bp.) Sermons.
 Fothergill's (George) Sermons.
 Gibbon's (Thomas) Sermons.
 Gouldburn's (E. M.) Sermons.
 Hall's (Robt.) Notes of Sermons.
 Henry's (Matt.) Miscellaneous Works.
 Holland's (Philip) Sermons.
 Horne's (Bp.) Sermons.
 Hough's (John) Sermons.
 Hurd's (Bp.) Sermons.
 Jortin's (John) Sermons.

Wisdom—continued.

Langhorn's (William) Sermons.
 Leighton's (Abp.) Works.
 Millar's (James) Sermons.
 Morehead's (Robert) Sermons.
 Moss' (Robert) Sermons.
 Newman's (John H.) Sermons.
 Scott's (J. N.) Sermons.
 Skelton's (Philip) Sermons.
 Townson's (George) Discourses.
 Vincent's (William) Sermons.
 Welb's (F.) Sermons.
 Whitefield's (Henry) Sermons.

Wisdom of being Religious.

See PLEASURES OF PIETY, YOUTH.

Abernethy's (John) Sermons.
 Barnes' (William G.) Sermons.
 Batty's (Adam) Sermons.
 Beveridge's (Bp.) Sermons.
 Bourn's (Samuel) Sermons.
 Burnaby's (Andrew) Sermons.
 Carr's (George) Sermons.
 Clarke's (Samuel) Sermons.
 Davies' (Samuel) Sermons.
 Fisher's (Nathaniel) Sermons.
 Foster's Preface to Doddridge's Rise and Progress.
 Gilbert's (John) Sermons.
 Holden's (Lawrence) Sermons.
 Horton's (Thomas) Sermons.
 Hunter's (Thomas) Sermons.
 Meyrick's (Frederick) Sermons.
 Peters' (C.) Sermons.
 Savage's (S. M.) Sermons.
 Smith's (Henry) Sermons.
 Synges (Abp.) Sermons.
 Tillotson's (Abp.) Sermons.
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Abernethy's (John) Sermons.
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 Bate's (William) Works.
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 Groves On the first spring of action in the Deity.
 McCulloch's (Dr. John) Sermons.
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 ——— World in the moon.

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 Abbott's (Jacob) Young Christian.
 Alexander's (Arch.) Counsels of the aged.
 Alison's (Archibald) Sermons.
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 Bacon's (Leonard) Christian self-culture.
 Balguy's (Tho.) Sermons.
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 Beecher's (Henry Ward) Lectures to young men.
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 Binney's (Thomas) Wise Counsels.
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 Bourn's (S.) Lectures.
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 ——— Sermons to young persons.
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BOSTON DAILY ADVERTISER.

SATURDAY MORNING, JUNE 20, 1868.

SUPPL

By Wm. Theolo

It is impossible, no numerous, for the li to find an exhaus without the aid of t ment of knowledge From the want of precious time in t rummaging thro his brain to recal until, his patient what material h from the depth finds, perhaps, it, the matter / his chagrin ex "made an ind

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"dent's time in searching for books which he can- "not find, nor by amassing references, useless or "merely curious, to give any book a scholarly "and complete appearance." The following are specimens of fifteen authors under the title Abo- lition, on the first page:—Cladenius, Hanneke- Wernsdorff. How many of these are accessible to American readers? If the compiler has seen them himself, he is a fortunate man, and should have given the titles of their works correctly. Five at least are printed erroneously.

The mass of ancient and foreign authors, with their names and works in every stage of trans- formation and deformity, is perhaps the most striking feature of the book. If the material of our author had met with shipwreck on a lee shore, we might expect to find on the beach such membra disjecta as he presents to us in these pages. Here is a specimen, on page 32, under the title Arminians:—"Salomo Theodoctus " (Ægidius) de Secti Belgii." Who is this author, and what is the meaning of "de Secti "Belgii"? Is it Latin or French? Does the compiler imagine that it means "concerning the "Sects of Belgium"? Three lines below, proba- bly brought up by the next tide, is the follow- ing:—"Theodoti (alve Afhacker) Ewrticus." By putting these two fragments together, we may telligible reference. Early in the 17th century there lived a learned Belgian named Afhacker, whose Christian name (we should say in En- glish) was Giles. The name Latinised was Afha- kerius (Ægidius). Under the pseudonym of Theodotus (Salomon), he wrote a work, printed in 1618, on the religious controversies in Bel- gium, entitled "Ewrticus dissecti Belgii" (the harmonizing of divided Belgium). Out of this title Dr. Malcom makes two,—"Ewrticus" and "de Secti Belgii," and attributes their authorship to the different parts of the pseudonym. He is still unwilling to let the subject rest, and completes the circle of erudition by the following note:—"Salomonis Theodoctus, (his real name is Egid-

*Theological Index. References to the principal works in every department of religious literature. Embracing nearly 70,000 citations, alphabetically arranged under 2000 heads. By Howard Malcom, D. D., LL. D. Boston: Gould & Lincoln, 1868. 8vo. 400pp.

...the return from Italy of the ... it was the return from Italy of the ... of Philadelphia, 9 Rue Perlier. The ... in the drawing room of Mrs. ... there was a very interest- ... Tuesday evening there was a ... as Manners will swear by. ... But the virtue of the ... All this is very ... in her ears. All this is very ...

(ius), in his Secti Belgii, professes to give a "complete list of writers on both sides." This delightful confusion of genitives and nomina- tives, of pseudonyms, Christian names and sur- names, is a new feature in bibliography, for it should be secured without de- ment of titles," says the much reflection and cost

says, "has been spent in pens." We have an illus- same page under Armini- Anatomie Arminianisme," omie Arminianisme," and of Arminianism,"—the so three times, under one plication of linguistic and

origin of Evil will be found religious periodicals, none of the subject indicated; but all biographical, on Dr. Nathaniel these articles (Am. Quar. is prefaced by an excellent sage of Franklin. Does to imply that evil had its ori- his pure and devoted man? If this fact to the living vindicator deceased, Professor Park of An- ge probably is another instance of the compiler's material. ferences he found under Dr. he in Poole's Index to Peri- e, a work, by the way, which Dr. opied from extensively, and has or even named it in his list of ography. He has not only placed sons these references to the life of but he has mutilated them by sup- names of the writers which are Index. "I would ask," said a the contribution was about to be the close of an evening service, are who propose to put buttons in at they do not batter down the eyes; this does not add to their value as aterially diminishes their utility as

touched but a few of the salient points k, and yet we have made a more ex- cise than is our custom, or more than deserve,—and for two reasons. The been put upon the community with the notice of religious periodicals, and approval of several eminent schol- have evidently given it their names due examination. The class of persons be disappointed are clergymen, who can ill afford a needless outlay. We desire also to re- our protest against supplying in this way a od so universally felt as good special indexes. So long as efforts of this description are received with favor we shall never have better ones.

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